

# Yesterday, Today and Tomorrow



August 9-17, 2024



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www.mcagfair.com  
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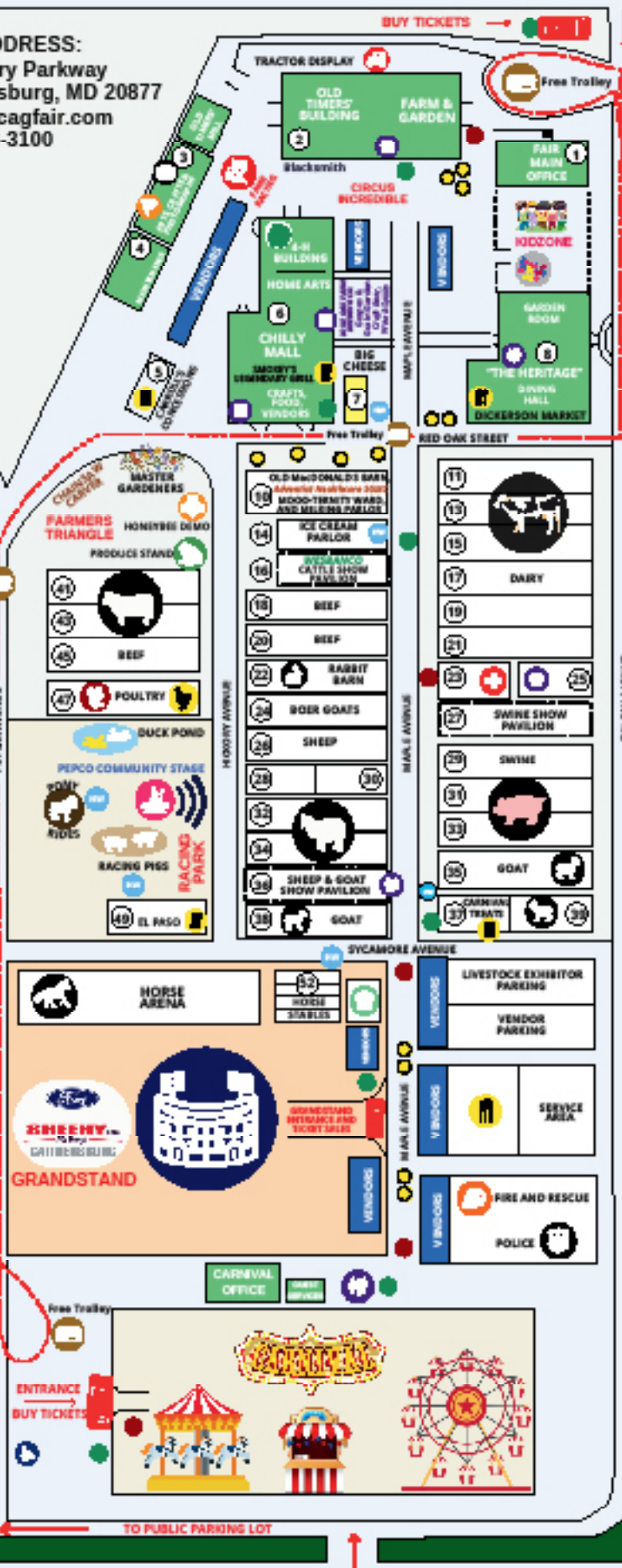
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**2024 SHEEHY FORD GRANDSTAND ENTERTAINMENT**

Saturday,  
August 10, 7:30 pm  
**Red Eye Rodeo—TICKET**

Sunday,  
August 11, 11 am - 4 pm  
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Monday,  
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**Truck & Tractor Pull—TICKET**

Wednesday and Thursday,  
August 14 and 15, 7:30 pm  
**RENEGADE Monster Truck Tour—TICKET**

Friday and Saturday,  
August 16 and 17, 7:30 pm  
**Demolition Derby—TICKET**

**TICKET PRICES**

Red Eye Rodeo, Truck & Tractor Pull,  
Monster Truck & Demolition Derby  
\$15 Online or \$18 at gate



SCAN HERE TO BUY TICKETS

# The 75th Annual Montgomery County Agricultural Fair

*“Yesterday, Today and Tomorrow”*  
August 9–17, 2024

## FAIR HOURS

Friday, Aug. 9

3pm–12midnight

(Gates close at 11pm for entry)

(Hand stamps stop at 10:30pm)

(Parking Closes at 10:30pm)

Saturday, Aug. 10, Friday, Aug. 16

& Saturday, Aug. 17

10am–12midnight

(Gates close at 11pm for entry)

(Hand stamps stop at 10:30pm)

(Parking Closes at 10:30pm)

Sunday, Aug. 11 - Thursday, Aug. 15

10am–11pm

(Gates close at 10pm for entry)

(Hand stamps stop at 9:30pm)

(Parking Closes at 9:30pm)

## CARNIVAL HOURS

Friday, Aug. 9

3pm–12midnight

Saturday, Aug. 10, Friday, Aug. 16

& Saturday, Aug. 17

12noon–12midnight

Sunday, Aug. 11 - Thursday, Aug. 15

12noon–11pm

***Animal exhibits in Old MacDonald's Barn are open each day beginning at 3pm Friday, Aug 9.***

Free Parking & Free shuttle busses run from Rockville Campus Montgomery College at 900 Hungerford Dr.

For shuttle bus schedule check [www.mcagfair.com](http://www.mcagfair.com)

**For more information call 301-963-FAIR (3247)**

**or visit our website at [mcagfair.com](http://mcagfair.com)**

**Mission Statement:** The mission of the Montgomery County Agricultural Center, Inc., is to coordinate the efforts of our volunteers to present the annual Montgomery County Agricultural Fair. This event provides the opportunity for 4-H and Future Farmers of America (FFA) members to exhibit their livestock, homemaking and craft projects. We also focus on promoting the science and preservation of agriculture in Montgomery County and educating Fair patrons and the community regarding agricultural related topics.

This premium catalog is an annual publication of the Montgomery County Agricultural Center, Inc., a private, non-profit organization,

Montgomery County Agricultural Center, Inc.

16 Chestnut Street, Gaithersburg, MD, 20877

Main telephone number: 301-926-3100 Fax number: 301-926-1532 E-mail address: [info@mcagfair.com](mailto:info@mcagfair.com)

Send all change of address notices to the above address.

Free distribution is offered to those interested in exhibiting at the Montgomery County Agricultural Fair, August 9–17, 2024.

# ADMISSION INFORMATION

General admission .....	\$15 onsite/ \$12 online
Children 11 and under.....	FREE
2-day ticket (parking not included).....	\$20 per person
9-day ticket.....	\$90 per person
Group rate (parking not included).....	Online Only - <a href="http://www.mcagfair.com">www.mcagfair.com</a>
Advanced Carnival one-day ride wristband (online only until midnight on Aug. 8).....	\$30 plus applicable fees
Carnival one-day ride wristband.....	See website for best prices
Parking Options .....	FREE at Montgomery College Rockville Campus with shuttle or \$15 cash or credit card per car onsite-501 Perry Parkway Entrance ONLY

*Free same-day re-entry with hand stamping at the gate.*

## Old MacDonald's Barn Animal Exhibits open each day.

**\*\*\*All other Animal and Barn Exhibits, Home Arts, Arts & Crafts and Old Timers Buildings will Open Sunday, August 11, at 12noon\*\*\***

Friday, August 9 (Carnival one-day ride wristband \$25 -Cash onsite only from 3pm-12midnight today ONLY).....	Opening Day
Monday, August 12 (Carnival one-day ride wristband \$25 Cash onsite only; ride until 11pm) <b>TODAY ON-SITE ONLY</b> .....	Family Day
Tuesday, August 13 (Free admission for Seniors ages 62+ from 10am-5pm).....	Sr. Citizens' Day
Wednesday, August 14 (Carnival one-day ride wristband \$25 Cash onsite only; ride until 11pm) <b>TODAY ON-SITE ONLY</b> .....	Family Day
Thursday, August 15 (Free admission for active military in uniform or with valid military ID until 5pm).....	Military Day

*Advance ticket sales for entry to the Fair as well as Grandstand Entertainment can be purchased by visiting our website at [mcagfair.com](http://mcagfair.com)*

- FREE parking and shuttle bus service from **Rockville Campus - Montgomery College- 900 Hungerford Drive Rockville, MD**
- 2-day pass includes general admission for any 2 days of the Fair. • 9-day pass includes unlimited daily admission and parking.
  - Group rate tickets: Online Only - visit [www.mcagfair.com](http://www.mcagfair.com)
  - Advanced one-day ride wristbands available online only until midnight on Aug. 8 visit [mcagfair.com](http://mcagfair.com) to purchase. *Carnival one-day ride wristband does not include Fair admission or parking.* The Air Raid ride is excluded from the ride wristband offer.

**CARNIVAL FUN TAGG!** The Fun Tagg card system will be used to add money for "ride credits" at the Carnival area.

- Fun Tagg Kiosks will be in the Carnival Area - you can purchase, load and reload your card using credit or cash, onsite only.
- Fun Tagg reusable card costs \$2.00 - this cost does not include carnival ride credits, they must be purchased in addition.
- Express Service for "Online Purchasers" of ride wristbands will occur at the "Guest Services" location in the Carnival area near the Powers Great American Midways Office Tent.
- Fun Taggs cannot be loaded through our website, this must be done at a Kiosk onsite only.
- Fun Tagg cards must be treated as cash, if card is lost no refunds, or replacement.

### Directions to Main Entrance - 501 Perry Parkway:

- **From Baltimore:** I-95 South to I-495 West to I-270 North, take Exit 11 (Montgomery Village Ave. (Rt124 E) / Fairgrounds); At second light make a right onto Route 355 South; make a right onto Perry Parkway; Fairground entrance will be on the left 1/2 mile.
- **From Frederick:** I-270 South, take Exit 11, (Montgomery Village Ave (Rt124E) /Quince Orchard Rd.) then make left off of exit ramp onto Montgomery Village Ave (Rt124E). At second light make a right onto Route 355 South; make a right onto Perry Parkway; Fairground entrance will be on the left 1/2 mile.
- **From Northern Virginia/Washington, DC:** I-495 North to I-270 North, take Exit 11 (Montgomery Village Ave (Rt124 E) /Fairgrounds); At second light make a right onto Route 355 South; make a right onto Perry Parkway; Fairground entrance will be on the left 1/2 mile
- The schedule for Ride On transportation to the Fairgrounds at 16 Chestnut St or the Montgomery College Rockville Campus, 900 Hungerford Dr, can be found at [www.dpwt.com/TransSvcDiv/rideonroutes.htm](http://www.dpwt.com/TransSvcDiv/rideonroutes.htm)
- The schedule fo Metro transportation to the Fairgrounds at 16 Chestnut St or the Montgomery College Rockville Campus, 900 Hungerford Dr, can be found at [www.wmata.com/schedules/maps/](http://www.wmata.com/schedules/maps/)

### Patron Conveniences:

- ATM machines can be found at many locations throughout the Fairgrounds. Consult the Fair Map.
- A FREE trolley with wheelchair accessibility will run a circuit around the grounds.
- First Aid, provided by Shady Grove Adventist Hospital, is located on Maple Ave., across from the Rabbit Barn, Bldg 23.
- Baby changing areas are in most restrooms, the First Aid Station (Bldg 23), and the Mother & Baby Comfort Station in Bldg. 6
- Air conditioned Buildings: The Heritage, Building 6, and First Aid on Maple Ave, Bldg 23.
- Metro Access: Please use 16 Chestnut Street entrance for pick up and drop off.
- Ride Share: Must use 33 Dalamar Street entrance for pick up and drop off.

The Montgomery County Agricultural Fair is operated by a private non-profit organization, the Montgomery County Agricultural Center, Inc., and has no affiliation with Montgomery County Government. Revenues gained from the Fair go back to the organization to cover expenses, provide improvements to the facility, maintain a scholarship fund, and a reserve fund in case of inclement weather. For schedule and event information or to become a volunteer, call 301-926-3100x205 or visit [mcagfair.com](http://mcagfair.com).

# 2024 FAIR PRESIDENT'S MESSAGE



We are thrilled to extend a heartfelt invitation to you for the momentous 75th Anniversary of the Montgomery County Agricultural Fair! This year's theme, "Yesterday, Today, and Tomorrow," promises a captivating journey through our rich agricultural history, the vibrant present, and the promising future of our beloved community.

Explore the Farmers Triangle, where the heart of our agricultural heritage beats strong. Witness honeybee demonstrations that highlight the essential role of these pollinators and immerse yourself in the Master Gardeners displays showcasing the beauty and diversity of our local flora. Don't miss the chance to visit our Adventist Healthcare MOO-ternity Ward, a delightful experience that brings the miracle of farm life to the forefront.

Prepare for an exhilarating experience as the Powers Great American Midway Carnival returns, bringing the joy and excitement of classic carnival rides, games, and delicious treats for the entire family. Step right up to make memories that will last a lifetime!

Our Pepco Community Stage offers a delightful array of free entertainment, featuring mesmerizing acts of magic, illusion, and hypnosis. Gather around for an enchanting experience that will captivate audiences of all ages.

Venture to our upper grounds for a festive atmosphere of live music, a family-friendly aerial acrobatics show, and an interactive cowboy experience for kids of all ages, ensuring there's something for everyone in the family to enjoy.

Highlighting the diligence and dedication of our 4-H youth, we shine a spotlight on their hard work and dedication in our 4-H building and throughout the livestock barns. Their commitment to agriculture and community involvement is truly inspiring. Join us in celebrating the achievements of these young leaders who embody the spirit of our Fair and represent the future of Montgomery County.

We want to express our deepest gratitude to our dedicated staff and invaluable volunteers who work tirelessly to ensure your fair experience is fun-filled and brimming with cherished memories. Your continued patronage and support make the Montgomery County Agricultural Fair the largest and longest-running public event in our County.

This year's fair is not just an anniversary; it's a celebration of the resilience and vibrancy that define Montgomery County. As we look back on our agricultural roots, embrace the innovations of today, and envision a sustainable tomorrow, we invite you to join us in making this milestone a true community celebration.

Bring your family, friends, and neighbors to the Montgomery County Agricultural Fair, where the past meets the present, and the future unfolds before our eyes. Together, let's create memories, share laughter, and celebrate the incredible journey that has shaped us over the last 75 years.

See you at the fairgrounds, where the magic of "Yesterday, Today, and Tomorrow" comes to life!

*Mandy German*  
*President*  
*Montgomery County Agricultural Center, Inc.*

# TABLE OF CONTENTS

4-H AGRICULTURAL DEPARTMENTS 10-23 .....	115	KIDZONE.....	18
4-H AND FAIR PROMOTIONS.....	165	MAP .....	2
4-H BEEF.....	118	MEAT GOAT SHOW .....	65
4- H CAKE OF THE YEAR.....	167	MYOTONIC GOAT SHOW .....	67
4-H CLOVER AGRICULTURAL.....	139	OFFICE STAFF .....	9
4-H CLOVERS.....	164	OLD TIMERS' SHOW .....	99
4-H CLUB EXHIBITS.....	164	OPEN CLASS ABGA/JABGA.....	65
4-H DAIRY GOATS .....	131	OPEN CLASS BEEF CATTLE .....	44
4-H DOG SHOW .....	127	OPEN CLASS DAIRY CATTLE.....	41
4-H ENGINEERING EVENTS .....	139	OPEN CLASS DAIRY GOAT.....	52
4-H HORSE & PONY .....	136	OPEN CLASS LIVESTOCK RULES & REGULATIONS .....	39
4-H INDOOR EXHIBITS .....	142	OPEN CLASS POULTRY .....	54
4-H MEAT GOAT .....	140	OPEN CLASS RABBIT .....	63
4-H PET SHOW .....	129	OPEN CLASS SHEEP .....	48
4-H POULTRY .....	132	OPEN CLASS SWINE.....	51
4-H RABBIT & CAVY .....	134	PIONEERS.....	14
4-H SHEEP .....	124	PROJECT G STREET .....	178
4-H SHOWMANSHIP.....	118	RABBIT DROP OFF AND PICK UP MAP.....	176
4-H SWINE .....	122	SHEEP FLEECE SHOW ENTRY FORM .....	215
2023 BOARD OF DIRECTORS .....	8	SPECIAL CONTESTS.....	34
2024 AGRICULTURAL EDUCATION.....	20	TABLESCAPES COMPETITION.....	177
2024 FAIR PRESIDENT'S MESSAGE.....	5	TEXAS LONGHORN YOUTH AND OPEN SHOW.....	46
2024 FAIR SCHEDULE .....	22	THE COUNTY EXECUTIVE .....	10
2024 FREE ENTERTAINMENT .....	16	THE MAYOR OF GAITHERSBURG.....	10
2024 FREE ENTERTAINMENT .....	17	TOILET & TOILET SEAT DECORATING CONTEST .....	35
2025 FAIR .....	218	YOUTH OPEN DAIRY CATTLE .....	43
ADMISSION INFORMATION .....	4		
ADVERTISING INDEX .....	7		
AG EDUCATION DISPLAY CONTEST .....	166		
AG LEADERS .....	15		
ARTS, CRAFTS, HOBBIES, AND PHOTOGRAPHY.....	104		
CARNIVAL HOURS .....	3		
CHAIRMAN MESSAGE.....	11		
CHEESE CARVING CONTEST.....	34		
COLORING PAGE.....	225		
DEPARTMENT 22 .....	139		
DRAFT HORSE & MULE .....	60		
FAIR HOURS.....	3		
FAIR ROYALTY .....	12		
FARM, GARDEN, AND FLOWERS.....	100		
GENERAL RULES & REGULATIONS .....	28		
HOME ARTS .....	69		
HONEY AND BEESWAX.....	103		
JUNIOR BOARD OF DIRECTORS .....	9		

# ADVERTISING INDEX

75TH FAIR SOUVENIR SHOP.....	182
2024 CATALOG ADVERTISEMENT FORM.....	224
ABC 7 NEWS.....	214
ADVENTIST HEALTHCARE SHADY GROVE MEDICAL CENTER.....	227
BELL FLOWERS.....	36
BOWEN ELECTRIC SERVICE, INC.....	33
CAPITAL FENCE.....	33
COUNTY CABLE MONTGOMERY.....	180
CRICKET.....	223
CUTCO.....	192
DAMASCUS ENTERPRISES, INC.....	33
DICKERSON MARKET.....	13
FARMERS COOPERATIVE ASSOCIATION, INC.....	38
FASTSIGNS.....	38
GRAND RENTAL EVENTS MUSIC ON MAPLE STAGE SCHEDULE.....	33
JESS KELLIE ADAMS.....	37
KEY SANITATION.....	41
LANDSCAPE ENTERPRISES, INC.....	33
LONE OAK FARM BREWING CO.....	115
MARYLAND AG FAIR BOARD.....	169
MCDOT.....	170
MCGRIFF INSURANCE SEVICES, INC.....	63
METRO.....	198
MONTGOMERY COUNTY PUBLIC SCHOOLS.....	214
PEPCO, AN EXELON COMPANY.....	171
POWERS GREAT AMERICAN MIDWAYS.....	228
RED EYE RODEEO.....	13
REGAL PAINT CENTERS.....	173
RETTEW ENTERTAINMENT.....	19
SHEEHY FORD OF GAITHERSBURG.....	172
STANG PLUMBING & HEATING.....	35
SUNBELT RENTALS.....	192
THE GREAT FREDERICK FAIR.....	216
T-MOBILE.....	59
UNITED HEALTHCARE.....	194
UNITED SERVICE SPECIALISTS.....	27
U.S. ARMY.....	222
VELOCITY CLINICAL RESEARCH.....	167
WAGNER’S MEATS.....	46
WESBANCO.....	220
WOODFIELD VETERINARY CLINIC.....	37

*Thanks to our advertisers for supporting the Fair.*

*Please take time to support these business owners and keep them in mind for your future needs.*

# MONTGOMERY COUNTY AGRICULTURAL CENTER, INC. 2023 BOARD OF DIRECTORS

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1949 — J. M. Barnsley  
 1950 to 1956 — W. R. Winslow  
 1957 to 1969 — J. O. Harvey  
 1970 to 1974 — George Schaffer, Jr.  
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 1978, 1990 & 1991 — Robert Stabler  
 1979 & 1980 — Thompson Butz  
 1981 — Harold Morris  
 1982 & 1983 — Roscoe N. Whipp  
 1984, 1987, 1988, 1992 — John M. Mannix  
 1985 — Arthur Johnson  
 1986 — Robert Beall  
 1989 — Norman Mills  
 1993 — Louisa Riggs  
 1994 & 1995 — Robert Pack  
 1996 — David Rippeon  
 1997 — Carol S. Irvine  
 1998 & 1999 — Diane Geary  
 2000 — Ron Magaha  
 2001 — Tom Tessier  
 2002 — Gary Warnock  
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 2004 — Susan Sullivan  
 2005 — Gene Walker  
 2006 — Carl Holland  
 2007 — Ron Magaha  
 2008 & 2009 — Gene Walker  
 2010 — Billy Willard  
 2011 — Tim Hanson  
 2012 — Carl Holland  
 2013 — Dan Leaman  
 2014 — Jeremy Butz  
 2015 — Roy Gregory  
 2016 — Carl Holland  
 2017 & 2018 — Mark Ryba  
 2019 & 2020 — Carl Hobbs  
 2021 & 2022 — John Lyons  
 2023 & 2024 — Mandy German



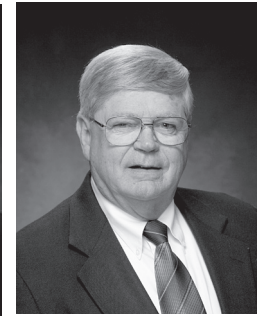
**Mandy German**  
*President*



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**Karen Gillis**  
*Secretary*



**Gene Walker**  
*Treasurer*



**Don Bohrer**



**James Fraser**



**Kristi Geary**



**Laurel Gill**



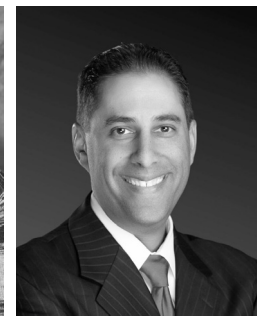
**Daniel Hernandez**



**Dan Leaman**



**Megan MacKenzie**



**Tommy Russo**



**Chuck Schuster**



**Percy (Putt) Willett**



**John Lyons**  
*Past President*

"The deadline for printing of the 2024 Fair Catalog occurred before our membership met to elect new members to our Board of Directors. Go to [mcagfair.com](http://mcagfair.com) to see the current Board of Directors that were inducted at our Annual Meeting on May 8".



# MONTGOMERY COUNTY AGRICULTURAL CENTER, INC. OFFICE STAFF



**Martin Svrcek**  
*Executive Director*



**Monica Monroe**  
*Event & Sponsorship  
Coordinator*



**Cathy Shepard**  
*Office Manager /  
Bookeeper*



**Veronica Ward**  
*Administrative  
Assistant*



**Jim Burgess**  
*Accounting &  
Finance Manager*



**Joe Jarvis**  
*Resident Facilities  
Maintenance Leader*



**Anthony Rankins**  
*Facilities Maintenance*

# MONTGOMERY COUNTY AGRICULTURAL CENTER, INC. JUNIOR BOARD OF DIRECTORS

## 2024 Junior Board

### OFFICERS:

Kaitlyn Drew..... President  
 Anthony Righter..... Vice President  
 Caitlyn Whirley..... Secretary  
 Grace Worth..... Treasurer

Izzy Bohrer  
 Mallery Graham  
 Nikolai Kalinin  
 Alexis Miskelly

Matthew Rogers  
 Olivia Scuderi  
 Alyah Sullivan

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# THE COUNTY EXECUTIVE

---

Dear Fairgoers:

Welcome to the Diamond Jubilee Montgomery County Agricultural Fair, celebrating 75 years of community, farming and agriculture, and fun!

This year's theme "Yesterday, Today, & Tomorrow" offers endless possibilities. Join us as we celebrate people of all ages whose lives revolve around farming in the County and whose dedication to sustaining our agricultural economy and way of life whether new farmers or farmers who have been here for generations.

The Fair gives us a chance to celebrate the hard work of our agricultural community. I encourage you to purchase fresh-from-the-fields produce to take home to enjoy or savor some of the traditional country meals served at the Fair. Also, be sure to take time to learn about all that the farmers in our County do as we enjoy watching our young future farmers tend their animals or speak about their crops.

The unique sights, sounds and flavors at the Fair create an unforgettable experience for people of all ages, interests, and backgrounds. It is a wonderful glimpse into our rural community and economy on display for all to enjoy. I hope you will visit the Fair and leave with a better understanding of and appreciation for the tremendous impact the agricultural community has upon our lives.

I look forward to seeing you, your family, and friends at the 2024 Montgomery County Fair.

Sincerely,



Marc Elrich  
County Executive



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# THE MAYOR OF GAITHERSBURG

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Gaithersburg is proud once again to be the host city of the Montgomery County Fair, which celebrates 75 years this year. The theme, "Yesterday, Today & Tomorrow," is a great opportunity to reflect on Gaithersburg's past and to look forward to the future.

Gaithersburg began as a small settlement at the juncture between two ancient Indian trails, now Frederick and Diamond Avenues. The arrival of the Baltimore and Ohio Railroad in 1873 sparked a business and agricultural expansion that made the Gaither settlement the commercial center for upper Montgomery County, and it was incorporated as the town of Gaithersburg in 1878.

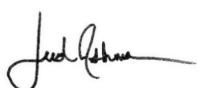
With the coming of the railroad, local farmers found new markets for their products. Canneries sprung up around town, and the Thomas Cannery next to the Fairgrounds prospered, especially during World War II, when its canned goods found their way to troops both here and abroad.

The canneries have since been repurposed for 21st century uses, and Gaithersburg has undergone significant changes in recent years. The City is now an urban area and a suburb of Washington, D.C. and is a hub for the information and biotechnology industries. The rolling fields of wheat are now roads, housing developments and commercial enterprises, but at the same time a number of historic communities and traditions have been preserved. Gaithersburg continues to grow while retaining many of the qualities of a small town that cherishes its rich, diverse heritage.

We hope you'll explore Gaithersburg's historic community, less than a mile away from the Fairgrounds. Visit History Park, with its vintage locomotive and rail cars and Community Museum. Take a walk at Bohrer Park and learn about its role in the Civil War. Check out the Latitude Observatory, a scientific installation that aided in navigation. Discover all that the City has to offer at [www.gaithersburgMD.gov](http://www.gaithersburgMD.gov).

Enjoy your visit to Gaithersburg, and I hope to see you at the Fair!

Sincerely,



Jud Ashman  
Mayor



# 2024 MONTGOMERY COUNTY AGRICULTURAL FAIR

## CHAIRMAN MESSAGE

We are pleased to welcome you back to another great year at the 75th Montgomery County Agricultural Fair, a 501(c) 3 non-profit organization. The MCAC Board of Directors, office staff, superintendents of departments, and the hundreds of volunteers have been vigorously working to bring you the best Fair ever.

Since 1949, one of our goals is to maintain the agricultural aspect at our Fair. We are fortunate to have very active 4-H animal clubs in our County as well as open exhibitors to achieve this goal. We encourage you to visit the numerous animal barns and converse with the owners about their animal projects. Be sure to stop by the show pavilions to watch a livestock show or take a break and relax at the Duck Pond! Do you ever wonder how honey is made? You can learn all about it at the Live Honeybee Demonstrations, happening in the Honeybee Demo building in Farmers Triangle. Then take a trip back in time by visiting the Old Timers building, and the General Store! While on the upper grounds, be sure to visit the Home Arts building, the Farm & Garden building, and the Arts, Crafts and Photography building, where you can learn new facts and see wonderful exhibits. Did you know you can enter to compete at the Fair? You can enter your items in our Home Arts, Farm & Garden and Arts and Crafts Departments, check out our Fair Catalog for more information! New for 2024 in the KidZone is the Cowboy Rodeo! Danny Grant brings us the world's smallest rodeo featuring members from the audience and is sure to entertain both children and parents alike! Our KidZone, offers an educational and fun experience for children of all ages.

Sheehy Ford Grandstand entertainment this year will consist of the following: New for 2024! Red Eye Rodeo, featuring bull riding, barrel racing and much more! New for 2024! The Truck & Tractor Pull will bring excitement for the whole family! Returning is Touch-A-Truck, Renegade Monster Truck Tour, and the Demolition Derby! Touch-A-Truck is free with paid Fair admission, all other Sheehy Ford Grandstand entertainment are paid events so please visit our website (mcagfair.com) for more information. We offer a wide variety of entertainment on the Fairgrounds, Carrie McQueen, our amazing roaming stilt walker, and don't forget to stop by Racing Park and see the pig races! New on the Pepco Community Stage for 2024 is newly emerging country music artist Jess Kellie Adams! Returning for 2024 on the Pepco Community stage is Extreme Illusions & Escapes with Josh & Lea Knotts, with their amazing stage illusions, and skillful escapes! And Brad Matchett is back on the Pepco stage with his educational Agricultural Magic Show, then be sure to come back later for his family friendly comedy hypnotist show! New on the upper grounds is Circus Incredible, this show will amaze audiences of all ages with jaw dropping acrobatics and balancing! We have many vendors offering an incredible variety of foods, snacks, drinks and much more! Be sure to stop and pick up some delicious Fair food and enjoy the shows!

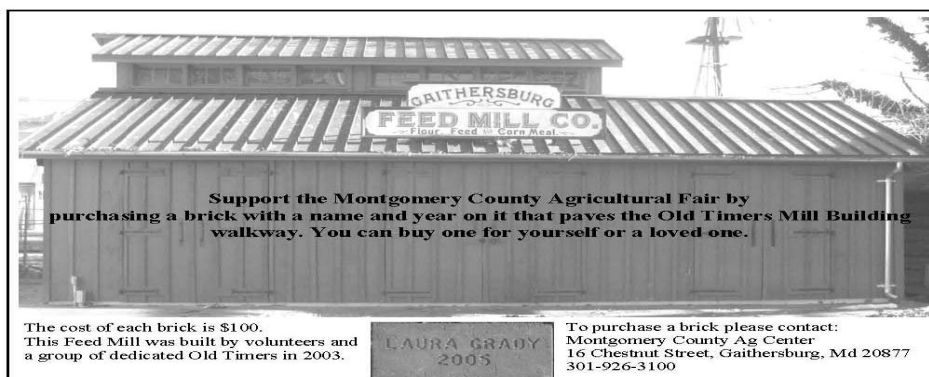
Back again by popular demand will be Powers Great American Midways to provide you with over fifty amazing rides and games.

We are working continuously to making changes and upgrades to our facility in hopes that you have an enjoyable stay. We look forward to your presence and while you are visiting the Fair, be sure to stop by our indoor exhibit buildings, The Chilly Mall, Kid-Zone, Pepco Community Stage, the upper grounds, the Grand Rentals Music on Maple Stage, and the Sheehy Ford Grandstand for family fun, excitement, and entertainment. And as always be sure to catch a ride on the FREE Fair trolley, with stops throughout the Fairgrounds.

We hope you join us as we celebrate "Yesterday, Today & Tomorrow" at the 75<sup>th</sup> Montgomery County Fair!



**Carl Holland**  
*Fair Chairman*



**Support the Montgomery County Agricultural Fair by purchasing a brick with a name and year on it that paves the Old Timers Mill Building walkway. You can buy one for yourself or a loved one.**

The cost of each brick is \$100. This Feed Mill was built by volunteers and a group of dedicated Old Timers in 2003.

**LAURA GRADY**  
2005

To purchase a brick please contact:  
Montgomery County Ag Center  
16 Chestnut Street, Gaithersburg, Md 20877  
301-926-3100

# MONTGOMERY COUNTY AGRICULTURAL CENTER, INC. FAIR ROYALTY

## *2023 Fair King & Queen*



*Andres Guerra & Gracie Ray*

## *2023 Royal Court*



*Gabriella Bentley  
Andres Guerra  
Jayson Lee  
Lily Luther  
Tony Martone  
Logan Monarch*

*Cody Mullinix  
Gracie Ray  
Abigail Worth  
Liam Reed  
Abby Zimmerman  
Rachel Zimmerman*

*Coronation for the 2024 Royal Court will be Sunday, August 11, 2024  
following the parade on the PEPCO Community Stage at Racing Park*



**REDEYE**



**RODEO**

**SHEEHY FORD GRANDSTAND**

**SATURDAY, AUGUST 10, 2024**

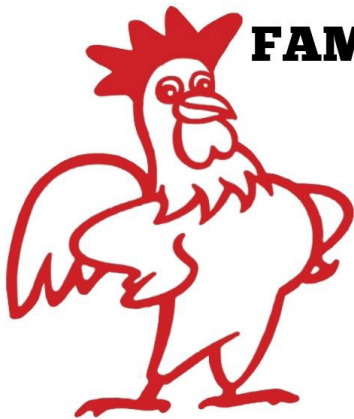
**7:30PM**

**TICKETS:**

**\$18 AT THE DOOR / \$15 ONLINE**

# **DICKERSON MARKET**

**will be in the Heritage serving our  
FAMOUS FRIED CHICKEN & MORE!**



## **Hours**

**11am - 2:30pm - Lunch**

**4pm - 8pm - Dinner**



**Serving Beer & Wine**

**Stay cool in the AC**

*Be sure to come see us at the market! Located at 22145 Dickerson Rd, Dickerson, MD 20842*

# PIONEERS

## 2023 Pioneers Luncheon honors Pioneers & Supporters of the Montgomery County Agricultural Center and Fair with a special tribute to the Entertainment Committee and The Luther Family

### Entertainment Committee

The Entertainment Committee was honored to be recognized at the Pioneer Luncheon at the 2023 Montgomery County Agricultural Fair.

We are thankful for the past and present Entertainment Committee chairs including, Roy Gregory, Micheal Hunt, Scott Brown, Carl Hobbs, Justin Hobbs, and JC Butts. These chairs have led and paved a good road to make it easier for us today!

The events in the grandstand are the highlight of the week for many fair patrons. We have hosted countless concerts, tractor pulls, demolition derbies, monster truck shows, and much more over the years! These events take many hours of preparation and work from our committee volunteers. Our committee members occasionally pull all nighters to make sure the infield is perfect for the events each night! But it is not just the grandstands that our committee volunteers are helping in. We help in areas all over the fairgrounds from setting up tents, moving benches in the cattle pavilion, to turning off lights at the end of the day. You name it, the Entertainment Committee helps!



These events would not be the successes they are without the members of the Entertainment Committee. We have members that have volunteered for 20 plus years to new faces that join every year. And its not unheard of for former chairs to jump in and help whenever needed.

The entire Entertainment Committee looks forward to helping every year and making fair week the best 9 days of the summer!

### The Luther Family



#### A Little History

The Montgomery County Agricultural Center Inc. (MCAC) was formed as a privately operated 501(c) (3) non-profit organization on January 7, 1949, when a group of local farmers were elected as the first Board of Directors by the volunteer membership of the organization. The MCAC had recently purchased 64 acres of land adjacent to the railroad tracks from Herman Rabbitt, a successful farmer and landowner in Gaithersburg. On June 4th, 1949, hundreds of volunteers participated in after an old-fashioned barn raising and 12 outbuildings were constructed in one day. The site of the new Montgomery County Agricultural Center was created. Dedicated volunteers donated time, materials and talent to construct and continue operation of the Montgomery County Agricultural Fairgrounds. The Fairgrounds would not be what it is today if it were not for those visionary pioneers who were committed to agricultural education and family entertainment.

As is true today for the agricultural center, the volunteers were, and still are, necessary to the successful operation of the Fairgrounds, through continued contributions of materials and free labor for the construction of the new facilities, as well as upgrading the old. A network of more than 2,000 volunteers continue providing their time, making the agricultural center a vital part of the business community in Montgomery County. The nine day Montgomery County Agricultural Fair that is held in mid-August requires support from over 800 volunteers who assume the responsibility for organizing and producing the single largest annual event in Montgomery County. Thank you to all our pioneers who have helped make the Fair what it is today!

The Pioneers Luncheon is sponsored by: Montgomery County Agricultural Center, Inc.

The Montgomery County Fair officially opened in 1949. It was made possible by many volunteers, contributors, families, and government officials who, over the years continue to make the Fair a place for youth and others to gather and show results of their work, to enjoy camaraderie and to educate others about agriculture.

# AG LEADERS

2023 Ag Leaders Luncheon honors Ag Leaders & Supporters of the Montgomery Agricultural Center and Fair with a special tribute to Lonnie Luther & Eric Spates

## Hall of Fame Award - Eric Spates



## 2023 Montgomery County Agricultural Center Leadership Award Lonnie Luther



### The Ag Leaders Purpose

To provide an opportunity for leaders in the agricultural community to come together during the annual Agricultural Fair to commemorate the importance of agriculture, share ideas, concerns and successes impacting our county.

The Luncheon, held during the Montgomery County Agricultural Fair includes an educational program with important information on current legislation, agricultural land use issues, trends in agricultural production and demographic trends. The Luncheon also serves as an opportunity for interaction and exchange of information among invited guests with the intention of facilitating communication in the future.

The Luncheon is also the occasion in which a farmer or a farm family are inducted into the Montgomery County Agriculture Hall of Fame. The farmers are honored for their extraordinary contribution to the agricultural community in Montgomery County as well as the State of Maryland. The honoree is generally submitted for induction into the Maryland Agriculture Hall of Fame.

Invited guests include agricultural producers of all types in Montgomery County, elected officials from County and State government as well as the following agencies who support the agricultural communities: Agricultural Services- a division of the County Department of Economic Development; USDA Farm Service Agency; USDA - Natural Resources Conservation Service; Maryland Department of Agriculture - Soil Conservation District; University of Maryland Extension.

The Ag Leaders Luncheon is sponsored by: Montgomery County Agricultural Center, Inc., the Montgomery County Office of Agriculture and the Montgomery County Extension Office.

The Montgomery County Fair officially opened in 1949. It was made possible by many volunteers, contributors, families, and government officials who, over the years continue to make the Fair a place for youth and others to gather and show results of their work, to enjoy camaraderie and to educate others about agriculture.

# 2024 FREE ENTERTAINMENT

Visit [mcagfair.com](http://mcagfair.com) for show times

## SHOW-ME-SWINE RACERS

BROUGHT TO YOU BY:  
**GRANT COUNTY MULCH**

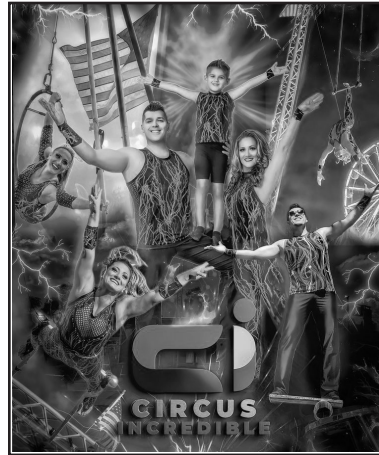


*Races are scheduled various times daily!  
Come join the FUN!*

**LOCATION: Racing Park**

## CIRCUS INCREDIBLE

Circus Incredible is a captivating blend of 2nd & 7th-generation circus performers. Our team is led by the incomparable Lyric Wallenda of the "World Famous Wallenda" family, who displays aerial artistry with grace, beauty, and strength.



Joining her is the astonishing Simon Arestov from Moscow, Russia, ready to amaze audiences of all ages with jaw-dropping acrobatics and balancing acts. Simon will amaze audiences of all ages with his jaw dropping acrobatics and balancing! Simons acts are Featured for NBA and NCAA Halftimes!!!

**LOCATION: Near KidZone**

## PEPCO an Exelon Company COMMUNITY STAGE Music, Song and Dance Community Performances August 9 – 17 various times DAILY

Musical performances from around Montgomery County will be performing on our PEPCO an Exelon Company Community Stage at Racing Park daily.

If you are interested in booking your band at the Fair, please call 301-926-3100.

## AGRICADABRA

PRESENTS  
**HEALTHY EATING OF AG**  
Educational Agricultural Magic Show



### **Fun and Entertaining Daily Shows!**

Brad is an educational agricultural specialist. He entertains and educates fairgoers on Maryland Agriculture.

Find out how you can eat healthier with Maryland Agriculture. Brad is always in need of Volunteers to help with the Magic and Comedy as he shows you how you can eat better through Maryland Agriculture, so make sure to get to the show early!

**LOCATION: PEPCO Community Stage**

## EXTREME ILLUSIONS & ESCAPES

WITH JOSH & LEA KNOTTS



*Get your seat early & prepare to be amazed!*

*Shows are scheduled at various times daily!*

**LOCATION: PEPCO Community Stage**



# 2024 FREE ENTERTAINMENT

Visit [mcagfair.com](http://mcagfair.com) for show times

## RAPTORS UP CLOSE

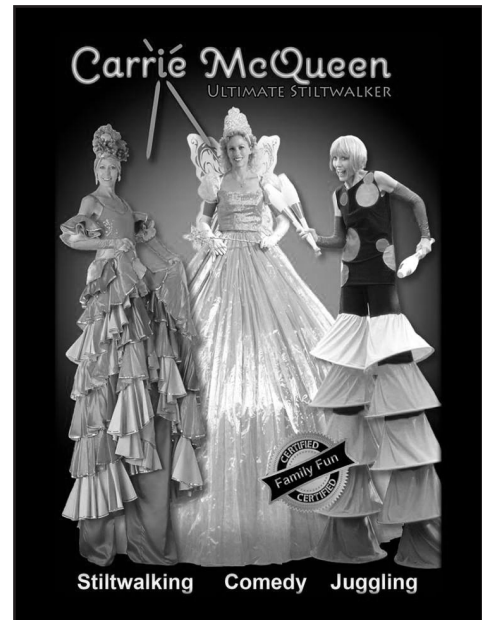
Be sure to stop by the Raptor tent to see these Birds of Prey up close! There will also be a show every morning to learn more about these amazing birds. Check out the Fair Schedule for show times!



**RAPTOR TENT LOCATION:**  
*Upper Grounds near 4-H Building*

## CARRIE MCQUEEN

Keep an eye out for Carrie McQueen! She is the ultimate stiltwalker, the rarest of entertainers...an elegant, graceful performer with a wild streak of comedy thrown in.



## COMEDY HYPNOTIST

Brad Matchett provides a family-friendly Vegas style Hypnosis Show with volunteers that want to experience a great time. People who can relax and let go will find out just how much fun they can have. Hypnosis can often be described as a deep state of relaxation. One hour of hypnosis is like 6 to 8 hours of sleep. We all go in and out of hypnosis every day - driving, reading a book, watching TV, or even playing a video game. Be sure to check out this hilarious show that is guaranteed to make you laugh!



**LOCATION: PEPCO Community Stage**

## FAST ACTION MOTORSPORTS

*Free Remote Control Racing*



Race against other Fair-goers in tournaments for trophies and a chance to win the Montgomery County Fair Grand Championship! Open to all ages.

**LOCATION: Near Building 6 & Food Booth #5**  
*Look for the red & white checkered flag on the map!*

Sponsorships available. Call 301-926-3100 x205

# KIDZONE

Saturday, August 10 - 17, 2024

10:00am - 6:30pm

## COWBOY CIRCUS



Danny Grant's Cowboy Circus is "The World's Smallest Rodeo" This interactive Cowboy Experience, is an exciting, fun and unique show for the whole family!

*Shows start daily at 11:30am, 1pm & 5pm*

## Montgomery County Agricultural Fair Summer Reading Program



The Montgomery County Agricultural Fair would like to invite children ages 2-12 to participate in our 2024 MCAC summer reading program. In order to take part, a child must select 5 books to read independently or have the books read to them by a parent prior to the fair and complete their participation card. You can obtain a summer reading card by attending a library visit with our 2024 Royal Court or by stopping by the Fair office after July 1. Once the card is complete and turned in during the designated times listed on the card, the child will receive a coupon for a free soda from the Big Cheese, free ice-cream cone from the Dairy Bar, and free ride for their efforts.

**HAPPY READING!**

## FREE FAMILY FUN!



## GAMES & ACTIVITIES!





**TRUCK & TRACTOR PULL**  
**AUGUST 12**

**DEMOLITION DERBY**  
**AUGUST 16-17**

**ALL SHOWS START AT 7:30PM**  
**\$15 ONLINE / \$18 AT THE GATE**

*EVENT PRICING DOES NOT INCLUDE FAIR ADMISSION*

**TICKETS AVAILABLE ONLINE**

**WWW.MCAGFAIR.COM**

# 2024 AGRICULTURAL EDUCATION

Visit [mcagfair.com](http://mcagfair.com) for show times

## THE MARYLAND AGRICULTURAL SHOWCASE

A first in the nation, the Mobile Science Laboratory has shown enormous success in directly teaching the interaction between agriculture and our every day environment. Hands-on experiences in Ag Products, Aquatics, and Biotechnology have proven very effective and very popular learning methods.



**LOCATION: KidZone**

## Old MacDonald's Barn — Barn #10 Open Each Day

Old MacDonald's Barn will continue to include animal exhibits, the Milking Parlor, and the Adventist HealthCare Shady Grove Medical Center Moo-ternity Ward within one building! Old MacDonald's Barn started in 1967 with a handful of baby animals exhibited to show them being raised on local farms. Come see a variety of animals; some young, old, and unusual - all in one big red barn. Learn interesting facts about farm animals currently residing on farms in our area.



## MASTER GARDENERS

Bring your gardening problems and talk with experienced, University of MD trained, Master Gardeners. See examples of native and non-native plantings and get information on pests, disease, soil, and water conservation. Gardening talks are given every day.



*We are located between the Chilly Mall and Old MacDonald's Barn.*

## Adventist HealthCare Shady Grove Medical Center Moo-ternity Ward and Milking Parlor Barn #10



Come see a newborn calf stand on its legs for the first time and the bonding between a mother and her calf. Check the schedule at the Adventist HealthCare Shady Grove Medical Center Moo-ternity Ward to see what is happening each day. There may even be a new birth to see!

## Building Tomorrow's Leaders Today

*Showcase of  
"4-H is Where Friends Become Family"  
4-H Clubs*



*Saturday, August 17  
12noon-4pm  
4-H: The Power of Youth*

**LOCATION: on Maple Avenue,  
near the First Aid Station**

## Honey Bee Education by the Montgomery County Beekeepers Association

Find the queen in the beehive. A beekeeper will be available at various times throughout each day for demonstrations, questions, and displays.



**LOCATED AT  
FARMERS' TRIANGLE**

# MANY THANKS TO THE MARYLAND AGRICULTURAL FAIR BOARD



Connie Palmer, Chairperson, Frederick County  
David Cavey, Vice Chairperson, Baltimore County  
Harrison Palmer, Executive Secretary  
Linda Brown, Talbot County  
Carl Hobbs, Montgomery County  
Daniel Mast, St. Mary's County  
Rob Moxley, Howard County  
Rebecca Stem, Carroll County  
Dawn Stiles, Washington County

*The Maryland Ag Fair Board provides partial support of premiums for exhibitors at Maryland Fairs who apply for grant funding.*

**The Montgomery County Agricultural Center, Inc. and Montgomery County Agricultural Fair achieved the following recognition from the Maryland Association of Agricultural Fairs and Shows (MAAFS) in 2023:**

Award for:  
2nd Place of Communication Awards

## **Farms in Montgomery County**

88 Beef Farms	55 Goat Farms (Milk & Meat)
328 Horse Farms	49 Hog & Pig Farms
12 Dairy Farms	113 Poultry Farms
59 Sheep Farms	

78 Fruit, Vegetable, Flower and 5 Christmas Tree Farms  
76,760 Agriculturally Assessed Acreage

## **Economic Contribution to County's Economy**

Traditional Agricultural	\$ 42,581,000
Horticultural Industry	\$ 154,378,185
Equine Industry	\$ 84,855,896
<b>TOTAL</b>	<b>\$ 281,587,662</b>

# 2024 FAIR SCHEDULE

All times are subject to change. Visit [mcagfair.com](http://mcagfair.com) for show times.

## MONDAY, AUGUST 5

6:00–8:00pm ..... 4-H Club Exhibits received (Bldg. #6)

## WEDNESDAY, AUGUST 7

3–8pm ..... Arts, Crafts, Hobbies, & Photography entries received (Bldg. #3)

4:30–7:30pm ..... 4-H non-perishable entries received (Bldg. #6)

## THURSDAY, AUGUST 8

2–4pm ..... Home Arts entries for Senior Citizens only received (Bldg. #6)

3–8pm ..... Arts, Crafts, Hobbies, & Photography entries received (Bldg. #3)

4–8pm ..... Home Arts and You be the Judge entries received (Bldg. #6)

5–9pm ..... Old Timers' entries received (Bldg. #2)

6pm–10pm ..... Open Meat Goat arrival, Goat Barn, Pin Oak Ave side (Barn #35)

## FRIDAY, AUGUST 9 — ABC 7 DAY

*All exhibit buildings are closed to the public, except Commercial Exhibits in Chilly Mall #6*

*Fair Gates open from 3pm–12midnight | Carnival open from 3pm–12midnight*

**\*\*\*Animal exhibits not open today. Exception: Horse Barn, Old MacDonald's Barn\*\*\***

*Carnival one-day ride wristbands are \$25 onsite purchase only for all ages.*

Wristbands must be purchased onsite and each person purchasing one must be present to obtain this promotional pricing.

CLOSED TO PUBLIC ..... Animal Exhibits - Exception Horse Barn and Old MacDonald's Barn

CLOSED TO PUBLIC ..... Home Arts (bldg. #6), Arts & Crafts (Bldg. #3), Farm & Garden (Bldg. #2), Old Timers' (Bldg. #2)

ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!

ALL DAY (various times) ..... Circus Incredible, upper grounds next to the 4-H Building

8am–11am ..... Open Meat Goat arrival-JABGA, Goat Barn, Pin Oak Ave side (Barn #35)

8am–5pm ..... Open Meat Goat arrival-ABGA, Goat Barn, Pin Oak Ave side (Barn #35)

10am–6pm ..... Honey and Beeswax entries received (Bldg. #2)

12noon–9pm ..... Old Timers' entries received (Bldg. #2)

2pm–8pm ..... Home Arts and You be the Judge entries received (Bldg. #6)

2pm–8pm ..... Decorated Toilet & Toilet Seat Contest, sponsored by *Stang Plumbing* entries received (Bldg. #3)

3:30pm–4pm ..... 4-H HNA Equestrian Drill Teams, Horse Arena

4pm–8pm ..... Farm and Garden entries received (Bldg. #2)

4, 5:30, and 7pm ..... Chainsaw Carver Demonstrations, Farmers' Triangle near Barn #10

4pm and 7pm ..... Agricadabra, PEPCO Community Stage at Racing Park

5pm and 7:45pm ..... *Grant County Mulch* Pig Races, Racing Park

5, 6:30, and 8pm ..... FAME Nascar Racing, near Building #3

6pm ..... 4-H Rabbit Judging Contest-Written Test, Rabbit Barn, Bldg. #22 (closed to public)

6pm ..... 4-H Beef Breeding Heifer Show, *WesBanco* Cattle Show Pavilion

6pm ..... Open Meat Goat JABGA Show, Sheep & Goat Show Pavilion (Bldg. #36)

7pm–10pm ..... *Grand Rental Events* Music on Maple Stage featuring - The Sons of Liberty (KidZone)

8pm ..... Extreme Illusions & Escapes starring Josh Knotts & Lea, PEPCO Community Stage at Racing Park

9pm ..... Brad Matchett: Comedy Hypnotist Show, PEPCO Community Stage at Racing Park

## SATURDAY, AUGUST 10 — SUNBELT DAY

*All exhibit buildings are closed to the public, except Commercial Exhibits in Chilly Mall #6*

*Fair Gates open from 10am–12midnight | Carnival open from 12noon–12midnight*

**\*\*\*Animal exhibits not open today. Exception: Horse Barn, Old MacDonald's Barn\*\*\***

CLOSED TO PUBLIC ..... Home Arts (bldg. #6), Arts & Crafts (Bldg. #3), Farm & Garden (Bldg. #2), Old Timers' (Bldg. #2)

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Moo-ternity Ward (Barn #10)

ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!

ALL DAY (various times) ..... Circus Incredible, upper grounds next to the 4-H Building

8am ..... Open Class & 4-H Rabbit Judging, Rabbit Barn, Bldg. #22 (closed to public)

8:30am–2pm ..... Honey and Beeswax entries received (Bldg. #2)

9am ..... Open Meat Goat ABGA 1st Show, Sheep & Goat Show Pavilion (Bldg. #36)

30 mins after 1st show ends ..... Open Meat Goat ABGA 2nd Show, Sheep & Goat Show Pavilion (Bldg. #36)

9am–3pm ..... 4-H Horse Show, Horse Arena

10am–3pm ..... Old Timers' entries received (Bldg. #2)

10am–6pm ..... Farm and Garden entries received

**SATURDAY, AUGUST 10**

11:30am, 1pm, and 5pm ..... Cowboy Circus, KidZone  
12noon.....Open Beef Show: Angus, followed by Hereford, Shorthorn and AOB, *WesBanco* Cattle Show Pavilion (Bldg. #16)  
12noon.....Immediately following the AOB show: Supreme Champion Open Beef, *WesBanco* Cattle Show Pavilion (Bldg. #16)  
12noon, 1:30pm, 4:30pm and 7:30pm .....*Grant County Mulch* Pig Races, Racing Park  
1pm and 4pm ..... Agracadabra, *PEPCO* Community Stage at Racing Park  
1pm, 4pm, and 6pm ..... Honey Bee Demonstrations, Farmers’ Triangle near Barn #10  
2pm, 5pm, and 7pm ..... Chainsaw Carver Demonstrations, Farmers’ Triangle near Barn #10  
2pm, 3:30pm, 5pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3  
2:30pm, 5:30pm ..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
3–6pm ..... 4-H Perishable entries received (Bldg. #6)  
4:30pm.....Jess Kellie Adams Concert, *PEPCO* Community Stage at Racing Park  
7pm..... 4-H Meat Rabbit & 4-H Market Turkey Auction, Sheep & Goat Show Pavilion (Bldg. #36)  
7:30pm..... Red Eye Rodeo, *Sheehy Ford* Grandstand  
8pm..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
9pm..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

**SUNDAY, AUGUST 11 — 4-H DAY**

*Fair Gates open from 10am–11pm | Carnival open from 12noon–11pm*

ALL DAY .....Old MacDonald’s Barn & *Adventist HealthCare* Moo-ternity Ward (Barn #10)  
ALL DAY (various times)..... Carrie McQueen can be found roaming the Fair — keep an eye out!  
ALL DAY (various times)..... Circus Incredible, upper grounds next to the 4-H Building  
9am .....4-H Rabbit Showmanship Contest, Rabbit Barn, Bldg. #22  
9:00am-completion ..... Draft Horse & Mule Show, Horse Arena  
9:30am ..... 4-H and Open Shepherd’s Lead, Sheep & Goat Show Pavilion (Bldg. #32)  
10am-12noon ..... Amateur Flower Arranging Contest, Sponsored by *Bell Flowers* (Heritage Building)  
10am –9pm..... Old Timers’ Show — open to the public (Bldg. #2)  
10am-9pm..... Home Arts Building (Bldg. #6 Upstairs) open to the public  
11am - 4pm..... Touch-A-Truck Event, *Sheehy Ford* Grandstand  
11am–9pm..... Arts, Crafts, Hobbies, and Photography (Bldg. #3) open to the public  
11am ..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)  
11am (Show lunch break)..... 4-H HNA Equestrian Drill Team, Horse Arena  
11am ..... Open Class Wool Breeds Judging, Supreme Wool Breeds Drive, Sheep & Goat Show Pavilion (Bldg. #36)  
11:30am, 1pm, and 5pm ..... Cowboy Circus, KidZone  
12noon ..... 4-H Building — open to the public (Bldg. #6)  
12noon, 1:30pm, 4:30pm, and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park  
11am–7pm..... 4-H Bake Sale outside 4-H Building (Bldg. #6)  
12noon -10pm..... Special Contest — Tablesapes drop-off & set-up, Home Arts (Bldg. #6)  
12:30pm, 2:30pm..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
1pm..... Agracadabra, *PEPCO* Community Stage at Racing Park  
1pm, 4pm, and 6pm ..... Honey Bee Demonstrations, Farmers ‘ Triangle near Barn #10  
2pm, 5pm, and 7pm ..... Chainsaw Carver Demonstrations, Farmers’ Triangle near Barn #10  
3:30pm, 4:30pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3  
5pm..... Wool Fleece Judging (immediately following the Wool Breed Show) (Bldg. #36)  
5pm..... 4-H Parade, *PEPCO* Community Stage at Racing Park  
5:30pm..... Presentation of Parade Awards, *PEPCO* Community Stage at Racing Park  
5:30pm..... Coronation of 2024 Montgomery County Agricultural Fair Royal Court, *PEPCO* Community Stage  
6:30pm..... Cake Auction in the *WesBanco* Cattle Show Pavilion (Bldg. #16) to begin immediately following Coronation  
8pm..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
9pm..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

**MONDAY, AUGUST 12 — FAMILY DAY** *Sponsored by Sunbelt Rentals*

*FREE admission for all youth ages 11 and under. Carnival one-day ride wristbands are \$25 onsite purchasing only for all ages.*

*Wristbands must be purchased onsite and each person purchasing one must be present to obtain this promotional pricing.*

*You can ride until 11pm. Fair Gates open from 10am–11pm | Carnival open from 12noon–11pm*

ALL DAY .....Old MacDonald’s Barn & *Adventist HealthCare* Moo-ternity Ward (Barn #10)  
ALL DAY (various times)..... Carrie McQueen can be found roaming the Fair — keep an eye out!  
ALL DAY (various times)..... Circus Incredible, upper grounds next to the 4-H Building  
8am-4pm.....4-H Dog Show Judging, *WesBanco* Cattle Pavilion (Bldg. #16)  
10am-12noon ..... Special Contest — Tablesapes drop-off & set-up, Home Arts (Bldg. #6)

**MONDAY, AUGUST 12 — CONTINUED**

10am-4pm..... Open Class Dairy Goat Showmanship and Jr. Doe ADGA Judging, Sheep & Goat Show Pavilion (Bldg. #36)  
10am-5pm..... Mini Monday - Mini Horses in Horse Barn  
10am-9pm..... Old Timers' Show and Demonstrations (Bldg. #2)  
10am-9pm..... Home Arts Building (Bldg. #6 Upstairs) open to the public  
11am-9pm..... Home Arts Demonstrations, Demo Area, See Signboard in Home Arts for details (Bldg. #6)  
11am-9pm..... Arts, Crafts, Hobbies, and Photography (Bldg.#3) open to the public  
11am..... Raptors Birds of Prey Show, *PEPCO* Community Stage at Racing Park  
11am..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)  
11am-1pm..... 4-H Flying Tigers, Rocket Launching, *Sheehy Ford* Grandstand  
11:30am, 1pm, and 5pm ..... Cowboy Circus, KidZone  
12noon ..... Special Contest — Tablescapes Judging, Home Arts (Bldg. #6)  
12noon and 3pm..... Circle of Hope Therapeutic Riding Demonstrations, Horse Arena  
12noon, 1:30pm, 5:30pm, and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park  
12:30pm ..... Ag Leaders Luncheon, by invitation only, Heritage (Garden Room)  
1pm..... 4-H Meat Goat Fitting & Showing, & 4-H Market Goat Show, Sheep & Goat Show Pavilion (Bldg.#36)  
1pm, 4pm, and 6pm ..... Honey Bee Demonstrations, Farmers' Triangle near Barn #10  
2pm, 5pm, and 7pm ..... Chainsaw Carver Demonstrations, Farmers' Triangle near Barn #10  
2:30pm, 4:30pm ..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
3:30pm and 6:30pm..... Agracadabra, *PEPCO* Community Stage at Racing Park  
3:30pm, 5pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3  
5pm..... 4-H HNA Mini Equestrian Drill Team, Horse Arena  
5:15pm..... 4-H Rabbit Hopping Contest, *WesBanco* Cattle Show Pavilion (Bldg. #16)  
6pm..... 4-H Swine Breeder's Show, Swine Show Pavilion (Bldg. #27)  
7:30pm..... Truck & Tractor Pull, *Sheehy Ford* Grandstand  
7pm..... 4-H Dairy Promotions, *WesBanco* Cattle Show Pavilion (Bldg. #16)  
8pm..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
9pm..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

**TUESDAY, AUGUST 13 — SENIOR CITIZENS DAY**

*Sponsored by Adventist Healthcare Shady Grove Medical Center*

*Free Admission to all Senior Citizens ages 62+ until 5pm*

*Fair Gates open from 10am-11pm | Carnival open from 12noon-11pm*

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Moo-ternity Ward (Barn #10)  
ALL DAY (various times)..... Carrie McQueen can be found roaming the Fair — keep an eye out!  
ALL DAY (various times)..... Circus Incredible, upper grounds next to the 4-H Building  
9am ..... Open Class Duroc and Berkshire Judging, Swine Show Pavilion (Bldg. #27)  
9am ..... 4-H Rabbit Live Judging & Reasons, Rabbit Barn (Bldg. #22)  
10am-4pm..... Open Class Dairy Goat Combined Doe Show Judging, Sheep & Goat Pavilion (Bldg. #36)  
10am ..... Official "Cut The Cheese" Ceremony, Cheese Booth (Bldg. #7)  
10am-2:30pm..... Senior Citizen's Day, Heritage (Garden Room)  
10am-4pm..... 4-H Animal Presentations, 4-H Demo Area — see signboard on ramp at 4-H entrance (Bldg.#6)  
10am-5pm..... Exhibition of Draft Breeds, Horse Barn  
10am-9pm..... Old Timers' Show and Demonstrations (Bldg. #2)  
10am-9pm..... Home Arts Building (Bldg. #6 Upstairs) open to the public  
10:30am..... Cheese Carving Contest(4-H Exhibit Room)  
11am and 2pm..... Draft Horse Parade of Breeds, Horse Arena  
11am-9pm..... Arts, Crafts, Hobbies, and Photography (Bldg. #3) open to the public  
11am..... Raptors Birds of Prey Show, *PEPCO* Community Stage at Racing Park  
11am..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)  
11:30am, 1pm, and 5pm ..... Cowboy Circus, KidZone  
12noon, 1:30pm, 5:30pm, and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park  
1pm..... Open Ayrshire and Guernsey Dairy Show, *WesBanco* Cattle Show Pavilion (Bldg. #16)  
1pm, 4pm, and 6pm ..... Honey Bee Demonstrations, Farmers' Triangle near Barn #10  
2pm, 5pm, and 7pm ..... Chainsaw Carver Demonstrations, Farmers' Triangle near Barn #10  
2:30pm, 4:30pm ..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
3pm..... 4-H Meat Goat Breeding Show, Swine Show Pavilion (Bldg. #27)  
3:30pm and 6:30pm..... Agracadabra, *PEPCO* Community Stage at Racing Park  
5pm..... 4-H HNA Equestrian Drill Team, Horse Arena  
5pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3  
6pm..... Open Class Jersey Cattle Judging, *WesBanco* Cattle Show Pavilion (Bldg. #16)



**TUESDAY, AUGUST 13 — CONTINUED**

6pm..... Sheep and Swine Promotions, Swine Show Pavilion (Bldg. #27)  
7pm..... Meat Goat Promotions, Swine Show Pavilion (Bldg. #27)  
30 minutes following the Promotions Show ..... 4-H Meat Goat Obstacle Course, Swine Show Pavilion (Bldg. #27)  
7pm-10pm ..... *Grand Rental Events* Music on Maple Stage featuring - Hepcat Hoodie (KidZone)  
8pm..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
9pm..... Brad Matchett: Comedy Hypnotist Show, *PEPCO* Community Stage at Racing Park

**WEDNESDAY, AUGUST 14 — FAMILY DAY** *Sponsored by Velocity Clinical Research*

*FREE admission for all youth ages 11 and under. Carnival one-day ride wristbands are \$25 for all ages.*

*Wristbands must be purchased on site and each person purchasing one must be present to obtain this promotional pricing.*

*You can ride until 11pm | Fair Gates open from 10am-11pm | Carnival open from 12noon-11pm*

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Moo-ternity Ward (Barn #10)  
ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!  
ALL DAY (various times) ..... Circus Incredible, upper grounds next to the 4-H Building  
8am ..... 4-H Pet Show Judging, *WesBanco* Cattle Show Pavilion (Bldg. #16)  
9am ..... Open Class Hampshire, Yorkshire, and Poland China Judging, Swine Show Pavilion (Bldg. #27)  
9am ..... 4-H Sheep Judging, Sheep & Goat Show Pavilion (Bldg. #36)  
10am-4pm ..... 4-H General Presentations, 4-H Demo Area — see signboard on ramp at 4-H entrance (Bldg. #6)  
10am-9pm ..... Old Timers' Show and Demonstrations (Bldg. #2)  
10am-9pm ..... Home Arts Building (Bldg. #6 Upstairs) open to the public  
10:15-1pm ..... 4-H Promotion and Gymkhana Show (games on Horseback), Horse Arena  
11am-9pm ..... Arts, Crafts, Hobbies, and Photography (Bldg. #3) open to the public  
11am ..... Raptors Birds of Prey Show, *PEPCO* Community Stage at Racing Park  
11am ..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)  
11:30am, 1pm, and 5pm ..... Cowboy Circus, KidZone  
12noon, 1:30pm, 5:30pm, and 7:30pm ..... *Grant County Mulch* Pig Races, Racing Park  
12noon-5pm ..... Monster Truck rides, *Sheehy Ford* Grandstand  
1pm ..... Open Class Brown Swiss & Milking Shorthorn Show, *WesBanco* Cattle Show Pavilion (Bldg. #16)  
1pm, 4pm, and 6pm ..... Honey Bee Demonstrations, Farmers' Triangle near Barn #10  
2pm, 5pm, and 7pm ..... Chainsaw Carver Demonstrations, Farmers' Triangle near Barn #10  
2:30pm, 4:30pm ..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
3:30pm and 6:30pm ..... *Agricadabra*, *PEPCO* Community Stage at Racing Park  
4-9pm ..... 4-H Animal Presentations, 4-H Demo Area — see signboard on ramp at 4-H entrance (Bldg. #6)  
4pm ..... 4-H HNA Mini Equestrian Drill Team, Horse Arena  
4pm ..... 4-H Market Hog Show, Swine Show Pavilion (Bldg. #27)  
5pm, 6:30pm, and 8pm ..... FAME Nascar Racing, near Building #3  
6pm ..... Holstein Open Class Show, *WesBanco* Cattle Show Pavilion (Bldg. #16)  
7pm-10pm ..... *Grand Rental Events* Music on Maple Stage featuring - The Grasso Brothers (KidZone)  
7:30pm ..... 4-H Market Goat Sale, Sheep & Goat Show Pavilion (Bldg. #36)  
7:30pm ..... Renegade Monster Truck Tour, *Sheehy Ford* Grandstand  
8pm ..... Extreme Illusions & Escapes starring Josh Knotts & Lea, *PEPCO* Community Stage at Racing Park  
9pm ..... Brad Matchett: Comedy Hypnotist Show, Racing Park Stage

**THURSDAY, AUGUST 15 — MILITARY DAY** *Sponsored by the ARMY*

*Free admission for active military in uniform or with a valid military ID - until 5pm*

*Fair Gates open from 10am-11pm | Carnival open from 12noon-11pm*

ALL DAY ..... Old MacDonald's Barn & *Adventist HealthCare* Moo-ternity Ward (Barn #10)  
ALL DAY (various times) ..... Carrie McQueen can be found roaming the Fair — keep an eye out!  
ALL DAY (various times) ..... Circus Incredible, upper grounds next to the 4-H Building  
9am ..... Open Class Swine - Chester White, Spots and AOB Swine Judging, Swine Show Pavilion (Bldg. #27)  
10am... Open Class Sheep-Other Meat Breeds, Cheviot, Hampshire & Shropshire Show, Sheep & Goat Show Pavilion (Bldg. #36)  
10am ..... 4-H Beef Steer Judging, *WesBanco* Cattle Show Pavilion (Bldg. #16)  
10am ..... 4-H Horse Clinic, Horse Arena  
10am-9pm ..... Old Timers' Show and Demonstrations (Bldg. #2)  
10am-9pm ..... Home Arts Building (Bldg. #6 Upstairs) open to the public  
11am-9pm ..... Arts, Crafts, Hobbies, and Photography (Bldg. #3) open to the public  
11am ..... Raptors Birds of Prey Show, *PEPCO* Community Stage at Racing Park  
11am ..... Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)  
11:30am, 1pm, and 5pm ..... Cowboy Circus, KidZone

**THURSDAY, AUGUST 15— CONTINUED**

12noon, 1:30pm, 5:30pm, and 7:30pm	Grant County Mulch Pig Races, Racing Park
12noon-4pm	4-H Demos, Science and Technology, 4-H Demo Area — see signboard on ramp at 4-H entrance (Bldg. #6)
12noon-5pm	Monster Truck rides, Sheehy Ford Grandstand
12:30pm	Pioneer Luncheon, by invitation only, Heritage (Garden Room)
1pm, 4pm, and 6pm	Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2-4pm	Horse and Pony Demonstrations, Horse Arena
2pm, 5pm, and 7pm	Chainsaw Carver Demonstrations, Farmers' Triangle near Barn #10
2:30pm, 4:30pm	Extreme Illusions & Escapes starring Josh Knotts & Lea, PEPCO Community Stage at Racing Park
3pm	4-H HNA Mini Equestrian Drill Team, Horse Arena
3:30pm and 6:30pm	Agricadabra, PEPCO Community Stage at Racing Park
4pm	4-H & Youth Dairy Show, WesBanco Cattle Show Pavilion (Bldg. #16)
5pm	4-H Swine Fitting and Showing, Swine Show Pavilion (Bldg. #27)
5pm	4-H Rabbit Judging Contest, Rabbit Barn (Bldg. #22)
5pm..Open Class Southdown, MC Premier Exhibitor, Supreme Champ. Meat Breeds Drive, Sheep & Goat Show Pav. (Bldg. #36)	
5-9pm	4-H General Presentations, 4-H Demo Area — see signboard on ramp at 4-H entrance (Bldg. #6)
5pm, 6:30pm, and 8pm	FAME Nascar Racing, near Building #3
7pm-10pm	Grand Rental Events Music on Maple Stage featuring - The Sons of Liberty (KidZone)
7:30pm	Renegade Monster Truck Tour, Sheehy Ford Grandstand
8pm	Dairy Supreme Champion Show, WesBanco Cattle Show Pavilion (Bldg. #16)
8pm	Extreme Illusions & Escapes starring Josh Knotts & Lea, PEPCO Community Stage at Racing Park
9pm	Brad Matchett: Comedy Hypnotist Show, PEPCO Community Stage at Racing Park

**FRIDAY, AUGUST 16**

*Fair Gates open from 10am-12midnight | Carnival open from 12noon-12midnight*

ALL DAY	Old MacDonald's Barn & Adventist HealthCare Moo-ternity Ward (Barn #10)
ALL DAY (various times)	Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times)	Circus Incredible, upper grounds next to the 4-H Building
10am	4-H Beef Fitting and Showing, WesBanco Cattle Show Pavilion (Bldg. #16)
10am	4-H Dairy Goat Show, Sheep & Goat Show Pavilion (Bldg. #36)
10am-9pm	Old Timers' Show and Demonstrations (Bldg. #2)
10am-9pm	Home Arts Building (Bldg. #6 Upstairs) open to the public
10:15am-1pm	4-H In-Hand Gymkhana Show (games with horses/ponies), Horse Aren
11am-9pm	Home Arts Demonstrations, Demo Area, see signboard in Home Arts for details (Bldg. #6)
11am-9pm	Arts, Crafts, Hobbies, and Photography (Bldg.#3) open to the public
11am	Raptors Birds of Prey Show, PEPCO Community Stage at Racing Park
11am	Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)
11:30am, 1pm, and 5pm	Cowboy Circus, KidZone
12noon, 1:30pm, 5:30pm, and 7:30pm	Grant County Mulch Pig Races, Racing Park
1pm, 4pm, and 6pm	Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2pm	Open Myotonic Goat Show, Sheep & Goat Show Pavilion (Bldg. #36)
2pm, 5pm, and 7pm	Chainsaw Carver Demonstrations, Farmers' Triangle near Barn #10
2:30pm, 4:30pm	Extreme Illusions & Escapes starring Josh Knotts & Lea, PEPCO Community Stage at Racing Park
3pm	4-H Rabbit Promotion, Rabbit Barn (Bldg. #22)
3:30pm, and 6:30pm	Agricadabra, PEPCO Community Stage at Racing Stage
3:30-4pm	4-H HNA Equestrian Drill Team, Horse Arena
5pm	4-H Livestock Sale Buyer's Reception
5pm, 6:30, and 8pm	FAME Nascar Racing, near Building #3
6pm	4-H Livestock Sale, WesBanco Cattle Show Pavilion (Bldg. #16)
7:30pm	Demolition Derby: Night of Destruction, Sheehy Ford Grandstand
8pm	Extreme Illusions & Escapes starring Josh Knotts & Lea, PEPCO Community Stage at Racing Park
9pm	Brad Matchett: Comedy Hypnotist Show, PEPCO Community Stage at Racing Park

**SATURDAY, AUGUST 17**

*Fair Gates open from 10am-12midnight | Carnival open from 12noon-12midnight*

ALL DAY .....	Old MacDonald's Barn & Adventist HealthCare Moo-ternity Ward (Barn #10)
ALL DAY (various times) .....	Carrie McQueen can be found roaming the Fair — keep an eye out!
ALL DAY (various times) .....	Circus Incredible, upper grounds next to the 4-H Building
9am .....	4-H Showmanship Challenge, <i>WesBanco</i> Cattle Show Pavilion (Bldg. #16)
10am .....	Dairy Awards, Heritage
10am .....	4-H and Compact Tractor Contest, Upper Grounds outside of the Fair Office
10am-5pm .....	Horse Rescue Day, Horse Barn
10am-9pm .....	Old Timers' Show and Demonstrations (Bldg. #2)
10am-9pm .....	Home Arts Building (Bldg. #6 Upstairs) open to the public
11am-9pm .....	Home Arts Demonstrations, Demo Area, see signboard in Home Arts for details (Bldg. #6)
11am-9pm .....	Arts, Crafts, Hobbies, and Photography (Bldg.#3) open to the public
11am - following the 4-H Showmanship Challenge .....	Texas Longhorn Show, <i>WesBanco</i> Cattle Show Pavilion (Bldg. #16)
11am .....	Meet a Rabbit Demonstration, Rabbit Barn (Bldg. #22)
11:30-12:45, 2:30-3:45 .....	Days End Farm and Gentle Giant Draft Rescue Demonstrations, Horse Arena
11:30am, 1pm, and 5pm .....	Cowboy Circus, KidZone
1pm and 3:30pm .....	Agricadabra, <i>PEPCO</i> Community Stage at Racing Park
12noon-4pm .....	4-H Fair Showcase, 4-H Clubs, Maple Ave., near the First Aid Station
12noon .....	Open Myotonic Goat Show, Sheep & Goat Show Pavilion (Bldg. #36)
12:30pm, 1:30pm, 5:30pm, and 7:30pm .....	<i>Grant County Mulch</i> Pig Races, Racing Park
1pm, 4pm, and 6pm .....	Honey Bee Demonstrations, Farmers' Triangle near Barn #10
2pm, 5pm, and 7pm .....	Chainsaw Carver Demonstrations, Farmers' Triangle near Barn #10
2pm, 3:30pm, 5pm, 6:30pm, and 8pm .....	FAME Nascar Racing, near Building #3
2:30pm, 4:30pm .....	Extreme Illusions & Escapes starring Josh Knotts & Lea, <i>PEPCO</i> Community Stage at Racing Park
5pm .....	4-H Fashion Show, Heritage (Garden Room)
6pm .....	4-H Special Awards Program, Heritage (Garden Room)
7pm .....	Home Arts Awards ceremony, including "You Be The Judge" presentations, Home Arts Building (Bldg. #6)
7:30pm .....	Demolition Derby: Night of Destruction, <i>Sheehy Ford</i> Grandstand
8pm .....	Extreme Illusions & Escapes starring Josh Knotts & Lea, <i>PEPCO</i> Community Stage at Racing Park
9pm .....	Brad Matchett: Comedy Hypnotist Show, <i>PEPCO</i> Community Stage at Racing Park



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# GENERAL RULES & REGULATIONS

**Mission Statement:** The mission of the Montgomery County Agricultural Center, Inc., is to coordinate the efforts of our volunteers to present the annual Montgomery County Agricultural Fair. This event provides the opportunity for 4-H and Future Farmers of America (FFA) members to exhibit their livestock, homemaking and craft projects. We also focus on promoting the science and preservation of agriculture in Montgomery County and educating Fair patrons and the community regarding agricultural related topics.

Rules are subject to change, please consult the Fair website at [mcagfair.com](http://mcagfair.com) for the most current information.

1. Every animal and article upon the grounds will be subject to the rules and regulations of the Ag Center. While every precaution will be taken for the safekeeping of the same, the Ag Center will, in no case, be responsible for any loss, damage or accident, which may occur. The Montgomery County Agricultural Fair will not be held liable for loss by fire, burglary, or theft of property belonging to any persons or organizations. Security personnel will be available on the grounds; however, this does not imply responsibility on the part of the Ag Center for theft, damage, accident, etc.
2. The gates will open to the public at 10am and close at 11pm each day during the exhibition. Exception: gates open at 3pm, Friday, August 9, 2024. The Fair closes at midnight each Friday & Saturday, and closes at 11pm on Sunday - Thursday.
3. No bills, posters or advertising stickers are allowed on the fences, buildings, telephone poles or other surfaces.
4. No illegal or disorderly conduct will be permitted.
5. No parking or driving on Maple, Hickory, Sycamore or Red Oak Avenues are permitted from 10am to midnight.
6. Exhibitors must abide by Fire Code regulations, which include no parking in designated fire lanes, no smoking in barns or buildings, and no propane tanks or other combustible materials in barns, trucks, or buildings. There is a \$250 fine per fire code violation.
7. Exhibitors must read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.
8. Only those dress costumes, or costume components that are part of a Fair performance contract or have been approved by the Fair Planning Committee or Board of Directors are allowed on the Fairgrounds property. The Agricultural Center reserves the right to deny access or remove those who are found, in the Agricultural Center's sole discretion, to be causing a disruption or not complying with the family-oriented nature of the Fair. Fair performance contracts allow the Agricultural Center to regulate behavior and enforce conduct standards in keeping with the Agricultural Center's family-oriented events.
9. *"The Montgomery County Fairgrounds is a "Non-Bullying Zone". The repeated and intentional use of force, coercion, verbal abuse, hurtful teasing, insults, gestures, physical threats, outright intimidation or subtle actions directed at another person will not be tolerated and must be reported to an adult."*
12. Entries are due and must be postmarked by July 20, 2024. Entries must be made on the regulation entry forms furnished by the Fair and all entry fees enclosed. Make all entry checks payable to The Montgomery County Agricultural Center, Inc., and mail to: 16 Chestnut Street, Gaithersburg, Maryland 20877. Use certified mail when sending entries via US Postal Service. Lost mail will NOT be accepted as an excuse for late entry.
13. **ABSOLUTELY NO ENTRIES WILL BE ACCEPTED AFTER MIDNIGHT, JULY 20, 2024.**
14. The Ag Center reserves the right to accept or reject an exhibitor without giving reason for doing so. Any exhibitor displaying behavior that is deemed inappropriate will be removed from the Fairgrounds. The Ag Center further reserves the right to remove any exhibit or person without being liable for compensation. Participating or attending the Montgomery County Agricultural Fair is a privilege and not a right. Exhibitors and their associated participants are expected to behave in a respectful and courteous manner while following our rules and regulations. Any exhibitor or associated participants who engage in unlawful activity, such as intimidation, flashing gang related signs, engaging in criminal activity and/or committing overt acts to cause disruption or incite disorder while attending the Montgomery County Agricultural Fair, or non-Fair events on the Fairgrounds are subject to ejection, being barred from the premises, being issued a trespass notice and possible arrest at the sole discretion of Ag Center management. If any person(s) including an Exhibitor or a family member of the Exhibitor or associated exhibitor participant, but not limited thereto, has been found in violation of the Rules, Regulations and Provisions of the 4-H, FFA, the International Association of Affairs and Expositions (IAFE), MAAFS (Maryland Association of Agricultural Fair and Shows) and/or other Fairs and Shows, the Fair in its sole discretion, may bar, deny, and exclude any person(s) or animals of such person(s) from participating in any activities, programs and events of the Fair or any non-Fair activities on the Fair Grounds and/or use of the Fairgrounds for any reason.
15. All animal exhibitors must provide the department Superintendent or designee with a self-certification of animal health prior to unloading. Animals may not be removed from trailers until this task has been completed. This form is available at [www.mda.state.md.us](http://www.mda.state.md.us).
16. Rabies Certification for applicable breeds must be presented to the department Superintendent or designee upon arrival at the Fairgrounds.
17. **NO Dairy Goat Bucks allowed on the Fairgrounds.**

## **ARRIVAL/DEPARTURE OF ENTRIES**

10. All exhibits must be the property of the exhibitor.
11. Entries are open to Montgomery County residents or out-of-county Montgomery County Agricultural Center members who have been granted a waiver, or as designated by individual departments. Exception: open class animal exhibitors may come from anywhere in the United States.
18. Animals will be expected for check-in between the hours of 6am and midnight on Saturday. Exhibitors wishing to arrive between midnight and 6am, Sunday, must contact the department Superintendent to make arrangements. Refer to species sections for specific details. All animals shall remain on the grounds until released on the last Saturday of the Fair at 9pm or at the discretion of the Superintendent.
19. Any exhibitors wishing to remove their exhibit before the close of the Fair must possess a written statement for removal recommended by the Superintendent of the proper department. In the case of animals, early departures are allowed only if animals are entered in another show, in which case, verification of the entry from the Show Secretary must be received at check-in.
20. All premiums will be forfeited upon early removal of an exhibit before the designated departure time for that department.

## JUDGING

21. Every entry that is entered for competition will be registered by number. The names of the exhibitors will not be attached to the entries until after the awards have been given.
22. Competitors attempting to interfere with judging will forfeit entry fees and the right to compete. All judges' decisions are final.
23. No animal or article can take more than one premium, except cattle, sheep, swine, horses, dogs, and goats, which compete for group and special prizes.
24. All animals or articles competing for the same prizes must be brought together publicly for judging and comply with any reasonable request made by the Judge or Superintendent of that department.
25. When there is one exhibitor in a class, the Judge(s) will award only one premium - the highest or a lower one as may be determined by the Judge(s) who will in no case award a premium where there is no merit.
26. Show Committee and Superintendents reserve the right to divide, combine, or cancel classes if necessary and to refuse any entry.
27. **4-H Protest** - 1. A protest, must pertain to an observed violation of a Montgomery County Fair rule or 4-H rule, or management of written processes. This includes procedures used for 4-H Live-stock sales, weigh-in, tagging, showing, and 4-H events that occur at the Fair. A protest cannot pertain to behavior of 4-H member, volunteer, or family member. Complaints about behavior must be reported directly to the 4-H Educator(s) immediately. Protesting the official placing by a judge is not a rule infraction that is eligible for protest.  
2. Eligibility: A 4-H Protest can be submitted by 4-H members, parents or guardians of Montgomery County 4-H members, superintendents, judges, UME 4-H volunteers, and Fair officials. Members of the general public are ineligible to file a protest. Anonymous protests will not be accepted.  
3. Judging: Livestock Shows and related judging procedures will not be interrupted or delayed for pending protests.  
4. **Process**:
  - a. A written protest form must be handed in to the Executive Director, Fair President and/or the Fair Chairman within 12hrs of the observed violation with a \$250 USD protest fee in cash only. The fee will be refunded if the complaint is held legitimate. If the protest is determined without foundation, the protest filing fee is forfeited to the Montgomery County Agricultural Fair. Protest forms can be found in the Fair Office.
  - b. The Executive Director, President and/or Fair Chairman will notify the Extension Educator or Designee of the filed protest as soon as possible.
  - c. The Extension Educator, Executive Director, President of the Fair Board of Directors, Fair Chairman, and the superintendent or department chairperson will determine if the protest has merit and worthy of additional consideration.
  - d. If determined that the protest has merit, a Protest Review Committee will be convened by the President that will include, but not be limited to; the Executive Director, Fair Chairman, President, Extension Educator or designee, 4-H department superintendent, and others as might be appropriate.
  - e. The Protest Review Committee will review all relevant Montgomery County Agricultural Fair, 4-H Division, and Department rules and processes, the content of the protest, and evidence supporting or refuting the protest claim. The Committee will review documentation relevant to the protest and interview individuals who witnessed the protested activity or may have relevant knowledge and expertise.
  - f. Once the Protest Review Committee has reviewed the claim and rules, processes, and policies, Montgomery County 4-H faculty and staff, including, but not limited to, the Educator(s), Area

Extension Director, or designee(s) will make the final decision.

- g. A written response will be provided to the individual who submitted the protest.
- h. Copies of all records related to the protest will be kept in the Fair Office and the 4-H Extension Office for no less than 2 years.
  - i. All written and verbal discussion pertaining to the claim(s) are confidential and not for distribution.
  - j. Montgomery County Agricultural Fair leadership reserves the right to take additional action outside of the 4-H protest response, as appropriate.
28. **Open Class Protest Process** - Written protests of alleged rule infractions must be filed in writing, using the Appeal/Protest Form, and turned into the Fair Chairman, President of the Board of Directors or the Executive Director within 12 hours of the observed violation with a \$250 dollar cash protest fee. The fee will be refunded if the complaint is held legitimate. The Department Superintendent or Chairperson will be contacted as soon as possible to begin the review process. Each protest will be reviewed by the Department Superintendent, Fair Chairman and the Executive Director to determine merit. If the complaint is found to be credible, an Oversight Committee, appointed by the President, will be convened that will include, but not be limited to, the Executive Director, Fair Chairman, and others as might be appropriate. The president will designate the Oversight Committee Chairperson. The committee will have the responsibility for making a decision regarding the merit of the protest.
29. Scheduled shows will occur as planned and will not be postponed or cancelled to adjudicate a protest.

## PREMIUMS

30. All premiums as recorded by the department clerk shall be mailed to the exhibitors following the close of Fair. Exhibitors must include their correct address when sending entries, or upon arrival, in order to receive premiums. Every effort will be made to correctly mail premiums returned to the Fair until October 31, 2024.
31. Any discrepancies or questions regarding premiums must be made in writing and mailed to the Fair Office by September 30, 2024. The form for this request is included with the premium check. **Premium checks must be cashed within 90 days of issuance. Any checks not cashed within that time are considered a donation to the fair and WILL NOT BE RE-ISSUED. NO EXCEPTIONS!**
32. **Any Exhibitor receiving premium awards totaling \$600 or more must complete a W-9 form before their premium check will be mailed.**

## ANIMAL POLICY

33. During Fair time, no animals are allowed on Ag Center property unless they are registered for exhibition at that time or they have been granted a special Ag Center permit.
34. Owners of animals granted a permit by the Ag Center shall abide by all restrictions imposed by the Ag Center.

## GOLF CARTS, SCOOTERS, ETC.

35. Unauthorized golf carts, scooters, gators,ushman's, mules, segway's, etc. are not permitted on Ag Center property.
36. Segway use is permitted by special approval for law enforcement and Fair management personnel only.

## FAIR ANIMAL HEALTH

If the health of an animal is in question, the department Superintendent will contact the Fair veterinarian to perform an assessment. If there is cause to consider additional action, the Superintendent will contact either a Fair Chairperson or the Executive Director who will

convene a committee of at least three of the following persons: Fair veterinarian, Department Superintendent, Fair Chairperson, Executive Director, or Board of Directors member to determine next steps that could include, but not limited to: taking no action, sending the animal home, etc. The decision of the Committee is final.

### **TREATMENT OF ANIMALS**

The Montgomery County Agricultural Fair (MCAF) supports animal welfare principles which seek to ensure and improve the treatment and well being of all animals during our Fair. Supporting animal welfare means believing proper care that is dictated by the Maryland State Department of Agriculture (MDA), U.S. Department of Agriculture, and the Animal Control Officer for the City of Gaithersburg is implemented at all times. It is our belief and mission that every animal participating in the activities of the MCAF shall at all times be provided proper care and management. The primary care, custody, and control of the animals brought to the MCAF is the responsibility of our exhibitors who agree to support principles related to humane treatment of animals. Our department Superintendants, chairpersons, Board of Directors, staff, and volunteers shall monitor, document, and report to the Fair Office at (301) 926-3100 x205, any concerns regarding animal health or welfare on the Fair grounds. In the event there is an animal welfare concern, a witness should immediately contact the Fair's main office at the number listed above.

### **MARYLAND DEPARTMENT OF AGRICULTURE REQUIREMENTS**

The MDA Animal Health Section strives in safeguarding Maryland's animal industries at our Fairs and Shows. With an increased potential of disease transmission occurring when large numbers of animals gather for exhibition, MDA has set forth requirements for exhibitors to follow at Maryland Fairs and Shows. As an exhibitor you can help reduce the potential risk of introduction and spread of infectious and/or contagious diseases by following the species specific health requirements as specified below.

### **GENERAL REQUIREMENTS**

Exhibitors shall ensure that the animals they present at fairs or shows are in good health. Any animals showing signs of contagious or infectious disease are not permitted to enter or remain at the exhibition. All exhibitors must adhere to the MDA Animal Health Rejection Policy.

#### **General Requirements (COMAR 15.11.14.04-06)**

1. **Exhibitor Requirements:** Exhibitors at state, county, and district fairs, along with other livestock exhibitions, expositions, and shows are required to comply with regulatory provisions of the State of Maryland relating to animal health as noted in COMAR 15.11.14.04-06. These requirements are summarized below.
2. **Requirements Apply to All Livestock:** Livestock - means those species of animals used for human food or fiber or those species of animals used for service to humans. This includes but not limited to cattle, sheep, new world camelids (llamas, alpacas, vicunas, and guanacos), goats, bison, privately owned cervids, ratites (cassowaries, kiwis, ostriches, and emus), swine, equine, poultry, aquaculture, and rabbits. Livestock does not include dogs and cats.
3. **Documentation:** Documentation is required for entry of all livestock and is described below. Examples of forms can be obtained by clicking on links. For out-of-state animals, see species specific out of state requirements.

**Interstate Certificate of Veterinary Inspection** — a legible record, made on an official form of the state of origin, issued by an accredited veterinarian, issued for animals being imported to or exported from this state within 30 days before the importation or exportation of the animals it describes which shows that the animals listed thereon meet the health requirements of the state

of destination.

**Intrastate Certificate of Veterinary Inspection** — a legible record, made on an official form of the state of origin, issued by an accredited veterinarian, issued for animals being shown within the state and not crossing a state line, which shows that the animals listed thereon meet the health requirements of that state. In Maryland, it is good for entire show season (Jan. 1–Dec. 31).

**Self Certification** — a document signed by the owner/caretaker/transporter stating that the animals presented for exhibition are not showing any signs of, or having recent exposure to (within 21 days) infectious or contagious diseases. See species specific requirement for copies of species specific Self Certification Forms.

**Test Report Forms** — Testing is required for some species.

Examples are shown below:

- Avian Influenza Testing Report
- Pullorum-Typhoid Testing Report
- Coggins Test Report (Equine Infectious Anemia)

**Maryland Poultry Premises Identification** — All premises with poultry are required to be registered in Maryland.

4. Livestock with clinical signs of infectious or contagious diseases or external parasites (such as, but not limited to, active lesions of ringworm with resulting loss of hair, sore mouth, caseous lymphadenitis, mange, or multiple warts easily visible without close examination) are not permitted entry or allowed to remain at the exhibition.
5. Upon request, a person who exhibits livestock shall present for inspection all reports, test charts, and appropriate health certificates required to accompany the livestock.
6. All Maryland entries must be accompanied by an Intrastate Certificate of Veterinary Inspection (CVI) for show, except Equine, Poultry and Rabbits. The Intrastate CVI is valid for the entire show season (Jan. 1–Dec. 31), providing that the status of the herd or animal(s) does not change.
7. The Intrastate CVI must be filled out, completed, and signed by an accredited veterinarian using the proper CVI form. The veterinarian is required to send the original top (white) copy to MDA Headquarters, the middle (yellow) transport copy is to be retained by the owner of the livestock, and the last (pink) copy is for the veterinarian's records.
8. All out-of-state entries must be accompanied by an Interstate Certificate of Veterinary Inspection. An APPROVED copy of this certificate must be forwarded by the State of Origin to the Animal Health Section. The Interstate CVI is valid for 30 days from the date of inspection.
9. Each animal must be properly identified on the Intrastate or Interstate CVI.
10. Self-certification forms must be filled out within 24 hours prior to loading and presented upon request to the designated representative.
11. **By authority of the Code of Maryland Regulations (COMAR) 15.11.14.06, Exhibitor Requirements), the Maryland Department of Agriculture, Animal Health Program now require that ALL cattle and swine exhibited during the 2024 Maryland Fairs and Shows Season must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags. For Open Class questions contact Maryland Department of Agriculture at 410-841-5810. For questions with 4-H contact Catherine Savage, at 240-812-2312.**

### **SPECIES SPECIFIC REQUIREMENTS**

**In addition to the general requirements above, specific requirements by species are shown below:**

#### **CATTLE**

##### **A. All Cattle: General Requirements:**

**Identification:** Individual identification of each animal shall be a legible tattoo, official MDA approved metal ear tag, or registration number. ALL cattle exhibited must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.

### **B. Maryland Cattle**

**Brucellosis:** Maryland is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Maryland cattle.

**Tuberculosis:** Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland cattle.

**Immunization:** Bovine Respiratory Complex is required on all Maryland cattle to include Bovine Respiratory Syncytial Virus, Bovine Viral Diarrhea, Infectious Bovine Rhinotracheitis and Parainfluenza. Leptospirosis is recommended.

### **C. Out-of-State Cattle**

**Brucellosis:**

1. Bovine Brucellosis Class Free State, Region, or Zone
  - a. No brucellosis test is required.
2. Non-Bovine Brucellosis Class Free State, Region, or Zone
  - a. Must have official vaccinates under 24 months old with vaccination dates recorded on the Interstate CVI, or
  - b. Must be tested negative within 30 days before entry.

**Tuberculosis:**

1. Accredited Tuberculosis Free States, Region or Zone
  - a. No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis Free Areas or States (Not TB Free)
  - a. All cattle over 6 months of age shall comply with the following:
    - Cattle must originate from a herd where a complete herd test was conducted within the past 12 months; progeny from such herds born since that test may be imported without a tuberculin test, or
    - Any individual animal, over 6 months, entering Maryland must have a negative tuberculin test within 60 days before import.
    - Status of herd and area must be shown on certificate.

## **SWINE**

### **A. Maryland Swine**

**Identification:**

1. Swine shall be identified by an MDA approved official ear tag, tattoo, or recognized breed ear notch. **ALL swine exhibited must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.**
2. Ear notch identification is acceptable for barrows, crossbred gilts, and breeding swine.

**Brucellosis:** Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland swine.

**Tuberculosis:** Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland swine.

**Immunization:** Leptospirosis is recommended.

### **B. Out-of-State Swine**

**Identification:**

1. Individually identified by an MDA approved official ear tag, tattoo or recognized breed ear notch.
2. Ear notch identification is not acceptable for crossbred animals.

**Brucellosis:** All swine, except barrows, 6 months of age and older shall be negative to an official test for brucellosis within 30 days prior to

exhibition entry, or originate directly from a validated brucellosis-free herd.

**Pseudorabies:** Swine over 6 months of age shall be negative to an official test for Pseudorabies conducted within 30 days prior to exhibition entry, or originate immediately and directly from a qualified Pseudorabies negative herd.

**Immunization:** Leptospirosis is recommended.

## **SHEEP**

### **A. All Sheep: General Requirements**

**Identification:** Individual identification of each animal shall be by an official USDA scrapie ear tattoo or MDA approved official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using an ear tag, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Contact the USDA at 410-349-9708 for ear tags.

### **B. Maryland and Out-of-State Sheep**

No additional requirements.

### **C. Market Lambs**

It is recommended that all lambs be slick shorn prior to entry for inspection for club lamb fungus.

## **GOATS**

### **A. All Goats: General Requirements**

**Identification:** Individual identification of each animal shall be by an official USDA Scrapie ear tattoo, or official MDA approved metal or plastic tag. A microchip ID is acceptable if the owner provides the reader. Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal. When using an ear tag, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database. Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used. Contact the USDA at 410-349-9708 for ear tags.

### **B. Maryland Goats**

**Brucellosis:** Maryland is a Brucellosis Class-Free State. Brucellosis testing is not required for Maryland goats.

**Tuberculosis:** Maryland is an Accredited Tuberculosis-Free State. Tuberculin test is not required for Maryland goats.

### **C. Out-of-State Goats**

**Tuberculosis:**

1. Accredited Tuberculosis-Free States, Region or Zone
  - a. No tuberculin test required.
2. Modified Accredited Advanced or lower Tuberculosis-Free Areas or States (Not TB Free)
  - a. All goats over 6 months of age shall comply with the following:
    - Goats must originate from herds in which all animals are tested negative within past 12 months; progeny from such herds born since that test, may be imported without a tuberculin test, or
    - Any individual animal entering Maryland must have a negative tuberculin test within 60 days before import.
    - Status of herd and area must be shown on certificate.

## **HORSES, PONIES, MULES, AND OTHER EQUINE**

### **A. All Equine: General Requirements:**

**Identification:** Individual identification shall include the following as applicable; name, registration number, tattoo or brand, breed, age, sex, color and markings if present.

**Equine Infectious Anemia (Coggins):** All equine for exhibition shall be accompanied by a valid Coggins Test done within 12 months prior to exhibition entry.

**Self Certification Requirement and Exemption:** An exhibitor's Self-Certification of Animal Health is required for each equine entering a fair or show-type event where multiple livestock species are present. The form must be available for inspection if requested. Those participating in equine-only shows and events are exempt from this requirement; however, it is good practice to thoroughly double check the health and skin condition of the animal before departing for the event. The form provides an easy checklist to do this. Exhibitors may not bring an animal having apparent or known signs of a contagious or infectious disease to a show.

### B. Maryland Equine

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. bA CVI is not required for Maryland equine.

### C. Out-of-State Equine

1. All horses and other equidae, 9 months of age and older, shall be accompanied by a negative test for equine infectious anemia (EIA) made within the 12 months before the date of the event. A copy of this test shall accompany every animal.
2. All horses and other equidae shall be accompanied by a CVI issued within 30 days prior to entry.
3. The following states are exempted from the CVI requirement: Delaware, New Jersey, Pennsylvania, Virginia, and West Virginia.

## POULTRY

### A. All Poultry: General Requirements

1. **Identification:** All poultry entering an exhibition shall be identified with a numbered leg or wing band.
2. **Testing:** All poultry for exhibition shall meet the requirements for Avian Influenza and Pullorum-Typhoid testing.
3. All poultry exhibitors shall complete a Poultry Exhibitor's Self Certification of Animal Health.

### B. Maryland Poultry

1. **Premise Registration:** All poultry exhibitors must have valid proof of a registered Maryland Poultry Premises ID Number.
2. All poultry except waterfowl, pigeons and doves shown at public exhibitions in this state shall meet one or more of the following requirements:
  - a. Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations, and all amendments to that publication thereafter adopted pursuant to rules that the director may promulgate, OR
  - b. Have a negative official test for Salmonella pullorum-typhoid within 90 days before entry to exhibition. Poultry must remain segregated from any untested birds after a partial flock test.
3. Documentation of test results on MDA-E06 and MDA - E20, VS form 9-2, VS form 9-3 or comparable form.
4. All poultry except pigeons and doves must have negative avian influenza test conducted on at least 15 birds from their flock (or complete flock if fewer than 15) on official test within 21 days prior to event.

### C. Out-of-State Poultry

1. All poultry except waterfowl, pigeons and doves shown at public exhibitions in this state shall meet one or more of the following requirements:
  - a. Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations, and all amendments to that publication thereafter adopted pursuant to rules that the director may promulgate, OR
  - b. Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before fair, exhibitions, exposition, or show facility and remain segregated from all poultry of unknown or positive salmonella Pullorum-Typhoid test status.
2. Documentation of test results on MDA-E06 and MDA - E20, VS form 9-2, VS form 9-3 or comparable form.
3. All poultry except pigeons and doves must have negative Avian Influenza test conducted on at least 30 birds from their flock (or complete flock if fewer than 30) on official test within 10 days prior to event.

## RABBITS

### A. All Rabbits: General Requirements

1. See: 2012 Rabbit Waiver - Rabbits are not required to have an Interstate or Intrastate CVI.
2. All Rabbits for exhibition shall complete a Rabbit Exhibitor's Self Certification of Animal Health.

### B. Maryland and Out-of-State Rabbits

No additional requirements

## CAMELIDS

### A. All Camelids: General Requirements

**Identification:** Individual identification of each animal shall be a legible tattoo, official metal ear tag or registration number.

### B. Maryland Camelids

**Brucellosis:** Brucellosis testing is not required for Maryland camelids.

**Tuberculosis:** Tuberculin test is not required for Maryland camelids.

### C. Out-Of-State Camelids

**Brucellosis:** Brucellosis testing is not required for out-of-state camelids.

**Tuberculosis:** All Camelids, including castrates, 6 months or older, shall meet at least one of the following requirements to be eligible for exhibition:

- Originate directly from a herd not under restriction or quarantine for tuberculosis and from which all animals have tested negative for tuberculosis within the past 12 months; or
- Have a negative individual Tuberculin test documented within 60 days of exhibition.

### PLEASE NOTE:

**Maryland Law provides penalties for violations of Animal Health Law and Regulations. Livestock failing to meet Health Requirements will be denied entry or removed from the exhibition — "REJECTED". See policy below:**

### Animal Health Rejection Policy

Animal rejections for health reasons can be made by MDA Animal Health veterinarians or field inspectors, private veterinarians contracted by the Ag. Center, University of Maryland Extension employees, or individuals designated by the Ag. Center. Suspicion of communicable disease is adequate grounds for rejection. Confirmed diagnosis is not required since timely removal of suspicious animals is required by law to protect the remaining animals. If it is believed that there is a potentially serious communicable disease present, all animals originating with the suspect animal may be rejected. Vesicular diseases are of par-



ticular concern. All decisions are final. The exhibitor is responsible for removal of the animal(s) from the grounds immediately.

### QUESTIONS???

If you have any questions or are unsure of any of these animal health requirements for Maryland fairs and shows, please contact the MDA Animal Health Headquarters Office or Diagnostic Laboratory during normal business hours.

#### MDA Animal Health Program Headquarters

50 Harry S. Truman Parkway  
Annapolis, MD 21401  
(410) 841-5810

#### Frederick Animal Health Lab

1840 Rosemont Ave45  
Frederick, MD 21702  
(301) 600-1548

#### Salisbury Animal Health Lab

27722 Nanticoke Road  
Salisbury, MD 21801  
(410) 543-6610

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# LIVE MUSIC



*The Sons of Liberty*

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GRAND RENTAL  
EVENTS

## Music on Maple Stage Schedule

The Sons of Liberty  
Friday, August 9th & Thursday, August 15th  
7:00 - 10:00pm

Hepcat Hoodie  
Tuesday, August 13th  
7:00 - 10:00pm

The Grasso Brothers  
Wednesday, August 14th  
7:00 - 10:00pm  
Location: KidZone



*Hepcat Hoodie*



*The Grasso Brothers*

# SPECIAL CONTESTS

## SUPERINTENDENT

Leslie Swartzwelder  
301-926-3100 ext. 205

## Project G-Street

Pick Up Materials:

– August 3rd - 9th, 2024 during store hours

Sew at the Fair:

– Saturday, Aug. 10, 2024 in Heritage Building  
see page 176-177 for details

## Amateur Flower Arranging

*Sponsored by Bell Flowers*

Sunday, Aug. 11, 2024, 10am - Noon

Location: Heritage Building

see page 36 for details

## Cheese Carving

Entry Time: Tuesday, Aug. 13 at 10am

Location: 4-H Building Exhibit Room

See below for more information.

## Toilet Decorating Contest

*Sponsored by Stang Plumbing*

Location: Building #3

see page 35 for details

## Ag Education Display Contest

Entry Deadline: Thursday, July 20

Judging: Monday, Aug. 12 beginning at 10am

see page 164 for details

\*\*\*PLEASE CHECK ALL PAGE NUMBERS FOR DETAILS\*\*\*

## YOU BE THE JUDGE

### CHILDREN'S WINTER HATS

In celebration of the 75th fair and the 27th year of the You Be the Judge Contest, the Montgomery County Agricultural Fair invites all Montgomery County Residents to enter a special contest.

#### RULES TO ENTER THE CONTEST

1. Children's Winter Hats must be made by the exhibitor.
2. Hats can be Crocheted, Knitted, Felted, Woven, or Sewn.
3. Hats should be able to fit a child's head.
4. If you have any questions, please contact Karen Gillis at 301-869-0766.
5. All entries become the property of the Montgomery County Agricultural Fair and will be donated to local area charities.

#### ENTRY TIMES

- Bring your items to the Home Arts Building (top of Building 6) during normal fair registration hours.
- Thursday August 8th from 2PM to 8PM or Friday August 9th from 2PM to 8PM

#### VOTING AND JUDGING

1. General Public voting will be held from Sunday, August 11 thru Wednesday, August 14 from 11AM to 9PM.
2. Winners will be notified by phone by end of day Friday, August 16.

A special awards presentation will be held in the Home Arts Building On Saturday August 17 at 7PM.

A SPECIAL AWARD IS DONATED BY A FRIEND OF THE FAIR TO THE EXHIBITOR WHO DONATES THE MOST CHILDREN'S HATS TO THE CONTEST.

## CHEESE CARVING CONTEST



Tuesday, August 13, at 10:30am  
4-H Building Exhibit Room

Come and show your artistic side and create a masterpiece with cheese!! The Fair will provide you with a two pound slab of cheese to carve your creation. You will be given 30 minutes to carve, some of the categories given for carving are Most Imaginative, Most Fair Related, Most Dairy Related, etc. Everyone gets a ribbon. Afterwards, visit The Big Cheese Booth to have one of the Fair's famous grilled cheese sandwiches! Your artwork displayed in the cheese display case located where the contest was held.

To register - call Debbie Malone at 301-972-0063  
or e-mail [dandrmalone@aol.com](mailto:dandrmalone@aol.com).

*Deadline for Registering is July 27, 2024*

1. Number of participants is limited to 12.
2. Must be an amateur carver.
3. Fair will provide a block of cheese, bring your own tools (example: paring knife, etc.)
4. You are welcome to come and get your sculpture the Sunday after Fair ends in the 4-H Building.
5. Participants must be at least 12 years old.
6. A confirmation letter will be mailed prior to the event to all participants stating confirmed time, location and instructions.

# TOILET & TOILET SEAT DECORATING CONTEST

Sponsored by:

## **STANG PLUMBING & HEATING**

### Rules:

1. All toilets and toilet seats must be cleaned and sanitized.
2. Toilets and toilet seats will not be furnished by the Fair.
3. Entries can be pre-registered using the form below and mailed to:  
Montgomery County Agricultural Fair  
Attn: Special Contest (Toilet Decorating)  
16 Chestnut Street, Gaithersburg, MD 20877
4. Entries are open to all residents of Montgomery County and Life Members of the Fair.
5. All entries must be able to withstand all types of weather, as they will be displayed outside.
6. Judging will be based on creativity and originality.
7. All entries must be taken to the designated area across from Building 3 on Friday, August 9, from 2 - 8pm. (Please come to the Fair Office and ask for Leslie if you have any questions.)
8. All entries must be picked up on Sunday, August 18, from 1-3 pm. Any entry not picked up by this time becomes the property of the Montgomery County Agricultural Fair.
9. The committee chairperson reserves the right to refuse any objectionable exhibit.

*Toilet Classes: 1 - Fair Theme. 2 - Toilet Theme. Prizes: 1st: \$50, 2nd: \$30, 3rd: \$20, 4th: \$10, 5th: \$10*

*Toilet Seat Classes: 1 - Fair Theme. 2 - Toilet Theme. Prizes: 1st: \$20, 2nd: \$15, 3rd: \$10, 4th: \$5, 5th: \$5*

## **Toilet & Toilet Seat Decorating Contest Entry Form**

Sponsored by: *Stang Plumbing & Heating*

Name: \_\_\_\_\_ Exhibitor Number: \_\_\_\_\_ (For Office Use Only)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Entry: \_\_\_\_\_

Description of Entry: \_\_\_\_\_

### Classes:

Toilet Seat: \_\_\_\_\_ Toilet: \_\_\_\_\_

Place \_\_\_\_\_ (For Office Use Only)

# 2024 Amateur Flower Arranging Contest

Sponsored by Bell Flowers



- Sunday, Aug. 11 from 10am - Noon - Heritage Building
- Limited to the first 25 registrants.
- To participate please register with the Fair Office at (301)926-3100 x205, beginning July 1st.
- Flowers & supplies provided by Bell Flowers.
- Bring your own equipment.

All arrangements will be used in The Garden Room of the Heritage for luncheons during the Fair.

For more information call the Fair Office at (301) 926-3100 x205.



## **Proud Sponsor of the Amateur Flower Arranging Contest**

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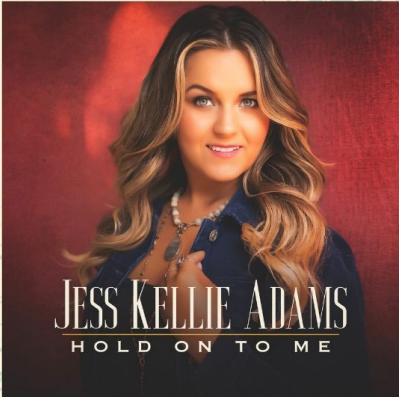



←————→  
**Jess Kellie Adams**  
←————→

Saturday, August 10, 2024

4:30pm

Pepco Community Stage



Jess Kellie Adams is an emerging Nashville country artist and songwriter with a powerful voice! She brings classic country music with a touch of rock and roll.

[www.jesskellieadams.com](http://www.jesskellieadams.com)



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# The Montgomery County 4-H Cake Auction

## *Thank you to the 2023 Cake Buyers*

We would like to welcome you to participate in our 2024 4-H Cake Auction  
Sunday, August 11 at 6:30pm in the Wesbanco Cattle Show Pavilion.  
Proceeds of the 4-H Cake Auction and the 4-H Bake Sale during the  
Montgomery County Agricultural Fair are used in the Montgomery County 4-H Program.

Arts and Crafts Building  
Beall Family  
4-H Camp Syndicate  
Damascus Enterprises  
Entertainment Committee  
Fair Operations Committee  
Falls Foundation  
Fair Front Office  
German Family  
Glamourview Farm Creamery  
Kathleen Grapski  
GST Services  
Hilton Family  
Carl Holland Jr. and Family  
Johnson Family  
Brian Kline Family



J. B. Kline Landscaping  
John Lyons Family  
Lyons Family Siblings  
Lynn Holland, REMAX  
Mooney Family  
Diana Patton  
Rabbit 4-H Club  
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UME Extension & Friends  
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# OPEN CLASS LIVESTOCK RULES & REGULATIONS

All rules are subject to change

## LIVESTOCK COMMITTEE CHAIRPERSONS:

Diane Geary and Fred Lechluder

The Livestock Committee is comprised of representatives of Open and 4-H Animal Departments including Ag. Center Leadership and Extension Service Personnel.

**ENTRIES FOR ALL DEPARTMENTS EXCEPT OPEN RABBITS MUST BE POSTMARKED BY JULY 20, 2024.**

**PLEASE USE CERTIFIED MAIL. ABSOLUTELY NO ONLINE ENTRIES WILL BE ACCEPTED AFTER MIDNIGHT, July 20, 2024.**  
**All premium checks will be mailed after the Fair has ended.**

Livestock rules and regulations are stated on the following pages. All exhibitors in all departments must comply with these general rules in addition to specific rules listed under each department.

If there are questions concerning this policy, please direct them to **Marty Svrcek, Executive Director, at 301-926-3100, x205.** If you have a question about entries, please call **Cathy Shepard, Entry Office Coordinator, at x210.**

- All entries must be in compliance with State health regulations. The exhibitor's Health papers must be made available for the State Veterinarian inspection upon the animal's arrival on the Fairgrounds.
- **NEW:** All exhibitors must present appropriate Maryland Department of Agriculture (MDA) Self-Certification of animal health forms prior to unloading animals. **No exceptions.** Forms are in the back of this catalog or online at [www.mda.state.md.us/animalhealth](http://www.mda.state.md.us/animalhealth).

## **CHANGES IN PROCEDURE FROM THE STATE VETERINARIAN — PLEASE READ CAREFULLY:**

- a. Exhibitors of livestock will be required to send in a copy of their approved Maryland show interstate paper(s). If entering online, exhibitors must provide the official number from the health paper and bring original and copy to the department's Superintendent upon arrival for each species exhibited with their registration for the event(s) in which they plan to participate. All animals that are to be exhibited must be listed on a health paper.
  - b. The Superintendent of the event will collect the health paper copies from the data processing office as the registrations are processed and have them on location the day of the event. Exhibitors will still be required to bring their original health papers with them to the event.
  - c. Exhibitors will be allowed to unload and place the animals upon arrival. If time allows, MDA inspectors will, as in the past, arrive at the event at the beginning of check-in time. However, if there are other events occurring and/or this Fair has multiple day check-ins (different species classes, open classes, etc.) the inspector(s) will arrive as soon as possible to begin inspections. In this situation the inspector(s) will check in with the Superintendent to see if there are any known problems, do a random check on the health papers and, then, visually check the animals.
1. The Superintendent will check all exhibitors' registration papers in the Beef, Dairy, Goat, Sheep, Swine Departments. All identifi-

- cation of animals must correspond with registration papers. Only registered animals may be shown in these departments.
2. Please see department section for arrival time of animals.
3. Stall assignments will be based on the number of animals actually exhibited. Entry fees paid by exhibitor will not dictate stall space.
4. Superintendents reserve the right to reassign any space, stall, or pen not occupied by the exhibitor by the specified time. No exhibitor is allowed to sublet or sell any space, privilege, stall, pen, or coop without written permission from the Superintendent.
5. Exhibitors are responsible for the care of their animals while on the grounds. Premiums will not be paid to exhibitors who fail to keep the animals and stalls clean and attractive at all times. Superintendents reserve the right to take corrective action in situations observed that affect the safety and well-being of the animals, and management reserves the right to remove any exhibitor from the grounds who is deemed to be mistreating any animal.
6. Bedrolls are to be made up by 8am and the exhibit ready for Fair patrons to see.
7. Manure is disposed of as provided by the Ag Center. Litter is to be placed in trash containers for that purpose.
8. First bedding will be furnished free; straw for sheep, and goats; sawdust for horses; rabbits and poultry. Exhibitors must provide all other feed, hay and additional bedding (exception: beef, rabbits, horses and poultry where all bedding is furnished.) No bedding is furnished for dairy cattle.
9. Specific rules for each species are listed in that department and must be followed.
10. Electrical equipment and appliances used by exhibitors shall be properly shielded, grounded if necessary, for safe operation. All electric cords must be Underwriters Approved and shall be in good condition without breaks in insulation.
11. The Montgomery County Agricultural Center, Inc./Fair is not responsible for the well being of exhibitors who spend the night in the barns.
12. Participants must abide by the rules, guidelines, and policies of their respective specie organizations, especially a sanctioned show.
13. No "For Sale" signs larger than 8.5"x11" can be posted in livestock barns. No commercial business advertisements or banners will be allowed in barns without paying a fee to the Fair.
14. **NO Dairy Goat Bucks allowed on the Fairgrounds.**

## **CODE OF ETHICS**

**Exhibitors must abide by the code of ethics:**

Treating an animal, internally or externally, with an irritant or counter-irritant or other substance to artificially change its conformation or appearance for a show is not permitted. There will be no filling by means of a stomach pump or drench. The use of inhumane fitting, showing, and/or handling practices will not be tolerated. Any animal suspected to be erroneously entered or artificially altered by changing the natural conformation or the color of the hair, wool or hide in any way, shall be evaluated by the livestock committee and a veterinarian or expert appointed by this committee. The committee is hereby authorized, in the event such animal is declared to be erroneously entered or artificially altered, to bar such animal from competition in the Montgomery County Agricultural Fair and may bar the exhibitor who entered the animal, his or her manager or herdsman, or any and

all from further participation in the Montgomery County Agricultural Fair. Should the disqualification be determined following the awarding of any trophies, ribbons, or premiums, the exhibitor of such animal, upon request of the Montgomery County Agricultural Fair, shall immediately return same to the show. Individuals barred from any other Fair or show holding membership with the International Association of Fairs and Expositions or Maryland Association of Agricultural Fairs and Shows will not be permitted to exhibit at the Montgomery County Agricultural Fair.

#### **“ANIMAL RIGHTS” MATTERS**

By court action “Animal Rights” demonstrations are prohibited on Montgomery County Agricultural Center, Inc., property. Should one occur, PLEASE follow these guidelines:

- DO NOT debate with demonstrators.
- REMAIN CALM if an event is disrupted.
- DO NOT talk to the media regarding the demonstration.

Please alert Fair Office (301-926-3100 x205) of any questionable activities. A direct confrontation with demonstrators ensures them the attention they seek.

#### **HEALTH REGULATIONS FOR LIVESTOCK EXHIBITED IN MARYLAND — GENERAL REQUIREMENTS**

1. All Maryland entries except horses, rabbits and poultry must be accompanied by a Certificate of Veterinary Inspection (CVI) for show.
2. All out of state entries except horses, rabbits and poultry must be accompanied by an APPROVED Interstate CVI. An APPROVED copy of the certificate must be forwarded by the State of Origin to the Animal Health Section, prior to the arrival of the animals. The Interstate CVI is only valid for 30 days from the date of issue.
3. Each animal must be identified on the certificate.
4. All animals will be inspected for general health upon arrival. Those showing clinical signs of ANY contagious or infectious disease must be removed from the show and Fair. The State Veterinarian reserves the right to the final determination. In such cases the health certificate may be modified, suspended or revoked.
5. The CVI for Maryland exhibitors must be filled out, completed and signed by an accredited veterinarian within 60 days of the first exhibition. The exhibitor should have the completed CVI form approved and stamped by the Animal Health headquarters office or a MDA Regional Diagnostic Laboratory. Record on the form the date of the first event you expect to attend.
6. Approval of all entries for the first showing in Maryland will extend in 60 day increments through the show season providing that the status of the herd or animal(s) does not change. The CVI must be signed and dated on the reverse side by a MDA Animal Health Official at each event to extend the 60 day effective date.
7. Where immunization is recommended or required it must be done in conformity with standard procedures and practices consistent with the development of immunity PRIOR to Show or Fair.

#### **IN ADDITION TO THE GENERAL REQUIREMENTS**

##### **CATTLE, GOATS AND CAMELIDS**

###### **Identification:**

A. All cattle must be individually identified by eartag, tattoo, or registration number. **ALL cattle exhibited during the 2024 Maryland Fairs and Shows Season must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.**

B. All goats, regardless of age or sex must be from flocks registered in the scrapie control program and so identified by USDA approved tags, a legible registration tattoo, or an approved premise tattoo.

**Tuberculosis:** Cattle, goats, and camelids originating in Maryland from herds not under quarantine or restriction, are not required to be tested for Tuberculosis for shows in Maryland.

**Brucellosis:** Cattle, goats, and camelids originating in Maryland from herds not under quarantine or restriction are not required to be tested for Brucellosis for shows in Maryland.

###### **Immunization:**

- A. Required for cattle: Bovine Respiratory Complex to include: Bovine Respiratory Syncytial Virus, Bovine viral Diarrhea, Infectious Bovine Rhinotracheitis, and Parainfluenza
- B. Recommended for cattle: Leptospirosis

##### **SWINE**

**Identification:** All swine must be individually identified by eartag, tattoo, or registration number. **ALL swine exhibited during the 2023 Maryland Fairs and Shows Season must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.**

**Immunization:** Leptospirosis — recommended

##### **SHEEP**

All sheep, regardless of age or sex, must be from flocks registered in the scrapie control program and so identified by USDA approved tags, a legible registration tattoo, or an approved premise tattoo, before going to a Maryland fair or show.

In addition to the general requirements for individual sheep, the entire flock must be inspected for the presence of contagious or infectious diseases by an accredited veterinarian.

##### **HORSES**

**Equine Infectious Anemia (EIA)** — All horses must be accompanied by a record of a negative EIA test within the last 12 months.

##### **POULTRY**

A MDA Domestic Poultry and Exotic Bird Poultry Premises Registration Number will be required for Maryland poultry producers to exhibit at 2024 Fairs and shows. Information concerning that registration will be available on the MDA website by March 2024.

**Pullorum-Typhoid:** All exhibitors must show proof that poultry originated from a Pullorum-Typhoid Free Flock or have been tested negative for pullorum-typhoid not more than 90 days before the exhibition. Proof is to be documented on MDA-E06 and MDA-E20, VS Form 9-2, VS Form 9-3 or comparable form. Junior 4-H exhibitors of broiler stock only can substitute the above with either MDA-E-16 Health Certificate for Show or official letter endorsed by a MD Cooperative Extension Agent attesting to approved source of the birds. The health of the birds need not be attested to, only that they are from an approved source. Testing must be completed before arrival at exhibition.

**Avian Influenza (AI):** All poultry must originate from a flock that is a participant of the U.S. NPIP Avian Influenza-Clean Flock Program. Otherwise, the exhibitor must have a minimum of 15 birds (or the

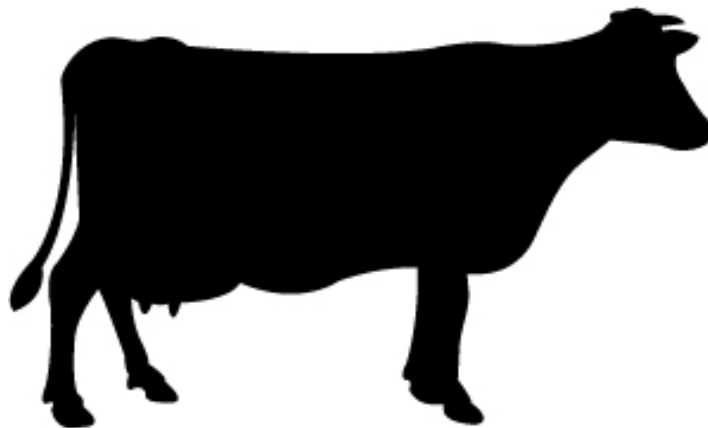


complete flock if fewer than 15) randomly tested negative for AI by an official test (AI-AGID, AI-PRT PCR, or VI) by a state or federally recognized laboratory. For exhibitors who want to test only the birds exhibited, all of the birds to be shown must be tested for AI at least 20 days prior to the event and be negative. The results will be good for 20 days after insurance. Certification will be revoked if tested birds are commingled with non-tested birds. The samples should only be collected by a State Dept. of Ag. Animal Health staff, an accredited veterinarian or a state-certified poultry technician. A flock wherein at least 30 birds or complete flock were tested negative for AI will qualify to register as a US NPIP Avian Influenza-Clean flock and will only need to be retested every 90 days to maintain that status, provided no untested poultry was commingled during that period. All poultry entries must be individually tagged and shall be accompanied by MDA-E06 and MDA-E20, USDA VS Form 9-3 or a CVI indicating negative avian influenza test results.

### QUESTIONS

If you have any questions please feel free to call 410-841-5810 or write to the : Maryland Department of Agriculture, Animal Health Section, 50 S. Truman Park Way, Annapolis, MD 21401.

**FAXED SHOW CERTIFICATES WILL NOT BE ALLOWED AT THE SHOWS UNDER ANY CIRCUMSTANCES. INCOMPLETE FORMS WILL BE RETURNED!**



## OPEN CLASS DAIRY CATTLE Department A

### SUPERINTENDENT

Diane Geary, 301-972-1621 or 301-467-3700  
Co-Superintendent, Bob Stabler, 301-774-2495  
Co-Superintendent, Kristi Geary, 301-514-7277  
Co-Superintendent, Amanda German, 240-793-5379

### COMMITTEE

Agnes Arnold, Diane and Dale Geary, Kristi Geary, Peggy Johnson, Michele Gerhart, and Amanda German, Debbie Malone

### SHOW TIMES

Tuesday, Aug. 13

- 1pm: Ayrshire and Guernsey

Tuesday, Aug. 13

- 6pm: Jersey

Wednesday, Aug. 14

- 1pm: Brown Swiss, and Milking Shorthorn

Wednesday, Aug. 14

- 6pm: Holstein

Thursday, Aug. 15

- 8pm: Supreme Champion Selections

### ENTRY DEADLINE: July 20, 2024

Use Open Livestock Entry Form at [mcagfair.com](http://mcagfair.com)  
For Online Entry visit [mcagfair.com](http://mcagfair.com)

After Midnight on July 20, Open Dairy entries will be accepted online only with a \$50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

### ENTRY FEE

\$7 per head  
Montgomery County 4-H/FFA/YOUTH: \$2 per head  
ALL FEES ARE NON-REFUNDABLE

### ENTRY TIMES

No later than Monday at 10am

**Key** **SANITATION** INC  
*Locally Owned and Operated*

RESIDENTIAL • COMMERCIAL • FARM COMMUNITY

### KEEPING THE FAIRGROUNDS CLEAN

*Your Key to Quality*

*Professional Service with that  
Personal Hometown Touch!*



**A FULL SERVICE  
SOLID WASTE COMPANY**  
P.O. BOX 3608, Frederick, MD 21705

**301-668-8282**

*You Can Depend On Us!*

## ENTRIES RELEASED

- Milking Cows, except Champions, Best Bred and Owned and dairy 4-H exhibits:

Wednesday, Aug. 14, after dairy shows (not before 9pm)

See *General Rules and Regulations for animal release times.*

## 2024 FEATURED BREED

Ayrshire and Milking Shorthorn: Receive double premiums

## HERDSMAN AWARDS: Dairy Cattle

Places 1–3 will be awarded on attractive displays or signs, cleanliness, cooperation, and sportsmanship. Displays must stay in place until Saturday, Aug. 17, at 12noon. Herdsman Awards are presented on Saturday, Aug. 17, at 10am. Open to all dairy exhibitors.

1. Open Class Herdsman Award: \$100/\$75/\$50 sponsored by **Friend of the Fair** (over 6 animals).
2. Open Class Herdsman Award: \$100/\$75/\$50 sponsored by **Friend of the Fair** (1–6 animals).
3. Grand Champion of the three classes: \$100 sponsored by **Gladhill Brothers, Damascus.**

## RULES and REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. Any substitutions to entries must be made by Monday, Aug. 12, at 10am.
3. Minimal amount of shavings or sawdust under cattle will be permitted with straw. No trash in the manure piles.
4. Group classes must be pre-entered.
5. All milking cows may be released after the completion of the dairy show on Wednesday except Champion and Best Bred and Owned of each breed and 4-H cows. Dry cows must stay until scheduled release time.
6. Each exhibitor may only receive 2 premiums per class.

## DIVISIONS

1 = Ayrshire	4 = Holstein
2 = Brown Swiss	5 = Jersey
3 = Guernsey	6 = Milking Shorthorn

## DAIRY SHOW PREMIUMS

**PREMIUMS for breeds 2, 3, 4 & 5: (all animals, except those in milk)**

1 <sup>st</sup>	2 <sup>nd</sup>	3	4	5	6	7	8	9	10	11–15	16–17	18–19	20
\$66	60	54	50	47	42	38	35	30	26	24	20	16	13

**PREMIUMS for breeds 2, 3, 4 & 5: (all cows in milk)**

1 <sup>st</sup>	2 <sup>nd</sup>	3	4	5	6	7	8	9	10	11–15	16–17	18–19	20
\$77	68	55	50	47	42	38	35	30	26	24	20	16	13

**FEATURED BREED PREMIUMS - Ayrshire & Milking Shorthorn**

1 <sup>st</sup>	2 <sup>nd</sup>	3	4	5	6	7	8	9	10	11–15	16–17	18–19	20
\$132	120	108	100	94	84	76	70	60	52	48	40	32	26

## SPECIAL AWARDS

1. **Nancy and Curtis Warfield** offer an award to the Grand Champion Guernsey in memory of Thomas Garrett.
2. **Woodbourne Farm** offers an award to the Junior Champion Guernsey Female.
3. **Dale and Diane Geary** offer an award to the Junior Champion

Holstein Female.

4. **Wayne and Cindee Savage** offer an award in Memory of Melvin “Dick” Savage to the exhibitor of the Best Bred and Owned Holstein Female.
5. **Barbara Johnson** offers an award for the Grand Champion Holstein Female in memory of Donald “Duck” Johnson.
6. **Agnes Arnold** offers an award for the Junior Champion Jersey Female.
7. **Amanda Schwartzbeck Steele and Khloie** offers an award to the Grand Champion Jersey Female.
8. **The Albaugh Family** offers an award for the Best Bred & Owned Milking Shorthorn Female in memory of Cindy Climer.
9. **The Denny Lenhart Family** offers an award to the Grand Champion Ayrshire.
10. **Lon, Anna, Alana and Tanner Hamann** offers an award to the Junior Champion Ayrshire.
11. **Agnes Arnold** offers an award to the Junior Champion Brown Swiss.
12. **Kristi Geary and Matthew** offer an award to the Grand Champion Brown Swiss.
13. **The Clarence Pearson Memorial Fund** offers a cash award of \$500 to the Senior Supreme Dairy Champion.
14. **The Dale Geary Family** offers a \$250 cash award and trophy to the Junior Supreme Dairy Champion Female in memory of Melvin and Mary Savage.
15. **Arthur and Peggy Johnson of Artie Jay Farm** offer an award to the Best Bred and Owned of the Open Dairy Show (all breeds).
16. Supreme Champion show shirts are donated by: **Waverly Jersey Farm, King Farm Dairy Museum, Buster and Michele Holbrook, Agnes Arnold, Dale and Diane Geary, Bobby Johnson Family, Mandy German, Kristi Geary Family and Clark & Rosie Beall.**
17. Best Bred and Owned show shirts are donated by the **Dale Geary Family.**

## CLASSES

1. Spring Heifer Calf: Born between March 1, 2024 and May 15, 2024.
2. Winter Heifer Calf: Born between Dec. 1, 2023 and Feb. 29, 2024.
3. Fall Heifer Calf: Born between Sept. 1, 2023 and Nov. 30, 2023.
4. Summer Yearling Heifer: Born between June 1, 2023 and Aug. 31, 2023.
5. Spring Yearling Heifer: Born between March 1, 2023 and May 31, 2023.
6. Winter Yearling Heifer: Born between Dec. 1, 2022 and Feb. 28, 2023.
7. Fall Yearling Heifer: Born between Sept. 1, 2022 and Nov. 30, 2022.
8. Junior Champion Female.
9. Junior Reserve Champion Female.
10. Junior Best Three Females: Animals must have been shown in Classes 1–7; all bred and owned by exhibitor; only one entry.
11. All Dry Cows: must have calved at least once.
12. Fall Yearling in milk: Born between Sept. 1, 2022 and Nov. 30, 2022.
13. Cow, Junior two year old: Born between March 1, 2022 and Aug. 31, 2022.
14. Cow, Senior two year old: Born between Sept. 1, 2021 and Feb. 28, 2022.
15. Cow, Junior three year old: Born between March 1, 2021 and Aug. 31, 2021.
16. Cow, Senior three year old: Born between Sept. 1, 2020 and Feb. 28, 2021.
17. Cow, four years old: Born between Sept. 1, 2019 and Aug. 31, 2020.
18. Cow, five year old: Born between Sept. 1, 2018 and Aug. 31, 2019.
19. Aged Cow, six years and over: Born before Sept. 1, 2018.
20. Long Time Production: Cow that has produced 100,000 pounds of milk or 3500 pounds of fat. DHIR or DHIA information in support of eligibility. Cows qualifying for this class may be shown in only one class. The exhibitor must designate which class the cow will be shown in at the time the registration papers are checked.

21. Senior Champion Female.
22. Senior Reserve Champion Female.
23. Grand Champion Female.
24. Reserve Grand Champion Female.
25. Produce of Dam: Group to consist of two animals, any age, the product of one cow. The dam must be named. Each exhibitor limited to one entry from the same dam.
26. Dam-Daughter Class.
27. Senior Best Three Females: Any age, all bred and owned by exhibitor. At least one animal must have freshened. Each exhibitor limited to one entry.
28. Breeders Herd of Five Females: Consists of two females under two years; two females over two years of age and one any age. All to be owned by one exhibitor. One entry per exhibitor. Three of these must be bred by exhibitor.
29. Best Udder Cow from Classes 12–20. Only 2 entries per exhibitor, per breed.
30. Supreme Champion Junior Champion.
31. Supreme Champion Senior Champion.

### PUREBRED DAIRY CATTLE ASSOCIATION'S SHOW RING CODE OF ETHICS

*The following major violations are considered fraudulent or unethical and will be reported to the respective breed association and show management and can result in animals or exhibitors being barred from showing in their respective breed shows:*

1. Misrepresenting the age and/or milk status of the animal for the class in which it is shown.
2. Treating the animal, particularly the udder, internally or externally, with an irritant or counter irritant, or other substance to artificially improve the conformation.
3. Surgery or insertion of foreign matter under the skin or into the body cavities, performed to change the natural contour or appearance of the animal's body, though not to preclude practices required or involved in normal management.
4. Criticizing or interfering with the judge, show management or other exhibitors while in the Pavilion, or other conduct detrimental to the breed or the Show.
5. Challenging, threatening, or interfering with an ethics committee appointed by Show management to monitor the animals on exhibit on the Show grounds.
6. Excessive manipulation of hair.
7. The following violation is defined as unethical practices that detract from the Pavilion and will be given slight to serious discrimination. Exhibitors will be asked to undo or remove the manipulation before they enter the ring or the judge will give the animal discrimination in class by lowering the animal's class rank:
  - Setting teats or manipulating a teat to alter its normal position, such as to unnaturally hold it plumb or to alter its length is an unacceptable practice.

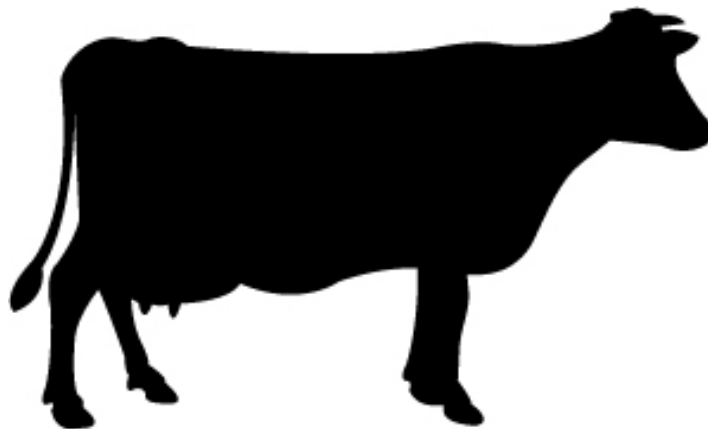
*The following minor violations are considered to detract from the image of the Show when carried to excess and will be given slight to moderate discrimination by the judge when placing animals:*

1. Improper fitting practices such as over filling and over bagging.
2. Use of artificial hair except for false switches.
3. Mistreatment of an animal.
4. Unsportsmanlike conduct on the part of showman.
5. Practices, which should be encouraged to enhance the image of the Show:
6. Follow uniform dress code for dairy exhibitors in the Pavilion. No

shorts above the knee.

7. Recognize good herdsmanhip and exhibits in the barn. In keeping with the basic philosophy of the PDCA, ethics are an individual responsibility of the owner of each animal shown.

**Violations of these policies are subject to disciplinary provisions of the appropriate dairy breed association and/or Show management.**



## YOUTH OPEN DAIRY CATTLE Department YA

### SUPERINTENDENT

Diane Geary, 301-972-1621 or 301-467-3700  
 Kristi Geary, 301-514-7277  
 Amanda German, 240-793-5379

### ENTRY DEADLINE: July 20, 2024

Use Open Livestock Entry Form at [mcagfair.com](http://mcagfair.com)  
 For Online Entry visit [mcagfair.com](http://mcagfair.com)

\*\*\*To participate in the Youth and Open Dairy Shows, you must enter both departments.\*\*\*

### ENTRY FEE

None required.

### ENTRY TIMES

No later than Monday at 10am

### ENTRIES RELEASED

- Milking Cows: Thursday, Aug. 15, after dairy shows (not before 9pm). See *General Rules and Regulations* for animal release times.

### RULES and REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. Any substitutions to entries must be made by Monday, Aug. 12, at 10am.
3. A dairy animal must be owned or leased by the exhibitor before the animal becomes two years of age to be eligible for exhibition

- in the cow class. Formal 4-H dairy lease agreements must be on file with the 4-H Office by June 1 of the current year.
4. In the Dam and Daughter class, both animals must have been exhibited by the same member in Class 1 through 15.
  5. No straw or bedding is provided to dairy exhibitors.
  6. Minimal amount of shavings or sawdust under cattle will be permitted with straw. No trash in the manure piles.
  7. Group classes must be pre-entered.
  8. Youth Exhibitors must wear black or white pants and white shirt. No shorts are allowed.
  9. Youth Exhibitors may not enter more than 2 exhibits in any one class or take more than 2 premiums per class.
  10. All 4-H breeding animals must be the bona fide property of the exhibitor, and must have been owned and registered in the name of the owner on or before July 1 of the current year, unless otherwise specified in departmental rules. The Superintendent will check registration papers.
  11. All animals must be shown by their owner except where two animals may be shown in a class, and the other animal must be shown by a 4-H member.

## JUDGING

Thursday, Aug. 15

- Cattle Show Pavilion, 3pm, Montgomery County 4-H Fitting and Showing.
- Cattle Show Pavilion, 4pm Open Dairy Youth Show, at the conclusion of the Montgomery County 4-H Fitting and Showing. This show will run concurrently with the Montgomery County 4-H Dairy Show.

## DIVISIONS

- |                 |                       |
|-----------------|-----------------------|
| 1 = Ayrshire    | 4 = Holstein          |
| 2 = Brown Swiss | 5 = Jersey            |
| 3 = Guernsey    | 6 = Milking Shorthorn |

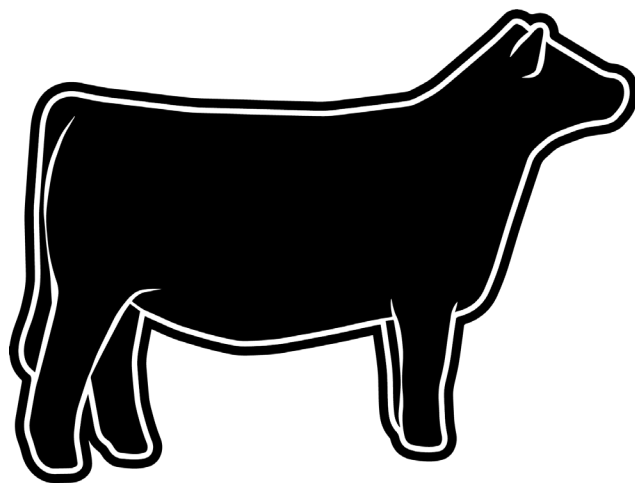
## YOUTH SHOW PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3	4	5	6	7	8	9	10	11	12-15
\$36	35	32	31	29	28	25	24	22	20	10	18

There will be a \$100 premium for each Breed Grand Champion. Each Youth Exhibitor will receive a special participation award.

1. Spring Heifer Calf: Born between March 1, 2024 and May 15, 2024.
2. Winter Heifer Calf: Born between Dec. 1, 2023 and Feb. 29, 2024.
3. Fall Heifer Calf: Born between Sept. 1 and Nov. 30, 2023.
4. Summer Yearling Heifer: Born between June 1, 2022 and Aug. 31, 2023.
5. Spring Yearling Heifer: Born between March 1, 2023 and May 31, 2023.
6. Winter Yearling Heifer: Born between Dec. 1, 2022 and Feb. 28, 2023.
7. Fall Yearling Heifer: Born between Sept. 1 and Nov. 30, 2022.
8. Junior Champion Female and Reserve Champion Female.
9. Dry Cow: must have calved at least once.
10. Fall Yearling in milk: Born between Sept. 1 and Nov. 30, 2023.
11. Cow, Junior two year old: Born between March 1 and Aug. 31, 2022.
12. Cow, Senior two year old: Born between Sept. 1, 2021 and Feb. 28, 2022.
13. Cow, Junior three year old: Born between March 1 and Aug. 31, 2021.
14. Cow, Senior three year old: Born between Sept. 2, 2020 and Feb. 28, 2021.
15. Cow, four years old: Born before Sept. 1, 2020.
16. Senior Champion and Reserve Senior Champion Female (Ribbons).
17. Grand Champion and Reserve Grand Champion Female (Rosettes).
18. Dam and Daughter.

19. Best 3 Females-Any Age. 2 must be bred by Youth Exhibitor. Each Exhibitor is limited to one entry.



# OPEN CLASS BEEF CATTLE Department B

## SUPERINTENDENTS

Superintendent, Michael King, 301-717-4287

## SHOW TIMES (all show times are subject to change)

Saturday, Aug. 10

- 12pm: Angus, followed by Hereford, Shorthorn, All Other Registered Breeds, and Commercial.
- \*\*\*Immediately following the Commercial show will be the Supreme Champion of all breeds - Male and Female.

Saturday, Aug. 17

- 11am (following the 4-H Showmanship Challenge): Texas Longhorn

## ENTRY DEADLINE: July 20, 2024

Use Open Livestock Entry Form at [mcagfair.com](http://mcagfair.com)

For Online Entry visit [mcagfair.com](http://mcagfair.com)

After Midnight on July 20, Open Beef entries will be accepted online only with a \$50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

## ENTRY FEE

- \$25 per head (includes a \$15 bedding fee)
- Texas Longhorn: \$30 per head

**ALL FEES ARE NON-REFUNDABLE**

## ARRIVAL TIMES

- Angus, Hereford, Shorthorn, AOB, and Commercial: Friday, August 9, by 11am
- Texas Longhorn: Thursday, August 15, by 12noon

## ANIMALS RELEASED

- Angus, Hereford, Shorthorn, AOB & Commercial: Saturday, Aug. 10 at the conclusion of the Supreme Pageant.
- Longhorns: Saturday, Aug. 17 at the conclusion of show.

## RULES and REGULATIONS

1. The Commercial Division #9, will include non-papered Commercial Beef Heifers.
2. Commercial heifers will be shown by weight and divided into weight classes, at the discretion of the show committee. Commercial heifers must weigh in on Friday, Aug. 9 between 1pm-2pm. There are no Commercial Bull Classes. Scales will close at 2pm.
3. No unethical treatment of animals.
4. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
5. Bedding will be mulch. No shavings or sawdust permitted. Mulch will be provided by the Fair.
6. Spaces in barn will be reserved and assigned as entries are received.
7. All cattle must be stalled in areas designated by the Fairgrounds.
8. Livestock trailers are to be parked in the designated area on the Fairgrounds.
9. Cattle must be owned by the exhibitor listed on the entry at the time of entry and at the time of the show.
10. All registered breeding cattle must be registered with their respective breed association. All animals must be properly tattooed. Tattoos must be legible and must properly match the registration certificate. Tattoos will be checked at the discretion of the show committee. Any heifers who fail to meet these criteria will be shown in the Commercial Division. Bulls who fail to meet these criteria will be disqualified from showing.
11. **THIS IS A NO FIT SHOW.** The use of any coloring agent, hair adhesive, or other product used in the animal's hair is prohibited during the Fair. Detergent and conditioning agents are considered acceptable for use.
12. If there is NO SHOW for any one breed, they will be grouped into the All Other Breeds division. An animal may only be entered and shown in one division. The animal must be registered with their respective national breed association.
13. Any breed represented by 6 head or more present at the show will have its own breed show. Any breed represented by less than 6 head will be grouped into the All Other Breeds division.
14. Animals registered in the farm name and its immediate family members can be grouped together for consideration of premier exhibitor.
15. All animals must comply with Maryland State Health Rules and Regulations. Health papers are required for any animal entering the Fairgrounds.
16. Premiums will be paid in the open breeding cattle individual classes according to the table listed below. **ALL PREMIUMS ARE SUBJECT TO CHANGE BY SHOW MANAGEMENT DEPENDENT UPON FUNDING SUPPORT.**
17. Any Exhibitor receiving premium awards totaling \$600 or more must complete a W-9 form before their premium check will be mailed.
18. **ANY EXHIBITOR REMOVING ANY OF THEIR ANIMALS FROM THE BARN BEFORE RELEASE TIME WILL FORFEIT ALL THEIR PREMIUM MONEY. GRAND CHAMPIONS THAT DO NOT PARTICIPATE IN THE SUPREME CHAMPION PAGEANT WILL FORFEIT THEIR PREMIUM MONEY, PLACINGS, AND CHAMPIONSHIPS.**
19. Texas Longhorn cattle will not be eligible for the selection of supreme female or bull.
20. Large classes in each breed may be split into more than one class

at the discretion of the show committee.

21. A committee, representing show management, will observe the handling of all animals both in and out of show ring and will have the authority to disqualify any exhibitor for unethical practices.
22. Stabling requests must be made at the time of entry or stabling will be solely at the discretion of the beef cattle committee.
23. All open cattle will be released after the conclusion of the selection of the Supreme Female and Bull on Saturday, August 10th.
24. Tie out time: 8pm nightly in designated areas only, following tie outs by 4-H members. Do not tie cattle on poultry fence.
25. Tie out bedding will be straw. No mulch shavings or sawdust permitted.
26. Tie out bedding will not be provided. Exhibitors must provide their own straw for tie outs.
27. All cattle must be out of barns by 12 midnight on August 10th, but are permitted in the tie out area until 8am on the morning of August 11th.

## DIVISIONS

- |                           |                          |
|---------------------------|--------------------------|
| 1 = Angus Female          | 5 = Angus Bull           |
| 2 = Hereford Female       | 6 = Hereford Bull        |
| 3 = Shorthorn Female      | 7 = Shorthorn Bull       |
| 4 = AOB Female            | 8 = AOB Bull             |
| 9 = Commercial            |                          |
| 11 = Texas Longhorn Youth | 12 = Texas Longhorn Open |

## ANGUS, HEREFORD, SHORTHORN, AOB & COMMERCIAL OPEN SHOW

### PREMIUMS - Females

1 <sup>st</sup>	2 <sup>nd</sup>	3	4	5	6	7	8	9	10	11	12	13	14	15
\$100	75	50	50	50	50	50	50	50	50	50	50	50	50	50

- There will be a \$300 premium for each breed champion.
- There will be a \$150 premium for each reserve breed champion.
- There will be a \$500 premium for Supreme Female.

### PREMIUMS - Bulls

1 <sup>st</sup>	2 <sup>nd</sup>	3	4	5	6	7	8	9	10	11	12	13	14	15
\$100	75	50	50	50	50	50	50	50	50	50	50	50	50	50

- There will be a \$300 premium for each breed champion.
- There will be a \$150 premium for each reserve breed champion.
- There will be a \$500 premium for the Supreme bull.

### PREMIER EXHIBITOR

- There will be a \$300 award for the premier exhibitor.

## CLASSES - Angus, Hereford, Shorthorn, and AOB

### Females

1. Cow and Calf-Natural:
  - a. Cows with natural calf at side born after Jan. 1, 2024. Calves must be registered and have papers on grounds.
  - b. If more than eight cows and calves are shown, the class will be divided based on the age of the cow.
  - c. There will not be a champion and a reserve champion cow and calf. They will show for Grand Champion Female of the open breeding show.
  - d. Cows must be shown at halter with natural calf at side.
2. Spring Heifer Calves: born after March 1, 2024.
3. Junior Heifer Calves: calved between Jan. 1 and Feb. 28, 2024.
4. Late Senior Heifer Calves: calved between Nov. 1 and Dec. 31, 2023.
5. Early Senior Heifer Calves: calved between Sept. 1 and Oct. 31, 2023.

6. Late Summer Yearling Heifers: calved between July 1 and Aug. 31, 2023.
7. Early Summer Yearling Heifers: calved between May 1 and June 30, 2023.
8. April Junior Yearling Heifer: calved between April 1 and April 30, 2023.
9. March Junior Yearling Heifer: calved between March 1 and March 31, 2023.
10. Junior Yearling Heifer: calved between Jan. 1 and Feb. 28, 2023.
11. Late Senior Yearling Heifer: calved between Nov. 1 and Dec. 31, 2022.
12. Early Senior Yearling Heifer: calved between Sept. 1 and Oct. 31, 2022.
13. Grand Champion Heifer.
14. Reserve Grand Champion Heifer.
15. Supreme Female.

#### Bulls

16. Spring Bull Calves: born after March 1, 2024.
17. Junior Bull Calves: calved between Jan. 1 and Feb. 28, 2024.
18. Late Senior Bull Calves: calved between Nov. 1 and Dec. 31, 2023.
19. Early Senior Bull Calves: calved between Sept. 1 and Oct. 31, 2023.
20. Late Summer Yearling Bull: calved between July 1 and Aug. 31, 2023.
21. Early Summer Yearling Bull: calved between May 1 and June 30, 2023.
22. April Yearling Bull.
23. March Yearling Bull.
24. Early Junior Yearling Bulls: calved between Jan. 1 and Feb. 28, 2023.
25. Senior Yearling Bulls: calved between Sept. 1 and Dec. 31, 2022.
26. Summer Senior Yearling Bulls: calved between May 1 and Aug. 31, 2022.
27. Two-year old Bulls: calved between Jan. 1 and April 30, 2022.
28. Grand Champion Bull.
29. Reserve Grand Champion Bull.
30. Supreme Bull.



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### TEXAS LONGHORN YOUTH AND OPEN SHOW

Saturday, Aug. 17 - 11am (following the 4-H Showmanship Challenge)

#### ITLA Qualifying Show

1. All cattle must be registered Texas Longhorn cattle.
2. Include registration form with entry.
3. All exhibitors and cattle must comply with ITLA show rules.
4. Females over 30 months of age must have calf at side or be palpated safe in calf by veterinarian and notation made on health papers.
5. No crossbred calves may be shown at sides of cows.

#### Youth Show Regulations

1. Youth must be a member of the ITLA Youth Association.
2. Must be age 18 or under as of Jan. 1, 2024, to compete in the Youth Division.
3. No adults, except for Show officials, will be permitted in Pavilion.
4. Dress code will be the same as for ITLA Open Classes.
5. Any questions that arise concerning items not covered by these rules will be the decision of the Show officials, and will be binding.

#### Peewee Division

Youth age 6 and under as of Jan. 1, 2024, may exhibit one calf of either sex. This is the only youth class for which adults are permitted in the ring to assist exhibitor.

#### PREMIUMS

Divisions 11 and 12

1 <sup>st</sup>	2 <sup>nd</sup>	3	4	5	6	7	8	9	10	11	12	13	14	15
\$60	60	54	50	46	42	38	35	31	28	24	22	19	17	14

### DIVISION 11: TEXAS LONGHORN YOUTH SHOW

Youth Classes — Texas Longhorns

### **Youth Showmanship**

1. Pee Wee Division: 6 and under.
2. Junior Division: 7–9 years.
3. Intermediate Division: 10–12 years.
4. Teen Division: 13–14 years.
5. Senior Division: 15–18 years.

### **Junior Heifers**

6. Born March–April 2024.
7. Born January–February 2024.
8. Born November–December 2023.
9. Born September–October 2023.
10. Born July–August 2023.
11. Born May–June 2023.
12. Born March–April 2023.
13. Born January–February 2023.
14. Champion Junior Heifer.
15. Reserve Champion Junior Heifer.

### **Senior Heifers**

16. Born September–December 2022.
17. Born May–August 2022.
18. Born January–April 2022.
19. Born September–December 2021.
20. Champion Senior Heifer.
21. Reserve Champion Senior Heifer.
22. Grand Champion All Ages Female.
23. Reserve Grand Champion All Ages Female.

### **Junior Bulls**

24. Born March–April 2024.
25. Born January–February 2024.
26. Born November–December 2023.
27. Born September–October 2023.
28. Born July–August 2023.
29. Born May–June 2023.
30. Champion Junior Bull.
31. Reserve Champion Junior Bull.

### **Intermediate Bulls**

32. Born March–April 2023.
33. Born January–February 2023.
34. Born November–December 2023.
35. Champion Intermediate Bull.
36. Reserve Champion Intermediate Bull.
37. Grand Champion All Ages Bull.
38. Reserve Grand Champion All Ages Bull.

### **Junior Steers**

39. Born 2023, current year.
40. Born July – December 2023.
41. Born January–June 2023.
42. Born 2022.
43. Champion Junior Steer.
44. Reserve Champion Junior Steer.

### **Senior Steers**

45. Born 2021.
46. Born 2020.
47. Born 2019.
48. Champion Senior Steer.
49. Reserve Champion Senior Steer.
50. Grand Champion All Ages Steer.

51. Reserve Grand Champion All Ages Steer.

## **DIVISION 12: TEXAS LONGHORN OPEN SHOW**

### **Open Classes — Texas Longhorns**

#### **Junior Heifers**

1. Born March – April 2024.
2. Born January – February 2024.
3. Born November – December 2023.
4. Born September – October 2023.
5. Born July – August 2023.
6. Born May – June 2023.
7. Born March – April 2023.
8. Born January – February 2022.
9. Champion Junior Heifer.
10. Reserve Champion Junior Heifer.

#### **Senior Heifers**

11. Born September – December 2022.
12. Born May – August 2022.
13. Born January – April 2022.
14. Champion Senior Heifer.
15. Reserve Champion Senior Heifer.

#### **Junior Cows**

16. Born 2021.
17. Born 2020.
18. Born 2019.
19. Champion Junior Cow.
20. Reserve Champion Junior Cow.

#### **Senior Cows**

21. Born 2017 – 2018.
22. Born 2013 – 2016.
23. Born 2012 and before.
24. Champion Senior Cow.
25. Reserve Champion Senior Cow.
26. Grand Champion all age females.
27. Reserve Grand Champion all age females.

#### **Junior Bulls: Shown at Halter with nose ring**

28. Born March – April 2024.
29. Born January – February 2024.
30. Born November – December 2023.
31. Born September – October 2023.
32. Champion Junior Bull.
33. Reserve Champion Junior Bull.

#### **Intermediate Bulls**

34. Born July – August 2023.
35. Born May – June 2023.
36. Born March –April 2023.
37. Born January –February 2023.
38. Born September – December 2022.
39. Champion Intermediate Bull.
40. Reserve Champion Intermediate Bull.

#### **Senior Bulls**

41. Born May – August 2022.
42. Born January – April 2022.
43. Born May – December 2021.
44. Champion Senior Bull.
45. Reserve Champion Senior Bull.
46. Grand Champion All Age Bull.

47. Reserve Grand Champion All Age Bull.

#### Junior Steers

- 48. Born 2024.
- 49. Born 2023, 1-year olds.
- 50. Born 2022, 2-year olds.
- 51. Born 2021, 3-year olds.
- 52. Champion Junior Steer.
- 53. Reserve Champion Junior Steer.

#### Senior Steers

- 54. Born 2020, 4-year olds.
- 55. Born 2019, 5-year olds.
- 56. Born 2018, 6-year olds.
- 57. Champion Senior Steer.
- 58. Reserve Champion Senior Steer.
- 59. Grand Champion All Age Steer.
- 60. Reserve Grand Champion All Age Steer.

#### Trophy Steers

- 61. 7 years or older.
- 62. Grand Champion.
- 63. Reserve Grand Champion.

#### Group Classes

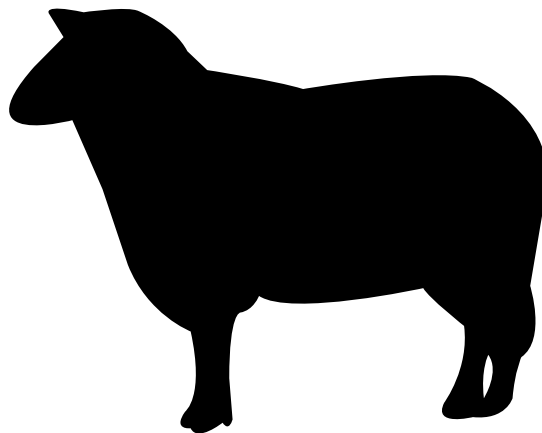
- 64. Produce of Dam: Two or more animals from same dam, any sex.
- 65. Get of Sire: Three animals or more, both sexes represented, by same sire.



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## OPEN CLASS SHEEP Department C

### SUPERINTENDENT

Erin Taylor, 240-602-1239; erinctaylor@hotmail.com

### ASSISTANT SUPERINTENDENT

Dan Null, 443-789-1320

### Wool Show Format

The wool show is divided into wool grades. The wool grade designation (fine, medium, or long) is determined using the breeds average micron count. The breakdown is as follows:

- Fine: Merino, Cormo, Rambouillet
- Medium: Corriedale, Jacob, Finnsheep
- Long: Border Leicester, Romney, Lincoln, Bluefaced Leicester

If you would like to exhibit a breed in the wool show that is not listed above, please contact the Superintendent to be assigned the proper designation.

### SHOW TIMES

#### Sunday, Aug. 11

- 11am: Other Wool Breeds—Fine Wool
- Other Wool Breeds—Medium Wool
- Other Wool Breeds—Long Wool
- Natural Colored—Fine Wool
- Natural Colored—Medium Wool
- Natural Colored—Long Wool
- Supreme Champion Wool Breeds Drive, Best Fleece

#### Thursday, Aug. 15

- 10am: Other Meat Breeds, Cheviot, Hampshire and Shropshire

#### Thursday, Aug. 15

- 5pm: Southdown, Montgomery County Premier Exhibitor, and Supreme Champion Meat Breeds Drive

### ENTRY DEADLINE: July 20, 2024

Use Open Livestock Entry Form at [mcagfair.com](http://mcagfair.com)

For Online Entry visit [mcagfair.com](http://mcagfair.com)



After Midnight on July 20, Open Sheep entries will be accepted online only with a \$50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

## PEN CLEANING

Exhibitors will be charged a cleaning fee of \$7 per pen.

**DO NOT submit this money with your entry fee.** It will be collected at check-in.

## ENTRY FEE

- \$2 per head
- Montgomery County 4-H: \$1 per head

**ALL FEES ARE NON-REFUNDABLE**

## ARRIVAL TIMES

- All animals should be in place by 12noon on Sunday, Aug. 11.
- Check in Saturday, August 10, from 2–5pm, and Sunday, Aug. 11, from 9–11am.

## ENTRIES RELEASED

*See General Rules and Regulations for animal release times.*

## 2024 FEATURED BREED

White Wool entries receive 25% more premiums.

## RULES and REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. All animals exhibited in the Meat Breeds Show must be purebred. Animals deemed less than 90 percent purebred by their respective breed association will not be allowed to show.
3. Upon check-in, sheep must have Scrapie identification eartags in place. Failure to comply will result in dismissal from the Fairgrounds.
4. One entry per exhibitor in all group classes; animals must have been shown in individual classes.
5. No trimming permitted in the Pavilion.
6. Washing of sheep between barns is prohibited. Sheep may be washed on asphalt strip at north end of barn.
7. Only Cheviot Sheep registered in the Border Cheviot Association may be shown in the Cheviot classes.
8. Senior lamb classes: born after Sept. 1 of the previous year.
9. Two spring lamb classes: Early Junior: Jan. 1–Feb. 15, Late Junior: Feb. 16–of current year.
10. All exhibitors shall be neatly dressed.
11. Unwashed and unfitted sheep will not be allowed in Pavilion, except natural colored and wool breeds.
12. Natural colored sheep must have at least 35% colored fleece. No white sheep.
13. Sheep will be judged 60% for hand spinning fleece quality, 40% for body conformation and soundness.
14. Natural colored, dual-purpose sheep are not permitted in other wool breeds show.
15. Shropshire sheep to be shown must be slick shorn within 10 days of the show.

## DIVISIONS

- 1 = Cheviot (Border)
- 2 = Other Meat Breeds
- 3 = Hampshire

- 4 = Shropshire
- 5 = Southdown
- 6 = Other Wool Breeds-Fine Wool
- 7 = Other Wool Breeds-Medium Wool
- 8 = Other Wool Breeds-Long Wool
- 9 = Natural Colored - Fine Wool
- 10 = Natural Colored - Medium Wool
- 11 = Natural Colored - Long Wool

## FEATURED BREED PREMIUMS

**Classes 1, 2, 4, 5, 9, 11, 13, 14**

\$28.75-21.25-17.50-16.25-13.75-12.50-12.50-10.00-7.50-5.00

**Classes 3, 6, 10, 11, 13, 16, 19**

\$45.00-37.50-30.00-22.50-15.00

**Classes 20, 21, 22, 23**

\$52.50-45.00-37.50-30.00-22.50

## CLASSES

PREMIUMS	1	2	3	4	5	6	7	8	9	10
1. Yearling Ram:	\$23	17	14	13	11	10	10	8	6	4
2. Sr. Ram Lamb	\$23	17	14	13	11	10	10	8	6	4
3. Pair Sr. Ram Lambs	\$36	30	24	18	12					
4. Early Jr. Ram Lamb (Jan.1–Feb.15)	\$23	17	14	13	11	10	10	8	6	4
5. Late Jr. Ram Lamb (Feb. 16–current)	\$23	17	14	13	11	10	10	8	6	4
6. Pair Jr. Ram Lambs	\$36	30	24	18	12					
7. Grand Champion Ram—Rosette										
8. Res. Grand Champion Ram—Rosette										
9. Yearling Ewe	\$23	17	14	13	11	10	10	8	6	4
10. Pair Yearling Ewes	\$36	30	24	18	12					
11. Pair of Yearlings, both sexes must be represented	\$36	30	24	18	12					
12. Senior Ewe Lamb	\$23	17	14	13	11	10	10	8	6	4
13. Pair of Senior Ewe Lambs	\$36	30	24	18	12					
14. Early Junior Ewe Lamb (Jan. 1–Feb. 15)	\$23	17	14	13	11	10	10	8	6	4
15. Late Junior Ewe Lamb (Feb. 16–current)	\$23	17	14	13	11	10	10	8	6	4
16. Pair of Junior Ewe Lambs	\$36	30	24	18	12					
17. Grand Champion Ewe—Rosette										
18. Res. Grand Champion Ewe—Rosette										
19. Twins to each other, Lambs either sex	\$36	30	24	18	12					
20. Exhibitors Young Flock: 1 Ram Lamb & 2 Ewe Lambs	\$42	36	30	24	18					
21. Pen of four Lambs, either sex	\$42	36	30	24	18					
22. Get of Sire: Four animals of either sex, the get of one sire, bred & owned by exhibitors	\$42	36	30	24	18					

23. Flock: Ram under two years, 2 Yearling Ewes and 2 Ewe Lambs  
\$42 36 30 24 18
24. Supreme Champion Ram—Rosette
25. Supreme Champion Ewe—Rosette

### **DIVISION 15: SPECIAL AWARDS**

#### **Premier Breeder & Herdsman Awards**

#### **PREMIUMS**

#### **Classes 26 & 29**

\$30

26. Montgomery County Premier Exhibitor: one award to the Montgomery County breeder who makes the best display with five animals, three of the individual classes to be represented, all bred and owned by the exhibitor. All breeds competing together—Rosette.
27. Open to all exhibitors, based on pen and aisle cleanliness, cooperation and sportsmanship. Award of a \$25 Gift Certificate donated by **Erin and Eddie Taylor**.
28. Junior Premier Exhibitor: Open to all Junior open class exhibitors (under 18 years of age) who exhibits the best animal in the class. All breeds competing together. One entry per exhibitor. The animal must have been shown in its respective Open Class Breed Show. Exhibitors ages 7 and under will be permitted to have a companion in the ring, but the companion will not be permitted to assist in showing the animal. The class will be held before the Montgomery County Premier Exhibitor class on Thursday evening. Special award donated by **Fox Hollow Farm**.
29. Best Fleece: Open to all Open Class exhibitors participating in the Wool Show. One entry per exhibitor. Animal judged solely on its fleece—Banner.

### **DIVISION 16: OPEN SHEPHERD'S LEAD**

Superintendent: Donna Feuillet, 301-253-6461

**JUDGING:** Sunday, Aug. 11, at 9:30am, Sheep Pavilion.

Please use entry form in the Fair Office.

#### **RULES**

Open to any exhibitor who wishes to participate. Participants need not own their sheep; one may be borrowed. The entrant will be judged on the mode of dress selected, which must be attractive and lend elegance to the class. The garment must be made of at least 60 percent wool. Entrants must furnish their own garment. Additional points will be given to those who construct their own garment.

#### **PREMIUMS**

Class 28, 29, & 30:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$60	48	36	24	12	12

#### **CLASSES**

30. Open Class Shamrock: ages 5-7 (non competitive, must be able to walk their sheep).
31. Open Class Junior: ages 8-15.
32. Open Class Senior: ages 16-21.
33. Open Class Adults: ages 22 and above.
34. Grand Champion Rosette (includes 4-H Jr., Int. and Sr.; and Open Class Jr. and Adult winners).
35. Reserve Champion.

### **DIVISION 17**

### **WOOL SHOW**

Superintendent: Ashley Hobbs

Fleece Entry: July 20, 2024

Use Fleece Entry Form at [mcagfair.com](http://mcagfair.com)

Check in fleeces between 10am - 12pm Sunday, August 11 Barn 32

- **Fleece Show:** Sunday, Aug. 11, after Wool Breeds Show Barn 32.
- **Fleeces will be released Saturday, Aug. 17, after sheep meeting.**

### **RULES and REGULATIONS**

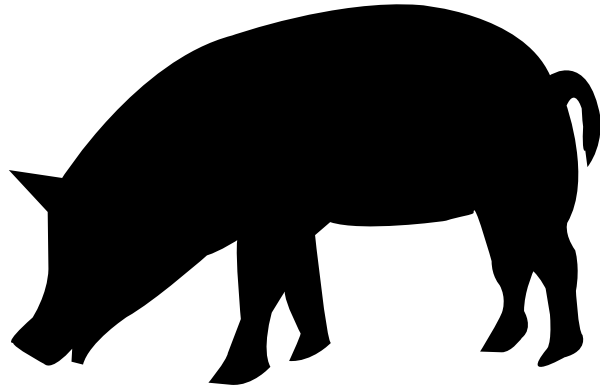
1. Fleeces should be at least 3" in length and not be more than 12 months growth except for yearlings, where 16 months growth is allowed.
2. All fleeces must be from sheep owned by the exhibitor at time of shearing.
3. No more than 2 fleeces from one exhibitor in each class.
4. Fleeces should be well skirted with tags and bellies removed.
5. Fleeces will be submitted in clear plastic bags and rolled so that the flesh side is showing.
6. You must include with your fleece an index card with:
  - Breed of Sheep
  - Age
  - Sex
  - Months of growth
  - Fleece weight
  - Farm name (optional)
  - Exhibitor Name, Phone
  - Number & Email
7. Fleeces not in compliance with usual wool show standards may be disqualified by the superintendent or the judge.
8. Fleeces may be moved to a different class if the judge deems this necessary.
9. Judging will take into account the following points: 1) fleece characteristics as outlined by breed associations; 2) fleeces will be examined for strength, length, handle and cleanliness (yield) as well as overall uniformity of fleece.
10. When checking in your fleece, you must include an index card with the breed of sheep, age, sex, months of growth, fleece weight, farm name (optional), owners name, and phone number or email. You may include a farm business card if you wish.

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$16	14	13	12	11

#### **CLASSES**

1. White Wool, fine count.
2. White Wool, medium count.
3. White Wool, long count.
4. Natural Colored Wool, fine count.
5. Natural Colored Wool, medium count.
6. Natural Colored Wool, long count.
7. Champion Fleece, White Wool—Ribbon.
8. Reserve Champion Fleece, White Wool—Ribbon.
9. Champion Fleece, Natural Colored—Ribbon.
10. Reserve Champion Fleece, Natural Colored—Ribbon.
11. Grand Champion Fleece—Rosette.



# OPEN CLASS SWINE Department C

## SUPERINTENDENTS

Kam Mayne Avery, 240-372-4464  
Fred Lechluder, Assistant

## SHOW TIMES

Tuesday, Aug. 13

9am: Duroc and Berkshire

Wednesday, Aug. 14

9am: Hampshire, Yorkshire, and Poland China

Thursday, Aug. 15

9am: Chester White, Spots, and AOB

## ENTRY DEADLINE: July 20, 2024

Use Open Livestock Entry Form at [mcagfair.com](http://mcagfair.com)  
For Online Entry visit [mcagfair.com](http://mcagfair.com)

After Midnight on July 20, Open Swine entries will be accepted online only with a \$50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

## ENTRY FEE

- \$1.00 per head
- Montgomery County 4-H: \$1.00 per head

**ALL FEES ARE NON-REFUNDABLE**

## ENTRY TIMES

See General Rules and Regulations

## ENTRIES RELEASED

See General Rules and Regulations for animal release times.

## RULES and REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. One entry per breeder in all group classes.
3. No added entries allowed on show day.
4. Check in will be Saturday and Sunday afternoons. Registration papers will be checked at that time. Individual papers must be supplied for each animal.

## DIVISIONS

- |                   |                  |               |
|-------------------|------------------|---------------|
| 1 = Berkshire     | 4 = Hampshire    | 7 = Yorkshire |
| 2 = Chester White | 5 = Poland China | 8 = AOB       |
| 3 = Duroc         | 6 = Spots        |               |

## PREMIUMS

Breeds in the following classes: 1-5, 8-11, 13-18, 24-26

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$20	19	17	16	14	13	11	10	8	6

Breeds in the following classes: 22, 23, 29, 31, 34-36

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$29	24	17	13	11	10	8	6

## CLASSES

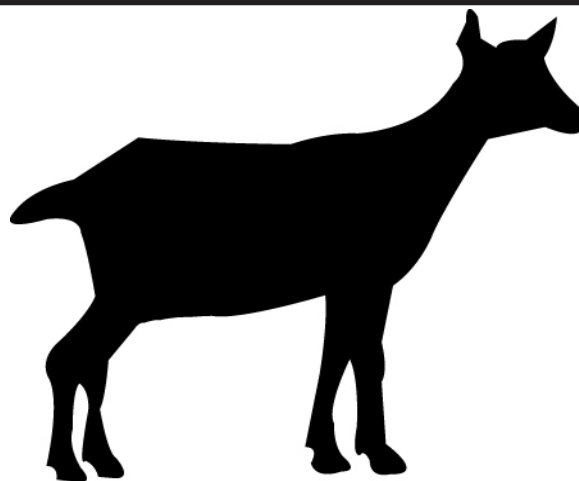
1. Senior Boar: Jan. 1, 2021–Dec. 31, 2023.
2. January Boar: Jan. 1–31, 2024.
3. February Boar: Feb. 1–29, 2024.
4. March Boar: March 1–31, 2024.
5. April Boar: after April 1, 2024.
6. Grand Champion Boar—Rosette.
7. Reserve Grand Champion Boar.
8. Senior Mature Sow: Aug. 1, 2021–July 31, 2022.
9. Junior Mature Sow: Aug. 1, 2022–Dec. 31, 2022.
10. Junior Yearling Sow: born after Jan. 1–July 31, 2023.
11. Senior Sow: born after Aug. 1 2023–Dec. 31, 2023.
12. Champion Senior Sow—Ribbon.
13. January Gilt: Jan. 1–31, 2024.
14. Early February Gilt: Feb. 1–15, 2024.
15. Late February Gilt: Feb. 16 – Feb. 28, 2024.
16. Early March Gilt: March 1–15, 2024.
17. Late March Gilt: March 16–31, 2024.
18. April Gilt: born after April 1, 2024.
19. Champion Junior Sow—Ribbon.
20. Grand Champion All Age Sow—Rosette.
21. Reserve Grand Champion—All Age Sow.
22. Pair of gilts.
23. Breeder feeder litter: One boar, one gilt, one barrow farrowed after Jan. 1, 2024.
24. Individual Lightweight Barrow, weight 200–250 lb.
25. n/a.
26. Individual Heavyweight Barrow, weight 250–300 lb.
27. Grand Champion Barrow—Rosette.
28. Reserve Grand Champion Barrow—Rosette.
29. Light weight pair of barrows.
30. n/a.
31. Heavy weight pair of barrows.
32. Grand Champion Pair of Barrows—Rosette.
33. Reserve Grand Champion Pair of Barrows—Rosette.
34. Get of Sire: Four animals by same sire farrowed after July 1, 2022.
35. Produce of Dam: Four animals farrowed after Aug. 1, 2022 of same dam.
36. Young herd: One boar, three sows farrowed after July 1, 2022.
37. Grand Champion Boar of all Breeds—Rosette & Banner.
38. Grand Champion Female of All Breeds—Rosette & Banner.
39. Reserve Grand Champion Female of All Breeds—Rosette & Banner.
40. Grand Champion Barrow of all Breeds—Rosette & Banner.
41. Reserve Grand Champion Barrow of All Breeds—Rosette & Banner.
42. Grand Champion Pair of Barrows of All Breeds— Rosette & Banner.
43. Reserve Grand Champion Pair of Barrows of All Breeds—Rosette & Banner.

## DIVISION 9: CLASS 9: HERDSMAN'S CONTEST

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$90	60	30

### CRITERIA

1. Decorations.
2. Cleanliness of pens and animals.
3. Cleanliness of area.
4. Promptness to Pavilion.
5. Public Relations.



## OPEN CLASS DAIRY GOAT

Dept. EJ (Junior Doe Show)  
Dept. EC (Combined Doe Show)  
*ADGA Sanctioned Show*

### SUPERINTENDENTS

Kaylene Lyons, 301-648-8390

Daniel Hernandez

Anne Clagett, 301-300-2045, Assistant

### SHOW TIMES

Monday, Aug. 12

10am: Showmanship

\*\*\*ADGA Jr. Doe Show will follow Showmanship

Tuesday, Aug. 13

10am: ADGA Combined Doe Show

### JR. DOE SHOW ORDER:

The order of the show is NOT subject to change.

- Nubian, Oberhasli, Recorded Grade, Saanen, Sable, Toggenburg, Alpine, Guernsey, LaMancha, Nigerian Dwarf.

### COMBINED JUNIOR/SENIOR DOE SHOW ORDER:

The order of the show is NOT subject to change.

- Nubian, Oberhasli, Recorded Grade, Saanen, Sable, Toggenburg, Alpine, Guernsey, LaMancha, Nigerian Dwarf.

### ENTRY DEADLINE: July 20, 2024

Use Open Livestock Entry Form at [mcagfair.com](http://mcagfair.com)

For Online Entry visit [mcagfair.com](http://mcagfair.com)

After Midnight on July 20, Open Dairy Goat entries will be accepted online only with a \$50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

### ENTRY FEE

\$3 per animal (covers initial bedding only) collected at online entry.



## Harmony Express

### LOVE OUR SOUND?

We are the men and women of the barbershop chorus in red polos singing annually at the Fair.

### JOIN US! HIRE US!

Find rehearsal and contact information on our website.



[harmony-express.org](http://harmony-express.org)

Facebook: [@harmonyexpressmd](https://www.facebook.com/harmonyexpressmd)

## ARRIVAL TIME

- All NON-Montgomery County exhibitors must arrive on SUNDAY, August 11th and be in place no later than 11am. Please enter via 16 Chestnut Street Entrance.
- If you are interested in arriving prior to Sunday please contact Kaylene Lyons directly by August 1st to see if a Friday/Saturday arrival is possible. There are no guarantees.
- All Montgomery County exhibitors may arrive as early as Friday, August 9th but must be in place by 11am Sunday, August 11th. See General Rules and Regulations, Rule #15

## CHECK-IN TIMES at Barn #38

- ALL EXHIBITORS: Sunday, Aug. 11th from 11am-1pm
- Montgomery County Exhibitors may check in early on Saturday, Aug. 10th from 5-7pm.

## ANIMALS RELEASED

- Non-Montgomery County Exhibitors residing in barn 35 must be cleaned out by 2pm Wednesday, August 14. Non-Montgomery County residents may leave immediately following the close of Tuesday's show with proper clean out of pens.
- Montgomery County exhibitors are expected to stay for the entirety of fair week unless there are circumstances approved in advance by the superintendent for early release.

## 2024 FEATURED BREED

Nubian Receives 50% more premiums.

## RULES AND REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. NO Dairy Goat Bucks allowed on the Fairgrounds.
3. The American Dairy Goat Association (ADGA) sanctions the shows and their rules shall govern. We have two separately sanctioned ADGA Doe shows. Monday's show will be an ADGA Open Junior/Doe Show. Tuesday will be an ADGA Open Combined Junior/Senior Doe Show. (The Junior and Senior Does are not separately sanctioned for this show). We would like to ask you to be willing to also show your Junior Does in our combined Junior/Senior show if needed to make a breed official. You are welcome to enter your Junior Does in both shows; however premiums will only be paid to the Junior Does in the separately sanctioned Junior Doe Show. Also you will only pay entry fees for your Junior Does in the separately sanctioned Junior Doe Show. **A registration paper must accompany all animals upon arrival; or a stamped ADGA duplicate application for registration will be accepted.**
4. These are ADGA sanctioned shows and thus are open to all exhibitors. There are no limits on the number of animals that can be entered in a class by an exhibitor; however only **2 premiums are paid per exhibitor per class.**
5. Please make copies and use a separate entry form for each exhibitor. Please make copies if needed.
  - a. Exhibitors can combine in Get-of-Sire and Produce of Dam, and Dam and Daughter classes. All combined groups must be entered under one exhibitor's name by July 20.
  - b. Entries for the Herd classes must be that of one farm. Family members may combine entries in these classes.
  - c. Substitutions are allowed only within the same breed, the same show and the same family. These changes must be completed no later than Sunday, August 11th end of check-in time (by 1pm). Additions and Substitutions will not be allowed ringside. There

will be no exceptions.

- d. August 11, 2024 is the date to use for computing the ages of animals.
6. Barn space is limited. Entries close when the barns are full.
  7. Exhibitors must provide their own feed and hay. NOTE: Storage is very limited and no more than one tack area will be planned for any barn. Please provide for your own storage. All aisles must remain accessible for Fair patrons.
  8. PEN FEES—A pen fee of \$5 per assigned pen is collected at time of Sunday check-in. Exhibitors **must clean their own pens** or make arrangements to have them cleaned prior to leaving. **Notification of pens may be given upon arrival; exhibitors are to be prepared in case notification of the amount expected is not given.** Pen fees will be collected by a designee of the superintendent.
  9. MILK-OUT shall be at the discretion of each exhibitor. All exhibitors MUST dump their milk in the milk tank in Barn 38, unless its being utilized.
  10. Show attire - All white is preferred, but black pants will be accepted in the show ring.
  11. Show decorum - Exhibitors should be respectful of the judge, show secretary, ring steward, superintendents and fellow exhibitors. Please follow directions on use of the ring area during the show from the show secretary, ring steward and superintendents.

## BREEDS and PREMIUMS

Classes: 1, 2, 3, 4, 14, 15, 16, 17, 18, 19

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
\$20	17	13	10	7	5	3

Classes: 7, 8, 9, 26, 27, 28, 29, 30, 31, 32, 33

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
\$24	20	17	13	10	6	4

Class: 22

1 <sup>st</sup>	2 <sup>nd</sup>
\$24	20

## DEPARTMENT EJ - JUNIOR DOE SHOW

### DAIRY GOATS OPEN JR. DOE DIVISIONS:

- |                    |                    |                 |
|--------------------|--------------------|-----------------|
| 1 = Alpine         | 5 = Nubian         | 9 = Sable       |
| 2 = Guernsey       | 6 = Oberhasli      | 10 = Toggenburg |
| 3 = LaMancha       | 7 = Recorded Grade |                 |
| 4 = Nigerian Dwarf | 8 = Saanen         |                 |

### CLASSES FOR JUNIOR DOE SHOW:

1. Junior Kids: Does born on or after April 1 of this year.
2. Intermediate Kids: Does born in March of this year.
3. Senior Kids: Does born between Dec. 1 last year and March 1 of this year.
4. Dry Yearling: Does under 2 years, not yet fresh.
5. Junior Grand Champion (winners of classes 1-4).
6. Reserve Junior Champion—Ribbon (includes second place winners).
7. Junior Get of Sire: Three does under two years not in milk, from the same sire.
8. Junior Best Three Females: Three does under two years, not in milk, registered to same exhibitor.
9. Junior Produce of Dam: Two does, not in milk, from the same dam.
10. Best Junior Doe in Show—Plaque and Banner.

## DIVISION 10

Showmanship: Judged Monday, Aug. 14 at 10am

PREMIUMS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
(Classes 1-5 only)	\$12	10	7	6	5	4	2

1. Senior (14-20 yrs).

2. Intermediate (11–13 yrs).
3. Junior (8–10 yrs).
4. Novice (1st time showing).
5. Adult (21+).
6. Adult Handling (This class is for parents and grandparents of youth exhibitors. It is intended as a learning experience.)

## **DEPARTMENT EC - COMBINED JUNIOR/SENIOR DOE SHOW**

### **DAIRY GOATS OPEN COMBINED DOE DIVISIONS:**

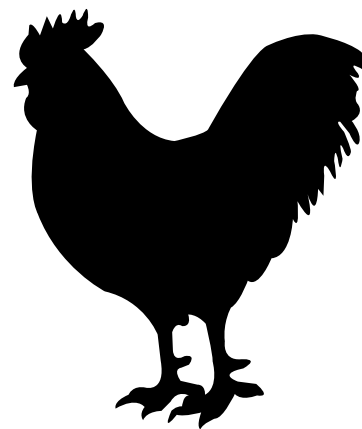
- |                    |                    |                 |
|--------------------|--------------------|-----------------|
| 1 = Alpine         | 5 = Nubian         | 9 = Sable       |
| 2 = Guernsey       | 6 = Oberhasli      | 10 = Toggenburg |
| 3 = LaMancha       | 7 = Recorded Grade |                 |
| 4 = Nigerian Dwarf | 8 = Saanen         |                 |

### **CLASSES FOR COMBINED JUNIOR/SENIOR DOE SHOW:**

11. Junior Doe: Does under 2 years, not yet fresh.
12. Junior Champion (selected from winners of classes 11).
13. Reserve Junior Champion: (second place from class 11).
14. Milking Yearlings: Does in milk under two years.
15. Does in Milk two years and under three years.
16. Does in Milk three years and under four years.
17. Does in Milk four years and under five years.
18. Does in Milk five years and under six years.
19. Does in Milk six years and older.
20. Senior Champion: Selected from winners of classes 14–20).
21. Reserve Senior Champion: Includes second place winners.
22. Best Udder: Includes first and second place winners chosen by the judge from Classes 14–19, 25. **Only 1st and 2nd places will receive a premium.**
23. Grand Champion—Plaque and Banner: Selected from the Junior and Senior Grand Champions.
24. Reserve Grand Champion: Includes Reserve Champion to Animal Select Grand Champion.
25. Champion Challenge.
26. Senior Get-of-Sire: Three does in milk of the same sire.
27. Produce-of-Dam: Two does of the same dam. One doe must be in milk. Junior does must be shown in their age classes for this show.
28. Senior Best 3 Females: Three does in milk bred and owned by exhibitor.
29. Dairy Herd: Three does in milk, from the same farm.
30. Dam and Daughter: Both does must be shown in their age classes for this show.
31. Best Doe Bred and Owned by Exhibitor for 75th Anniversary—One entry per exhibitor. Doe can be any age, any breed, but must be bred and owned by Exhibitor showing.
32. Best Udder in Show, selected from 1st place winners of class 22—Banner.
33. Best Senior Doe in Show—Perpetual Trophy and Rosette.

### **SPECIAL AWARDS**

- Best of Breeds in Senior Classes Winner's name will be added to a Perpetual Plaque for each breed. Special Thanks to the donors of these awards: Alpine—Gill Family; Guernsey—Stanley Holmes; LaMancha—Emelia Maloid; Nubian—Beverly Luecke; Oberhasli—John & Kathy Lyons; Recorded Grade—Lyons Family; Saanen—Diana Lee Patton; Sable—The Sult Family; Toggenburg—Anna Waterman; Nigerian—Doodle Acres Farm.
- Best Junior Doe in Show—Dunchadhn Lyons.
- Best Doe in Show—Barbara and John Peoples.



# **OPEN CLASS POULTRY**

## **Department F**

### **SUPERINTENDENTS**

Mr. and Mrs. Larry W. Mullinix, Sr., 301-253-2145

### **ENTRY DEADLINE: July 20, 2024**

Use Open Livestock Entry Form at [mcagfair.com](http://mcagfair.com)

For Online Entry visit [mcagfair.com](http://mcagfair.com)

After Midnight on July 20, Open Poultry entries will be accepted online only with a \$50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

### **ENTRY FEE**

\$1 per bird

ALL FEES ARE NON-REFUNDABLE

### **ENTRIES RECEIVED**

Sunday, Aug. 11 from 8am–2:00pm

*Special arrangements can be made upon request.*

### **BIRDS RELEASED**

Saturday, Aug. 17, from 8–9pm

### **JUDGING**

Monday, Aug. 12

*The building will be closed to the public during judging.*

**NOTE:** If you have questions regarding classes please call 301-926-3100, x210 or email [cshepard@mcagfair.com](mailto:cshepard@mcagfair.com) or [vward@mcagfair.com](mailto:vward@mcagfair.com)

### **RULES and REGULATIONS**

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. All species of fowl entered in the Fair will be subject to daily inspection by a representative of the Maryland Livestock Sanitary Service. Any bird showing symptoms of any disease will be disqualified and must be removed immediately from the building and isolated, as directed by the Livestock Sanitary Service repre-

- sentative. Such bird may not be returned to the building for the duration of the Fair. Entry fees paid on any bird that is disqualified will not be returned.
3. Testing: All poultry for exhibition shall meet the requirements for Pullorum-Typhoid and Avian Influenza testing as detailed below.
  4. Salmonella Pullorum-Typhoid Testing Requirements: All poultry except waterfowl, pigeons and doves shown at public exhibitions in Maryland shall meet one or more of the following requirements:
    - Originate directly from a U.S. Pullorum-Typhoid Clean flock as defined in Title 9 of the Code of Federal Regulations, and all amendments to that publication thereafter adopted pursuant to rules that the director may promulgate, OR
    - Have a negative official test for Salmonella Pullorum-Typhoid within 90 days before the Fair and remain segregated from all poultry of unknown or positive Salmonella Pullorum-Typhoid test status.
  5. Avian Influenza Testing Requirements: All poultry except pigeons and doves shown at public exhibitions in Maryland shall meet one or more of the following requirements:
    - Originate directly from an NPIP U.S. H5/H7 Avian Influenza as defined in Title 9 of the Code of Federal Regulations, or from a State Avian Influenza Monitored Flock as defined by the state of origin, OR
    - Have a negative Avian Influenza test conducted on at least 15 birds from their flock (or complete flock if fewer than 15) within 21 days prior to the Fair and remain segregated from all poultry of unknown or positive Avian Influenza test status.
  6. Documentation of test results must be provided on MDA-E06 and MDA - E20, VS form 9-2, VS form 9-3 or comparable form.
  7. Birds must be tested in advance. A Pullorum Tester will not be on the grounds.
  8. Out of state poultry must have negative avian influenza test conducted on at least 30 birds from their flock (or complete flock if fewer than 30) on official test within 10 days prior to event. Documentation of test results on MDA - E20, VS form 9-2, VS form 9-3 or comparable form.
  9. All exhibitors shall complete a Poultry Exhibitor's Self Certification of Animal Health.
  10. All poultry exhibitors must have valid proof of a registered Maryland Poultry Premises ID Number.
  11. Be sure to state whether your entry is for Standard Poultry, Bantams, Ducks, Geese or Turkeys. Give name and variety as shown in the Standard of Perfection.
  12. All poultry sold by the exhibitor must be cooped out only by the exhibitor and removed from the building at coop out time on Saturday.
  13. All expenses of transportation must be prepaid and all specimens entered at risk of owner. The management will not be responsible for loss by fire or otherwise, but will exercise all vigilance in the care of the exhibits and the police arrangements of the grounds.
  14. All birds shown must be the property of the exhibitor at least three (3) months prior to the Fair.
  15. All specimens shall be exhibited in their natural condition with the exception of game and game bantams. Any violation of this rule shall exclude the specimen from competing and cause the withholding of the premiums awarded owner of such birds.
  16. No cards or inscriptions will be allowed on coops until noon the last day of the Fair.
  17. Prize ribbons will be distributed at any time after judging is finished, upon application to the superintendent at the Fair and if exhibited on cages will be at the exhibitor's risk.
  18. Bantams to coop capacity.

19. If the building is full to capacity, your entry and check will be returned with a letter from the Superintendent stating the reason.
20. No changes in entries on the day of arrival.
21. Standard of Perfection and most made breeds will go under A.O.V. (any other variety) or A.O.C. (any other color) that are not in Standard of Perfection.
22. Ducks and geese must be banded before going into pond area.
23. No poultry can be transferred from 4-H to open class for judging.
24. No inside ducks allowed.

## SPECIAL AWARDS

1. **Mr. & Mrs. Larry W. Mullinix, Sr.** offer an award for Grand Champion Bird of Show in memory of Larry Burdette.
2. **Mr. and Mrs. L. Wayne Mullinix** offers an award in memory of Franklin Burdette for Grand Champion Waterfowl.
3. **James & Cathy Shepard** offer an award in memory of Dorothy Burdette for Champion Trio.

## PREMIUMS

Offered on large poultry, ducks, geese, turkeys, guinea fowl, and bantams.

Classes will be offered for Cock, Hen, Cockerel and Pullet for each variety. Please specify Cock, Hen, Cockerel and Pullet in the subclass.

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>
	\$5	4	3	2

## CHAMPION RIBBONS

1. Champion Large Bird.
2. Champion Goose.
3. Champion Bantam.
4. Champion Duck.
5. Champion Waterfowl.
6. Grand Champion Bird of Show.
7. Champion Trio.
8. Reserve Champion Bird of Show.
9. Champion Turkey.

## CLASSES

### AMERICAN (STANDARDS)

1. Barred Plymouth Rock.
2. White Plymouth Rock.
3. Buff Plymouth Rock.
4. Silver Penciled Plymouth Rock.
5. Partridge Plymouth Rock.
6. Columbian Plymouth Rock.
7. Blue Plymouth Rock.
8. Dominiques.
9. Silver Laced Wyandottes.
10. Golden Laced Wyandottes.
11. White Wyandottes.
12. Black Wyandottes.
13. Buff Wyandottes.
14. Partridge Wyandottes.
15. Silver Penciled Wyandottes.
16. Columbian Wyandottes.
17. Blue Wyandottes.
18. Black Javas.
19. Mottled Javas.
20. S.C. Rhode Island Red.
21. R.C. Rhode Island Red.

22. R.C. Rhode Island White.
23. Buckeyes.
24. White Chanteclers.
25. Partridge Chanteclers.
26. Black Jersey Giant.
27. White Jersey Giant.
28. White Lamonas.
29. New Hampshires.
30. Barred Hollands.
31. White Hollands.
32. Delawares.

#### ASIATIC (STANDARDS)

33. Light Brahmas.
34. Dark Brahmas.
35. Buff Brahmas.
36. Buff Cochins.
37. Partridge Cochins.
38. White Cochins.
39. Black Cochins.
40. Silver Laced Cochins.
41. Golden Laced Cochins.
42. Blue Cochins.
43. Brown Cochins.
44. Barred Cochins.
45. Black Langshans.
46. White Langshans.
47. Blue Langshans.

#### ENGLISH (STANDARDS)

48. White Dorkings.
49. Silver-Gray Dorkings.
50. Colored Dorkings.
51. Red Dorkings.
52. Red Caps.
53. Dark Cornish.
54. White Cornish.
55. White Laced Red Cornish.
56. Buff Cornish.
57. Buff Orpingtons.
58. Black Orpingtons.
59. White Orpingtons.
60. Blue Orpingtons.
61. Speckled Sussex.
62. Red Sussex.
63. Light Sussex.
64. Black Australorps.

#### MEDITERRANEAN (STANDARDS)

65. S.C. Dark Brown Leghorn.
66. R.C. Dark Brown Leghorn.
67. S.C. Light Brown Leghorn.
68. R.C. Light Brown Leghorn.
69. S.C. White Leghorn.
70. R.C. White Leghorn.
71. S.C. Buff Leghorn.
72. R.C. Buff Leghorn.
73. S.C. Black Leghorn.
74. R.C. Black Leghorn.
75. S.C. Silver Leghorn.
76. R.C. Silver Leghorn.

77. S.C. Reg Leghorn.
78. S.C. Black Tailed Red Leghorn.
79. S.C. Columbian Leghorn.
80. S.C. Golden Duckwing Leghorn.
81. S.C. Black Minorcas.
82. R.C. Black Minorcas.
83. S.C. White Minorcas.
84. R.C. White Minorcas.
85. S.C. Comb Buff Minorcas.
86. White Faced Black Spanish.
87. Blue Andalusians.
88. S.C. Anconas.
89. R.C. Anconas.
90. Sicilian Buttercup.
91. Buff Catalanas.

#### CONTINENTAL (STANDARDS)

92. Barnevelders.
93. Golden-Spangled Hamburgs.
94. Silver-Spangled Hamburgs.
95. Golden Penciled Hamburgs.
96. Silver Penciled Hamburgs.
97. White Hamburgs.
98. Black Hamburgs.
99. Silver Campines.
100. Golden Campines.
101. Lakenvelders.
102. Welsummers.
103. Non-Bearded White Crested Black Polish.
104. Non-Bearded Golden Polish.
105. Non-Bearded Silver Polish.
106. Non-Bearded White Polish.
107. Non-Bearded Black Crested White Polish.
108. Non-Bearded White Crested Blue Polish.
109. Non-Bearded Buff Laced Polish.
110. Bearded Golden Polish.
111. Bearded Silver Polish.
112. Bearded White Polish.
113. Bearded Buff Laced Polish.
114. Mottled Houdans.
115. White Houdans.
116. Black Crevecoeurs.
117. Black La Fleche.
118. Salmon Faverolles.
119. White Faverolles.

#### ALL OTHER STANDARD BREEDS

120. Black Brested Red Modern Game.
121. Brown Red Modern Game.
122. Golden Duckwing Modern Game.
123. Silver Duckwing Modern Game.
124. Birchen Modern Game.
125. Red Pyle Modern Game.
126. White Modern Game.
127. Black Modern Game.
128. Wheaten Modern Game.
129. Black Breasted Red Old English Games.
130. Brown Red Old English Games.
131. Golden Duckwing Old English Games.
132. Silver Duckwing Old English Games.
133. Red Pyle Old English Games.



134. White Old English Games.
135. Black Old English Games.
136. Spangled Old English Games.
137. Blue Breasted Red Old English Games.
138. Lemon Blue Old English Games.
139. Blue Golden Duckwing Old English Games.
140. Blue Silver Duckwing Old English Games.
141. Self Blue Old English Games.
142. Crele Old English Game.
143. Black Sumatras.
144. Black Breasted Red Malays.
145. Spangled Malays.
146. Black Malays.
147. White Malays.
148. Red Pyle Malays.
149. Wheaten Malays.
150. Black Breasted Red Cubalayas.
151. White Cubalayas.
152. Black Cubalayas.
153. Silver Phoenix.
154. Golden Phoenix.
155. White Yokohamas.
156. Red Shoulder Yokohamas.
157. Black Breasted Red Aseels.
158. Dark Aseels.
159. Spangled Aseels.
160. White Aseels.
161. Wheaten Aseels.
162. Black Shamos.
163. Black Breasted Red Shamos.
164. Dark Shamos.
165. Wheaten Shamos.
166. White Sultans.
167. Clean Leg Frizzles.
168. Feather Leg Frizzles.
169. Red Naked Necks.
170. White Naked Necks.
171. Buff Naked Necks.
172. Black Naked Necks.
173. Black Araucanas.
174. Black Breasted Red Araucanas.
175. Golden Duckwing Araucanas.
176. Silver Duckwing Araucanas.
177. White Araucanas.
178. Black Araucanas.
179. Blue Ameraucanas.
180. Blue Wheaton Ameraucanas.
181. Brown Red Ameraucanas.
182. Buff Ameraucanas.
183. Silver Ameraucanas.
184. Wheaten Ameraucanas.
185. White Ameraucanas.

#### GAME BANTAMS

186. Birchen Modern Game.
187. Black Modern Game.
188. Black Breasted Red Modern Game.
189. Blue Modern Game.
190. Blue Breasted Red Modern Game.
191. Brown Red Modern Game.
192. Golden Duckwing Modern Game.

193. Lemon Blue Modern Game.
194. Red Pyle Modern Game.
195. Silver Blue Modern Game.
196. Silver Duckwing Modern Game.
197. White Modern Game.
198. Wheaten Modern Game.
199. Birchen Old English Games.
200. Black Old English Games.
201. Black Breasted Red Old English Games.
202. Blue Old English Games.
203. Blue Breasted Red Old English Games.
204. Blue Golden Duckwing Old English Games.
205. Blue Silver Duckwing Old English Games.
206. Blue Brassy Back Old English Games.
207. Brassy Back Old English Games.
208. Brown Red Old English Games.
209. Columbian Old English Games.
210. Crele Old English Games.
211. Cuckoo Old English Games.
212. Ginger Red Old English Games.
213. Golden Duckwing Old English Games.
214. Lemon Blue Old English Games.
215. Quial Old English Games.
216. Red Pyle Old English Games.
217. Self Blue Old English Games.
218. Silver Blue Old English Games.
219. Silver Duckwing Old English Games.
220. Spangled Old English Games.
221. Wheaten Old English Games.
222. White Old English Games.

#### S.C. CLEAN LEGGED OTHER THAN GAME BANTAMS

223. Mottled Anconas.
224. Blue Andalusians.
225. Black Australorps.
226. Golden Campines.
227. Silver Campines.
228. Buff Catalanas.
229. Delawares.
230. Colored Dorkings.
231. Silver-Gray Dorkings.
232. Light Brown Dutch.
233. Silver Dutch.
234. Blue Light Brown Dutch.
235. All S.C. Breed Varieties Frizzles.
236. Barred Hollands.
237. White Hollands.
238. Barred Hollands.
239. Black Hollands.
240. Black Tailed Buff Hollands.
241. Brown Red Hollands.
242. Gray Japanese.
243. Mottled Japanese.
244. Wheaten Japanese.
245. White Japanese.
246. Black Javas.
247. Mottled Javas.
248. Black Jersey Giants.
249. White Jersey Giants.
250. Lakenvelders.
251. White Lamonas.

252. Barred Leghorns.
253. Black Leghorns.
254. Black Tailed Red Leghorns.
255. Buff Leghorns.
256. Columbian Leghorns.
257. Dark Brown Leghorns.
258. Golden Duckwing.
259. Leghorns.
260. Light Brown Leghorns.
261. Red Leghorns.
262. Silver Leghorns.
263. White Leghorns.
264. Black Minorcas.
265. Buff Minorcas.
266. White Minorcas.
267. Buff Naked Necks.
268. Red Naked Necks.
269. Black Naked Necks.
270. White Naked Necks.
271. S.C. New Hampshires.
272. Black Orpingtons.
273. Blue Orpingtons.
274. Buff Orpingtons.
275. White Orpingtons.
276. Golden Phoenix.
277. Silver Phoenix.
278. Barred Plymouth Rocks.
279. Blue Plymouth Rocks.
280. Buff Plymouth Rocks.
281. Columbian Plymouth Rocks.
282. Partridge Plymouth Rocks.
283. Silver Penciled Plymouth Rocks.
284. White Plymouth Rocks.
285. Black Plymouth Rocks.
286. S.C. Rhode Island Reds.
287. Black White Faced Black Spanish.
288. Light Sussex.
289. Red Sussex.
290. Speckled Sussex.
291. Welsummers.

#### ROSE COMB CLEAN LEGGED BANTAMS

292. Mottled Anconas.
293. Black Belgian Bearded d'Anvers.
294. Blue Belgian Bearded d'Anvers.
295. Cuckoo Belgian Bearded d'Anvers.
296. Mille Fleur Belgian Bearded d'Anvers.
297. Mottled Belgian Bearded d'Anvers.
298. Porcelain Belgian Bearded d'Anvers.
299. Quail Belgian Bearded d'Anvers.
300. Self Blue Belgian Bearded d'Anvers.
301. White Belgian Bearded d'Anvers.
302. Dominiques.
303. R.C. White Dorkings.
304. Black Dorkings.
305. Golden Penciled Dorkings.
306. Golden Spangled Dorkings.
307. Silver Penciled Hamburgs.
308. Silver Spangled Hamburgs.
309. White Hamburgs.
310. Black Leghorns.

311. Buff Leghorns.
312. Dark Brown Leghorns.
313. Light Brown Leghorns.
314. Silver Leghorns.
315. White Leghorns.
316. Black Minorcas.
317. White Minorcas.
318. Redcaps.
319. Rhode Island Reds.
320. Rhode Island Whites.
321. Black Rosecombs.
322. Blue Rosecombs.
323. White Rosecombs.
324. Golden Sebrights.
325. Silver Sebrights.
326. Black Wyandottes.
327. Blue Wyandottes.
328. Buff Wyandottes.
329. Buff Columbian Wyandottes.
330. Columbian Wyandottes.
331. Golden Laced Wyandottes.
332. Partridge Wyandottes.
333. Silver Laced Wyandottes.
334. Silver Penciled Wyandottes.
335. White Wyandottes.

#### ALL OTHER COMBS CLEAN LEGGED BANTAMS

336. Black Ameraucanas.
337. Blue Ameraucanas.
338. Blue Wheaten Ameraucanas.
339. Brown Red Ameraucanas.
340. Buff Ameraucanas.
341. Silver Ameraucanas.
342. Wheaten Ameraucanas.
343. White Ameraucanas.
344. Black Araucanas.
345. Black Red Araucanas.
346. Golden Duckwing Araucanas.
347. Silver Duckwing Araucanas.
348. White Araucanas.
349. Buckeyes.
350. Partridge Chanteclers.
351. White Chanteclers.
352. Black Cornish.
353. Blue Laced Red Cornish.
354. Buff Cornish.
355. Dark Cornish.
356. Mottled Cornish.
357. Spangled Cornish.
358. White Cornish.
359. White Laced Red Cornish.
360. Black Crevecoeurs.
361. Black Cubalayas.
362. Black Breasted Red Cubalayas.
363. White Cubalayas.
364. Mottled Houdans.
365. White Houdans.
366. Black La Fleche.
367. Black Breasted Red Malays.
368. Black Malays.
369. Red Pyle Malays.
370. White Malays.
371. Spangled Malays.
372. Wheaten (Female) Malays.

- 373. Bearded Buff Laced Polish.
- 374. Bearded Golden Polish.
- 375. Bearded Silver Polish.
- 376. Bearded White Polish.
- 377. Non-Bearded Buff Laced Polish.
- 378. Non-Bearded Golden Polish.
- 379. Non-Bearded Silver Polish.
- 380. Non-Bearded White Polish.
- 381. Non-Bearded White Crested Black Polish.
- 382. Non-Bearded White Crested Blue Polish.
- 383. Wheaten Shamos.
- 384. Black Shamos.
- 385. Dark Shamos.
- 386. Sicilian Buttercups.
- 387. Black Sumatras.
- 388. Blue Sumatras.
- 389. White Yokohamas.
- 390. Red Shouldered Yokohamas.

**FEATHER LEGGED BANTAMS**

- 391. Non-Bearded Black Booted.
- 392. Non-Bearded Mille Fleur Booted.
- 393. Non-Bearded Porcelain Booted.
- 394. Non-Bearded Self Blue Booted.
- 395. Non-Bearded White Booted.
- 396. Bearded Black Belgian Bearded d'Uccle.
- 397. Bearded Golden Neck Belgian Bearded d'Uccle.
- 398. Bearded Mille Fleur Belgian Bearded d'Uccle.
- 399. Bearded Mottled Belgian Bearded d'Uccle.
- 400. Bearded Porcelain Belgian Bearded d'Uccle.
- 401. Bearded Self Blue Belgian Bearded d'Uccle.
- 402. Bearded White Belgian Bearded d'Uccle.
- 403. Buff Brahmas.
- 404. Dark Brahmas.
- 405. Light Brahmas.
- 406. Barred Cochins.
- 407. Birchen Cochins.
- 408. Black Cochins.
- 409. Blue Cochins.
- 410. Brown Red Cochins.
- 411. Buff Cochins.
- 412. Columbian Cochins.
- 413. Golden Laced Cochins.
- 414. Mottled Cochins.

- 415. Partridge Cochins.
- 416. Red Cochins.
- 417. Silver Laced Cochins.
- 418. White Cochins.
- 419. Salmon Faverolles.
- 420. White Faverolles.
- 421. All F.L Breed Varieties Frizzles.
- 422. Black Langshans.
- 423. White Langshans.
- 424. Blue Langshans.
- 425. Bearded Black Silkies.
- 426. Bearded White Silkies.
- 427. Bearded Blue Silkies.
- 428. Bearded Buff Silkies.
- 429. Bearded Gray Silkies.
- 430. Bearded Partridge Silkies.
- 431. Non-Bearded Black Silkies.
- 432. Non-Bearded White Silkies.
- 433. Non-Bearded Blue Silkies.
- 434. Non-Bearded Buff Silkies.
- 435. Non-Bearded Gray Silkies.
- 436. Non-Bearded Partridge Silkies.
- 437. Sultans.

**DUCKS HEAVY CLASS**

- 438. White Pekin.
- 439. White Aylesbury.
- 440. Rouen.
- 441. White Rouen.
- 442. Black Rouen.
- 443. Blue Muscovy.
- 444. Chocolate Muscovy.

**DUCKS MEDIUM CLASS**

- 445. Black Cayuga.
- 446. White Crested.
- 447. Black Crested.
- 448. Blue Swedish.
- 449. Buff Buff.

**DUCKS LIGHT WEIGHT CLASS**

- 450. Fawn & White Runner.
- 451. White Runner.
- 452. Penciled Runner.
- 453. Black Runner.



**T Mobile™**

454. Buff Runner.  
455. Chocolate Runner.  
456. Cumberland Blue Runner.  
457. Gray Runner.  
458. Khaki Campbell.

#### DUCKS BANTAM CLASS

459. Gray Call.  
460. White Call.  
461. Blue Call.  
462. Snowy Call.  
463. Buff Call.  
464. Pastel Call.  
465. Black East Indie.  
466. Gray Mallard.  
467. Snowy Mallard.

#### GEESE HEAVY CLASS

468. Gray Toulouse.  
469. Buff Toulouse.  
470. White Embden (Emden).  
471. Brown African.  
472. White African.

#### GEESE MEDIUM CLASS

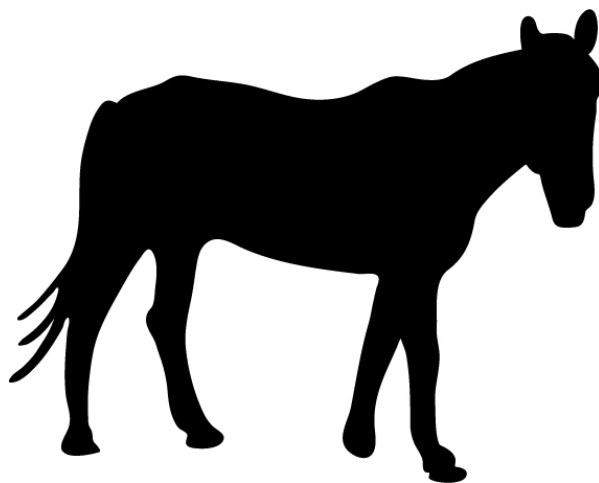
473. White Sebastopol.  
474. Sex-linked Pilgrim.  
475. Buff American Buff.  
476. Gray Saddleback Pomeranian.  
477. Buff Saddleback Pomeranian.

#### GEESE LIGHT CLASS

478. Brown Chinese.  
479. White Chinese.  
480. White Tufted Roman.  
481. Eastern Canada.  
482. Brown Egyptian.

#### TURKEYS

483. Bronze.  
484. Narragansett.  
485. White Holland.  
486. Black .  
487. Slate.  
488. Bourbon Red.  
489. Beltsville Small White.  
490. Royal Palm.  
491. Each exhibitor can pick one trio to be judged.



## OPEN CLASS DRAFT HORSE & MULE Department G

#### SUPERINTENDENT

Brenda Sands, 410-808-2299, bsands1169@hotmail.com

#### SHOW TIMES

Sunday, Aug. 11

9:00am: Draft Horse and Mule

#### JUDGE

TBD

#### ANNOUNCER

Bob Shirley

#### ENTRY DEADLINE: July 20, 2024 for ALL SHOWS

Use Open Livestock Entry Form at [mcagfair.com](http://mcagfair.com)

For Online Entry visit [mcagfair.com](http://mcagfair.com)

After Midnight on July 20, Open Draft Horse & Mule entries will be accepted online only with a \$50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

#### ENTRY FEE

Draft Horse and Mule:

- \$10 per head

ALL FEES ARE NON-REFUNDABLE

#### DRAFT HORSE & MULE SHOW

##### CLASSES

- Belgian, Percheron, Clydesdale, Suffolk and Shire Horses, Mules, Drum and Spotted Drafts.

#### RULES & REGULATIONS

1. All exhibitors are subject to the general rules and regulations and the livestock rules in addition to the particular rules listed here.
2. All Horses and Mules, six months or older, must have proof of negative Coggins test within 12 months of the show date. A copy is to be presented at check in the day of the show. All equine exhibitors are to fill out a *Self-Certification of Equine Health Form*

- and it is to be presented to the designated Fair or show representative at check in.
3. **Attach a photographic copy of Coggins test paper for each horse with entry form. If Coggins papers are not included with entry form or brought on Show day, animals will not be accepted for the Show. Original Coggins papers must be brought on Show day.**
  4. Neither The Maryland Draft Horse and Mule Association Inc., its members, officers nor the Montgomery County Agricultural Fair Center will be responsible for accidents, damage, injury or illness to the horses, owners, riders, drivers, employees, attendants, spectators or any other person or property in connection with the Draft Horse and Mule Show.
  5. Show will be held rain or shine. All fees are non-refundable.
  6. No entries accepted after the deadline.
  7. All Judges' decisions are final. Any Horse or Mule misbehaving is to be dismissed.
  8. Show committee reserves the right to combine or split classes as number of entries warrant. Classes are listed in the tentative order they will be run—may be changed as needed.
  9. Appropriate attire for each draft Horse or Mule class is required.
  10. With Parental Permission, Youth may waive their youth status and are clearly state on their entry form. They are not to be considered a youth in the MDHMA point system and may not exhibit in youth classes for the remainder of the calendar year.
  11. Adult & Youth Showmanship classes: Judged 70% showmanship, 30% condition and grooming of the animal. Premiums: Trophy and Six ribbons.
  12. Senior Showmanship & Other Showmanship with Horses or Mules will be **WALK ONLY. You can only show in one or the other. You cannot show in both classes. When showing in these classes the SHOWMAN will not be allowed to show in any other single registered halter classes.**
  13. Pee-Wee Showmanship 7 yrs & under **WALK ONLY must be accompanied by an experienced Adult at all times and is required to wear a helmet.**
  14. **All Youth 5-19 must be accompanied by an experienced adult in any driving classes. Pee-Wee Cart Class is WALK ONLY and MUST have an additional Adult at line-up, protective head gear and a Solid Safe Horse or Mule. Any Horse or Mule misbehaving in prior classes will not be able to show in this class.**
  15. All draft Horse halter classes – Open to registered Draft & Drum Horses Only.
  16. All Stallion classes are for Registered Draft Stallions Only. Stallions over one year of age may not be shown by any youth.
  17. Mule classes: Mules must be at least 15hh or taller to show in any mule class.
  18. Under Saddle Classes: English or Western tack, no driving bridles or bareback pads. Judged as a pleasure riding class at a walk and trot or jog both ways of the ring. To stand quietly and back easily. No stallions. Pee-Wee Lead-line must be accompanied by an experienced Adult with Line in Hand when entering the ring.
  19. ALL exhibitors showing under saddle are to wear protective head gear. (English & Western)
  20. Cart Classes: Are to be judged at a walk and trot both ways of the ring. Judged on manners, suitability, condition and performance. May be asked to back or perform individual test at judge's discretion. Youth classes judged on driver performance only.
  21. Pleasure Single Cart Class—Draft Horse or Mule, no fancy carts, No Braiding, No Show harness, No scotch housing. These animals may be pure draft, draft cross-breeds or mules.
  22. Senior Single Cart Class—Draft Horse or Mule, **MUST BE 65 years of age and over, and cannot show in any other cart class, other than Pleasure Cart.**
  23. All classes will be given a final gate call. You will not be allowed into the show ring once the gate is closed. The judge will determine the time allowed for last call.

24. To be eligible to show in classes 73-77, you must have shown both in their halter classes.
25. Senior & Reserve, Junior & Reserve, Grand Champion & Reserve Champions: Premiums: Ribbons only.

## **PREMIUMS**

CLASSES 1–5: Ribbons

CLASSES 6- 77:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	
\$30	25	20	15	10	\$5	& Ribbons

CLASSES 78-81:

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	
\$25	20	15	10	& Ribbons

CLASSES 82-99:

See individual classes for premiums

## **DIVISION 1: YOUTH DECORATING CLASS**

1. 8-19 years of age.

## **DIVISION 2: YOUTH SHOWMANSHIP**

2. 14-19yrs with Mules.
3. 14-19yrs with Horses.
4. 8-13yrs with Mules or Horses.
5. 7yrs & under Pee-Wee Lead-Line with Mules or Horses.

## **DIVISION 3: SENIOR SHOWMANSHIP (WALK ONLY)**

6. 65yrs & over with Horses & Mules.
7. Other Showmanship with Horses & Mules.

## **DIVISION 4: Mares, 4 years and older**

8. Suffolk & Spotted Draft & Drum.
9. American Cream.
10. Belgian.
11. Percheron.
12. Clydesdale & Shire.

## **DIVISION 5: Mares, 3 years old**

13. Suffolk & Spotted Draft & Drum.
14. American Cream.
15. Belgian.
16. Percheron.
17. Clydesdale & Shire.

## **DIVISION 6: SENIOR & RESERVE CHAMPION MARE**

## **DIVISION 7: MARES, 2 YEARS OLD**

18. Suffolk & Spotted Draft & Drum.
19. American Cream.
20. Belgian.
21. Percheron.
22. Clydesdale & Shire.

## **DIVISION 8: MARES, YEARLING**

23. Suffolk & Spotted Draft & Drum.
24. American Cream.
25. Belgian.
26. Percheron.
27. Clydesdale & Shire.

### **DIVISION 9: MARES, 2024 FOAL**

28. Suffolk & Spotted Draft & Drum.
29. American Cream.
30. Belgian.
31. Percheron.
32. Clydesdale & Shire.

### **DIVISION 10: UNDER 2 YEARS OLD DRAFT GELDING**

33. Suffolk & Spotted Draft & Drum.
34. American Cream.
35. Belgian.
36. Percheron.
37. Clydesdale & Shire.

### **DIVISION 11: 2 YEARS & OLDER DRAFT GELDINGS**

38. Suffolk & Spotted Draft & Drum.
39. American Cream.
40. Belgian.
41. Percheron.
42. Clydesdale & Shire.

### **DIVISION 12: GRAND & RESERVE GRAND CHAMPION DRAFT GELDINGS**

### **DIVISION 13: STALLIONS, 3 YEARS & OLDER**

43. Suffolk & Spotted Draft & Drum.
44. American Cream.
45. Belgian.
46. Percheron.
47. Clydesdale & Shire.

### **DIVISION 14: SENIOR & RESERVE CHAMPION STALLIONS**

### **DIVISION 15: STALLIONS, YEARLING & 2 YEARS OLD**

48. Suffolk & Spotted Draft & Drum.
49. American Cream.
50. Belgian.
51. Percheron.
52. Clydesdale & Shire.

### **DIVISION 16: STALLIONS, 2024 FOAL**

53. Suffolk & Spotted Draft & Drum.
54. American Cream.
55. Belgian.
56. Percheron.
57. Clydesdale & Shire.

### **DIVISION 17: JUNIOR & RESERVE CHAMPION STALLION AND GRAND & RESERVE GRAND CHAMPION STALLIONS**

### **DIVISION 18: STALLION & TWO MARES**

58. Suffolk & Spotted Draft & Drum.
59. American Cream.
60. Belgian.
61. Percheron.

62. Clydesdale & Shire.

### **DIVISION 19: GET OF SIRE**

*2 animals of any age or sex out of the same stallion regardless of ownership.*

63. Suffolk & Spotted Draft & Drum.
64. American Cream.
65. Belgian.
66. Percheron.
67. Clydesdale & Shire.

### **DIVISION 20: PRODUCE OF DAM**

*2 animals of any age or sex out of the same dam regardless of ownership.*

68. Suffolk & Spotted Draft & Drum.
69. American Cream.
70. Belgian.
71. Percheron.
72. Clydesdale & Shire.

### **DIVISION 21: DRAFT MARE & HER 2024 FOAL**

*Both mare & foal must be shown in their respective age class.*

73. Suffolk & Spotted Draft & Drum.
74. American Cream.
75. Belgian.
76. Percheron.
77. Clydesdale & Shire.

### **DIVISION 22: MULE HALTER**

78. Gelding Mules, 3 years & older.
79. Gelding Mules, 2 years & under.
80. Mare Mules, 3 years & older.
81. Mare Mules, 2 years & under

### **DIVISION 23: GRAND & RESERVE GRAND CHAMPION MULES**

### **DIVISION 24: UNDER SADDLE**

82. Draft Horse Under Saddle (Western)—Adult 20 yrs or older—Premiums \$35, 30, 25, 20, 15, 10, Ribbon.
83. Draft Horse or Mule Under Saddle (Western)—Youth 8-19 yrs—Premiums \$25, 20, 15, 10, 5, Ribbon.
84. Draft Horse Under Saddle (English)—Adult 20 yrs or older—Premiums \$35, 30, 25, 20, 15, 10, Ribbon.
85. Draft Horse or Mule Under Saddle (English)—Youth 8-19 yrs—Premiums \$25, 20, 15, 10, 5, Ribbon.
86. Draft Mule Under Saddle—Adult 20 yrs or older—Premiums \$30, 25, 20, 15, 10, Ribbon.
87. Draft Horse or Mule Pee-Wee Lead-Line Under Saddle (English or Western)—Youth 13 yrs & under —Ribbon only.

### **LUNCH BREAK**

**\*\*\*\*\$1000.00 Classic Cart Series (This class will be handled by the Maryland Draft Horse & Mule Association). Entries will be due the day of the show & Premiums will be paid out by the MDHMA.**

### **DIVISION 25: DRIVING**

88. Tandem Horse (2 horses hitched in tandem to cart). Premiums \$75, 65, 55, 45, 35, 25.
89. Single Draft Horse Pleasure Driving—Draft or Mule. Premiums \$35, 30, 25, 20, 15, 10, Ribbon.
90. Mule Cart: Gentlemen to drive—Premiums \$45, 35, 25, 15, Ribbon.
91. Registered Draft Mare to Cart—Premiums \$65, 55, 45, 35, 25, 15, Ribbon.
92. Senior Driving 65yrs & Over—Draft Horse or Mule—Premiums \$35, 30, 25, 20, 15, 10 Ribbon.
93. Draft Horse Cart: Gentlemen to drive—Premiums \$55, 45, 35, 25, 15, 10, Ribbon.
94. Mule Cart: Ladies to drive—Premiums \$45, 35, 25, 15, Ribbon.
95. Draft Horses Cart: Ladies to drive—Premiums \$55, 45, 35, 25, 15, 10, Ribbon.
96. Youth Mule Driving Cart: 8-19 yrs—Premiums \$25, 20, 15, 10, Ribbon.
97. Youth Driving Cart: 14-19 yrs—Premiums \$30, 25, 20, 15, 10, 5.
98. Youth Driving Cart: 8-13 yrs—Premiums \$30, 25, 20, 15, 10, 5.
99. Youth Pee-Wee Driving Cart 7yrs & under—Ribbons

**\*\*Youth Classic Cart will be showed in your cart classes and will record on you placing to NASHHCS by the MDHMA Show Chairman. The Youth Cart Series Program has been created with the intent and purpose of offering a scholarship program to graduating youth in the draft horse industry whom participate in the series. Awarding the scholarship is not based on the highest points in the series, but participation is one of the qualifications.**



## **OPEN CLASS RABBIT Department I**

*ARBA sanctioned*

### **SUPERINTENDENTS**

Co-Superintendent, Jay Udovich, 301-871-5551  
Co-Superintendent, Tom Fitzpatrick  
Joe Hamblin, Assistant  
Trish Udovich, Assistant  
Kyla Butts, Secretary. 301-613-3245

### **ENTRY DEADLINE: July 29, 2024**

For Online Entry visit [mcagfair.com](http://mcagfair.com) or contact Kyla Butts for entry forms: [lilfitzy3@aol.com](mailto:lilfitzy3@aol.com)

**Send all entry blanks and entry fees to:**

Kyla Butts  
9807 McMillan Ave  
Silver Spring, MD 20910  
or emailed to: [lilfitzy3@aol.com](mailto:lilfitzy3@aol.com)  
*Checks payable to MCAC*

### **ENTRY FEE**

- Single entry: \$2
- Fur: \$1

**ALL FEES ARE NON-REFUNDABLE**

### **RABBITS RECEIVED**

Friday, Aug. 9, 2024, from 3–9pm  
Please see catalog page 176 for drop-off procedures.

### **RABBITS RELEASED**

Saturday, Aug. 17, 2024 at 10pm  
Please see catalog page 176 for pick-up procedures.

### **JUDGING**

Saturday, Aug. 10, 2024 at 8am

*The Building will be closed to the public during judging.  
This show is sanctioned by the American Rabbit Breeders Association (ARBA) and sponsored by the National Capital Rabbit Breeders Association, Inc.*

We know our place in the community.  
Right by your side.



5280A Corporate Drive  
Frederick, MD 21703  
301-662-1147

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Sweepstakes on: Holland Lop, Jersey Wooly, Mini Rex, Netherland Dwarf, American Chinchilla, New Zealand, and Polish.

## RULES and REGULATIONS

If the weather is hot, it is suggested that exhibitors bring entries during cooler hours. All rabbits will be individually cooped. The building is open on all sides with hinged, wooden awnings, and the roof is insulated. Exhaust fans will operate to reduce inside temperature. Rabbits will be watered and fed.

1. All exhibitors are subject to the general rules and regulations in addition to the particular rules listed here.
2. If the barn is not full, there is no limit on entries. If the barn is full, a family or rabbitry is restricted to not over 25 rabbits. Naturally, if coop space is filled before the closing date, additional entries will be refused or further restrictions on entries will be made.
3. This show will be governed and operated under the latest revised Official Rules of the ARBA. Prizes will be awarded in accordance with the rules and regulations of the ARBA and the American Standard of Perfection. Submission of entry indicates acceptance of these rules.
4. All Rabbits for exhibition shall complete a "Self-Certification of Rabbit Health" document. The "Self-Certification of Rabbit Health" document will be available on the MDA website, [www.mda.state.md.us](http://www.mda.state.md.us), by January 2024 or in hard copy at the MDA Regional Offices.
5. All rabbits must be permanently and legibly marked in the left ear as per ARBA rules. For rabbits that need earmarks, tattooing will be available on the Saturday workday before Fair. Rabbits need to be tattooed before they are checked in on Friday night.
6. All specimens will be displayed at the sole risk of the exhibitor. The Montgomery County Agricultural Center Inc., and the National Capital Rabbit Breeders Association Inc., will not be responsible for any accident, mistake, loss or damage arising from any cause whatsoever. However, every precaution will be taken to give adequate care to all exhibits, and National Capital members will be on duty around the clock.
7. **Show officials will inspect each rabbit at check in time. Any rabbit showing signs of malocclusion, sore hocks, snuffles, or poor health, will be refused, and entry fees will be forfeited. Exhibitors will be asked to remove any rabbit that develops any symptom of illness during the Fair.**
8. No does with litter, or rabbits under two months old can be shown.
9. **All Junior rabbits will be weighed at check-in time. Any Junior rabbit that weighs less than the minimum weight for their breed, as listed in the ARBA Standard, will be refused and entry fees will be forfeited.**
10. Substitutions at check-in will be allowed only in the same breed, color, and class. There will be a \$1 fee per substitution.
11. The decision of the judges will be FINAL. The MCAC reserves the right to substitute judges if necessary.
12. No rabbit may be brought into the rabbit building unless it is entered in the Fair. No rabbit may be substituted during the Fair. No rabbit may be removed during the Fair, unless approved by the show officials due to the rabbit's illness or injury. Failure to comply will result in forfeiture of premium money and specials.
13. No rabbit may be sold at the Fair unless it was entered in the Fair, and may not be sold prior to the completion of the judging. **No sale tags can be placed on cages until completion of show. No sold rabbit may be delivered to the purchaser before 8:00pm Saturday, Aug. 17.** Open Rabbit will be released after 10pm Saturday. See Rabbits Released.

14. At check-out, exhibitors will receive their show reports, ribbons, specials, and grand champion legs.
15. Parents will be responsible for their children's actions.

## CLASSES

1. Senior Buck.
2. Senior Doe.
3. Intermediate Buck (six to eight months): 6 class rabbits.
4. Intermediate Doe (six to eight months): 6 class rabbits.
5. Junior Buck.
6. Junior Doe.
7. Fur Class: white and colored.
8. Wool Class: white and colored.
9. Market Class: Market Pen (three uniform fryers).
10. Market Class: Fryer (under 10 weeks and weighing 3.5-5.5 lbs).
11. Market Class: Roaster (under 6 months and weighing 5.5-9 lbs).
12. Market Class: Stewer (over 6 months and weighing over 8 lbs).

## PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Classes 1-3	\$3.00	2.00	2.00		
Classes 4-7	\$4.00	3.00	3.00	2.00	1.00
Classes 8-11	\$7.00	4.00	3.00	2.00	2.00
Classes 12-15	\$10.00	7.00	4.00	3.00	2.00
Classes 16 & up	\$13.00	11.00	9.00	7.00	4.00

## OFFICIAL ARBA SANCTIONED SHOW

American Rabbit Breeders Association

P.O. Box 400

Knox, PA 16232

Don't Forget Your National Convention!

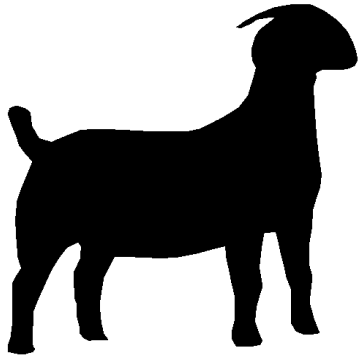
October 26 - 30, 2024 - Louisville, KY

## GENERAL SPECIALS

Montgomery County Agricultural Fair offers:

1. Award for Best in Show, First Reserve In Show, and Second Reserve In Show.
2. Special Awards for Best of Breed and Best Opposite Sex plus \$1 for Best of Each Variety in all sweepstake breeds.
3. Rosettes for Best of Breed and Best Opposite Sex in all breeds where there are at least five rabbits entered and at least three exhibitors.
4. \$3 for the Best of Breed and \$2 Best Opposite Sex in any breed not sweepstaked in which there are at least 10 rabbits.
5. Special Award for Grand Champion Market Pen.
6. Special Award for Supreme Market Pen.





# OPEN CLASS ABGA/ JABGA MEAT GOAT SHOW Department J

*ABGA/JABGA Sanctioned Show*

*ABGA/JABGA rules govern and take precedence over all others.*

## **SUPERINTENDENT**

Ed, Tonjia & Josh Mayne, 301-676-6275  
efmayne@aol.com

## **ARRIVAL TIME**

*Barn #35 on Pin Oak Ave.*

Friday Morning, August 9th - 8am - 1pm JABGA

Friday Morning, August 9th - 8am - 5pm ABGA

## **SHOW TIMES**

Friday Evening, August 9th - 6pm - JABGA MCAF Premiums paid.

Saturday Morning, Aug. 10th-9am (1st Show) ABGA - Points only.

Saturday, August 10th - (2nd Show) ABGA - 30 mins after the first show. ABGA Points and MCAF Premiums paid for ABGA Show #2.

## **ENTRY DEADLINE: July 20, 2024**

*ALL ABGA/JABGA ENTRIES \*must\* be entered in ShoWorks! For ShoWorks Online Entry visit [mcagfair.com](http://mcagfair.com)*

After August 1 entries will be transferred by the Superintendent's into the Showman app for show-day usage and submitting results to ABGA and Interstate Boer Goat Association.

(This event will be part of the Interstate Showdown Series. Membership in Interstate Boer Goat Association is required. You can join by clicking Show Series on Showman.app.)

After Midnight on July 20, Open Meat Goat entries will be accepted online only with a \$50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

## **ENTRY FEE**

- \$10 per animal for JABGA (Friday Evening Show)
- \$15 per animal for ABGA Show (*Non-refundable \$7 pen cleaning fee included*).

## **ANIMALS RELEASED**

Exhibitors will be able to leave at the conclusion of the show on Saturday, all goats must be out of the barns by 3pm. (To allow time for pens to be cleaned and disinfected for the Open Dairy Goats).

## **RULES and REGULATIONS**

1. All exhibitors are subject to the general rules and livestock rules, in addition to the particular rules listed here.
2. The American Boer Goat Association (ABGA) sanction show rules shall govern. The ABGA will accept and permanently record all wins in shows that have been determined to have met all requirements for ABGA Sanction.
3. Any show receiving ABGA sanctioning shall be open to all exhibitors, however only two premiums are paid per exhibitor, per class. ABGA sanction cannot require animals to sell in a sale as a condition of participating in the show.
4. All goats must be registered in the herdbook of the ABGA. Original registration certificates are required, though a copy of Registration Application stamped with the date received by one of the listed Associations, can be accepted for kids less than 3 months of age.
5. All goats must have legible tattoos or other means of identification consistent with its registration certificate, or the animal will be disqualified. The top 2 in every class must be read and recorded. If the animal has a microchip as its permanent identification, the Exhibitor is responsible for providing a microchip reader.
6. Birth dates, as listed on the registration certificate, will be used to determine the class divisions. August 9th will be used to determine JABGA and ABGA classes for both show days.
7. All animals must be registered purebred, fullblood or percentage blood Boer Goats. Progeny of fresh does will not be allowed in the ring. At the discretion of the judge and the superintendent, goats may be let loose in the ring as a function of judging.
8. Any goat showing any pronounced defect or abnormality will be barred from the show in any breeding classes. Artificial coloring will be a disqualification as well as illegible tattoos or tattoos that are inconsistent with the goats registration papers. Any doe over 24 months of age that has not kidded and cannot prove a current pregnancy will not be allowed in the ring. Horns are acceptable.
9. Exhibitors must provide own feed and hay. Note: Storage is very limited and no more than one tack area will be planned for any area. Please provide your own storage. All aisles must remain accessible for fair patrons.
10. Each exhibitor will receive one 3 day pass for 1-5 animals entered, two 3 day passes for 6-10 animals, and three 3 day passes for 11 or more animals. The Superintendent is the only person in this department with passes. Any other passes needed must be purchased at the Fair Office for the amount indicated for the type of pass.
11. Exhibitors must bring official health papers. All animals being exhibited must be included on health papers. All animals will be inspected by the MDA inspector or the superintendent on the trailer before they can be unloaded.
12. All livestock trailers must be parked in designated areas only, assigned at check-in.

## **PREMIUMS**

### **Single animal classes:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
\$24	20	17	13	10	5	5

### **Group of animal classes:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
\$24	20	17	13	10	5	5

## **Class List/Divisions**

### **IABGA SHOW**

#### **DIVISION 1: SHOWMANSHIP**

1. Junior (4-8 yrs).
2. Intermediate (9-13 yrs).
3. Senior (14-18 yrs).

#### **DIVISION 2: PERCENTAGE**

##### **Junior Does**

4. Doe Kids, 0-3 Months.
5. Doe Kids, 3-6 Months.
6. Doe Kids, 6-9 Months.
7. Doe Kids, 9-12 Months.
8. Champion Junior Doe.
9. Reserve Champion Junior Doe.

##### **Yearling Does**

10. Yearling Does, 12-16 Months.
11. Yearling Does, 16-20 Months.
12. Yearling Does, 20-24 Months.
13. Champion Yearling Doe.
14. Reserve Champion Yearling Doe.

##### **Senior Does**

15. Senior Does 24-36 Months.
16. Senior Does 36+ Months.
17. Champion Senior Doe.
18. Reserve Champion Senior Doe.
19. Grand Champion Percentage Doe.
20. Reserve Grand Champion Percentage Doe.

#### **DIVISION 3: FULLBLOOD**

##### **Junior Does**

21. Doe Kids, 0-3 Months.
22. Doe Kids, 3-6 Months.
23. Doe Kids, 6-9 Months.
24. Doe Kids, 9-12 Months.
25. Champion Junior Doe.
26. Reserve Champion Junior Doe.

##### **Yearling Does**

27. Yearling Does, 12-16 Months.
28. Yearling Does, 16-20 Months.
29. Yearling Does, 20-24 Months.
30. Champion Yearling Doe.
31. Reserve Champion Yearling Doe.

##### **Senior Does**

32. Senior Does 24-36 Months.
33. Senior Does 36+ Months.
34. Champion Senior Doe.

35. Reserve Champion Senior Doe.
36. Grand Champion Fullblood Doe.
37. Reserve Grand Champion Fullblood Doe.

#### **DIVISION 4: BUCKS**

##### **Junior Bucks**

38. Buck Kids, 0-3 Months.
39. Buck Kids, 3-6 Months.
40. Buck Kids, 6-9 Months.
41. Buck Kids, 9-12 Months.
42. Champion Junior Buck.
43. Reserve Champion Junior Buck.

##### **Yearling Bucks**

44. Yearling Bucks, 12-16 Months.
45. Yearling Bucks, 16-20 Months.
46. Yearling Bucks, 20-24 Months.
47. Champion Yearling Buck.
48. Reserve Champion Yearling Buck.

##### **Senior Bucks**

49. Senior Bucks 24-36 Months.
50. Senior Bucks 36+ Months.
51. Champion Senior Buck.
52. Reserve Champion Senior Buck.
53. Grand Champion Buck.
54. Reserve Grand Champion Buck.

### **ABGA SHOW**

MCAF premiums paid for Show #2 only

#### **DIVISION 5: PERCENTAGE**

##### **Junior Does**

1. Doe Kids, 0-3 Months.
2. Doe Kids, 3-6 Months.
3. Doe Kids, 6-9 Months.
4. Doe Kids, 9-12 Months.
5. Champion Junior Doe.
6. Reserve Champion Junior Doe.
7. Pair of Junior Does\*.

##### **Yearling Does**

8. Yearling Does, 12-16 Months.
9. Yearling Does, 16-20 Months.
10. Yearling Does, 20-24 Months.
11. Champion Yearling Doe.
12. Reserve Champion Yearling Doe.
13. Pair of Yearling Does\*.

##### **Senior Does**

14. Senior Does 24-36 Months.
15. Senior Does 36+ Months.
16. Champion Senior Doe.
17. Reserve Champion Senior Doe.
18. Pair of Senior Does\*.
19. Grand Champion Percentage Doe.
20. Reserve Grand Champion Percentage Doe.
21. Dam and Daughter\*.

## **DIVISION 6: FULLBLOOD**

### **Junior Does**

22. Doe Kids, 0–3 Months.
23. Doe Kids, 3–6 Months.
24. Doe Kids, 6–9 Months.
25. Doe Kids, 9–12 Months.
26. Champion Junior Doe.
27. Reserve Champion Junior Doe.
28. Pair of Junior Does\*.

### **Yearling Does**

29. Yearling Does, 12–16 Months.
30. Yearling Does, 16–20 Months.
31. Yearling Does, 20–24 Months.
32. Champion Yearling Doe.
33. Reserve Champion Yearling Doe.
34. Pair of Yearling Does\*.

### **Senior Does**

35. Senior Does 24-36 Months.
36. Senior Does 36+ Months.
37. Champion Senior Doe.
38. Reserve Champion Senior Doe.
39. Pair of Senior Does\*.
40. Overall Grand Champion Fullblood Doe.
41. Overall Reserve Grand Champion Fullblood Doe.
42. Dam and Daughter\*.

## **DIVISION 7: BUCKS**

### **Junior Bucks**

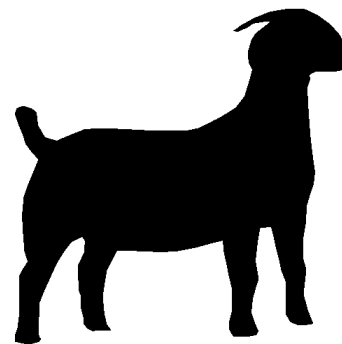
43. Buck Kids, 0–3 Months.
44. Buck Kids, 3–6 Months.
45. Buck Kids, 6–9 Months.
46. Buck Kids, 9–12 Months.
47. Champion Junior Buck.
48. Reserve Champion Junior Buck.
49. Pair of Junior Bucks\*.

### **Yearling Bucks**

50. Yearling Bucks, 12–16 Months.
51. Yearling Bucks, 16–20 Months.
52. Yearling Bucks, 20–24 Months.
53. Champion Yearling Buck.
54. Reserve Champion Yearling Buck.
55. Pair of Yearling Bucks\*.

### **Senior Bucks**

56. Senior Bucks 24-36 Months.
57. Senior Bucks 36+ Months.
58. Champion Senior Buck.
59. Reserve Champion Senior Buck.
60. Pair of Senior Bucks\*.
61. Overall Grand Champion Buck.
62. Overall Reserve Grand Champion Buck.



# **OPEN CLASS MYOTONIC GOAT SHOW Department JM**

### *MGR Sanctioned Show*

MGR rules govern and take precedence over all others.

### **SUPERINTENDENTS**

Assistant Superintendent, Beth Smith

### **SHOW TIMES**

Friday, Aug. 16, 2024 - 3pm - *MGR points only*

Sat., Aug. 17, 2024 - 12noon - *MGR points & MCAF premiums paid*

### **ENTRY DEADLINE: July 20, 2024**

Use Open Livestock Entry Form at [mcagfair.com](http://mcagfair.com)

For Online Entry visit [mcagfair.com](http://mcagfair.com)

After Midnight on July 20, Open Myotonic Goat entries will be accepted on-line only with a \$50.00 late fee per exhibitor until midnight on August 1st. No entries will be accepted after August 1st.

### **ENTRY FEE**

- \$5 per animal/per show (covers initial straw bedding only)
- \$10 pen fee (cash) — due at check-in (refundable if exhibitor cleans pen)

**\*\*\*ALL PENS MUST BE CLEANED SATURDAY**

### **ARRIVAL TIME**

Myotonic Goats - Beginning 11am on Thursday, Aug. 15, 2024

### **CHECK-IN TIMES—see Superintendent**

Myotonic Goats: Thursday, Aug. 15, 2024

### **ANIMALS RELEASED**

See General Rules and Regulations for animal release times.

### **RULES and REGULATIONS**

1. All exhibitors are subject to the general rules and livestock rules, in addition to the particular rules listed here.
2. NO Myotonic Goat Bucks may arrive before Thursday of Fair week.
3. NO Myotonic bucks or any other Goat bucks be housed in Old MacDonald's Barn.

4. The Myotonic Goat Registry (MGR) sanction show rules shall govern and take precedence over all others.
5. At check-in, all exhibitors will need to present MGR registration with matching identification (tattoo, scrapie tag or microchip).
6. Exhibitors must provide own feed and hay. Note: Storage is limited so no more than one tack area per person. All aisles must remain accessible for Fair patrons.
7. Pen fees of \$10 cash per pen in effect. All pen fees will be held during the Fair. After the show on Saturday, exhibitors shall have the option of cleaning pens to have the fee returned. Any pen fees not returned shall be given to an individual interested in cleaning the remainder of the pens. No animals will be checked-in until the exhibitors pays their pen fee(s).

## **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$20	17	14	11	8	4

## **DIVISION 1: YOUTH SHOWMANSHIP**

All Youth Showmanship exhibitors must know their breeder number and have the participating goats MGR registration certificate with registration number available. The youth classes are not for Sanction points with your goat but to earn expectation points towards the youth program. Showmanship classes open only to MGR Youth Breeders.

1. Pee Wee (Free to all children under 6yrs)
2. Youth Junior (free to Jr. Breeders, 6-9 yrs)
3. Youth Junior High (free to Jr. Breeders, 10-14 yrs)
4. Youth Senior (free to Jr. Breeders, 15-18 yrs)

## **DIVISION 2: JUNIOR DOES**

1. Junior Doe Kids: 0-under 3 months of age
2. Intermediate Doe Kids: 3-under 6 months of age
3. Senior Doe Kids: 6-under 9 months of age
4. Advanced Doe Kids: 9-under 12 months of age - has not kidded
5. Yearling Doe Jr. - Unfreshened 12-18 months of age
6. Doe Jr. - Unfreshened 18-24 months of age
7. Champion Junior Doe
8. Reserve Champion Junior Doe

## **DIVISION 3: SENIOR DOES**

1. Yearling Doe Sr. – Freshened 12-18 months
2. Yearling Doe Sr. - Freshened 18-24 months
3. Two year old Doe: 24-36 months of age
4. Three year old Doe: 36-48 months of age
5. Senior Doe Four year old: 48-60 months of age
6. Senior Doe: Over 5 Years: 60 months of age and over
7. Mini Doe: Does that have been certified as Mini
8. Senior Champion Doe
9. Reserve Senior Champion Doe  
(Selected from the 1st and 2nd place animals in Classes 1-7)
10. Grand Champion Doe
11. Reserve Grand Champion Doe  
(Selected from Junior Champion, Reserve Junior Champion, Senior Champion & Reserve Senior Champion)

## **DIVISION 4: MARKET WETHERS**

1. Light Weight Wether: 0-3 months of age
2. Light Weight Wether: 3-6 months of age
3. Heavy Weight Wether: 6-9 months of age
4. Heavy Weight Wether: 9-12 months of age
5. Champion Light Weight
6. Reserve Champion Light Weight
7. Champion Heavy Weight

8. Reserve Champion Heavy Weight
9. Grand Champion Market Wether
10. Reserve Grand Champion Market Wether

## **DIVISION 5: PLATINUM JUNIOR WETHERS**

1. Pee-Wee Wether Kid: 0-under 3 months of age
2. Junior Wether Kid: 3-under 6 months of age
3. Intermediate Wether Kid: 6-under 9 months of age
4. Senior Wether Kid: 9-under 12 months of age
5. Champion Junior Wether
6. Reserve Champion Junior Wether  
(Selected from 1st and 2nd place animals in Classes 1-4)

## **DIVISION 6: PLATINUM SENIOR WETHERS**

1. Yearling Senior Wether: 12-under 18 months of age
2. Intermediate Senior Wether: 18-under 24 months of age
3. Adult Wether: 24-under 36 months of age
4. Senior Wether Three Year Old: 36-under 48 months of age
5. Senior Wether Over Four: 48 months of age and over
6. Champion Senior Wether
7. Reserve Champion Senior Wether  
(Selected from 1st and 2nd place animals in Classes 1-5)

## **DIVISION 7: JUNIOR BUCKS**

1. Pee Wee Buck Kid: 0-3 months of age
2. Intermediate Buck Kid: 3-6 months of age
3. Senior Buck Kid: 6-9 months of age
4. Advanced Senior Buck Kid: 9-12 months of age
5. Champion Junior Buck
6. Reserve Champion Junior Buck

## **DIVISION 8: SENIOR BUCKS**

1. Yearling Buck: 12-18 months of age
2. Yearling Buck: 18-24 months of age
3. Two year old Buck: 24-36 months of age
4. Three year old Buck: 36-48 months of age
5. Senior Buck Four Year Old: 48-60 months of age
6. Senior Buck Over Five Years Old: 60 months of age and over
7. Mini Buck: Bucks that have been certified as Mini
8. Champion Senior Buck
9. Reserve Champion Senior Buck  
(Selected from 1st and 2nd place animals in Classes 1-7)
10. Grand Champion Buck
11. Reserve Grand Champion Buck  
(Selected from Junior Champion, Reserve Junior Champion, Senior Champion & Reserve Senior Champion)

# HOME ARTS

## Departments 41-60

- DEPARTMENT 41: Food Preservation
- DEPARTMENT 42: Baked Goods and Candies
- DEPARTMENT 43: Decorated Cakes
- DEPARTMENT 44: Quilts
- DEPARTMENT 45: Hand Embroidery
- DEPARTMENT 46: Animals, Dolls, and Toys
- DEPARTMENT 47: Needlework on Canvas
- DEPARTMENT 48: Crocheting
- DEPARTMENT 49: Knitting
- DEPARTMENT 50: Handmade Lace
- DEPARTMENT 51: Cheese has moved to Department 41
- DEPARTMENT 52: Handweaving and Felting
- DEPARTMENT 53: Handspinning
- DEPARTMENT 54: Clothing
- DEPARTMENT 55: Furniture
- DEPARTMENT 56: Accessories
- DEPARTMENT 57: Rug Making
- DEPARTMENT 58: Persons with Special Needs
- DEPARTMENT 59: Fleece to Shawl
- DEPARTMENT 60: Family and Community Education Booths

### SUPERINTENDENTS

- Karen Witt, 202-297-0913; kawitt625@yahoo.com
- Assistant Superintendent, Nita Armstrong, 443-852-1922, nitasarmstrong@gmail.com
- Assistant Superintendent, Alicia Clugh, 240-418-3213, alicia-clugh@gmail.com
- Registration Coordinator: Jennifer Volk, 240-401-7055, jenny@bluecrabtech.com

### ENTRY TIMES and REGULATIONS

- Thursday, Aug. 8, 2024, from 4–8 pm\*
  - Friday, Aug. 9, 2024, from 2–8 pm
- \*Seniors may enter beginning at 2pm on Thursday.

1. Please contact the Superintendents or Registration Coordinator with any questions regarding entry procedures.
2. All items must be entered on-site during the dates and times listed above.
3. Exhibitors with more than 20 items may contact a Superintendent or the Registration Coordinator to schedule a registration time to assist with your entry process.
4. Please see catalog page 171 for Registration parking and drop-off procedures.
5. Exhibits in age restricted categories must be marked with the exhibitor's age.
6. Improperly categorized entries may be reclassified or not judged. Please contact the department chairperson with any questions about an entry.

### ENTRY DEADLINE

No pre-entry required. Bring item(s) during days and times listed above.

### ENTRY FEE

None

### ENTRIES RELEASED

Sunday, Aug. 18, 2024, from 11–2p.m.

1. Entries can only be picked up at this time or they become the property of the Fair. If not picked up, ribbons for all Baked Goods and

2. *Decorated Cakes will be mailed to the entrants at the end of the fair.* Entries will not be released without one of the following: 1) the appropriate claim checks stubs, or 2) a valid photo ID, where the name on the ID matches the name on the entry tag. If making arrangements for entries to be picked up by someone other than the exhibitor, the person picking up entries must have the appropriate claim check stubs. Please contact the Registration Coordinator or a Superintendent with any questions.

### JUDGING

- Saturday, Aug. 10, 2024, 8am-10pm.
- Sunday, Aug. 11, 2024, 8am-1pm
- Building is closed to general public during these times.
- Project G-Street Runway Show & Judging occurs at 5:30 pm on Saturday, August 10, 2024 in Heritage Hall.
- Tablescape judging takes place Monday, August 12, 2024, 1 pm.

### BUILDING HOURS

Sunday, Aug. 11, from 1pm - 9pm

Monday, Aug. 12 to Saturday, Aug. 17, from 10am–9pm

### RULES and REGULATIONS

1. Entries are open to Montgomery County residents AND all residents of neighboring jurisdictions including MD, DC, VA, PA, DE, as well as all Life Members of the Montgomery County Agricultural Center (regardless of current residence).
2. All exhibits must be the work of the exhibitor only. Group entries should list one person or entity to whom the premium check will be issued, should any prizes be awarded.
3. All exhibits must have been completed since the last Montgomery County Agricultural Fair. No entry exhibited previously at the Fair will be eligible for competition.
4. While due care will be taken of all entries, the Fair will not be responsible for loss or damage.
5. Each Department within Home Arts provides additional guidelines for exhibitors.
6. All entries must be clean and odor-free. Entries with issues such as stains, pet hair, and/or odor(s) may be disqualified from judging and/or may not be displayed. Any items that are unable to be displayed will be stored during Fair week and can be picked up on Entry Release Day.
7. No exhibit may be entered if an appropriate category is not listed in the catalog.
8. An exhibitor may enter as many classes in each section as desired, but only one exhibit in each class. For example: one spice cake and one marble cake, but not two spice cakes.
9. At the discretion of the department chairs, large classes may be split and multiple premiums awarded.
10. Complete Judging Standards are available upon request from the Fair Office.
11. Premiums will be mailed to the exhibitor after the Fair.
12. If, due to circumstances beyond our control, a Special Award cannot be obtained, the Fair is not responsible for that award.

### DEMONSTRATIONS

- Demonstrations including crocheting, embroidery, upholstery, knitting, needlepoint, quilting, and chair caning will be held daily in the Home Arts Building.
- Demonstrations for food preservation and baking will occur in the 4-H Demonstration kitchen.

### SPECIAL AWARDS

1. **The Gentlemen of the Fair** present a Best of Show Double Rosette in memory of William D. Pyles to the Best Entry in each department of the Home Arts Department.
2. **The Elsie W. Pyles Award for Excellence in Home Arts:** The Carlin Family presents a Special Award in memory of Fair

Pioneer and dedicated Home Arts volunteer Elsie W. Pyles, who served as the Registration Coordinator until her death in 2005. The recipient of this award will have demonstrated exceptional quality and workmanship in one or more exhibits, and will be chosen from any department within Home Arts by the Carlin family. The recipient of the award will receive a special rosette, a check for \$150, and have their name permanently engraved on an Award Plaque which will be prominently displayed with the winning entry or entries.

3. **The Augusta Levy Award for Judaic Needlework:** \$50 cash award is given by Curt Levinson in honor of his grandmother, a long-time teacher who epitomized the skill and commitment needed to teach children who had previously been labeled as unteachable.
4. **All Arts Challenge:** Ribbon awarded by the Superintendent to any exhibitor who enters at least one item in each regular department (#41-#57) in any given year. This award brings recognition to those home artists who expand their skills and try new things, celebrating the joy of exploration and creativity.
5. **The Cathy Phan Memorial Award** is presented by Mike Phan and Sara Zagnit to the Home Arts entry that best captures Cathy's love for butterflies.
6. **The Artistic Accomplishment Award:** Nita Armstrong presents a \$50 check and special rosette to the artist who works with their hands, head, heart and earns the most blue ribbons within the Home Arts Department.
7. **Homemaker of the Year Award** is presented by Kunnigunda Biener, Superintendent Emerita, in honor of the Past Superintendents of the Home Arts Department to the exhibitor with the Most Blue Ribbons in at least six departments (no more than ten blue ribbons to be counted in one department) under the Home Arts Department, reflecting upon the exhibitor as an Outstanding Homemaker. In case of a tie, the superintendent will determine the winner based on all qualifying entries of exhibitors.

The past winners listed below are not eligible to win this year:

- 2019 Janet Saunders
- 2021 Elise Cohen
- 2022 Kathy Lopez
- 2023 Karen Johnston

## HOME ARTS HEIRLOOM DISPLAY

In honor of the fair's 75th Jubilee Celebration we invite all exhibitors to bring one item that has previously won an award at the fair for a special display. We hope that many of you still have a quilt your grandma made, or a piece of embroidery hanging in your home, or a crocheted hat from your sister; beautiful handmade items that reflect the skill and artistry of previous exhibitors. If you still have the ribbon or entry tags, even better. Please write one paragraph telling us about the item to include with the display - who made it, when, and why it's special to you.

## CREATIVE TABLESCAPES!

Set your table for two, inspired by this year's Fair theme.  
*Yesterday, Today and Tomorrow*  
 For details and contest rules, see page 177.

## PROJECT G STREET!

*Sponsored by G Street Fabrics*

Chairs:

Kit Noonan - kmnolakota@gmail.com

Maureen Levy - mlaf1@comcast.net

G Street Fabrics will once again team with the Home Arts Department to host a one day sewing contest at the Fair. Teams will pick up contest materials at G Street Fabrics during the period of August 3rd - 19th, and sew at the Fair in Heritage Hall on Saturday, August 10. The winning team will earn a \$300 gift certificate to G Street Fabrics. All information on page 178-179.

## 4-H BAKE SALE - NEW DAY & HOURS

*Sunday, August 11th, 11am - 7pm*

The 4-H Bake Sale, held under the tent in front of the 4-H and Home Arts Buildings, will run from 11am until 7pm on Sunday, August 11th ONLY. This is a change from prior years. Come support 4-H programs and enjoy the cakes, pies, cookies, breads, and rolls from both Home Arts and 4-H competitions.

## DEPARTMENT 41: Food Preservation

- Co-Chairperson (canning): Andree "Reaya" Reuss-DeLauder; homearts.reaya@yahoo.com
- Co-Chairperson: Alicia Clugh, 240-418-3213; aliciaclugh@gmail.com

### BASIS FOR JUDGING

Judging will be based on container, headspace, and product liquid. Jellies, preserves, marmalades, butters, conserves, jams, pickles, relishes, and sauces may be opened.

### PREMIUMS

Divisions 1, 2 & 16:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$10	8	6	5	4	3

Divisions 3-15, 17:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$3	2.50	2	1.50	1	1

### RULES

**(Long-Term Food Preservation: Div. 1-12) Contact Reaya Reuss-DeLauder with questions (see above for contact information).**

1. ALL foods should be processed using a tested recipe.
2. Entry should list the following:
  - a. Product Name
  - b. Processing Time and Method
  - c. Processing Date
3. All foods should be processed according to current USDA standards. NO paraffin.
4. All jars in collections DIV 1 must be labeled as to the contents and exhibitor number.
5. All jars, rings and lids must be clean and have no rust.
6. Entries must be in clear (untinted) jars and processed with two-piece canning lids.
7. No names should be displayed on any jar.
8. All canned goods must have been canned since the last Fair.
9. No artificial coloring permitted, except in division 4, class 8 (mint jelly).

## **SPECIAL AWARDS**

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in each of the following categories:
  - a. Canned Goods (Div. 1 - 8)
  - b. Dried Foods (Div. 9-12)
  - c. Cheese (Div. 15-16)
2. **A Grand Champion Rosette** is presented to the Best Entry for:
  - a. Soft Spreads (Div. 4-6)
  - b. Pickles and Condiments (Div. 7-8)
  - c. Refrigerator Items (Div. 13-14)
3. **A Champion Rosette** is presented to the Best Entry in each division.
4. **A Friend of the Fair Award** is presented to the exhibitor with the most blue ribbons in Canned Goods.
5. **A Friend of the Fair Award** is presented to the exhibitor with the most blue ribbons in Dried Foods.
6. **A Friend of the Fair Award In Memory of Amye Childs** is presented to the blue ribbon entry in the largest classes from 3 different divisions.

### **THE PANTRY PROJECT**

Up for a new challenge? Pick a peck of your personal preserves and prove how prepared you are! Challenge participants will enter at least one item in each of the divisions 1-12. A special ribbon will be awarded to each exhibitor completing this challenge.

## **DIVISION 1: BEST COLLECTION**

Follow appropriate jar sizes as specified for individual classes.

1. Canned meal (5 jars from at least 3 different divisions).
2. Canned meats (5 meats or other theme).
3. Canned fruit (5 fruits or other theme).
4. Canned vegetables (5 vegetables or other theme).
5. Canned tomatoes 5 ways.
6. Canned jellies or soft spreads (five varieties).
7. Canned pickles, relishes and sauces (five varieties).
8. Dried foods (five varieties).
9. Other Themed Collection (5 items).
10. Mini basket using 4oz jars (4-6 items).

## **DIVISION 2: PRESSURE CANNED (meat/veg)**

Packed in quarts or pints.

1. Chicken.
2. Beef.
3. Pork.
4. Sausage.
5. Chili.
6. Soup with meat.
7. Spaghetti sauce with meat.
8. Stock/broth/brodo, animal based.
9. Other meat (labeled as contents).
10. Asparagus.
11. Beans.
12. Beets.
13. Carrots.
14. Corn.
15. Mixed vegetable (not soup)
16. Pizza sauce.
17. Sauerkraut
18. Soup, meatless.
19. Squash.
20. Tomatoes.
21. Tomato-based sauce.
22. Other vegetable.

## **DIVISION 3: WATER BATH (fruit/veg)**

Packed in quarts, pints or half-pints.

1. Apples.
2. Applesauce.
3. Cherries.
4. Fruit Juice.
5. Peaches.
6. Pears.
7. Pie Filling
8. Plums.
9. Other Fruits (labeled as to contents).
10. Spiced stone fruit.
11. Spiced other fruit.
12. Tomatoes.
13. Tomato juice.
14. Tomato sauce.
15. Other Tomatoes (labeled as contents).

## **DIVISION 4: JELLIES**

Pints or half-pints

1. Apple.
2. Blackberry.
3. Blueberry.
4. Cherry.
5. Cranberry.
6. Currant.
7. Grape.
8. Mint.
9. Peach.
10. Pepper, hot.
11. Pepper sweet.
12. Plum.
13. Raspberry, any.
14. Strawberry.
15. Wine jelly.
16. Other jelly.

## **DIVISION 5: JAMS**

Pints or Half-pints

1. Apricot.
2. Blackberry.
3. Blueberry.
4. Cherry.
5. Fig.
6. Grape.
7. Peach.
8. Onion.
9. Pepper.
10. Plum.
11. Raspberry, any.
12. Savory or spicy jam.
13. Strawberry.
14. Strawberry **PLUS** one other fruit (labeled as to contents).
15. Strawberry rhubarb.
16. Triple Berry Jam (labeled as to contents).
17. Other jam, except any of above (labeled as to contents).

## **DIVISION 6: OTHER SOFT SPREADS**

Pints or Half-pints

Preserves: whole or cut fruit suspended in thick syrup or clear gel.

Butters: smooth, cooked flesh, often with spices.

Conserve: mixed fruit with nuts or raisins/dried fruit.

Marmalade: small pieces or fruit suspended in jelly.

1. Any berry preserves.
2. Any stone fruit preserves.
3. Strawberry preserves.
4. Other preserves.
5. Apple butter.
6. Peach butter.
7. Savory or Spicy butter.
8. Other butter, except any of the above.
9. Apple conserve.
10. Citrus conserve.
11. Cranberry conserve.
12. Peach conserve.
13. Other conserve, except any of the above.
14. Carrot marmalade.
15. Citrus marmalade.
16. Onion marmalade.
17. Peach marmalade.
18. Savory marmalade.
19. Other marmalade, except any of above.

## **DIVISION 7: PICKLES**

Pints or Half-pints

1. Bread and butter.
2. Pickled beets.
3. Cucumber (dill).
4. Cucumber (sour).
5. Cucumber (sweet).
6. Cucumber pickle, other (labeled as to contents).
7. Dilly beans.
8. Mixed pickle, hot.
9. Mixed pickle, sweet.
10. Okra.
11. Onions.
12. Peppers, mild.
13. Peppers, hot.
14. Tomato pickles.
15. Watermelon pickles.
16. Squash pickles, any.
17. Other pickles, except any of above (labeled as to contents).

## **DIVISION 8: CONDIMENTS AND SAUCES**

Half-pints or pints

1. Corn relish.
2. Cucumber relish.
3. Giardiniera.
4. Mostarda.
5. Pepper relish, hot.
6. Pepper relish, sweet.
7. Tomato relish.
8. Zucchini relish.
9. Other relishes, except any of above.
10. Apple Chutney.
11. Mango chutney.
12. Other chutney.
13. Salsa, green.
14. Salsa, mild.
15. Salsa, hot.
16. Barbecue sauce.

17. Hot Sauce.
18. Ketchup.
19. Other sauces, except above.

## **DIVISION 9: DRIED FRUIT**

Pints or Half-pints

1. Apples.
2. Bananas.
3. Blueberries.
4. Cherries.
5. Cranberries.
6. Figs.
7. Mango.
8. Peaches.
9. Pineapple.
10. Raisins.
11. Strawberries.
12. Fruit leather (labeled as to content).
13. Other fruit, except any of the above (labeled as to content).

## **DIVISION 10: DRIED VEGETABLES**

Pints or Half-pints.

1. Corn.
2. Mushrooms.
3. Onions.
4. Pasta.
5. Peppers, hot.
6. Peppers, sweet.
7. Soup Mixture.
8. Squash.
9. Tomatoes.
10. Other vegetables, except any of the above (labeled as to content).

## **DIVISION 11: DRIED AND CURED MEATS**

Dried in Pints or Half-pints. Cured wrapped in paper.

1. Beef jerky.
2. Turkey jerky.
3. Venison jerky.
4. Other meats, except any of the above (labeled as to content).

## **DIVISION 12: DRIED HERBS AND SPICES**

Half-pints or 4-oz glass container.

1. Basil.
2. Bay.
3. Cilantro/Coriander (leaves or seeds).
4. Chives.
5. Dill, fronds or seeds.
6. Garlic.
7. Herbal tea mixture (labeled as to contents).
8. Lavender.
9. Mint.
10. Oregano.
11. Parsley.
12. Pepper, hot, flaked or chopped.
13. Poultry blend.
14. Rosemary.
15. Sage.
16. Thyme.
17. Other single herb.
18. Other mixed herb.



## **DIVISION 13-14: Short-Term Food Preservation**

**RULES:** Contact Alicia Clugh with questions.

1. All entries must have been created less than 3 months prior to entry and kept refrigerated.
2. Entries must not have been processed in either pressure canner or by water bath.
3. Quart, pint or half-pint glass jars preferred.

## **DIVISION 13: REFRIGERATOR SOFT SPREADS**

1. Single fruit jam.
2. Mixed fruit jam.
3. Marmalade.
4. Other refrigerator jam.
5. Other soft spread.

## **DIVISION 14: REFRIGERATOR PICKLES**

1. Cucumber.
2. Curtido.
3. Eggs.
4. Mixed pickle.
5. Onions.
6. Peppers, hot.
7. Peppers, sweet.
8. Other Spicy pickle.
9. Other single vegetable pickle.
10. Other single fruit pickle.
11. Cucumber relish.
12. Chutney.
13. Other relish.
14. Other condiment.

## **DIVISION 15-17: PRESERVED DAIRY**

- At least 8 oz must be entered in suitable container or wrapped wedge or block.
- All cheese must be made from pasteurized milk or aged more than 60 days.
- Whole wheels need not be entered.
- Contact Alicia Clugh with questions.

## **DIVISION 15: FRESH CHEESE**

1. Cow's milk cheese, plain.
2. Cow's milk cheese, sweet.
3. Cow's milk cheese, savory.
4. Goat's milk cheese, plain.
5. Goat's milk cheese, sweet.
6. Goat's milk cheese, savory.
7. Sheep's milk cheese.
8. Other or mixed milk cheese.

## **DIVISION 16: AGED CHEESE**

1. Blue.
2. Brie/Camembert.
3. Feta.
4. Traditional Alpine style.
5. Traditional American style.
6. Traditional English style.
7. Traditional Dutch style.
8. Traditional Italian style.
9. Other aged cheese.

## **DIVISION 17: OTHER DAIRY**

1. Butter.
2. Cream fraiche/sour cream.
3. Kefir.
4. Yogurt.

## **DEPARTMENT 42: Baked Goods and Candies**

### **CHAIRPERSONS**

**Breads:**

- Kelly Wright, kellynicolewright@yahoo.com

**Cakes:**

- Lynn Stieber, 301-785-0496, Mlayt5@aol.com
- Linda Harris, 301-972-2778, lindascakes@yahoo.com
- Kathy Oehl, kmoehl@gmail.com
- Margaret Nelson, 240-676-6713, MargaretNelson10@gmail.com

**Cookies:**

- Norah Dever, nedevery3@gmail.com

**Candies:**

- Elizabeth Ondulich, 240-401-1837
- Lisette Ondulich, 240-676-2039

**Pies:**

- Robert Stone, 301-977-0572
- Ren Stone, 301-977-0572

### **PREMIUMS**

Divisions 1, 2, 5:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$12	11	10	9	8	7
Divisions 3, 4:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$6	5	4.50	4	3.50	3
Division 6, 7:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$10	9	8	7	6	5

### **RULES and REGULATIONS**

*Baked goods must be on heavyweight WHITE cake board or sturdy disposable plates. The Fair will not be responsible for returning pans or pie plates. Cheesecakes—please label bottom of pan; sturdy cakeboard is preferred.*

1. All items must be uncut.
2. All goods must be exhibited as specified.
3. Recipes using raw eggs (whites or yolks) in the finished product may not be entered. A baked meringue topping is acceptable.
4. Classes with required recipes are for judge's reference only, NOT for public view. In categories requiring recipe on a 3"x5" card—entries submitted without recipe possibly may not be judged.
5. Specify name of item on tag.
6. At least half of baked goods will be sold at the Bake Sale.
7. All entries must be made by the individual baker. Baked goods entered by a child must be made by that child.
8. Entries will be disqualified and not judged if both general and section rules are not observed. See rules above each individual category.
9. Spoiled baked goods entries will be removed from the shelves.
10. Specify if nuts and type of nuts are in recipe (if not in class name).
11. Specify if alcohol is in recipe.
12. Exhibitors who have entered items only in Baked Goods may provide a self-addressed stamped envelope for ribbons to be mailed after the release date.

### **TIPS FROM THE JUDGES**

- Calibrate oven temperature.
- Use FRESH ingredients.
- Cool completely before putting in a closed container or bag.
- Check for doneness (not over or under baked).
- Remember that baking soda, baking powder and spices have a limited shelf life.
- READ ALL RULES. Including: General rules for Home Arts, Baked Goods Rules and the rules for each section!

## SPECIAL AWARDS

### General

1. **The Gentlemen of the Fair** Double Rosette is awarded to Best of Show in each of the following categories:
  - Cakes, Cheesecakes, Children's Cheesecakes and Pies
  - Candies, Breads, and Cookies
2. **The Laytonville Woman's Club Memorial Award for Outstanding Baker** is presented to the baker with the most blue ribbons in a minimum of three sections in the Baked Goods and Candies Department. This award may not be won by any one exhibitor in more than once in the past five years.

#### Previous Outstanding Baker Recipients:

- 2018: Karen Johnston
- 2019: Carolyn Gurtz
- 2021: Margaret Nelson
- 2022: Laura Bright
- 2023: Donna Hill

### Cakes

3. A **Grand Champion Rosette** is awarded to the Best Entry in Cakes.
4. A **Champion Rosette** is awarded to the Best Entry in: Uniced Cake, Iced Cake, Other Cake, Cupcakes, and Children's/Teen Cake.
5. In memory of **Nathan Jones**, who once bakes a blue ribbon winning three layer chocolate cake in a toaster oven, **Kunnigunda Biener** gives a special award for the best chocolate cake.

### Cheesecake

6. A **Grand Champion Rosette** is awarded to the Best in Entry in Cheesecakes.
7. A **Grand Champion Rosette** is awarded to the Best in Entry in Children's Cheesecakes.

### Candies

8. A **Grand Champion Rosette** is awarded to the Best Entry in Candies.
9. A **Champion Rosette** is awarded to the Best Entry in: Hand Dipped Candy, Molded Candy, Basic Candy, Fudge, Creative Sweets and Treats, and Children's Candy.

### Cookies

10. A **Grand Champion Rosette** is awarded to the Best Entry in Cookies.
11. A **Champion Rosette** is awarded to the Best Entry in Bar Cookies, Dropped Cookies, Molded or Rolled Cookies, Other Cookies and Children's Cookies.
12. A **Friend of the Fair** award is presented to the Best Cookie Collection.
13. A **Friend of the Fair** award is presented to the Grand Champion Cookie.

### Pies

14. A **Grand Champion Rosette** is awarded to the Best Entry in Pies.
15. A **Champion Rosette** is awarded to the Best Entry in: Chiffon and Meringue Pies, Custard Pies, Fruit Pies, Berry and Nut Pies, Other Pies, and Children's Pie.
16. **The Family of L. Edward Witt** presents a special award to the blue ribbon Cherry Pie.

### Breads

17. A **Grand Champion Rosette** is awarded to the Best Entry in Quick Breads and in Yeast Breads.
18. A **Champion Rosette** is awarded to the Best Entry in: Biscuits and Muffins, Quick Loaf, Other Quick Bread and Children's Quick Bread.
19. A **Champion Rosette** is awarded to the Best Entry in: Fancy Yeast Bread, Yeast Loaf, Yeast Rolls and Buns, Yeast Other, and Children's Yeast.
20. A **Friend of the Fair** award is presented to the Grand Champion Quick Bread.
21. A **Friend of the Fair** award is presented to the Grand Champion Yeast Bread.
22. A **Friend of the Fair** award is presented to the Grand Champion Children's Yeast Bread.

## 2024 BAKER'S DOZEN CHALLENGE

- A Special ribbon will be awarded to each exhibitor completing this challenge.
- Enter at least 13 items in Dept. 42-Baked Goods and Candy in the following:

### DIVISION 1: CAKES

Two (2) entries in different classes.

### DIVISION 2: CHEESECAKES

One (1) Cheesecake-Your choice of class.

### DIVISION 3: CANDY

Two (2) entries in different classes.

### DIVISION 4: COOKIES

Two (2) entries in different classes.

### DIVISION 5: PIES

Two (2) entries in different classes.

### DIVISION 6: QUICK BREADS

Two (2) entries in different classes.

### DIVISION 7: YEAST BREADS

Two (2) entries in different classes.

## DIVISION 1: CAKES

### BASIS FOR JUDGING CAKES

- Appearance—30%
- Texture and grain—30%
- Taste and aroma—40%

### RULES—in addition to general rules

1. No sheet cakes. No square, rectangular or loaf cakes except classes 2, 3, 5, 6, 7, 8, 10, 11, 12, 13, 14, 15 and 16.
2. No Cheesecakes may be entered in Division 1 Classes.
3. Cupcakes may only be entered in cupcake classes.
4. No cake mixes or prepared frostings are to be used. Any item made from a mix will be disqualified.
5. Cakes must be full recipe size. Partial size entries will not be judged.
6. All cakes should be on flat, sturdy cake board or heavyweight cardboard that is at least one inch wider than the cake itself.
7. Baked goods entered by a child must be made by that child.

## CLASSES

### Un-iced Cakes

NO frosting or icing. Glaze, powdered sugar, granulated sugar, honey, or any other topping or infusion are acceptable. No frosting or icing.

1. Angel food.
2. Applesauce.
3. Carrot.
4. Chiffon.
5. Fruitcake, traditional.
6. Other cakes using fruit.
7. Other cakes using vegetables (ex. zucchini, pumpkin).
8. Gingerbread.
9. Sponge.
10. Pound (yellow, loaf or ring).
11. Pound (seeds, nuts or spices, loaf or ring).
12. Pound (chocolate, loaf or ring).
13. Pound, using fruit.
14. Pound, other flavors, except any of above, loaf or ring (specify favor).

15. Your Own Home Grown Ingredient—List your home grown ingredient.
16. Fair Anniversary - Traditional recipe 75yrs or older, include recipe on 3x5 card.
17. Other, except any of above (specify).

#### Iced Cakes

18. Yellow or white.
19. Carrot.
20. Chocolate.
21. Coconut.
22. Devil's food (made with cocoa powder).
23. German chocolate.
24. Marble.
25. Red velvet.
26. Spice.
27. Other cakes using fruit.
28. Other cakes using vegetables.
29. Your Own Home-Grown Ingredient—List your home -grown ingredient.
30. Fair Anniversary - Traditional recipe 75yrs or older, include recipe on 3x5 card.
31. Other, except any of above (specify).

#### Other Cakes - glaze, powdered sugar and infusions are acceptable.

32. Jelly roll (any type of filling) - NO partial cakes.
33. Rolled cake, other.
34. Pineapple upside down.
35. Other fruit upside down.
36. Low fat, include recipe on 3"x5" card.
37. Special diet, specify type of diet and include recipe on 3"x5" card.
38. Any cake baked by an exhibitor age 70 or older (specify name of item).
39. Your Own Home Grown Ingredient—List your home grown ingredient.
40. Fair Anniversary - Traditional recipe 75yrs or older, include recipe on 3x5 card.

#### Cupcakes, Iced (6)—Disposable paper or foil liners may be used

41. Yellow or White cake.
42. Chocolate cake.
43. Spice or gingerbread cake.
44. Fruit or fruit flavored cake.
45. Vegetable cake.
46. Filled.
47. Your Own Home Grown Ingredient—List your home grown ingredient.
48. Other, except any of the above (specify type).
49. Creative or unique—*cannot* be entered in any of the cupcake categories above. Please include recipe.

#### Children and Teen Cakes — NO Cheesecakes: Specify age

50. Any cake baked by an exhibitor age 6–8.
51. Any cake baked by an exhibitor age 9–11.
52. Any cake baked by an exhibitor age 12–14.
53. Any cake baked by an exhibitor age 15–17.
54. Cupcakes, iced (6) (any flavor) baked by an exhibitor age 6–8 (no mini size).
55. Cupcakes, iced (6) (any flavor) baked by an exhibitor age 9–11 (no mini size).
56. Cupcakes, iced (6) (any flavor) baked by an exhibitor age 12–14 (no mini size).
57. Cupcakes, iced (6) (any flavor) baked by an exhibitor age 15–17 (no mini size).
58. Any cake baked by an exhibitor 17 or under using own home grown ingredient—List your home grown ingredient.

## DIVISION 2: CHEESECAKES

### RULES—in addition to general rules

1. Cheesecakes must be made in a spring form pan that is a minimum of 8". Cheesecakes should be entered on a sturdy cake board without a metal pan or bottom. The Fair will not be responsible for pan.
2. Cheesecakes should be 8, 9, or 10 inches in diameter.
3. No "No-Bake" cheesecakes.

### CLASSES

#### Adult

1. Designed top with fruit.
2. Designed top with other (no fruit).
3. Flavored filling, fruit.
4. Flavored filling, vegetable.
5. Flavored filling (specify).
6. Plain.
7. Other, except any of above (specify).

#### Children's - may use 7, 8, 9 or 10 inch pan.

8. Cheesecake by an exhibitor age 6 - 12 (specify age).
9. Cheesecake by an exhibitor age 13 - 17 (specify age).

## DIVISION 3: CANDY

### BASIS FOR JUDGING CANDY

- Outside appearance—20%
- Inside appearance—40%
- Flavor—40%

### RULES—in addition to general rules

1. Candies, six pieces, are entered on a small, plain disposable plate in a clear zip lock bag. Categories 1-6 may be entered as six pieces or a total of 1 to 1½ cups in a small disposable see-through container.
2. Candies may be individually wrapped or plate may be lined with waxed paper as appropriate. Pieces may be placed in slightly larger paper cups or a pizza prop may be used to prevent plastic bag from sticking to candies.
3. Additional information about an entry (especially categories 5, 6, 13, 23, 26, 27, 28, 31 and 34) can be written on a small piece of paper and taped securely to the outside of the zip-lock bag. Do not put your name on this paper.

### CLASSES

**Candy must be cooked. Enter six (6) pieces each.**

#### Hand-dipped

1. Vanilla butter cream center.
2. Chocolate cream center.
3. Peanut butter center.
4. Coconut center.
5. Nut center (specify).
6. Center other than cream (specify).

#### Molded

7. Plain.
8. Cordials.
9. Nut butter center.
10. Coconut cream center.
11. Fruit cream center.
12. Liquor center.
13. Center other than above (specify).

#### Basic

14. Caramel.
15. Divinity.

16. Marshmallow.
17. Mints.
18. Nut Brittle.
19. Toffee.
20. Hard candy, nougat, taffy.

#### Fudge

21. Chocolate, plain.
22. Chocolate with nuts.
23. Chocolate with other ingredients or flavors (specify).
24. Peanut butter (non-chocolate).
25. Penuche.
26. White, Plain.
27. Other except any of above (specify type).

#### Creative Sweets and Treats

28. Bars (specify).
29. Candied peel or flower.
30. Cereal confections.
31. Ethnic/holiday (specify).
32. Truffles.
33. Uncooked (melting permitted).
34. Other than any of the above (specify).
35. Candy made by an exhibitor 70 older (specify name of item).
36. Special diets, (ex. sugar free, sodium free, gluten free) provide recipe on 3x5 card.

#### Children's Candy - Please specify age

37. Fudge made by an exhibitor age 5–7.
38. Fudge made by an exhibitor age 8–12.
39. Fudge made by an exhibitor age 13–17.
40. Candy made by an exhibitor age 5-7.
41. Candy made by an exhibitor age 8–12.
42. Candy made by an exhibitor age 13–17.

### **DIVISION 4: COOKIES**

#### **BASIS FOR JUDGING COOKIES**

- Appearance—35%
- Taste—35%
- Texture—30%

#### **RULES—in addition to general rules**

1. Cookies must be on a solid white, heavyweight paper plate in a clear zip lock plastic bag.
2. Enter 6 cookies of uniform shape; no side/edge pieces for bar cookies.
3. Judges prefer a list of ingredients, especially for “other” categories.
4. Baked goods entered by a child must be made by that child.

#### **CLASSES**

##### Bar Cookies (6)

1. Bar, single layer.
2. Bar, multiple layers.
3. Brownies, with nuts.
4. Brownies, without nuts.
5. Brownies, fancy/frosted.
6. Blondies.
7. Lemon Bars.
8. Baklava.
9. Bar, Other, except any above.

##### Dropped Cookies (6)

10. Chocolate dough, no chocolate chips.

11. Chocolate dough, with other inclusions (specify).
12. Chocolate chip, with nuts.
13. Chocolate chip, without nuts.
14. Chocolate chip, with other inclusions (specify).
15. Macarons (not Macarons).
16. Oatmeal, plain.
17. Oatmeal, with other inclusions (specify).
18. Spice.
19. No Bake.
20. Dropped, other, plain, except any above (specify).
21. Dropped, other with inclusions (specify).

##### Shaped Cookies (6)

22. Gingersnaps.
23. Spritz or other pressed cookie.
24. Peanut butter, plain.
25. Peanut butter, other.
26. Refrigerator.
27. Rolled or shaped by hand (i.e, balls, crescents, flattened, etc.)
28. Rolled, by rolling pin.
29. Snickerdoodles.
30. Sugar.
31. Filled.
32. Macarons.
33. Sandwich.
34. Shaped, other, except any above.

##### Other Cookies (6)

35. Cookie with your own home-grown ingredient. Please list item on tag (specify home-grown ingredient).
36. Ethnic specialty (specify country of origin and name of item) (NO BAKLAVA).
37. Savory cookies (specify).
38. Shortbread.
39. Holiday cookies.
40. Gluten-free, with recipe.
41. Special diet, include recipe on 3x5 card.
42. Cookie baked by an exhibitor age 70 or over (specify).
43. Other cookie, except any of above (specify).
44. Cookie collections (decorative presentation, comprised of cookies different than those entered in other categories).

##### Children's Cookies (6) - Please specify age

45. Cookies (bars or dropped) baked by an exhibitor age 5–7. (describe item, major ingredients).
46. Cookies (bars or dropped) baked by an exhibitor age 8–12. (describe item, major ingredients).
47. Cookies (bars or dropped) baked by an exhibitor age 13–17. (describe item, major ingredients).
48. Cookies (shaped) baked by an exhibitor age 5–7. (describe item, major ingredients).
49. Cookies (shaped) baked by an exhibitor age 8–12. (describe item, major ingredients).
50. Cookies (shaped) baked by an exhibitor age 13–17. (describe item, major ingredients).

### **DIVISION 5: PIES**

#### **BASIS FOR JUDGING PIES**

- Appearance—30%
- Texture and grain—30%
- Filling taste and quality—40%

#### **RULES—in addition to general rules**

1. Pies must be in disposable aluminum pans (8”-10” round).

2. Pie crust must be homemade.
3. All pie fillings must be homemade (No commercially canned filling).

## CLASSES

### Chiffon and Meringue Pies

1. Chocolate meringue.
2. Coconut.
3. Lemon chiffon.
4. Lemon meringue.
5. Chiffon other, except any of above (specify).
6. Meringue other, except any of above (specify).

### Custard Pies

7. Coconut.
8. Egg.
9. Key lime.
10. Pumpkin.
11. Sweet potato.
12. Other, except any of above (specify).

### Fruit Pies (no commercially canned pie fillings—see rules)

13. Apple, traditional, two crusts.
14. Apple, other.
15. Cherry.
16. Lemon.
17. Peach.
18. Raisin.
19. Fruit cream.
20. Mixed fruit.
21. Other, except any of above (specify).

### Berry and Nut Pies (no commercially canned pie fillings—see rules)

22. Blackberry.
23. Blueberry.
24. Raspberry.
25. Pecan.
26. Chocolate nut.
27. Other, except any of the above (specify).

### Other Pies

28. No bake pie.
29. Low fat, include recipe on a 3"x5" card.
30. Special diet (specify type of diet and include recipe on a 3"x5" card).
31. Tart (specify).
32. Turnover (6), specify.
33. Hand pie (6), specify.
34. Cobbler, any fruit, 9 inch round or square pan.
35. Other, except any of the above (specify).
36. Pie baked by an exhibitor age 70 or older.
37. Pie crust.

### Children's Pies (specify type and child's age)

38. Pie baked by an exhibitor age 5–7.
39. Pie baked by an exhibitor age 8–10.
40. Pie baked by an exhibitor age 11–13.
41. Pie baked by an exhibitor age 14–17.

## **DIVISION 6: QUICK BREADS**

### **BASIS FOR JUDGING QUICK BREADS**

- Appearance (shaped well, uniform crust color)—30%
- Texture and grain (tender, color even and characteristic to type)—40%
- Taste and aroma (should be free of yeast or other tastes)—30%

## **RULES—in addition to general rules**

1. Minimum pan size for loaf is 3.5 x 7.5 inches.
2. Muffins (NO LINERS) must be baked in muffin tins.
3. All quick breads must be on a solid white heavy paper plate in a clear zip-lock plastic bag.
4. Minimum muffin size is two inch bottom.
5. Gluten-free and other special diet (i.e. keto, low fat, vegan) quick breads may be entered in regular classes or designated classes. Please include 3x5 card specifying type of diet and recipe (ingredient list).

## CLASSES

### Biscuits and Muffins (6)

*Minimum size is a two-inch bottom (NO LINERS to be used in muffin tins).*

1. Biscuits, fancy.
2. Biscuits, plain.
3. Muffins, blueberry.
4. Muffins, corn.
5. Muffins, plain.
6. Muffins, other fruit.
7. Muffins, other vegetables.
8. Muffins, whole wheat.
9. Gluten-free muffins or biscuits (specify item, include recipe on 3x5 card).
10. Other special diet muffins or biscuits (specify type of diet, include recipe on 3x5 card).
11. Muffins with homegrown ingredient (specify ingredient).
12. Muffins, other, except any of above (specify).
13. Muffins or biscuits baked by an exhibitor age 70 or older (specify name of item).

### Loaf, Quick

*Minimum pan size 7.5 x 3.5 inches*

14. Banana bread with nuts.
15. Banana bread, no nuts.
16. Fruit.
17. Fruit and nut.
18. Nut.
19. Pumpkin.
20. Zucchini, plain.
21. Zucchini, with other.
22. Gluten-free muffins or biscuits (specify item, include recipe on 3x5 card).
23. Other special diet muffins or biscuits (specify type of diet, include recipe on 3x5 card).
24. Loaf with homegrown ingredient (specify item and ingredient).
25. Loaf baked by an exhibitor age 70 or older (specify name of item).
26. Other loaf, except any of above (specify).

### Other, Quick

27. Donuts, cake type (6).
28. Popovers (6).
29. Puff Pastry (6).
30. Scones (6).
31. Coffee cake (specify name of item).
32. Crackers (6).
33. Ethnic specialty (specify country of origin and name of item with recipe on 3x5 card).
34. Gluten-free (classes 27-33, specify item and type of diet, include on 3x5 card).
35. Other special diet (classes 27-33) with homegrown ingredient (specify item).
36. Quick bread (classes 27-33 with homegrown ingredient (specify item)).
37. Other quick bread except any of above (specify name of item).
38. Other quick bread (classes 27-33) baked by an exhibitor age 70 or older (specify name of item).

### Children's, Quick (specify item name and child's age)

39. Biscuits (6) baked by an exhibitor age 5-7.
40. Biscuits (6) baked by an exhibitor age 8-12.
41. Biscuits (6) baked by an exhibitor age 13-17.
42. Muffins (6) baked by an exhibitor age 5-7.
43. Muffins (6) baked by an exhibitor age 8-12.
44. Muffins (6) baked by an exhibitor age 13-17.
45. Quick bread baked by an exhibitor age 5-7.
46. Quick bread baked by an exhibitor age 8-12.
47. Quick bread baked by an exhibitor age 13-17.

## **DIVISION 7: YEAST BREADS**

### **BASIS FOR JUDGING YEAST BREADS**

- Appearance (shaped well, uniform crust color, lightweight in proportion to size)—30%
- Texture and grain (tender, color even and characteristic to type)—40%
- Taste and aroma (should be free of yeast or other tastes)—30%

### **RULES—in addition to general rules**

1. Minimum pan size for yeast loaf is 4x8 inches.
2. No use of bread machine for ANY process.
3. All yeast breads must be on solid white heavy paper plates in a clear zip-lock plastic bag.
4. Gluten-free yeast breads may be entered in regular classes or designated classes, please include on 3x5 card specifying type of diet and recipe.

### **CLASSES**

#### Fancy

1. Braided bread, plain.
2. Braided bread, sweet.
3. Danish pastry (6).
4. Swedish tea ring.
5. Fancy yeast bread with homegrown ingredient (specify item and ingredient).

#### Loaf, Yeast

6. Butter and egg.
7. Cinnamon.
8. French.
9. Nut.
10. Raisin.
11. Rye.
12. Sourdough.
13. White.
14. Whole wheat.
15. Yeast loaf, with homegrown ingredient (specify item and ingredient).
16. Other loaf, except any of above (specify).

#### Rolls and Buns, Yeast (6 each)

17. Rolls, rye.
18. Rolls, white.
19. Rolls, whole wheat.
20. Sweet buns or rolls.
21. Yeast rolls or buns with homegrown ingredient (specify item and ingredient).
22. Rolls, other, except any of above (specify).

#### Other, Yeast

23. Bagels (6).
24. Biscuits, sourdough (6).
25. Maryland beaten biscuits (6).
26. Doughnuts, raised (6).
27. Coffee cake, except any of above (specify).
28. Ethnic specialty (specify country of origin and name of item with recipe on 3x5 card).
29. Gluten-free yeast bread, fancy or loaf (classes 1-5, 6-16), include

recipe on a 3x5 card.

30. Gluten-free yeast bread, rolls and buns, yeast and other, yeast (classes 17-22, 23-28), include recipe on a 3x5 card.
31. Yeast bread, other, except any of above (specify)—NO rolls.
32. Yeast bread baked by an exhibitor age 70 or older(specify).

### Children's Yeast (specify item name and child's age)

33. Yeast bread baked by an exhibitor age 5-7.
34. Yeast bread baked by an exhibitor age 8-12.
35. Yeast bread baked by an exhibitor age 13-17.

## **DEPARTMENT 43:**

### **Decorated Cakes and Food Art**

- Chairperson: Harvey Ricketts, hhricketts3@verizon.net
- Co-Chairperson: Rachel Grey

### **BASIS FOR JUDGING:**

- General Appearance: appealing to the eye, neat, level, icing smooth and even, colors appealing and harmonious.
- Construction: moveable without coming apart, when tube decorated, a variety of tips used, all decorations edible unless specified otherwise.
- For children's classes consideration is given to level of difficulty and age of child.

### **RULES:**

1. Adult divisions are for exhibitors age 18 and older.
2. Children's divisions are for exhibitors age 17 and younger. TAGS FOR CHILDREN'S EXHIBITS MUST HAVE THEIR AGE LISTED.
  - a) elementary school age - 50% of work done by child
  - b) middle school age - 75% of work done by child
  - c) high school age - 100% of work done by child
3. **Decorated cakes must have a covered cake base that can support weight of display without flexing and be intended to be eaten (cake mixes allowed). All decorations must be edible except where specified.**
4. Cakes and food art should be on a sturdy, covered (cake) board that supports the weight of the exhibit. Board should extend 1" beyond a cake on all sides, and be sized proportionally for food art. Cupcakes may be in a paper baking cups or on a small paper plate or cake board.
5. The Fair will not be responsible for real plates, trays, or non-edible decorations.

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
<b>Division 1, Classes 1-8:</b>	\$8	7	6	5	4	3
<b>Division 1, Classes 9 &amp; 12:</b>	\$12	10	7.50	5	4	4
<b>Division 1, Class 10 &amp; 11:</b>	\$25	20	15	10	5	5
<b>Division 2:</b>	\$5	4	3.50	3	2	2
<b>Division 3, 5, &amp; 6:</b>	\$5	4	3.50	3	2	2
<b>Division 4, Classes 1-6:</b>	\$8	7	6	5	4	3
<b>Division 4, Class 7 &amp; 8:</b>	\$25	20	15	10	5	5
<b>Division 4, Classes 9 &amp; 12:</b>	\$12	10	7.50	5	4	4

## SPECIAL AWARDS

### General

1. **The Gentlemen of the Fair Double Rosette** is awarded to Best of Show in Decorated Cakes, Adult and Children divisions..
2. **Grand Champion Rosette** is awarded to the Best Entry in: Decorated Cakes, Decorated Non-Cakes, and Decorated Cupcakes.
3. **A Champion Rosette** is awarded to the Best Entry in each division.
4. **A Friend of the Fair** sponsors a Grand Champion for children's entries in decorated cakes (Divisions 4-6).
5. **In Memory of Maria J. Biener**, a professional decorator, Kunnigunda Biener gives a special award for the best decorated cake using five or more tips.
6. **A Friend of the Fair Award** is presented to the "MOST ORIGINAL" entry in children's class 4-6.

### DIVISION 1: CAKES DECORATED BY ADULTS

1. Tube decorated cake, round or rectangle.
2. Tube decorated cake using a shaped pan.
3. Tube decorated cake with marzipan, gum paste or fondant.
4. Non-tube decorated cake using round, rectangle or shaped pan.
5. Non-tube decorated "Fault Line Cake".
6. Doll cake. Be original, think out of the box.
7. Non-tube decorated cake with marzipan, gum paste, or fondant.
8. Vintage decorated cake using 5 or more tubes.
9. Fair-themed cake.
10. Any cake made by exhibitor age 70 and over.
11. Wedding cake, all edible.
12. Wedding cake with non-edible decorations.

### DIVISION 2: CUPCAKES DECORATED BY ADULTS

1. Tube decorated.
2. Non-tube decorated.
3. Icing flowers.
4. Icing animals
5. Marzipan, gum paste, or fondant.
6. Group of cupcakes decorated as one display.
7. Fair-themes, something from the 1950's.

### DIVISION 3: DECORATIVE FOOD BY ADULTS

1. Gingerbread house.
2. Gingerbread graham cracker or cookie creation depicting something from the 1950's.
3. Vegetable and fruit art, including potato pal.
4. Other table centerpiece made of food.
5. Group of cookies, decorated as one display.
6. Creative Rice Krispie treat creation.
7. Marzipan, gum paste, or fondant creation.
8. Cake Pops, decorated as one display.
9. Fair-themed food art.

### DIVISION 4: CAKES DECORATED BY CHILDREN

#### Specify age

1. Tube decorated cake.
2. Non-tube decorated cake using round, rectangle or shaped pan.
3. Non-tube decorated "Fault Line Cake"
4. Doll cake. Be original, think out of the box.
5. Cake made with marzipan, gum paste or fondant.
6. Fair-themed cake.
7. Wedding cake, all edible.
8. Wedding cake with non-edible decorations.
9. Vintage decorated cake using 5 or more tubes.

### DIVISION 5: CUPCAKES DECORATED BY CHILDREN

#### Specify age

1. Tube decorated.

2. Non-tube decorated.
3. Icing flowers.
4. Icing animals.
5. Marzipan, gum paste, or fondant.
6. Group of cupcakes decorated as one display.
7. Fair-themes, something from the 1950's.

### DIVISION 6: DECORATIVE FOOD BY CHILDREN

#### Specify age

1. Gingerbread house.
2. Gingerbread graham cracker or cookie creation depicting something from the 1950's.
3. Vegetable and fruit art, including potato.
4. Other table centerpiece made of food.
5. Group of cookies, decorated as one display.
6. Creative Rice Krispie treat creations.
7. Marzipan, gum paste or fondant creation.
8. Cake Pops decorated as one display.
9. Fair-themed food art.

## DEPARTMENT 44: Quilts

- Chairperson: Deborah Franklin, 301-540-3387, careydeb@his.com
- Co-Chair: Rita Graham
- Assistant: Joan Schwartz

### BASIS FOR JUDGING

- Workmanship
- Choice and placement of design
- Choice of fabric, colors, value in relation to its use
- Time required to make the item

### PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
Divisions 1, 2, 6, 9:	\$15	12	10	8.50	6	4
Division 8:	\$5	4.50	4	3.50	3	2.50
Divisions 3, 4, 5, 7:	\$3	2.50	2	1.60	1.50	1

### RULES

1. Exhibits must have been completed since the last fair.
2. All articles must be clean (stained and dirty items will not be judged).
3. All quilted items must have three layers (Exception: Yo yo's).
4. All full size quilts should have a 5" sleeve for hanging. to fit over a 3" diameter pole.
5. Quilts entered under any group category will NOT be eligible for the Best in Show Rosette.

## SPECIAL AWARDS

1. **The Gentlemen of the Fair Double Rosette** is awarded to Best of Show in Quilts.
2. **Grand Champion Rosette** is awarded to the Best Entry in each division.
3. **Honeybeequilts2** presents an award to the Best in Show Quilt.
4. **Honeybeequilts2** presents an award for Outstanding Creativity in Quilting.
5. Julie Lynch Arnsberger presents an award **In Memory of Mary Virginia Jones Murphy** for the Best Crazy Quilt.
6. Julie Lynch Arnsberger presents an award **In Memory of Mary Virginia Jones Murphy** for the Best Quilt Made by a Child.

7. An award is presented **In Memory of Josephine Masternak** for the Best Use of Color.
8. A Judge's Choice award is presented **In Memory of Cora Elizabeth Dulaney Seahorn**.
9. **The Friendship Star Quilters** present an award for Best Beginners' Quilt.
10. **Royally Be Quilting** presents an award for Best Quilted Clothing.
11. **Janet Grieves Butler** presents an award for Best Quilt with Handwork.
12. **Capital Quilts** presents an award for the Best Quilt Made by an Exhibitor 70 and Older.
13. **Capital Quilts** presents an award for the Best Quilt With Applique.
14. **Capital Quilts** presents an award for the Best Quilt With Embroidery.

### **DIVISION 1: QUILTS - LARGE, MACHINE/HAND**

*Large (size over 48"x72" or 3456 sq. inches or larger), combination machine and hand (hand work should not include the binding. All large size quilts should have a 4" sleeve for hanging over a 3" in diameter pole.*

1. Appliqué.
2. Art Quilt (original design).
3. Cathedral window.
4. Crazy quilt.
5. Embroidered (hand).
6. Patchwork.
7. Sampler.
8. Log cabin.
9. Scrappy quilt (minimum of 60 different fabrics).
10. Stained glass or Celtic.
11. Comforter, tied.
12. Other large, machine/hand quilt, except any of the above.

### **DIVISION 2: QUILTS - LARGE, ALL MACHINE**

*Large (size over 48"x72" or 3456 sq. inches or larger) Machine Pieced and Machine Quilted. All large size quilts should have a 4" sleeve for hanging over a 3" diameter pole.*

1. Appliqué.
2. Art quilt (original design).
3. Cathedral window.
4. Crazy quilt.
5. Paper/ foundation pieced.
6. Patchwork, traditional.
7. Patchwork, contemporary.
8. Sampler.
9. Log cabin.
10. Scrappy quilt (minimum of 60 different fabrics).
11. Stained glass or Celtic.
12. T-shirt quilt.
13. Reversible quilt (a pattern on both sides).
14. Ethnic.
15. Other large, all machine quilt, except any of the above.

### **DIVISION 3: WALL HANGINGS - ALL MACHINE**

*Wall Hangings, Machine Pieced and Machine Quilted (sizes for width of wall hanging).*

1. Wall hanging, art (i.e. watercolor, landscape, original design up to 20" in width).
2. Wall hanging, art (i.e. watercolor, landscape, original design over 20" - 36" in width).
3. Wall hanging, art (i.e. watercolor, landscape, original design, 36" and larger in width).
4. Wall hanging, appliqué—up to 20" in width.
5. Wall hanging, appliqué—20"-36" in width.

6. Wall hanging, appliqué—36" and larger in width.
7. Wall hanging, scrappy (min. of 60 different fabrics, 6"-12" in width).
8. Wall hanging, scrappy (min. of 60 different fabrics, 12"- 20" in width).
9. Wall hanging, scrappy (min. of 60 different fabrics, 20"-36" in width).
10. Wall hanging, scrappy (min. of 60 different fabrics, 36" and larger in width).
11. Wall hanging, seasonal—up to 20" in width.
12. Wall hanging, seasonal—20"-36" in width.
13. Wall hanging, seasonal—36" and larger in width.
14. Wall hanging, patchwork—up to 20" in width.
15. Wall hanging, patchwork—20"-36" in width.
16. Wall hanging, patchwork—36" and larger in width.
17. Wall hanging, paper/foundation pieced—up to 20" in width.
18. Wall hanging, paper/foundation pieced—20"-36" in width.
19. Wall hanging, paper/foundation pieced—36" and larger in width.
20. Other quilted wall hanging, except any of the above.

### **DIVISION 4: QUILTS - WALL HANGINGS, MACHINE/HAND**

*Wall Hangings, Combination machine and hand (sizes are for width of quilt).*

1. Wall hanging, art (i.e. watercolor, landscape, original design, up to 20" in width).
2. Wall hanging, art (i.e. watercolor, landscape, original design, 20"-36" in width).
3. Wall hanging, art (i.e. watercolor, landscape, original design, 36" and larger in width).
4. Wall hanging, appliqué—up to 20" in width.
5. Wall hanging, appliqué—20" - 36" in width.
6. Wall hanging, appliqué—36" and larger in width.
7. Wall hanging, scrappy (min. of 60 different fabrics, 6"-12" width).
8. Wall hanging, scrappy (min. of 60 different fabrics, 12"-20" width).
9. Wall hanging, scrappy (min. of 60 different fabrics, 36" and larger in width).
10. Wall hanging, seasonal—up to 20" in width.
11. Wall hanging, seasonal—20"-36" in width.
12. Wall hanging, seasonal—36" and larger in width.
13. Wall hanging, patchwork—up to 20" in width.
14. Wall hanging, patchwork—20"-36" in width.
15. Wall hanging, patchwork—36" and larger in width.
16. Wall hanging, paper/foundation pieced—up to 20" in width.
17. Wall hanging, paper/foundation pieced—20"-36" in width.
18. Wall hanging, paper/foundation pieced—36" and larger in width.
19. Woolwork.
20. Other wall hangings machine/hand, except any of the above.

### **DIVISION 5: QUILTS - SMALL**

*Small ( size 48" x 72" max. or less than 3,456 square inches) Children's and Other Quilting.*

1. Appliqué (hand).
2. Appliqué (machine).
3. Art quilt (i.e. original design).
4. Cathedral window.
5. Crazy quilt.
6. Cross-stitch (hand).
7. Embroidered.
8. Miniatures.



9. Paper/foundation pieced.
10. Patchwork, traditional.
11. Patchwork, contemporary.
12. Sampler.
13. Scrappy quilt (minimum of 60 different fabrics).
14. Baby crib quilt.
15. Reversible.
16. Pieced wall hanging, no quilting.
17. Small or child's comforter, tied.
18. Other except any of the above.
19. Quilted accessory.
20. Quilted bookmark.
21. Quilted clothing (vest, jacket, etc.) (MUST BE THREE LAYERS).
22. Doll or cradle cover, not over 18".
23. Panels with additional piecing.
24. Panels without additional piecing.
25. T-Shirt.
26. Stitch and flip quilts.

### **DIVISION 6: QUILTS - LARGE, BY TWO OR MORE**

#### **PEOPLE**

*Pieced by one person and quilted by another (list both names) Sizes over 48"x72" 3456 sq. inches or more.*

1. Made by a group, adults (registered in group name).
2. Made by a group, exhibitors age 17 or younger (register in group name).
3. Traditional.
4. Contemporary.
5. Scrappy (60 different fabrics).
6. Multi techniques, 2 or more (ex: pieced and appliqué).
7. Other except any of the above.

### **DIVISION 7: QUILTS - SMALL, BY TWO OR MORE**

#### **PEOPLE**

*Pieced by one person and quilted by another (list both names) Sizes maximum 48"x72" or 3456 sq. inches or less.*

1. Traditional.
2. Contemporary.
3. Scrappy (60 different fabrics).
4. Multi techniques (two or more) (Ex: pieced and appliqué).
5. Other small quilt, except any of the above.

### **DIVISION 8: QUILTS - OTHER**

1. Made by an exhibitor age 70 or older.
2. All hand sewn-hand pieced, hand quilted, binding not included.
3. Beginner's first quilt, one year or less experience; not a wall hanging.
4. Patriotic any size.
5. Fair theme any size.
6. Animal theme any size.
7. Piece quilted by an exhibitor age 12 or younger, one item only.
8. Piece quilted by an exhibitor age 13-17, one item only.
9. Quilt squares obtained (not made by quilter) and reused
10. Photo transfer.

### **DIVISION 9: QUILTS - DIGITIZED THREAD ART, AND WALL HANGINGS**

1. Machine Embroidered (under 48"x72" (3456 sq. in.))
2. Machine Embroidered (over 48"x72")
3. Thread art (any size) (combination hand and machine, does not include binding).
4. Machine Embroidered accessory (i.e. tablecloth, (4)placemats, but not limited to these).

5. Quilts embroidered with digitized embroidery machines (Wall hanging - under 48" width, machine only).
6. Quilts embroidered with digitized embroidery machines (Wall hanging - under 48" width, combination hand and machine).
7. Thread art (Machine) (under 48" width, machine only).
8. Thread Art (Machine) over 48"x72", machine only).
9. Photo Transfer.
10. Digitized accessory (ex. tablecloth).

## **DEPARTMENT 45: Hand Embroidery**

- Co-Chairperson, Amy Gilley, 301-675-0470
- Co-Chairperson, Theresa Grate, 509-308-3570

### **BASIS FOR JUDGING**

- Workmanship, choice and placement of design,
- Choice of fabric, color, value in relation to its use
- Length of time to make it
- All rules must be followed

### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$4	3.50	3	2.50	2	1.50

### **RULES**

1. Only embroidery/needlework will be accepted.
2. Articles must have been finished to completion (not just stitched) within the last fair year.
3. Articles must be clean without dirt or stains.
4. Picture pairs or sets shall be considered as one entry.
5. All pictures, samplers and wall hangings must be ready for hanging: blocked, properly mounted, backed, framed with wire or hooks, or the entry will be disqualified, and may not be displayed.
6. Where indicated, "size" includes the worked material only.
7. One item to a class per exhibitor unless otherwise indicated.

### **SPECIAL AWARDS**

1. **The Gentlemen of the Fair Double Rosette** is awarded to Best of Show in the following categories:
  - Counted Thread (Div. 1 - 4 and 7).
  - Other Embroidery Techniques (Div. 5 - 6).
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **The Ogletree-DeLauder Judges' Choice Award** will be awarded by the judges to a piece that is favored outside of the Champion Awards already given.
4. **The Busy Hands Award** is presented to the person who has entered the most projects in the Hand Embroidery Department within the current fair year. The award may not be won by any one exhibitor more than once in the past five years,

### **DIVISION 1: UNFRAMED COUNTED THREAD, CROSS-STITCH, OR BACKSTITCH**

1. Kitchen towel.
2. Bookmark.
3. Any item with Fair theme.
4. Biscornu.
5. Christmas item.
6. Christmas ornament single piece, not perforated paper.
7. Christmas ornament, set of 2 or more.
8. Christmas stocking.
9. Halloween item.
10. Halloween ornament, not perforated paper.
11. Halloween ornament, set of 2 or more.
12. Baby item (bib, booties, etc.)

13. Greeting card.
14. Any petit point (minimum 32 count, 1 over 1).
15. Holiday item, not Christmas or Halloween.
16. Jewelry.
17. Magnets.
18. Sewing accessory.
19. Exhibit attached to wood, metal, or plastic, small under 4" (ex:-coaster).
20. Exhibit attached to wood, metal, or plastic, medium 4"-12" (ex:-small tray or cutting board).
21. Exhibit attached to wood, metal, or plastic, large over 12" (ex:large tray or mirror).
22. Pillow-Animals.
23. Afghan.
24. Pillow-Holiday.
25. Pillow-Multiple Stitches.
26. Pillow-Other than listed.
27. Any mixed stitches (hardanger, blackwork, pulled thread, etc.).
28. Wall hanging, small, ready to hang.
29. Wall hanging, large, ready to hang.
30. Any item worked on waste canvas.
31. Beginner's first piece.
32. Other, except any of above.
33. Item made by a group/multiple stitchers.
34. Stitchery by an exhibitor age 17 or younger, one item only; indicate age.
35. Stitchery by an exhibitor age 70 or older, one item only; indicate age.

**DIVISION 2: COUNTED THREAD, CROSS-STITCH, OR BACKSTITCH PICTURES - SMALL (4" and under)**

*Exhibits must be framed, ready to hang.*

1. Religious.
2. Animals or birds.
3. Announcement, birth.
4. Announcement, wedding, etc.
5. Cars, planes, trains, etc.
6. Holiday picture, other than Christmas.
7. Christmas picture.
8. Fantasy.
9. Floral or fruit.
10. Hardanger or needle weaving with counted thread or backstitch/blackwork.
11. Juvenile: toys, stuffed animals, dolls, carousel, etc.
12. Nature Scene.
13. Original design (with chart).
14. Pop culture.
15. People.
16. Places and houses.
17. Poem.
18. Quilt pattern or geometric design.
19. Sampler.
20. Sampler mixed stitches (hardanger, blackwork, pulled thread, drawn work).
21. Any petit point (minimum 32 count, 1 over 1).
22. Saying ("Home is where the heart is," etc.).
23. Short phrase, three words or less. ("Welcome", "Home Sweet Home", etc.)
24. Still life.
25. Pair or set of pictures, matching or coordinating set, any size.
26. United States, state or country motif; map, flag, seal, etc.
27. Any item celebrating a specific heritage or ethnicity.
28. Any item with Fair theme.
29. Stitchery by an exhibitor age 12 or younger, one item only.

30. Stitchery by an exhibitor 13-17, one item only.
31. Stitchery by an exhibitor age 70 or older, one item only.
32. Beginner's first piece.
33. Any item made by a group/multiple stitchers (ex. round robin, finished Grandma's cross stitch).
34. Other, except any above.

**DIVISION 3: COUNTED THREAD, CROSS-STITCH, OR BACKSTITCH PICTURES - MEDIUM (4" - 12")**

*Exhibits must be framed, ready to hang.*

1. Religious.
2. Animals or birds.
3. Announcement, birth.
4. Announcement Wedding, etc.
5. Cars, planes, trains, etc.
6. Holiday picture, other than Christmas.
7. Christmas picture.
8. Fantasy.
9. Floral or fruit.
10. Hardanger or needle weaving with counted thread or backstitch/blackwork.
11. Juvenile: toys, stuffed animals, dolls, carousel, etc.
12. Nature Scene.
13. Original design (with chart).
14. Pop culture.
15. People.
16. Places and houses.
17. Poem.
18. Quilt pattern or geometric design.
19. Sampler.
20. Sampler mixed stitches (hardanger, blackwork, pulled thread, drawn work).
21. Any petit point (minimum 32 count, 1 over 1).
22. Saying ("Home is where the heart is," etc.).
23. Short phrase, three words or less ("Welcome", "Home Sweet Home", etc.)
24. Still life.
25. Pair or set of picture, matching or coordinating set, any size.
26. United States, state or country motif; map, flag, seal, etc.
27. Any item celebrating a specific heritage or ethnicity.
28. Any item with Fair theme.
29. Stitchery by an exhibitor age 12 or younger, one item only.
30. Stitchery by an exhibitor 13-17, one item only.
31. Stitchery by an exhibitor age 70 or older, one item only.
32. Beginner's first piece.
33. Any item made by a group/multiple stitchers (ex. round robin, finished Grandma's cross sticth).
34. Other, except any above.

**DIVISION 4: COUNTED THREAD, CROSS-STITCH, OR BACKSTITCH PICTURES - LARGE (12" and over)**

*Exhibits must be framed, ready to hang.*

1. Religious.
2. Animals or birds.
3. Announcement, birth.
4. Announcement Wedding, etc.
5. Cars, planes, trains, etc.
6. Holiday picture, other than Christmas.
7. Christmas picture.
8. Fantasy.
9. Floral or fruit.
10. Hardanger or needle weaving with counted thread or backstitch/blackwork.

11. Juvenile: toys, stuffed animals, dolls, carousel, etc.
12. Nature Scene.
13. Original design (with chart).
14. Pop culture.
15. People.
16. Places and houses.
17. Poem.
18. Quilt pattern or geometric design.
19. Sampler.
20. Sampler mixed stitches (hardanger, blackwork, pulled thread, drawn work).
21. Any petit point (minimum 32 count, 1 over 1).
22. Saying ("Home is where the heart is," etc.).
23. Short phrase, three words or less ("Welcome", "Home Sweet Home", etc.)
24. Still life.
25. Pair or set of pictures, matching or coordinating set, any size.
26. United States, state or country motif; map, flag, seal, etc.
27. Any item celebrating a specific heritage or ethnicity.
28. Any item with Fair theme.
29. Stitchery by an exhibitor age 12 or younger, one item only.
30. Stitchery by an exhibitor 13-17, one item only.
31. Stitchery by an exhibitor age 70 or older, one item only.
32. Beginner's first piece.
33. Any item made by a group/multiple stitchers (ex. round robin, finished Grandma's cross stich).
34. Other, except any above.

### **DIVISION 5: EMBROIDERY AND OTHER TECHNIQUES**

1. Blackwork (regardless of color).
2. Beaded embroidery - not framed.
3. Beaded embroidery - framed.
4. Candlewicking.
5. Embroidery on clothing item.
6. Embroidery picture: small (4" and under), framed.
7. Embroidery picture: medium (4"-12"), framed.
8. Embroidery picture: framed, original design, ready to hand (with chart).
9. Embroidery exhibit attached to wood, metal or plastic (coaster, tray, cutting board).
10. Embroidery, item celebrating a specific heritage or ethnicity.
11. Embroidery, ornament.
12. Embroidery, kitchen towel.
13. Embroidery, pillow.
14. Embroidery, pillow cases.
15. Embroidery, pair.
16. Embroidery, other piece.
17. Goldwork (regardless of color).
18. Hardanger piece.
19. Jewelry.
20. Needle punch embroidery.
21. Stamped design, picture: ready to hang
22. Stamped design, pillow case.
23. Stamped design, other.
24. Swedish embroidery piece.
25. Crewel.
26. Baby bib.
27. Baby blanket.
28. Baby item, other than bib or blanket.
29. Stumpwork.
30. Christmas item, other stitches.
31. Halloween item, other stitches .
32. Temari.
33. Felt item up to 15" x 15".
34. Felt item over 15" x 15".

35. Other holiday item (other than Christmas or Halloween).
36. Other, except any of the above.
37. Stitchery by an exhibitor age 17 or younger, one item only, indicate age.
38. Stitcher by an exhibitor age 70 or older, one item only.
39. Beginners first piece

### **DIVISION 6: SMOCKING**

1. Infant garment.
2. Child garment.
3. Dress, basic yoke.
4. Dress, Bishop style.
5. Collar.
6. Bonnet.
7. Other, garment.
8. Beginner's first piece.
9. Holiday item.
10. Doll clothing or miniature.
11. Household item.
12. Personal item (purse, slippers, garter).
13. Framed picture.
14. Other, except any of the above.

### **DIVISION 7: PERFORATED PAPER**

1. Christmas, not framed.
2. Halloween, not framed.
3. Other holiday, not framed.
4. Magnet.
5. Small (4" and under), framed.
6. Medium, (4-12"), framed.
7. Large (12" & over). framed.
8. Exhibit attached to wood, metal or plastic.
9. Any set of 2 or more.
10. Other, except any of the above.

## **DEPARTMENT 46: Animals, Dolls, and Toys**

- Co-Chairperson, Karen Gillis, 301-869-0766
- Co-Chairperson, Jeanne Gillis, 301-926-1038

### **BASIS FOR JUDGING**

Judging will be based on workmanship, choice and placement of design, choice of fabric, color, value in relation to its use.

### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$4	3.50	3	2.50	2	1

### **RULES**

1. Dolls, animals, toys, miniatures and doll clothes must be sewn, crocheted, knitted or woven. No glue unless otherwise specified.
2. All clothing, bodies and heads on dolls, animals, and toys must be handmade by exhibitor unless otherwise specified. Dolls should NOT be dressed in store-bought clothing.
3. One item to a class unless otherwise indicated.
4. Articles must be clean.

### **SPECIAL AWARDS**

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in Animals, Dolls and Toys.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **A Friend of the Fair** presents an award to the Champion Cloth Animal.
4. **Mr. and Mrs. John H. Gillis Award** is presented to the Champion Doll House Miniature. by Mr. and Mrs. John H. Gillis.

- Rachael's Reward is presented to the Champion in Toys and Special Classes.
- Hannah's Honor is presented to the Champion Doll.

### **DIVISION 1: CLOTH ANIMALS**

- Bear, large: 24" or over.
- Bear, medium: 12" - 24".
- Bear, small: up to 12".
- Monster.
- Beanie bag animal (stuffed with beans).
- Cloth, large: 24" or over; other than bears.
- Cloth, small: up to 24"; other than bears.
- Plush, large: 24" or over; other than bears.
- Plush, small: up to 24"; other than bears.
- Animal made with joints.
- Animal with embroidery.
- Pillow animal.
- Pair (2).
- Group: three to five figures.
- Animal that best represents the theme of the Montgomery County Agricultural Fair.
- Other animal, except any of above.
- First animal made by beginner, one item only.

### **DIVISION 2: DOLLS**

- Antique, newly dressed in period costume; costume only made by exhibitor.
- Antique, reproduction dressed in period costume; costume only made by exhibitor.
- Cloth, dressed, original design: large 24" or over.
- Cloth, dressed, original design: small up to 24".
- Cloth, dressed, best construction: large 24" or over.
- Cloth, dressed, best construction: small up to 24".
- Cloth, dressed soft sculpture, Cabbage Patch style.
- Doll made with joints.
- Doll with embroidery.
- Clown doll.
- Pillow doll.
- Topsy-Turvy doll.
- Storybook doll (identify character).
- Pair, Raggedy Ann and Andy.
- Pair, other.
- Trio.
- Other doll, except any of above.
- First doll made by beginner, one item only.

### **DIVISION 3: TOYS AND SPECIAL CLASSES**

- Baby toy, made of fabric.
- Hand puppet.
- Amigurumi—one; small up to 8".
- Amigurumi—one; over 8".
- Amigurumi—collection; small up to 8".
- Amigurumi—collection; over 8".
- Toy, made of cloth with embroidery.
- Doll clothes (five or more outfits), 18" doll or larger.
- Doll clothes (five or more outfits), medium doll size.
- Doll clothes (five or more outfits), fashion doll size.
- Doll accessory, 1 item (hat, apron, purse, etc.).
- Cloth book.
- Other toy, except any of above.
- Any toy made by an exhibitor age 12 or younger (indicate age).
- Any toy made by an exhibitor age 13-17 (indicate age).
- Any toy made by an exhibitor age 70 or older.

### **DIVISION 4: DOLL HOUSE MINIATURES**

- Bedsread.
- Chair seat.
- Clothing in miniature (five or more outfits).
- Doll, doll house scale.
- Doll house furniture, one item only (kit).
- Doll house furniture, one item only (no kit).
- Doll house furniture, one item only (upholstered).
- Picture, framed, cross stitch.
- Picture, framed, needlepoint.
- Pillow, cross stitch.
- Pillow, needlepoint.
- Pillow, quilted.
- Pillow, crocheted.
- Quilt.
- Afghan, crochet.
- Afghan, knit.
- Rug, braided.
- Rug, cross stitch.
- Rug, needlepoint.
- Wall hanging, cross stitch.
- Wall hanging, needlepoint.
- Other, except any of above.
- Any miniature made by exhibitor age 12 or younger (indicate age).
- Any miniature made by an exhibitor age 13-17 (indicate age).
- Any miniature made by a person age 70 or older.

### **DEPARTMENT 47: Needlework On Canvas**

- Co-Chairperson, Ethel DeHaven, 301-530-5637
- Co-Chairperson, Anne Gunderson

#### **BASIS FOR JUDGING**

- Workmanship, choice and placement of design and stitch patterns
- Choice of fiber and color
- Value in relation to use
- Length of time necessary to make an article

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$4	3.50	3	2.50	2	1

#### **RULES**

- All articles must have been completed since the last fair.
- Articles must be clean.
- Only one article or set may be entered in each class by each exhibitor. A set consists of small items, such as coasters.
- All pictures and samplers must be ready for hanging; blocked and framed with wire and hooks. Wall hangings must be ready for hanging.
- Beginner is a person who has learned the craft in the past Fair year. (Sept.-Aug.)
- Exhibits not meeting above rules will be disqualified.

#### **SPECIAL AWARDS**

- The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show entry in each of the following categories:
  - Needlework on Canvas
  - Plastic Canvas
- A Champion Rosette** is awarded to the Best Entry in each division.
- The Pam Kopp Excellence in Stitching Award**, presented by CheckSpot Stitchers Chapter of the American Needlepoint Guild, is awarded for the best use of threads and stitches in Petit Point.

## **DIVISION 1: GROS POINT**

*Canvas size 8-16 spi.*

1. Chair seat, bench cover (including piano), footstool.
2. Picture, charted (includes kit).
3. Picture, original design.
4. Picture/painted canvas (includes kit).
5. Picture, multiple stitches, charted (includes kit).
6. Picture, multiple stitches, painted canvas (includes kit).
7. Picture/geometric (includes kit).
8. Picture, set intended to be hung together.
9. Picture frame.
10. Pillow, charted (includes kit).
11. Pillow, original design.
12. Pillow, painted canvas (includes kit).
13. Pin cushion, eyeglass case or other small item.
14. Small item attached to glass, wood, or plastic, i.e. coaster.
15. Purse or tote painted or charted design.
16. Prefinished stitch and Zip case.
17. Rug.
18. Door stop/brick cover.
19. Belt.
20. Sampler.
21. Wall hanging (not a framed piece).
22. Christmas stocking under 12".
23. Christmas stocking 12" or over.
24. Christmas ornament under 6".
25. Christmas ornament over 6".
26. Holiday wall hanging framed or not framed.
27. Christmas Item, other than stocking.
28. Other holiday item, excluding Christmas.
29. Long stitch/picture.
30. Long stitch/other.
31. Any item— background only.
32. Boxes, finished.
33. Garment.
34. Canvas work by exhibitor 12 years or under/one item only.
35. Canvas work by an exhibitor age 13–17 yrs/one item only.
36. Canvas work by an exhibitor 70 yrs or older/one item.
37. Beginner's first piece, one item only.
38. Fair theme.
39. Other except any of the above.

## **DIVISION 2: PETIT POINT**

*Canvas size 18spi–38spi.*

1. Chair seat, bench cover (including piano bench), footstool.
2. Picture/charted (includes Kit).
3. Original design (any item).
4. Picture/painted canvas (includes kit).
5. Picture/multiple stitches, charted, (includes kit).
6. Picture, multiple stitches, painted canvas (includes kit).
7. Picture/geometric (includes kit).
8. Picture, set intended to be hung together.
9. Picture frame.
10. Pillow/charted (includes kit).
11. Pillow/original design.
12. Pillow/painted canvas.
13. Pin cushion, eyeglass case or other small item.
14. Small item attached to glass, wood, or plastic (ie. coaster) 5" and under.
15. Item attached to glass, wood, or plastic, 5" and over.
16. Purse or tote painted or charted design.
17. Prefinished stitch and Zip case.
18. Rug.
19. Door stop/brick cover.
20. Belt.

21. Sampler.
22. Wall hanging (not a framed piece).
23. Christmas stocking under 12".
24. Christmas stocking 12" or over.
25. Christmas ornament under 6".
26. Christmas ornament over 6".
27. Holiday wall hanging framed or not framed.
28. Christmas Item, other than stocking.
29. Other holiday item, excluding Christmas.
30. Long stitch/picture.
31. Long stitch/other.
32. Any item/background only.
33. Boxed, finished.
34. Garment.
35. Jewelry
36. Canvas work by an exhibitor 12 yrs and under/one item only.
37. Canvas work by an exhibitor 13–17 yrs/one item only.
38. Canvas work by an exhibitor 70 yrs or older/one item only.
39. Beginner's first piece, one item only.
40. Fair theme.
41. Other except any of the above.

## **DIVISION 3: BARGELLO**

*Any count.*

1. Stool, chair or bench cover.
2. Pillow.
3. Framed picture.
4. Picture frame.
5. Other, except any of the above.

## **DIVISION 4: SILK GAUZE**

*Gauze size 40–52 spi.*

1. Jewelry.
2. Picture.
3. Other, except any of the above.

## **DIVISION 5: QUICK POINT**

*Canvas size 3.5–7 spi .*

1. Picture.
2. Pillow.
3. Tote bag.
4. Fair theme.
5. Other, except any of the above.

## **DIVISION 6: NEEDLEWORK ON PLASTIC CANVAS**

1. Box—no lid.
2. Box—with lid.
3. Box—holiday design.
4. 3D items such as buildings, trains and toy.
5. Christmas ornament.
6. Christmas decoration.
7. Other holiday decoration.
8. Doorstop/brick cover.
9. Placemat or runner.
10. Picture frame.
11. Picture.
12. Pair/set of pictures.
13. Tissue box cover, holiday.
14. Tissue box cover, non-holiday.
15. Coasters.
16. Tote Bag.
17. Magnet or other small item.
18. Original design/one item only.

19. Jewelry.
20. Plastic canvas work by an exhibitor 70 yrs or older, large item.
21. Plastic canvas work by exhibitor 70 yrs or older, small item.
22. Fair theme.
23. Beginners first piece.
24. Other, except any of the above.

## **DIVISION 7: PLASTIC CANVAS MADE BY**

### **CHILDREN**

*Exhibitors/12 years & under; please specify age.*

1. Tissue Box.
2. 3D items such as buildings, trains and toy.
3. Christmas ornament/large.
4. Christmas ornament/small.
5. Mug mits.
6. Place mat(s).
7. Bookmark.
8. Door stop/brick cover.
9. Picture framed/includes set.
10. Fair theme.
11. Beginner's first piece.
12. Other, except any of the above.

## **DIVISION 8: PLASTIC CANVAS MADE BY TEENS**

*Exhibitors 13 - 17 years; please specify age.*

1. Tissue box.
2. 3D items such as buildings, trains and toy.
3. Christmas ornament/large.
4. Christmas ornament/small.
5. Mug mits.
6. Place mat(s).
7. Bookmark.
8. Door stop/brick cover.
9. Picture framed/includes set.
10. Fair theme.
11. Magnet or other small item.
12. Beginner's first piece.
13. Other, except any of the above.

## **DEPARTMENT 48: Crocheting**

- Co-Chairperson, Dana Geddes, 703-475-8354; FairCrochet@gmail.com
- Co-Chairperson, Jennifer Volk, 240-401-7055

### **BASIS FOR JUDGING**

- Workmanship, choice and placement of design.
- Choice of yarn.
- Value in relation to its use.
- Degree of difficulty.
- Length of time to make.

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
Divisions 1, 2, 4, 6:	\$5	4	3.50	3	2.50	2
Divisions 3,5, 7, 8, 9,10:	\$3	2.50	2	2	1.50	1

### **RULES**

1. Home Arts reserves the right to split any categories containing numerous entries in an attempt to award additional ribbons.
2. Articles must have been made since the last fair with the exception of tablecloths and bedspreads.
3. Articles should not be attached to any backing (cardboard, cloth,

hangers, etc.) with the exception of wall hangings.

4. Articles must be clean and free of odors.

## **SPECIAL AWARDS**

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show entries in the following categories:
  - Crocheting - Thread
  - Crocheting - Yarn
2. A **Champion Rosette** is awarded to the Best Entry in each division.
3. **Northern Montgomery County Fiber Meetup Group** presents the Stashbuster Award to the most creative entry in the Stashbuster class.
4. Bonnie Barker presents the **Bonnie Bay Award** for the Most Original Design.
5. Bonnie Barker presents the **Bonnie Bay Youth Crochet Award**.
6. A **Friend of the Fair Award** is presented to the Best in Show crocheted item, thread.
7. A **Friend of the Fair Award** is presented to the Best in Show crocheted item, yarn.
8. An Award is given **In Memory of Betty O'Neal** for the Best Crocheted Shawl.
9. **The Rod Hardin Memorial Award** will be presented to the entry exemplifying the Best Spirit in Crochet.

## **DIVISION 1: AFGHANS: LARGE**

*Length PLUS width is 80" or larger.*

1. Afghan stitch/Tunisian stitch.
2. Blocks
3. Broomstick or Hairpin lace.
4. Embroidered or embellished.
5. Granny, traditional.
6. Granny, variations (hexagons, flowers, stars).
7. Irish Isle.
8. Medallion or Mandala.
9. One-piece, all one yarn.
10. One-piece, multiple yarns.
11. Ripples, all one yarn.
12. Ripples, multiple yarns.
13. Shells or scallops.
14. Strips.
15. Corner to corner.
16. Graphgan.
17. Popcorn.
18. Original design.
19. Other, except any of above.
20. Afghan by an exhibitor age 70 or older.
21. Afghan by an exhibitor age 17 or under.

## **DIVISION 2: AFGHANS: SMALL**

*Length PLUS width less than 80".*

1. Afghan stitch/Tunisian stitch.
2. Blocks
3. Broomstick or Hairpin lace.
4. Embroidered or embellished.
5. Granny, traditional.
6. Granny, variations (hexagons, flowers, stars).
7. Irish Isle.
8. Medallion or Mandala.
9. One-piece, all one yarn.
10. One-piece, multiple yarns.
11. Ripples, all one yarn.
12. Ripples, multiple yarns.
13. Shells or scallops.

14. Strips.
15. Corner to corner.
16. Graphgan.
17. Popcorn.
18. Original design.
19. Other, except any of above.
20. Afghan by an exhibitor age 70 or older.
21. Afghan by an exhibitor age 17 or under.

### **DIVISION 3: INFANT/CHILD GARMENTS**

*Infant chest measurements under 20", child under 20".*

1. Infant's three-piece set (set may be any three items: hat booties, sweater, blanket, toy, etc.)
2. Christening outfit.
3. Booties.
4. Infant's sweater.
5. Infant's cardigan.
6. Infant's dress/skirt.
7. Child's cape/poncho.
8. Child's dress/skirt.
9. Child's cardigan sweater.
10. Child's pullover sweater.
11. Garment, original design.
12. Any garment, thread.
13. Other garment, except any of above, yarn.
14. Garment by an exhibitor age 70 or older, one item only.
15. Garment by an exhibit age 17 or under, one item only.

### **DIVISION 4: ADULT GARMENTS**

1. Blouse/Shell/tee.
2. Dress/skirt.
3. Poncho.
4. Vest.
5. Shrug.
6. Pullover.
7. Cardigan.
8. Coat.
9. Garment, original design.
10. Any garment, thread.
11. Other garment, except any of above, yarn.
12. Garment by an exhibitor age 70 or older, one item only.
13. Garment by an exhibitor age 17 or under, one item only.

### **DIVISION 5: ACCESSORIES**

- **Crown measurements are across the forehead as hat is laying flat, not height.**
  - **Costume hats are in Division 9.**
1. Premie hat (crown 2-3.5").
  2. Infant's hat (crown 3.5-5"), one stitch type.
  3. Infant's hat, multiple stitches used.
  4. Infant's hat, embellished.
  5. Child's hat (crown 5-7"), one stitch type.
  6. Child's hat, multiple stitches used.
  7. Child's hat, embellished.
  8. Adult's hat (crown 7+"), one stitch type.
  9. Adult's hat, multiple stitches used.
  10. Adult's hat, embellished.
  11. Scarf, one yarn, one stitch pattern.
  12. Scarf, multiple yarns, one stitch pattern.
  13. Scarf, sampler stitches.
  14. Scarf, novelty yarn.
  15. Scarf, other.

16. Cowl, short.
17. Cowl, long (can be doubled around neck, no twist).
18. Infinity scarf or mobius, twisted loop.
19. Scarf/cowl and hat set.
20. Accessories (necklace, pins, etc.)
21. Belt/collar.
22. Gloves or mittens.
23. Slippers.
24. Socks.
25. Handbag or purse.
26. Tote bag.
27. Market bag.
28. Accessory by an exhibitor age 70 or older, one item only.
29. Accessory by an exhibitor age 17 or under, one item only.

### **DIVISION 6: SHAWLS**

*Small shawls are less than 60" across longest side or diameter. Large are over 60".*

*Yarn weight: 1 or 2 (lace or fingering), 3 or 4 (sport or DK), 5 or 6 (worsted, heavy worsted, bulky).*

1. Asymmetrical wing shawl, any size & yarn weight.
2. Small light weight shawl (triangle or half circle) yarn weight 1 or 2
3. Large light weight shawl (triangle or half circle) yarn weight 1 or 2
4. Beaded light weight shawl (triangle or half circle) yarn weight 1 or 2
5. Small light weight stole (rectangle) yarn weight 1 or 2
6. Large light weight stole (rectangle) yarn weight 1 or 2
7. Small medium weight shawl (triangle or half circle) yarn weight 3 or 4
8. Large medium weight shawl (triangle or half circle) yarn weight 3 or 4
9. Small medium weight stole (rectangle) yarn weight 3 or 4
10. Large medium weight stole (rectangle) yarn weight 3 or 4
11. Small heavy weight shawl (triangle or half circle) yarn weight 5 or 6
12. Large heavy weight shawl (triangle or half circle) yarn weight 5 or 6
13. Small heavy weight stole (rectangle) yarn weight 5 or 6.
14. Large heavy weight stole (rectangle) yarn weight 5 or 6.
15. Shawl by an exhibitor age 70 or older, one item only.
16. Shawl by an exhibitor age 17 or under, one item only.

### **DIVISION 7: HOME ITEMS, YARN**

1. Original design.
2. Pillow yarn.
3. Rug.
4. Table scarf or runner.
5. Wall hanging or tapestry.
6. Container, box, or basket.
7. Dishcloth.
8. Pot holders, two.
9. Place mats, four.
10. Coasters, six.
11. Other item, except any of above, yarn.
12. Home item by an exhibitor age 70 or older, one item only.
13. Home item by an exhibitor age 17 or under, one item only.

### **DIVISION 8: THREAD WORK**

**Please specify size of thread worked.**

1. Bedspread.
2. Pillow.
3. Tablecloth, larger than 36".
4. Table runner.
5. Doilies, under 8".
6. Doilies, 8" - 12".
7. Doilies over 12".
8. Centerpiece, over 18".
9. Bookmark.
10. Pillowcase edging.

11. Towel edging.
12. Wall hanging or tapestry.
13. Filet item.
14. Broomstick lace item.
15. Hairpin lace item.
16. Other item, except any of above.
17. Lace item by an exhibitor 70 or older, one item only.
18. Lace item by an exhibitor age 17 or under, one item only.

### **DIVISION 9: TOYS & COSTUMES**

1. Doll cloth, Barbie type without doll: three or more complete outfits.
2. Doll clothes, American girl type: three or more complete outfits.
3. Puppet.
4. Amigurumi toy, micro (less than 3").
5. Amigurumi toy, small (3-8").
6. Amigurumi toy, medium (8-12").
7. Amigurumi toy, large (12+").
8. Patchwork toy, under 12".
9. Patchwork toy, over 12".
10. Play set (multiple pieces that are meant to be used together).
11. Baby lovey toy.
12. Baby costume (at least two pieces; mermaid tail and hat, turtle shell and hat).
13. Costume hat (Viking helmet with horns, Spider-Man® mask, turkey hat, Leia® buns).
14. Costume (adult or child, two pieces; Viking helmet with hammer, Leia® buns with lightsaber).
15. Pet toy.
16. Pet costume.
17. Item by an exhibitor age 70 or older, one item only.
18. Its by an exhibitor age 17 or under, one item only.

### **DIVISION 10: SPECIAL CLASSES**

1. Christmas or Hanukkah item of yarn, small (ex: ornament).
2. Christmas or Hanukkah item of yarn, large (ex: tree skirt).
3. Christmas or Hanukkah item of thread (Ex: snowflake ornament).
4. Spring holiday item.
5. Fall holiday item.
6. Beginner's first crocheted yarn piece, one item only.
7. Beginner's first crocheted thread piece, one item only.
8. Cro-hook crochet.
9. Twiddlemuff/Sensory Mitt.
10. Any item incorporating Freeform Crochet or crocheted "Scrumbles".
11. Stash, buster—any item made predominately from yarn or thread leftover from other projects. Feel free to include a picture of the original project(s).
12. Mixed media item (crochet and at least one other technique, like knitting, weaving or felting).
13. Item not made of yarn or thread (crocheted with metal, rubber, plastic, etc).
14. Group project.
15. Fair theme.
16. Item by an exhibitor age 70 or older, one item only.
17. Item by an exhibitor age 13-17, one item only.
18. Item by an exhibitor age 12 or under, one item only.

## **DEPARTMENT 49: Knitting**

Co-Chairpersons:

- Knitting Department e-mail: KnittingMCAgFair@gmail.com
- Kathy Roznowski, karozno@verizon.net
- Kathy Lopez, 301-253-2645

### **BASIS FOR JUDGING**

- Workmanship, choice and placement of design
- Appropriate choice of yarn for finished project
- Appropriate matching of accessories to weight and type of garment, colors
- Value in relation to its use
- Length of time to make it

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
<b>Divisions 1-6:</b>	\$5	4	3.50	3	2.50	2
<b>Divisions 7-10:</b>	\$3	2.50	2	1.50	1	1

### **RULES**

1. Home Arts reserves the right to split any categories containing numerous entries in an attempt to award additional ribbons. Knitting must be done by hand (Except Division 10).
2. Articles must have been made since the last fair (Sept -Aug), with the exception of bedspreads.
3. All ends must be woven in and item must be blocked.
4. Articles must be clean and free of odors.
5. The name of the person doing the knitting should not be on the garment.
6. "Colorwork" or "color design" means stranded color knitting where two or more colors are used in the same row in part or all of the item, or intarsia. Striped items or items made using a self-patterning yarn will not be judged.
7. Single color or single yarn includes self-patterning or variegated yarns.
8. "Plain" means stockinette or garter stitch.
9. "Scandinavian" is a form of stranded color knitting.
10. "Irish knit" mean all-over cabled design.
11. "Stashbuster" projects use three or more yarns left over from other projects.

### **SPECIAL AWARDS**

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best in Show entry in Hand Knitting.
2. **A Champion Rosette** is awarded to the Best Entry in each Division.
3. Northern Montgomery County Fiber Meetup Group presents the **Stashbuster Award** to the most creative entry in the Stashbuster class.
4. **A Friend of the Fair Award** is presented to the Best in Show.
5. **The Megan Lustine Memorial Awards** for outstanding knitting will be presented to one entry in Adult Garments, Shawls, and Sweaters (Divisions 2, 3, 4, 5, and 6), and one entry in Children's and Infants Garments (Divisions 7 and 8).

### **DIVISION 1: AFGHANS**

1. Blocks.
2. Irish Knit.
3. Knit on Jumbo Needles.
4. One-Piece.
5. Original Design.
6. Ripple.
7. Strip.



8. Bedspread, cotton.
9. Afghan for single bed (Length at least 60" - width at least 36", note exception to size requirement).
10. Group project (Name group).
11. Other afghan, except any of above.

### **DIVISION 2: ADULT GARMENTS**

1. Cape or poncho.
2. Coat (back length greater than 25 inches).
3. Dress (one or two piece).
4. Lady's skirt or suit.
5. Adult's scarf, one color, variegated or self-patterning yarns.
6. Adult's scarf, multiple colors, colorworks or minimum two different yarns.
7. Adult's scarf, other.
8. Adult's cowl.
9. Adult's scarf, infinity or cowl, greater than 24" round.
10. Adult's fingerless mitts.
11. Adult's mittens.
12. Adult's gloves.
13. Adult's hat, one yarn or color.
14. Adult's hat, colorwork.
15. Adult's hat, other.
16. Adult's hat set (hat plus scarf, gloves or mitts/mittens).
17. Adult's socks.
18. Other adult garment, except any of above

### **DIVISION 3: SHAWLS - LARGE**

**Greater than 60" longest side or diameter.**

1. Triangle or Faroese.
2. Round.
3. Rectangular.
4. Half circle or incomplete circle.
5. Lacey.
6. Raised design.
7. Colorwork (see rules).
8. Beaded
9. Other large shawl, except any of above.

### **DIVISION 4: SHAWLS - SMALL**

**Less than 60" longest side or diameter**

1. Triangle or Faroese.
2. Round.
3. Rectangular.
4. Half circle or incomplete circle.
5. Lacey.
6. Raised design.
7. Colorwork (see rules).
8. Beaded
9. Other large shawl, except any of above.

### **DIVISION 5: LADIES' SWEATERS**

1. Blouse, or shell, cotton.
2. Cardigan.
3. Evening or decorated.
4. Pullover,.
5. Vest.
6. Other ladies' sweater, except any of above.

### **DIVISION 6: MEN'S SWEATERS OR VESTS**

1. Colorwork.
2. All plain or all rib knit.
3. Raised design or Irish knit.

4. Scandinavian.
5. Button up or pullover vest.
6. Other men's sweater or vest, except any of above.

### **DIVISION 7: CHILDREN'S GARMENTS**

1. Coat.
2. Dress.
3. Three piece set (hat, scarf, or mittens/gloves) or other set.
4. Hat, single color or yarn.
5. Hat, colorwork.
6. Mittens, gloves, or scarf: one item only.
7. Cardigan, plain or rib knit, chest sizing between 21 and 25 inches.
8. Cardigan, colorwork, chest sizing between 21 & 25 inches.
9. Cardigan, raised design, chest sizing between 21 & 25 inches.
10. Pullover, plain or rib knit, chest sizing between 21 & 25 inches.
11. Pullover, colorwork, chest sizing between 21 & 25 inches.
12. Pullover, raised design, chest sizing between 21 & 25 inches.
13. Pullover, plain or rib knit, chest sizing between 25 & 30 inches.
14. Pullover, colorwork, chest sizing between 25 & 30 inches.
15. Pullover, raised design, chest sizing between 25 & 30 inches.
16. Vest.
17. Children's socks.
18. Other children's garments, except any of above.

### **DIVISION 8: INFANT'S GARMENTS**

1. Premature infant's item.
2. Booties or socks.
3. Christening dress.
4. Infant's blanket (length plus width = 48" to 60").
5. Crib blanket (small, length plus width = 60" to 72").
6. Crib blanket (large, length plus width = 72" to 84").
7. Gloves, mittens: one item only.
8. Hat or bonnet.
9. Cardigan, plain or rib knit, up to 21 inches.
10. Cardigan, colorwork, up to 21 inches.
11. Cardigan, raised design, up to 21 inches.
12. Pullover, plain or rib knit, up to 21 inches.
13. Pullover, colorwork, up to 21 inches.
14. Pullover, raised design, up to 21 inches.
15. Three piece set (sack or coat, cap, booties, or other 3 piece set).
16. Other infant's garments, except any of above.

### **DIVISION 9: MISCELLANEOUS**

1. Bookmark.
2. Pet item.
3. Electronic device cover.
4. Tea cozy.
5. Christmas stocking.
6. Christmas ornament.
7. Holiday, other item.
8. Pillow.
9. Toy.
10. Dish cloths, set of two.
11. Potheolders, set of two, less than 10 inches longest side.
12. Purse, small, less than 6 inches longest side.
13. Purse, larger than 6 inches longest side.
14. Beaded item not included in other divisions.
15. Household item, other than dish cloth or potholder.
16. Arm/finger-knitted scarf.
17. Arm/finger-knitted item, other than scarf.
18. Item knitted for service organization, e.g., hospital, Red Cross, Sock for Soldiers, etc.
19. Beginner's first knitted item: one item only.
20. Knitting by an exhibitor age 12 or younger, one item only.
21. Knitting by an exhibitor age 13-17, one item only.

22. Knitting by an exhibitor age 70 or older, one item only.
23. Stash buster—any item made predominately from yarn or thread leftover from other projects. Must include a minimum of three different yarns.
24. Doll clothing.
25. Theme of the Fair, one item.
26. Miscellaneous/other, except any of above.

### **DIVISION 10: MACHINE KNITTING**

1. Any one machine knitted item.
2. Peg knit scarf.
3. Peg knit hat.
4. Peg knit-other item.

## **DEPARTMENT 50: Handmade Lace**

- Chairperson: Ann Manyin, 301-869-1164
- Co-Chairpersons:
- Patti Abate, 301-570-6070
- Yoko Barr, 301-570-2088, barryoko21@gmail.com
- Jan McKee, 301-610-6464

### **BASIS FOR JUDGING**

- Workmanship, choice and placement of design
- Choice of thread colors
- Value in relation to its use
- Length of time to make
- Presentation/Finished appearance

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
Divisions 1, 3:	\$5	4	3.50	3	2.50	2
Divisions 2, 4, 5, 6:	\$3	2.50	2	1.50	1	1

### **RULES (In addition to general rules)**

1. A minimum of 12 inches is required for edgings and insertions.
2. All pictures, wall hangings and motifs must be ready for hanging.
3. Articles must be clean.
4. Please include a note if it is an original design.
5. Needle lace is defined as lace made with needle and eye.
6. Size of piece includes frame.

### **SPECIAL AWARDS**

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **The Chesapeake Regional Lace Guild presents 3 awards;** One to the best Bobbin Lace Item, one to the best Tatted Item, and one to the best item made from another technique.

### **DIVISION 1: LARGE BOBBIN LACE ITEM**

*7" or larger*

1. Garment.
2. Household item.
3. Wall hanging or picture, larger than 8 x 10.
4. Holiday Item.
5. Handkerchief.
6. Edging or insertion (minimum 12").
7. Motif or doily.
8. Original design.
9. Other large item.

### **DIVISION 2: SMALL BOBBIN LACE ITEM**

*Smaller than 7"*

1. Bridal lace.
2. Bookmark.
3. Household item.
4. Holiday item.
5. Decorated card.
6. Doll or miniature item.
7. Jewelry.
8. Personal item.
9. Wall hanging or picture, smaller than 8 x 10.
10. Motif or doily.
11. Original design.
12. Bobbin lace item by an exhibitor 70 years and older.
13. Bobbin lace item by an exhibitor 12 years and under (specify age).
14. Beginner's first lace piece.
15. Other small item.

### **DIVISION 3: LARGE TATTED ITEMS**

*7" or larger.*

1. Garment.
2. Infant Item.
3. Household Item.
4. Wall hanging or framed picture larger than 6x8.
5. Motif or doily.
6. Handkerchief.
7. Edging or insertion (minimum 12").
8. Original design.
9. Other item.

### **DIVISION 4: SMALL TATTED ITEMS**

*Less than 7".*

1. Bookmark.
2. Holiday item.
3. Decorated card.
4. Doll or miniature item.
5. Necklace.
6. Earrings.
7. Needle tatted item.
8. Personal item.
9. Wall hanging or framed picture smaller than 6x8.
10. Motif or doily.
11. Original design.
12. Tatted item by an exhibitor 70 years and older.
13. Tatted item by an exhibitor 12 years and under (specify age).
14. Beginner's first piece.
15. Other small item.

### **DIVISION 5: OTHER LACE**

*Indicate technique, exp: Battenburg lace, Carrickmacross lace, Limerick lace, Needle lace, Tenerife lace, Netted lace, etc. Knitted or crocheted lace should be entered in their respective departments.*

1. Household item.
2. Holiday item.
3. Doll or miniature item.
4. Edging or insertion.
5. Jewelry.
6. Personal item.
7. Wall hanging or framed picture.
8. Motif or doily.
9. Original Design.
10. Other lace item not listed above.
11. Beginner's first lace piece, any technique.

## **DEPARTMENT 52: Handweaving and Felting**

- Co-Chairperson, Elaine Parry, 240-994-1850
- Co-Chairperson, Bonnie Frederick, 301-972-9677

### **BASIS FOR JUDGING**

- Quality of weaving and finishing
- Suitability of design, techniques and fiber choice
- Intended use of the finished item
- Length of time to make finished item

### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$5	4	3	2	1.50	1

### **RULES**

A 3x5 card **MUST** be attached to each entry explaining weave, fiber content, pattern source and intended use. For items depicting the Fair theme, entrant must explain how it depicts the Fair theme. For felting, the 3x5 card **MUST** include felting method and indicate if kit was used. Failure to include 3x5 card may result in item not being judged.

1. Except for Divisions 5 and 6, handweaving is done on floor or table looms that contain two or more harnesses and opens a shed.
2. Division 5: Cloth items woven by miscellaneous techniques, include, but are not limited to card weaving, inkle weaving, tapestry, and triangular weaving.
3. Division 6: Non-cloth items woven by miscellaneous techniques include, but are not limited to, frame looms, twining, braiding, and basketry.
4. Division 7, 8, and 9: Felted items must be felted by entrant, clean, and prepared for display with hanging devices when appropriate.
5. Division 7: Hand felting involved wet felting of loose fibers.
6. Division 9: Felled felt involves felting from technique such as knitting, crocheting, weaving, etc. and then processing as to felt the article. Recycled wool felted items must be fully described as to the technique of fulling and processing the item.

### **SPECIAL AWARDS**

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in each of the following categories:
  - Handweaving
  - Felting
2. A **Champion Rosette** is awarded to the Best Entry in each division
3. A **Friend of the Fair Award** will be given to a Montgomery County resident and/or Life Member for the Best of Show in Handweaving.

### **DIVISION 1: FLAT WOVEN ITEMS, LARGE**

1. Blanket, afghan, bedspread or throw (at least 36"x48").
2. Rug, flat, pile or other.
3. Curtains or tablecloth.
4. Wall hanging (ready to hang).
5. Length of fabrics (state intended use, min. 2 yards required).

### **DIVISION 2: FLAT WOVEN ITEMS, SMALL**

1. Place mats or napkins, set of four.
2. Table runner minimum of 24" length.
3. Towel, hand towel, tea towel (at least 16"x19").
4. Bath towel (at least 24"x48").
5. Guest towel (less than 16"x19").
6. Set of towels, at least 3, any combination, coordinated (list intended use).
7. Stole or shawl woven using 4 harnesses or less.

8. Stole or shawl woven using 5 harnesses or more.
9. Scarf or belt woven using 4 harnesses or less.
10. Scarf or belt woven using 5 harnesses or more.
11. Baby blanket or afghan (less than 36"x48").
12. Lap blanket, wheel chair blanket (less than 36"x48").
13. Flat item by beginner (less than 2 years experience in loom weaving).
14. Flat item by an exhibitor age 12 or younger (specify age).
15. Flat item by an exhibitor age 13-17 (specify age).
16. Flat item by an exhibitor age 70 or older.
17. Item woven by group of 2 or more persons.

### **DIVISION 3: LARGE CUT OR SEWN OR LOOM SHAPED ITEMS**

1. Coat or suit.
2. Dress, jacket or shirt.
3. Upholstery.
4. Poncho or skirt.

### **DIVISION 4: SMALL CUT OR SEWN OR LOOM SHAPED ITEMS**

1. Vest or top.
2. Bag or purse.
3. Pillow.
4. Baby or child's garment.
5. Other shaped loom woven item.
6. Shaped item by an exhibitor age 12 or younger (specify age).
7. Shaped item by an exhibitor age 13-17 (specify age).
8. Shaped item by an exhibitor age 70 or older.

### **DIVISION 5: CLOTH ITEMS WOVEN BY MISCELLANEOUS TECHNIQUES**

1. Card weaving.
2. Frame loom (larger than 12" x 12").
3. Rigid heddle loom, placemats, set of four.
4. Rigid heddle loom, towels (at least 16"x19").
5. Rigid heddle loom, shawl or scarf.
6. Rigid heddle loom, baby blanket (at least 24"x30").
7. Inkle loom.
8. Triangle loom, poncho.
9. Triangle loom, shawl.
10. Triangle loom, blanket.
11. Needlework weaving (excludes tamari and string art).
12. Loom woven tapestry technique.
13. Triaxial or other off loom weaving.
14. Other, narrow cords or narrow bands woven by a technique not listed above.
15. Any hand woven items depicting Fair theme.
16. Other, except any of the above.
17. Beginners first piece.

### **DIVISION 6: HANDWOVEN, MISC.**

1. Hand woven non-cloth item woven by miscellaneous techniques.
2. Basketry, not from a kit.
3. Bead weaving done on a bead or regular loom.
4. Any hand woven item depicting Fair theme.
5. Other, except for listed above.

### **DIVISION 7: HAND FELTING USING WET FELTING METHOD**

1. Hand felted purse (smaller than 10"x10").
2. Hand felted purse (larger than 10"x10").
3. Hand felted hat.

4. Hand felted, large - ex. rug, blanket, shawl.
5. Hand felted, medium - (larger than 10"x10").
6. Hand felted, small - (smaller than 10"x10").
7. Hand felted item, beginner's first piece.
8. Laminated felt (items made on supporting fabric, such as gauze or nuno felt).
9. Other hand manipulated fabrics.
10. Items using a combination of wet and needle felting.
11. Any wet felted item depicting the Fair theme.
12. Beginner's first piece.

### **DIVISION 8: NEEDLE FELTING**

1. Other hand manipulated fabrics (such as needle punch felting).
2. Flat needle felted, less than 5"x5".
3. Flat needle felted, larger than 5"x5".
4. Needle felted, sculpted item smaller than 6"x6".
5. Needle felted, sculpted item larger than 6"x6".
6. Needle felted, set of sculpted items.
7. Beginner's first piece.

### **DIVISION 9: FULLED FELTING**

1. Fulled felt purse knitted and then processed as to felt the article, smaller than 10"x10".
2. Fulled felt purse knitted and then processed as to felt the article, larger than 10"x10".
3. Fulled felt purse crocheted and then processed as to felt the article, smaller than 10"x10".
4. Fulled felt purse crocheted and then processed as to felt the article, larger than 10"x10".
5. Fulled felt purse, method other than knitted or crocheted and then processing.
6. Fulled felt hat any method except wet felting.
7. Fulled, felted handwoven item.
8. Other fulled felted item, not mentioned above.
9. Fulled felted item, using combination of techniques.
10. Felted item (large) using recycled wool - full felted (describe technique).
11. Felted item (small) using recoiled wool - full felted (describe technique).
12. Beginner's first felted piece.
13. Any item above in Division 9 that depicts the Fair theme.

## **DEPARTMENT 53: Handspinning**

- Chairperson, Nancy Norris, 301-434-5760

### **BASIS FOR JUDGING**

- Design, originality, technique, choice of fiber, color,
- Value in relation to its use
- Length of time.

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
<b>Divisions 1,2,3:</b> (Skeins)	\$8	7	6	5	4	3
<b>Divisions 4:</b> (Articles)	\$5	4	3	2	1	1

### **RULES**

1. Hand spinning is done on spinning wheels either foot-or hand-controlled, or hand spindles.
2. Skeins should be approximately two ounces in weight, except silk, cotton, cashmere, qiviut or other exotics, which must be one ounce.

3. Skeins must have a 3x5 card marked with the breed of sheep, if known, type of dye, if known, and the intended use of the skein. Skeins should be finished in an appropriate fashion for the fiber. Skeins should be tied in at least three places and be ready for presentation.
4. Articles made from handspun yarns must be constructed by the person who spun the yarn, except Div. 4 section 13.

### **SPECIAL AWARDS**

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in each of the following categories:
  - Handspun Skein
  - Handspun Article
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **The Maryland Sheep Breeders Association** presents a gift certificate to the Maryland Sheep and Wool Festival Fleece Show and Sale to the Largest Wool Article entry and the Heaviest Wool Article entry.
4. **The Mary C. Noe Award** is presented to the Best Crocheted article.
5. **The Louise H. Seek Award** is presented to the Best of Show in Handspinning.
6. **The Myrtle N. Benson Award** is presented to the Most Creative Entry in Handspinning.
7. **The Jane Hyland Award** is presented to the project which best combines disparate from your existing stash. The yarns must be hand spun, but can incorporate up to 20% commercial yarn. The focus of this award is to turn odds and ends of your hand spun yarn into a useful esthetically pleasing item.
8. **The Marjorie Seek Award** is presented to the Softest Handspun Article.

### **DIVISION 1: SINGLE-PLY SKEINS**

1. Alpaca.
2. Angora rabbit.
3. Commercially prepared wool, dyed or undyed.
4. Cotton.
5. Dog hair, specify breed.
6. Fiber dyed with chemicals (specify fiber, dye and dyemethod—before or after spinning).
7. Fiber dyed with natural materials (specify fiber and dye).
8. All man-made fiber, dyed or undyed specify fiber, i.e. mylar, nylon, EcoSpun®, etc., preparation and dye, if any.
9. Line flax.
10. Mohair.
11. Sheep wool, undyed, spun in the grease, prepared using and cards, drum carder or combs.
12. Sheep wool, undyed, scoured before spinning, prepared using hand cards, drum carder or combs.
13. Silk, specify type of silk fiber used.
14. Spun with hand spindle, minimum of one ounce, specify fiber.
15. Fiber hand-painted with chemicals, specify fiber and dye, as well as the hand painting technique used.
16. Tow flax.
17. Wool blended with another fiber (specify fiber) commercially prepared.
18. Other animal fiber, specify fiber.
19. Other vegetable fiber, specify fiber.
20. Beginner's first piece, one item only.
21. Entry spun by an exhibitor age 12 or younger, one item only.
22. Entry spun by an exhibitor age 13–17, one item only.
23. Entry spun by an exhibitor age 70 or older, one item only.
24. Blends, other than wool, commercially prepared.

25. Blends, other than wool, prepared by spinner.
26. Wool blended with another fiber, prepared by spinner.

## **DIVISION 2: TWO OR MORE PLYED SKEINS**

1. Alpaca.
2. Angora rabbit.
3. Commercially prepared wool, dyed or undyed.
4. Cotton.
5. Dog hair, specify breed.
6. Fiber dyed with chemicals (specify fiber, dye and dyemethod—before or after spinning).
7. Fiber dyed with natural materials (specify fiber and dye).
8. All man-made fiber, dyed or undyed specify fiber, i.e. mylar, nylon, EcoSpun®, etc., preparation and dye, if any.
9. Line flax.
10. Mohair.
11. Sheep wool, undyed, spun in the grease, prepared using and cards, drum carder or combs.
12. Sheep wool, undyed, scoured before spinning, prepared using hand cards, drum carder or combs.
13. Silk, specify type of silk fiber used.
14. Spun with hand spindle, minimum of one ounce, specify fiber.
15. Fiber hand-painted with chemicals, specify fiber and dye, as well as the hand painting technique used.
16. Tow flax.
17. Wool blended with another fiber (specify fiber) commercially prepared.
18. Other animal fiber, specify fiber.
19. Other vegetable fiber, specify fiber.
20. Beginner's first piece, one item only.
21. Entry spun by an exhibitor age 12 or younger, one item only.
22. Entry spun by an exhibitor age 13–17, one item only.
23. Entry spun by an exhibitor age 70 or older, one item only.
24. Blends, other than wool, commercially prepared.
25. Blends, other than wool, prepared by spinner.
26. Wool blended with another fiber, prepared by spinner.

## **DIVISION 3: NOVELTY SKEINS**

*Specific fiber and technique used.*

1. Cotton.
2. Linen.
3. Silk.
4. Wool.
5. Other, except any of the above.
6. Handspinner's project basket (basket with onepound minimum handspun yarn; include pattern for project or sample).
7. Plies of differing fibers, no blends.

## **DIVISION 4: ARTICLES MADE ENTIRELY FROM HANDSPUN YARN**

*Specific fiber, methos used to prepare fiber for spinning, method of spinning yarn and technique used.*

1. Crocheted, large (afghan, blanket, etc.).
2. Crocheted medium (sweater, stole, etc.).
3. Crocheted, small (hat, scarf, mittens, socks, etc.).
4. Hand knitted, large (afghan, blanket, etc.).
5. Hand knitted medium (sweater, stole, etc.).
6. Hand knitted, small (hat, scarf, mittens, etc.).
7. Hand-woven, large (afghan, blanket, etc.).
8. Hand-woven, medium (sweater, stole, etc.).
9. Hand-woven, small (hat, scarf, mittens, etc.).
10. Machine knitted, large (afghan, blanket, etc.).
11. Machine knitted medium (sweater, stole, etc.).
12. Machine knitted, small (hat, scarf, mittens, etc.).
13. Article made of handspun yarn; yarn was spun by someone other

than the exhibitor.

14. Other article, using a technique not listed above.
15. Beginner's first article, one item only.
16. Article combining handspun and commercial yarns, must contain a minimum of 50% handspun yarn.
17. Any other article combining two or more techniques notlisted above.
18. Hand knit hat.
19. Hand knit socks.
20. Hand knit set, must include two items such as hat and pair of gloves, scarf and wristers, etc.
21. Hand knit mittens, gloves, or fingerless gloves.
22. Hand knit small item using a pattern featuring multiplecolors.
23. Hand knit medium item using a pattern featuring mutiple colors.
24. Hand knit large item using a pattern featuring multiple colors.
25. Any handspun item representing the annual theme of the Montgomery County Agricultural Fair.
26. Any handspun item representing a Patriotic Theme.

## **DEPARTMENT 54: Clothing**

- Chairperson, Sherry DeLauder, 301-613-9220
- Co-Chairperson, Micki Palmer, 240-774-9447, trentmicki1993@yahoo.com

### **BASIS FOR JUDGING**

- General appearance (clean and well-pressed).
- Design and color (color combination, beauty of design, and use of fabrics and trim).
- Material used is suitable for purpose of garment and pattern/styling.
- Construction, workmanship-displays skill in handling fabric and pattern. Utilizes durable, appropriate, practical sewing techniques for design, fabric, and garment purpose.

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
<b>Divisions 3, 7:</b>	\$8	7	6	5	4	3
<b>Divisions 4, 6:</b>	\$5	4	3	2	1	1
<b>Divisions 2, 5:</b>	\$4	3	2	1.50	1	1
<b>Divisions 1, 8, 9:</b>	\$3	2.50	2	1.50	1	1

### **RULES**

1. All articles must have been made or completed since the last fair.
2. Clothing must be pressed and cleaned, except wedding gowns at the hem line which might have been soiled from wear.
3. All garments must be on wire hangers or swivel hangers. Plastic hangers without swivel will not be accepted.
4. All exhibits are to be one piece unless noted in class description.

### **SPECIAL AWARDS**

1. **The Gentleman of the Fair Double Rosette** is awarded to the Best of Show in Clothing.
2. **A Champion Rosette** will be awarded to the Best Entry in each division.
3. **A Friend of the Fair Award** is presented to the Best of Show entry.
4. **A Friend of the Fair Award** is presented to the Best of Show in Division 9: Special Classes.
5. **Constance Whipp Memorial Awards**, in honor of their mother, the Whipp sisters, Sherri, Barbara and Arlene, award \$50 cash to each of the following:
  - Best Children's Better Dress (from entries in Dept. 54, Div. 2, classes 1-3).
  - Best Ladies' Tailored item (from entries in Dept.54, Div. 3, classes, 1-3).

## **DIVISION 1: CHILDREN'S EVERYDAY OUTFITS**

1. Boy's sleep attire (2 piece pajamas or nightshirt).
2. Child's shirt.
3. Costume, one of more pieces (infants to 6x).
4. Costume, one or more pieces (size 7-14).
5. Everyday attire (birth-18 months).
6. Everyday attire (19 months - 6 years).
7. Everyday attire (7 - 12 years of age).
8. Everyday outfit, 2 or more pieces (birth-18 months).
9. Everyday outfit, 2 or more pieces (19 months - 6 years).
10. Everyday outfit, 2 or more pieces (7-12 years).
11. Girl's sundress.
12. Boy's everyday outfit.
13. Girl's blouse.
14. Girl's sleep attire (pajamas or nightgown).
15. Infant's garment.
16. Infant's outfit.
17. Jumper.
18. Jumpsuit or overalls.
19. Lingerie, one piece or set.
20. Pinafore.
21. Poncho, cape, or unlined jacket.
22. Robe.
23. School dress (3 - 7 years of age).
24. School dress (8 - 12 years of age).
25. School outfit—Boys, 2 or more pieces of apparel.
26. School outfit—Girls, 2 or more pieces of apparel.
27. Shorts.
28. Skirt.
29. Slacks/Pants/Leggings.
30. Sweat suit, child's.
31. Sun or bathing suit.
32. Vest.
33. Child's uniform,(private school), majorette, cheerleader, baseball, etc. outfit (1 or more pieces).
34. Child's everyday garment or outfit with matching doll garment or outfit.
35. Other, except listed above.

## **DIVISION 2: CHILDREN'S DRESS-UP OUTFITS**

1. Better dress (birth-18 months).
2. Better dress (19 months-6 years of age).
3. Better dress (7 - 12 years of age).
4. Boy's ensemble, three pieces (shirt, vest or jacket, with slacks, shorts, or overalls).
5. Boy's ensemble, two pieces (shirt, vest or jacket, with slacks, shorts, or overalls).
6. Christening garment.
7. Christening outfit, 2 or more pieces.
8. Coat, lined (under 6 years of age).
9. Coat, lined (7 - 12 years of age).
10. Girl's ensemble (dress and pinafore).
11. Girl's ensemble (jacket and dress).
12. Girl's ensemble (coat and dress).
13. Girl's ensemble, three pieces.
14. Special occasion dress, birth to 6 years.
15. Special occasion dress, age 7-12 years.
16. Special occasion outfit, birth to 6 years.
17. Special occasion outfit, age 7-12 years.
18. Jacket, unlined.
19. Jacket, lined.
20. Girls' suit (six years of age and under).

21. Girls' suit (7 - 12 years of age).
22. Girls' suit, three pieces (jacket, skirt and vest).
23. Boy's suit (under six years of age).
24. Boy's suit (7 - 12 years of age).
25. Boy's suit, three pieces (jacket, slacks and vest).
26. Child's everyday garment or outfit with matching doll garment or outfit.
27. Other except listed above.

## **DIVISION 3: TAILORED ADULT OUTFITS**

1. Lady's tailored coat, lined.
2. Lady's tailored suit, lined.
3. Lady's tailored jacket, lined.
4. Man's tailored sport coat, lined.
5. Man's tailored coat, lined.

## **DIVISION 4: ADULT ENSEMBLES**

1. Ensemble: coat and dress.
2. Jacket dress.
3. Lady's ensemble, knit (three- or four-piece complete outfit).
4. Lady's ensemble, other fabric (three- or four-piece complete outfit).
5. Lady's blazer/jacket with lapels, lined.
6. Man's jacket, lined.
7. Lady's jacket without lapels, lined.
8. Lady's cape, lined.
9. Sports outfit two to three pieces of apparel.
10. Lady's coat without lapels, lined.

## **DIVISION 5: ADULT LEISURE OUTFITS**

1. Lady's blazer or cape unlined.
2. Lady's coat, unlined.
3. Lady's suit, unlined.
4. Lady's pant suit, lined.
5. Masquerade costume - by design.
6. Masquerade costume - by construction.

## **DIVISION 6: DRESSY ADULT OUTFITS**

1. Cocktail or dinner dress.
2. Better dress and jacket.
3. Better dress, 1 or 2 pieces, cotton.
4. Better dress, 1 or 2 pieces, knit.
5. Better dress, 1 or 2 pieces, wool.
6. Better dress, 1 or 2 pieces, silk.
7. Better dress, 1 or 2 pieces, linen.
8. Better dress, 1 or 2 pieces, other.
9. Constructed garment with original decorative handwork.
10. Constructed garment with original decorative machine work.
11. Formal ensemble, 2 or 3 piece.
12. Long formal.
13. Short formal.
14. Re-enactor costume.

## **DIVISION 7: WEDDING GARMENTS**

1. Spring or summer attendant's dress.
2. Fall or winter attendant's dress.
3. Spring or summer bride's dress.
4. Fall or winter bride's dress.

## **DIVISION 8: EVERYDAY ADULT CLOTHING**

1. Housecoat or robe.
2. Jumper.
3. Jumpsuit or overalls.

4. Lady's sleep attire.
5. Man's sleep attire.
6. Machine decorated sweatshirt.
7. Outfit, majorette, skating, square dance or tennis.
8. Street dress, cotton.
9. Street dress, knit.
10. Street dress, other fabric.
11. Sundress.
12. Two-piece dress.
13. Blouse, long-sleeve.
14. Blouse, short-sleeve.
15. Blouse, sleeveless.
16. Lady's slacks.
17. Lady's vest, with closures like buttons.
18. Lady's vest, no closures.
19. Lingerie (one piece or set).
20. Man's slacks.
21. Man's vest.
22. Poncho or cape.
23. Shirt, western-style.
24. Shorts.
25. Skirt, wool.
26. Skirt, cotton.
27. Skirt, other fiber.
28. Skirt, knit.
29. Sport shirt, long-sleeve.
30. Sport shirt, short-sleeve.
31. Sweat shirt.
32. T-shirt, knit.
33. Tank top, halter, or bathing suit.

### **DIVISION 9: SPECIAL CLASSES**

1. Beginner's first piece, one item only.
2. Pet costume.
3. Garment sewn by an exhibitor age 9 years or younger, one item only.
4. Repurposed or Recycled Clothes: Clothes made from old garments or household items.
5. Garment sewn by an exhibitor age 10–13, one item only.
6. Garment sewn by an exhibitor age 14–17 years, one item only.
7. Outfit sewn by an exhibitor age 9 or younger, two or more items of apparel.
8. Outfit sewn by an exhibitor age 10–13 years, two or more items of apparel.
9. Outfit sewn by an exhibitor age 14–17 years, two or more items of apparel.

## **DEPARTMENT 55: Furniture**

- Chairperson, Stephen Roznowski, sjroz@verizon.net, 301-774-6268

### **BASIS FOR JUDGING**

- Quality and workmanship
- Time involved
- Creativity (in the case of original design)
- 

### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$15	12	10	8	6	4

### **RULES**

1. Entries must be completed by the exhibitor within the Fair year.
2. A written description of the work **MUST** accompany all furniture entries, this is your opportunity to tell the judges about your piece and any special details they should note. For restored or refinished pieces, this helps the judges to understand what specific effort you

- put into restoring the piece. A photo of the piece in its original condition (if applicable) is encouraged.
3. All articles must be clean and dust free.
4. Antique pieces of furniture must be repaired/refinished by exhibitor.

### **SPECIAL AWARDS**

1. **Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in Furniture.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **The Brinklow Award** for hand-made wood furniture that inspires. A collection of sawn lumber from Montgomery County trees is offered by Kathy & Steve Roznowski.
4. **The ABBA Upholstery and Good Morning Pillow Award** will be presented to the Best of Show in Furniture.

### **DIVISION 1: LARGE ITEMS**

1. Antique, restored, refinished or repainted.
2. Non-antique, repaired, refinished or repainted.
3. Handmade, original design.
4. Handmade, reproduction.
5. Handmade, kit.
6. Other handmade wooden object, original design or re-production.
7. Handmade, reproduction item by an exhibitor age 16 or younger.
8. Piece made by a group (adults).
9. Piece made by a group (youth).

### **DIVISION 2: MEDIUM ITEMS**

1. Antique, restored, refinished or repainted.
2. Non-antique, repaired, refinished or repainted.
3. Handmade, original design.
4. Handmade, reproduction.
5. Handmade, kit.
6. Other handmade wooden object, original design or re-production.
7. Handmade wooden musical instrument.
8. Handmade reproduction by an exhibitor age 16 or younger.
9. Piece made by a group (adults).
10. Piece made by a group (youth).

### **DIVISION 3: SMALL ITEMS**

1. Antique, restored, refinished or repainted.
2. Non-antique, repaired, refinished or repainted.
3. Handmade, original design.
4. Handmade, reproduction.
5. Handmade, kit.
6. Other handmade wooden object, original design or reproduction.
7. Handmade, wooden musical instrument.

### **DIVISION 4: CHAIRS AND UPHOLSTERY**

1. Antique chair **ONLY**, restored, refinished or repainted.
2. Chair **ONLY**, handmade, any design.
3. Machine Cane bottom chair.
4. Cane bottom chair.
5. Rush bottom chair.
6. Splint bottom chair.
7. Tuffet.
8. Wing chair.
9. Embroidered chair.
10. Bench.
11. Foot stool.

## DEPARTMENT 56: Accessories

- Chairperson, Julie Arnsberger 301-926-3511; juliearnsberger@gmail.com
- Co-Chairperson, Janet Saunders

### BASIS FOR JUDGING

- Beauty of design
- Color combinations
- Combination of fabric and trim
- Skill in handling materials

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$4	3.50	3	2.50	2	1

### RULES

1. All articles must have been sewn.
2. All hats should have an inner band.
3. Articles must be clean. Dirty and or stained items will not be judged.
4. Articles may be quilted or non-quilted.

### SPECIAL AWARDS

1. **Gentlemen of the Fair Double Rosette** is awarded to the Best of Show in Accessories.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **Tony and Karen Buscemi** present a gift card from Jo-Ann's Fabrics to the Best of Show in Accessories.
4. **Brenda L. Grey Memorial Award** for Best Children's entry in Accessories from the family of Brenda L. Grey.

### DIVISION 1: HATS

1. Child's bonnet.
2. Christening hat.
3. Fabric, soft.
4. Fabric, vinyl or leather.
5. Wedding hat, wedding veil, or other veiled head piece.
6. Special event hat (example: Kentucky Derby, Halloween).
7. Other hat, except any of above.

### DIVISION 2: HANDBAGS

1. Beaded purse or tote.
2. Evening bag.
3. Fabric purse 10"x10" or less.
4. Fabric purse between 10"x10" & 18"x18".
5. Fabric purse larger than 18"x18".
6. Reversible purse.
7. Reversible tote.
8. Fabric tote, appliquéd.
9. Fabric tote, quilted.
10. Fabric tote, plain.
11. Vinyl or leather purse.
12. Vinyl or leather tote.
13. Beginner's first piece, one item only.
14. Other, except any of above.

### DIVISION 3: LARGE FABRIC ITEMS

1. Curtains.
2. Tablecloth, no embroidery.
3. Table runner larger than 24" in length.
4. Other, except any of above.

### DIVISION 4: SMALL HOME ACCESSORIES

1. Coasters (set of four).
2. Door stop.

3. Hot pads, creative (two).
4. Place mats (four).
5. Needle case or scissors case.
6. Pin cushion.
7. Sewing kit.
8. Table runner 24" or smaller.
9. Holiday table runner 24" or smaller.
10. Pillowcase made by an adult.
11. Other item not listed above.
12. Beginner's first piece, one item only.
13. Pet items (ex: coat, hat, boots, bed etc.).

### DIVISION 5: SMALL PERSONAL ACCESSORIES

1. Full apron.
2. Half apron.
3. Bookmark.
4. Book cover.
5. Collar.
6. Jewelry case.
7. Lingerie case.
8. Necktie.
9. Scarf.
10. iPod case.
11. Kindle or Nook cover.
12. Eye glass case.
13. Cell phone case.
14. Slippers.
15. Other, except any of the above.
16. Beginner's first piece, one item only.

### DIVISION 6: FABRIC BABY ITEMS

1. Baby bib.
2. Child's apron.
3. Diaper holder.
4. Diaper tote or bag.
5. Infant seat or strollers cover.
6. Playpen pad (at least 36"x36").
7. Other, except any of above.

### DIVISION 7: FABRIC HOLIDAY ITEMS

1. Christmas.
2. Easter.
3. Halloween.
4. Thanksgiving.
5. Holiday coasters (set of 4).
6. Small holiday ornament.
7. Other holiday, item other than listed above.

### DIVISION 8: FABRIC PILLOWS

1. Pieced pillow not quilted (one item only).
2. Pillow, bridal (one item only).
3. Pillow, novelty (one item only).
4. Pillow, sofa (one item only).
5. Pillow, appliqued not quilted.
6. Pillow, representing the Montgomery County Agricultural Fair theme.

### DIVISION 9: SPECIAL CHILDRENS CATEGORIES

*Specify age for all exhibitors ages 17 and under.*

1. Pillow made by an exhibitor age 12 or younger.
2. Pillow made by an exhibitor age 13-17.
3. Small cloth item made by an exhibitor age 12 or younger, one item only.
4. Small cloth item made by an exhibitor age 13-17, one item only.



5. Handbag made by an exhibitor age 12 or younger.
6. Handbag made by an exhibitor age 13-17.
7. Pillowcase made by exhibitor age 12 or younger.
8. Pillowcase made by exhibitor age 13-17.
9. Large cloth item made by an exhibitor age 12 or younger, one item only.
10. Large cloth item made by an exhibitor age 13-17, one item only.

### **DIVISION 10: SPECIAL SENIORS CATEGORIES**

*Please specify age*

1. Handbag made by an exhibitor age 70 and over.
2. Pillow made by an exhibitor age 70 or older.
3. Small cloth item made by an exhibitor age 70 or older, one item only.
4. Large cloth item made by an exhibitor age 70 or older, only one item.

## **DEPARTMENT 57: Rug Making**

- Chairperson, Randolph Finder, 240-421-5957; RandolphFinder@aol.com

### **BASIS FOR JUDGING**

- Skilled use of materials and technique.
- Difficulty of technique and size of item.
- Choice and placement of design and balance of colors.
- Smooth, even appearance, neatly finished, no loose ends.

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
<b>Divisions 1:</b>	\$10	8	6	5	4	3
<b>Divisions 2-4:</b>	\$5	4	3.50	3	2.50	2

### **RULES**

1. Exhibits must be completed since the last Fair.
2. All articles must be clean.
3. All rugs built on a backing (e.g. latch hook, hooked, punched, and tufted) must have binding.

### **SPECIAL AWARDS**

1. **The Gentlemen of the Fair Double Rosette** is awarded to the Best of Show.
2. **A Champion Rosette** is awarded to the Best Entry in each division.
3. **A Friend of the Fair Award** is presented to the Best of Show.

### **DIVISION 1: BRAIDED RUGS & ITEMS**

1. Rug, multiple tubes.
2. Rug, hand-cut strips.
3. Rug, novelty.
4. Rug, oval.
5. Rug, rectangular.
6. Rug, round.
7. Rug, runner.
8. Chair or bench pad.
9. Stair treads (two to five).
10. Beginner's first braided piece, one item only.
11. Braided piece by an exhibitor age 70 or older, one item only.
12. Any piece braided by an exhibitor 13-17yrs, one item only.

### **DIVISION 2: HOOKED RUGS & ITEMS**

1. Picture, original design, framed.
2. Picture, pictorial, animals, scenic, framed.
3. Picture, primitive, framed.
4. Picture, still life, crewel and other, framed.

5. Rug, hand cut strips.
6. Rug, original design.
7. Rug, primitive.
8. Rug, traditional.
9. Rug, round or half-round.
10. Rug, yarn.
11. Chair seat or single stair riser.
12. Wall hanging, ready to hang.
13. Holiday item.
14. Pillow.
15. Purse.
16. Item by an exhibitor age 12 and under, one item only.
17. Item by an exhibitor age 13-17yrs, one item only.
18. Item by an exhibitor age 70 or older, one item only.
19. Beginner's first hooked item, one item only.
20. Other, except any of above.

### **DIVISION 3: LATCH HOOKED RUGS & ITEMS**

1. Rug, kit, not round.
2. Rug, kit: round.
3. Rug, kit: half round.
4. Rug, other.
5. Wall hanging or framed picture original design: ready to hang.
6. Wall hanging or framed picture charted or kit, ready to hang.
7. Picture, framed.
8. Pillow.
9. Purse.
10. Toy.
11. Holiday item (ex. stocking, tree skirt, etc.).
12. Hooked item by an exhibitor age 12 and under, one item only.
13. Hooked item by an exhibitor age 13-17yrs, one item only.
14. Hooked item by an exhibitor age 70 or older, one item only.
15. Beginner's first latch hook item, one item only.
16. Other hooked item, except any of above.

### **DIVISION 4: RUGS MADE WITH OTHER TECHNIQUES**

1. Woven Rug.
2. Crocheted Rug.
3. Toothbrush Rug.
4. Punch picture or wall hanging: framed, ready to hang.
5. Punch rug.
6. Tufted Rug.
7. Other, except any of above.

## **DEPARTMENT 58: Persons with Special Needs**

- Chairperson, Chris Ryan, 301-253-1780
- Assistant Chairperson, Dale Ryan, dalejryan@yahoo.com

### **BASIS FOR JUDGING**

- Judging will be based on workmanship, and special need of the individual exhibitor.

### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$4	3.50	3	2.50	2	1

### **RULES**

1. All entries that have not been entered in previous Montgomery County Agricultural Fair will be accepted.
2. Please have exhibitor's name and address on each entry.
3. For exhibitor's 19 yrs and under, please specify age on entry tag.
4. Entries will be judged on the Danish System with a ribbon and cash award for each deserving entry.

## **SPECIAL AWARDS**

1. **The Gentleman of the Fair Double Rosette** is awarded to the Best of Show in Persons with Special Needs.
2. **A Champion Rosette** is awarded to the Best Entries in each division.
3. **Chris Ryan** presents a gift to the Most Creative Entry By a Child Exhibitor.
4. **Jon Ryan** presents a gift to the Most Creative Entry By a Teen Exhibitor.
5. **Scott and Dale Ryan** present a Judges' Choice Award.

## **DIVISION 1: NEEDLE ARTS**

1. Crocheting, small item.
2. Crocheting, large item.
3. Crocheting, other.
4. Crocheting, group project.
5. Knitting, small item
6. Knitting, large item.
7. Knitting, other.
8. Knitting, group project.
9. Needlepoint.
10. Plastic canvas.
11. Quilting, individual work.
12. Quilting, group project.
13. Cross stitch
14. Holiday item.

## **DIVISION 2: HANDICRAFTS**

1. Latch hook, small item.
2. Latch hook, large item.
3. Weaving, placemats (4), table runner.
4. Weaving, wall hanging.
5. Weaving, other.
6. Macrame or cord felt.
7. Plastic craft.
8. Fabric craft.
9. Leather craft.
10. Tie-dyed item.
11. Holiday wreath (any material).
12. Rubber stamped (handmade) cards (4).
13. Memory book.
14. Decorated glassware.
15. Decorated holiday ornament.
16. Jewelry - set (bracket, earrings, necklace).
17. Jewelry - beadwork.
18. Jewelry - other.
19. Any item, except above.
20. Group project.

## **DIVISION 3: MACHINE SEWING**

1. Tote bag.
2. Placemats (4).
3. Baby item or toy.
4. Hat.
5. Holiday item.
6. Clothing item.
7. Any small item, except above.
8. Any large item.
9. Group project.

## **DIVISION 4: FINE AND MISC. ARTS**

1. Oil/acrylic (original).
2. Oil/acrylic (kit).
3. Watercolor (original).
4. Watercolor (kit).
5. Pencil (black and white) original.
6. Pencil (black and white) kit.
7. Pencil (colored) original.
8. Pencil (colored) kit.
9. Origami or other paper art.

10. Painting on fabric - t-shirt.
11. Painting on fabric - shoes.
12. Painting on fabric - other.
13. Collage (any material).
14. Wood item - birdhouse (kit or original design, decorated).
15. Wood item - other (decorated).
16. Group project.

## **DIVISION 5: PHOTOGRAPHY**

*Limit 2 items per exhibitor*

1. Black and white - flower, plants.
2. Black and white - pets/farm animals/wildlife.
3. Black and white - people.
4. Black and white - building(s).
5. Black and white - other.
6. Color - flowers, plants.
7. Color - pets/farm animals/wildlife.
8. Color - people.
9. Color - buildings.
10. Color- other.
11. Group project.

## **DIVISION 6: BAKED GOODS AND FOOD PRESERVATION**

1. Quick bread, plain.
2. Quick bread, other.
3. Yeast bread, loaf.
4. Yeast bread, rolls (4).
5. Muffins - plain (4).
6. Muffins - other (4).
7. Cake, un-iced.
8. Cake, iced.
9. Cupcakes (4).
10. Candy - fudge, plain, 4 pieces.
11. Candy - fudge, other, 4 pieces.
12. Candy, other than listed above.
13. Pie - fruit.
14. Pie - other.
15. Cookies, dropped (4 pieces).
16. Cookies, bar (4 pieces).
17. Cookies, rolled or molded (4 pieces).
18. Cookies, other than listed above (4 pieces).
19. Food preservation - canned fruit, vegetable, etc.
20. Jam.
21. Jelly.
22. Dried Food - herbs, fruit, etc.
23. Gingerbread creation (house, etc.)
24. Edible art (such as decorated cookie, vegetable display, etc.)
25. Group item - (gingerbread house, or food art).
26. Decorated cake.
27. Decorated cake - made by group.

## **DEPARTMENT 59: MONTGOMERY COUNTY AGRICULTURAL FAIR FLEECE TO SHAWL**

- Contest is on Sunday, Aug. 11, 2024, from 1-4pm in the Home Arts Building.
- For more details and registration, call: Nancy Norris, 301-434-5760
- This event will have teams competing for cash prizes by spinning and weaving shawls.

### **RULES**

1. **Time:** A maximum of three hours will be allowed to complete the shawls.
2. **Fleece:** Each team will have an unopened, previously shorn fleece (skirting, if any, must have been done at time of shearing or after contest has begun). The Fair will not provide spinning or weaving equipment or supplies.
3. **Teams:** Each team will be composed of three spinners and a weaver. Teams should strive for unity by visually identifying themselves in some way (similar manner of dress, special design, a logo, etc.).

- Shawls:** A minimum selvage width of 24 inches is required of all shawls. This measurement will be checked on each loom before the contest begins. Off the loom, finished shawls should be a woven length of at least 72 inches, have knotted or hem-stitched edges, and at least seven inches fringe at either end, when cut from the loom. Ends should be evenly trimmed. Shawls must be washed before final judging. Washing will not be included in the competition time.
- Warp:** Each team will provide its own previously-warped loom, set at a minimum of six epi: in either handspun, commercial yarn, or a combination thereof. Looms may be threaded to any pattern or weave other than plain weave.
- Weft:** Spinners on each team will spin weft yarn no greater than three times the diameter of the warp.

**Registration:** Teams must be registered with the contact listed above before Aug. 1, 2024, so passes may be sent for admission to the Fair. Only contestants are eligible to receive a pass. No entry fee will be charged. Teams should assemble and set up at the Home Arts Building by 12:30pm to begin promptly at 1pm. Enter the Fairgrounds using the Dalamar Street entrance. The building will be on the left.

### DIVISION 1: FLEECE TO SHAWL CONTEST

#### JUDGING: 100 Points TOTAL

- 20 Points: Spinning
- 20 Points: Weaving
- 20 Points: Design
- 20 Points: Speed
- 15 Points: Aesthetic Appeal of Finished Shawl
- 5 Points: Team Identity

#### PRIZES

- 1st prize: \$120 per team plus a blue ribbon to each team member.
- 2nd prize: \$80 per team plus a red ribbon to each team member.
- 3rd prize: \$60 per team plus a white ribbon to each team member.

## DEPARTMENT 60: MONTGOMERY COUNTY ASSOCIATION FOR FAMILY AND COMMUNITY EDUCATION

### BOOTHS

- Chairperson: Kitty Cooley, 301-349-5119

### BASIS FOR JUDGING

*Judging will be done on the Danish System with each booth judged on its own merits.*

- Effective title (short, clear), attracts attention, conveys message (stimulated decision or action)
- Valuable information
- General appearance (neat, well-arranged, good design)

### RULES

- Each booth must be registered with the Chairperson.
- Each entry must include the club name, title of booth, and contact person's name, address and phone number.
- Montgomery County Homemakers' clubs will be given first choice of participation in this contest.

### DIVISION 1: COMMUNITY EDUCATION BOOTHS

#### PREMIUMS

Excellent	\$60
Very Good	\$55
Good	\$50

# OLD TIMERS' SHOW

### SUPERINTENDENTS

- David Gesswein - 301-365-5585
- Dorothy Anderson - 301-514-7622

### 2024 ENTRY TIMES

#### Thursday, Aug. 8

- 5-9pm

#### Friday, Aug. 9

- 12noon-9pm

#### Saturday, Aug. 10

- 10am-3pm

*NO SUNDAY ENTRIES ACCEPTED*

### ENTRY DEADLINE

- No pre-entry required
- Bring item(s) during days and times listed above

### ENTRY FEE

None required.

### ENTRIES RELEASED

Sunday, Aug. 18, from 12noon-4pm

### 2024 BUILDING HOURS

Sunday, Aug. 11 - Saturday, Aug. 17: 11am-9pm

The Old Timers' Show is located inside Building 2 and outside adjacent to the Arts and Crafts Building #3. Inside building exhibits include: piano sing-a-long, antique household goods, a country kitchen, a general store, hand woodworking tools, toy trains, radios, butter churns, farm supplies, printing press, etc., from years gone by.

Outside exhibits include: blacksmithing, tractors, gasoline engines, log saws, and other farm equipment from years gone by. Demonstrations are scheduled throughout Fair week in postcard printing, butter making, wood turning and carving, corn grinding, corn shelling, log sawing, cinder block making, and more.

People wanting to have their antique machinery and tools and other items from years gone by exhibited can call one of the Department's Chairpersons or bring the items during the entry times listed above. Contact a Chairperson for assistance. To be accepted, items must be in good condition with a minimum of rust or breakage and 1974 vintage or older. The committee may make exceptions to this policy on a case by case basis.

### Old Timers' Show

#### Limited Edition Collector Fair Postcards

These limited edition postcards depict a scene from the Old Timers' Show and the Catalog cover. Plus, a special Fair commemorative stamp in the Old Timers' Show's General Store.

### Mill Building

Bricks are still available to purchase. Have your name and a year engraved and be a part of HISTORY at the Montgomery County Fair. Contact the Fair Office or visit the General Store for more information.

# FARM, GARDEN, AND FLOWERS

## Department 61

### SUPERINTENDENTS

- Colleen Adams, 301-312-2124
- Marty and Patti Kelly, 301-840-9774
- Matt Glover
- John Glover
- Dick and Jean Jurgena

Please e-mail specific entry questions to [mcag.farmgardenflower@gmail.com](mailto:mcag.farmgardenflower@gmail.com)

### ENTRY TIMES

#### Friday, Aug. 11:

- 4pm-8pm

#### Saturday, Aug. 12:

- 10am-6pm

### ENTRY DEADLINE

No pre-entry required. Bring item(s) during days and times listed above. We encourage exhibitors to bring a list of their entries and/or bring a list of the variety of plant to help in classifying entries properly.

### ENTRY FEE

None required.

### ENTRIES RELEASED

Sunday, Aug. 18 from 9am-1:30pm. Entries not picked up by 1:30pm become property of the Fair and will be thrown away.

### BUILDING HOURS

- Friday, Aug. 9: 4pm-8 pm
- Saturday, Aug. 10: 10am-6pm
- Sunday, Aug. 11: 12noon-9pm
- Monday, Aug. 12 to Saturday, Aug. 17: 11am-9pm

### JUDGING TIMES

Sunday, Aug. 11, at 8am-Noon

Building will fully open as quickly as possible after judging.

### BASIS FOR JUDGING

- Condition
- Color
- Size for type
- Foliage
- Stem

Arrangement judging will be based on design, scale, balance and harmony. All entries will be judged for uniformity of the entire entry as it is ready to be sold at market.

### PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>					
Classes 1-38, 40-127:	\$5	4	2	2	2					
.Class 39 ONLY:	\$150	125	100	50	50					
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	
Class 128:	\$25	15	10	8	7	6	5	4	3	2

Class 129:

\$11 10 9 8 7 6 5 4 3 x

### RULES and REGULATIONS

1. All exhibitors are subject to the general rules and regulations in addition to the particular rules listed here.
2. No exhibitor may make more than two entries in any one class under the same name.
3. No exhibit will be judged unless the exact amount that is indicated in the premium list is present.
4. Water containers will be provided for flower specimens.
5. Due to limited space available, the garden displays will be limited to a square yard of space. Larger exhibits will not be accepted.
6. Any fruit or vegetable entry not picked up by 1:30pm on Sunday, the day following close of Fair, will become property of the Montgomery County Fair.
7. Entries for classes 130 and 131 can be home grown or store purchased for these special classes.

### SPECIAL AWARDS

- Champion, Grand Champion and Reserve Grand Champion ribbons will be awarded to outstanding exhibits in all divisions at judge's discretion.

### DIVISION 1: FARM PRODUCTS

1. Barley, Oat, or Red Clover seed, one quart.
2. Timothy or Wheat seed, one quart.
3. Soy bean, one quart.
4. Eggs, brown, one dozen.
5. Eggs, white, one dozen.
6. Eggs, other, one dozen.
7. Baled mixed hay, one block field cured.
8. Baled hay, single variety, one block field cured.
9. Corn, green field, five stalks.
10. Corn, green ensilage, five stalks.
11. Corn, ear feed, five ears, previous year's crop.
12. Corn, shelled, one quart.
13. Corn, Indian, five ears.
14. Other - Farm Product.

### DIVISION 2: FRUITS

15. Apples, Gala, five.
16. Apples, red variety five (please label).
17. Apples, green variety, five (please label).
18. Apples, yellow variety, five (please label).
19. Apple for the Teacher, one exceptional specimen (please label).
20. Apples, other varieties, five (please label).
21. Blackberries, one pint.
22. Grapes, Concord, five clusters.
23. Grapes, other varieties, five clusters.
24. Hickory nuts, one quart.
25. Peaches, Loring, five.
26. Peaches, any white, five.
27. Peaches, Red Haven, five.
28. Peaches, any red, five.
29. Peaches, red skin, five.
30. Pears, Seckel, five.
31. Pears, Bartlett, five.
32. Pears, other varieties, five (please label).
33. Plums, Damson, five.
34. Plums, Prune, five.
35. Nectarines, five.
36. Raspberries, one pint, please label.
37. Walnuts, Black or English, one quart (previous years crop).
38. Fruit any, excluding those already listed, variety, five (please label).
39. Commercial Fruit Displays: 4' exhibit space, minimum 10 vari-

eties of fruit. Farm signs to be added after judging. Fruit to be labeled as to variety. Should be pre-entered with superintendent, to ensure entry is accepted, limit of five total exhibitors.

### **DIVISION 3: VEGETABLES**

40. Beets, five.
41. Broccoli, one bunch.
42. Brussell sprouts, one quart.
43. Beans, stringless, green, one quart.
44. Beans, stringless, wax, one quart.
45. Beans, bush lima, one quart.
46. Beans, pole lima, one quart.
47. Cabbage, one head.
48. Cabbage, largest by weight, one head.
49. Cabbage, Chinese, one head.
50. Cantaloupes, two.
51. Carrots, five.
52. Cauliflower, one head.
53. Corn, yellow sugar, five ears, unshucked.
54. Corn, white sugar, five ears, unshucked.
55. Corn, pop, 10 ears.
56. Cucumbers, pickling, five.
57. Cucumbers, salad, five.
58. Endive, two heads.
59. Eggplant, two.
60. Eggplant (other), two.
61. Garlic, five bulbs.
62. Kale, one head with root.
63. Okra, ten.
64. Onions, globe, five.
65. Onions, white, five.
66. Onions, Ebenezer yellow, five.
67. Onions, red, five.
68. Onions, other, five.
69. Parsley, one bunch.
70. Parsnips, five.
71. Peppers, California Wonder, five.
72. Peppers, Hungarian wax, five.
73. Peppers, pimento, five.
74. Peppers, sweet green, five.
75. Peppers, sweet red, five.
76. Peppers, jalapeno, five.
77. Peppers, hot red, five.
78. Peppers, hot green, five.
79. Pepper, any other hot, five.
80. Pepper, any other sweet, five.
81. Potatoes, cobbler, five.
82. Potatoes, katahdin, five.
83. Potatoes, kenebeck, five.
84. Potatoes, red, five.
85. Potatoes, other varieties, five.
86. Potatoes, sweet, five.
87. Potatoes, largest by weight, one.
88. Pumpkin, cushaw, one.
89. Pumpkin, small sugar, two.
90. Pumpkin, Connecticut Field, one.
91. Pumpkin, other varieties, one.
92. Pumpkin, largest by weight, one.
93. Pumpkin, Jack Be Little, five.
94. Salsify, five.
95. Squash, acorn, three.
96. Squash, butternut, three.
97. Squash, straight neck, three.
98. Squash, crooked neck, three.
99. Squash, white pancake, three.
100. Squash, green zucchini, three.
101. Squash, yellow zucchini, three.
102. Squash, zucchini, largest by weight.
103. Squash, other varieties, three.
104. Squash, largest by weight.
105. Sunflower, must have seeds, one head.
106. Swiss chard, one bunch.
107. Tomatoes, hybrid red, five.
108. Tomatoes, Italian, five.
109. Tomatoes, Marglobe, five.
110. Tomatoes, preserving yellow, 15.
111. Tomatoes, preserving red, 15 (includes cherry tomatoes).
112. Tomatoes, preserving orange, 15.
113. Tomatoes, Rutgers, five.
114. Tomatoes, yellow, five.
115. Tomatoes, Heirloom, five.
116. Tomatoes, other varieties, five.
117. Tomatoes, largest by weight, one.
118. Watermelon, one.
119. Gourds, rough, five.
120. Gourds, smooth, five.
121. Gourds, large, two.
122. Herbs, fresh, one variety, 5 stems (please label).
123. Herbs, fresh, three varieties (please label).
124. Herbs, dried, three varieties (please label).
125. Vegetables, any other variety excluding those already listed.
126. Vegetable, most unusual variety.
127. Vegetable, most unusually formed (with a 3"x5" label naming form; Ex: Mickey Mouse-shaped potato).
128. Garden display, a minimum of five varieties of vegetables (one display per exhibitor limited to one square yard).
129. Garden display centerpiece (container must fit on a nine-inch paper plate; one entry per exhibitor).
130. Best Decorated Fruit or Vegetable in the theme "Yesterday, Today, and Tomorrow" celebrating the 75th Anniversary of the Fair. Entries must be a single fruit or vegetable, decorations should be creative and the entry must fit on a 6" plate. Fruit or Vegetable can be home grown or purchased.
131. Best Decorated Fruit and/or Vegetable Display in the theme "Yesterday, Today, and Tomorrow" celebrating the 75th Anniversary of the Fair. Entries must contain at least five fruits or vegetables, they can be of the same type or different types. Decorations should be creative and the entry must fit on a 8" x 8" space. Fruits or Vegetables can be home grown or purchased.

### **DIVISION 4: FLOWERS**

#### **BASIS FOR JUDGING**

- Condition
- Color
- Size for type
- Foliage
- Stem

*Arrangement judging will be based on design, scale, balance and harmony.*

#### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Division 4, Classes 130–213:	\$5	4	3	2	1
Divisions 5 & 6:	\$4	3	2	1.50	1
Class 214:	\$25	20	15	10	

#### **RULES**

1. Exhibitors are responsible for correct classification of entries.
2. Arrangement containers must be labeled on the bottom with name and address on adhesive tape. Containers for specimens will be furnished.
3. All arrangements must be living material. No artificial material (flowers, foliage, or fruit).
4. Flower arrangements must be restricted to home grown and/or roadside flowers with the exception of classes 131 and 137.
5. All miniatures must be in scale.
6. All wilted flowers will be removed but may be replaced by exhibitor.
7. All specimens of flowers must be grown by the exhibitor (ama-

- teur) and should be labeled with name and variety where possible.
8. All plants must have been grown by the exhibitor or in their possession for at least three months.
  9. Label names of plants on a 3"x5" card.
  10. Only two entries per class.
  11. Any flower entries not picked up by 2pm on Sunday, the day following the close of Fair, will become property of the Montgomery County Ag Fair.

### **SPECIAL AWARDS**

1. A special award is presented to the best overall entry in Division 6 in memory of **Robert G. "Butch" Pack** by a friend.
2. **The Melvin's Rose Award** and \$10 will be presented to the winner of the hybrid tea peace rose class (210) in memory of Melvin Glover, Sr. and his wife, Rose, and sponsored by their family.

### **Adult Division Flowers**

132. Centerpiece for dining table.
133. Centerpiece, using florists' flowers.
134. Christmas, live materials.
135. Kitchen.
136. Miniature, 2"x2" inch designed for doll house.
137. Miniature, live, not to exceed 5"x5" inch.
138. One sided.
139. One sided, using florists' flowers.
140. Small, live, not to exceed 8 x 8 inches.
141. Special arrangement to represent 75th Fair theme, *Yesterday, Today & Tomorrow*.
142. Special arrangement for family room.
143. Special arrangement for picnic table.
144. Special arrangement using a teapot or pitcher.
145. Special arrangement in Oriental design.
146. Special event, named.
147. Special arrangement in a basket.

### **Plants Exhibited by an Adult**

148. African Violet.
149. Cactus.
150. Container grown plant.
151. Dish Garden.
152. Fairy Garden.
153. Flowering plant.
154. Foliage plant.
155. Hanging, Flowering.
156. Hanging, Foliage.
157. Terrarium.
158. Flowering, grown by an exhibitor age 60 or over.
159. Foliage, grown by an exhibitor age 60 or over.
160. African Violet, grown by an exhibitor age 60 or over.

### **Specimens Exhibited by an Adult**

161. Asters, cactus.
162. Asters, double.
163. Asters, single.
164. Black/Brown-Eyed Susan.
165. Celosia or Coxcomb, crested.
166. Celosia or Coxcomb, plumed.
167. Coleus.
168. Cosmos.
169. Dahlias, Ball Shaped (includes ball, mini ball and pompom).
170. Dahlias, Cactus, (includes Cactus, Semi-Cactus, incurved and Laciniated cactus).
171. Dahlias, Decorative (includes Formal and Informal - all sizes).
172. Dahlias, largest by diameter.
173. Dahlias, Open Center (includes Single, Collarette, Orchid, Orchette, Peony, Mignon Single, Novelty - open center).
174. Dahlias, Other (includes Water Lilt, Stellar, Anemone and Novelty - double).
175. Daisy.
176. Echinacea/Cone flower.
177. Gladioli, miniature.
178. Gladioli, standard.
179. Hydrangea.

180. Lilies.
181. Marigolds, African, small.
182. Marigolds, African/Big American.
183. Marigolds, French, double.
184. Marigolds, French, single.
185. Marigolds, miniature.
186. Ornamental Sunflower.
187. Petunias, double.
188. Petunias, single.
189. Petunias, variegated.
190. Snapdragons.
191. Zinnia, largest in diameter.
192. Zinnia, multi-colored.
193. Zinnia, novelty.
194. Zinnia, pompon.
195. Zinnia, standard.
196. Most unusual specimen.
197. Other specimen.

### **Roses, Exhibited by an Adult**

*NOTE ABOUT ROSES: All Floribunda, Grandiflora, and miniature rose cluster entries can include multiple blooms. All hybrid tea rose entries should include one single bloom with foliage.*

198. Floribunda, pink.
199. Floribunda, red.
200. Floribunda, yellow.
201. Floribunda, white.
202. Floribunda, coral.
203. Floribunda, blend.
204. Grandiflora.
205. Hybrid tea, pink.
206. Hybrid tea, red.
207. Hybrid tea, white.
208. Hybrid tea, yellow.
209. Hybrid tea, coral.
210. Hybrid tea, blend.
211. Hybrid tea, lavender.
212. Hybrid tea, "Peace".
213. Miniature.
214. Miniature, cluster.
215. Most Fragrant Rose.

### **Garden Club Display**

216. Garden Club Display 4x4 feet.

## **DIVISION 5: CHILDREN'S DIVISION FLOWERS**

*Arrangement by person 10 years and under.*

217. Dish Garden.
218. Miniature, live, not to exceed 5x5 inches.
219. Small, live, not to exceed 8x8 inches.
220. Special Event, named.
221. Terrarium.
222. House plant, flowering.
223. House plant, foliage.

*Specimens by exhibitors age 10 or under.*

224. Black/Brown-Eyed Susan.
225. Dahlia, standard.
226. Gladioli, miniature.
227. Gladioli, standard.
228. Hydrangea.
229. Marigolds, African.
230. Marigolds, French, double.
231. Marigolds, French, single.
232. Ornamental Sunflower.
233. Petunia.
234. Rose, floribunda.
235. Rose, grandiflora.
236. Rose, hybrid tea.
237. Zinnia, largest in diameter.
238. Zinnia, multi-colored.
239. Zinnia, pompon.
240. Zinnia, standard.

241. Other.
242. Most unusual.

## **DIVISION 6: JUNIOR DIVISION FLOWERS**

### *Arrangement by exhibitors age 11-16.*

243. Dish Garden.
244. Miniature, live, not to exceed 5x5 inches.
245. Small, live, not to exceed 8x8 inches.
246. Special Event, named.
247. Terrarium.
248. House plant, flowering.
249. House plant, foliage.

### *Specimens by exhibitors age 11-16.*

250. Black/Brown-Eyed Susan.
251. Dahlia, standard.
252. Gladioli, miniature.
253. Gladioli, standard.
254. Hydrangea.
255. Marigolds, African.
256. Marigolds, French, double.
257. Marigolds, French, single.
258. Ornamental Sunflower.
259. Petunia.
260. Rose, floribunda.
261. Rose, grandiflora.
262. Rose, hybrid tea.
263. Zinnia, largest in diameter.
264. Zinnia, multi-colored.
265. Zinnia, pompon.
266. Zinnia, standard.
267. Other.
268. Most unusual.

2. All honey and beeswax exhibits must have been produced by the exhibitor during the past 15 months (except Classes 2, and 18 through 25).
3. Only one entry allowed per class.
4. No exhibitor's name or label will be allowed on entries except classes 2 and 19. Identification stickers with exhibitor's number may be secured to the bottom of the items to avoid mistakes in dismantling exhibits.
5. All honey entries must have been gathered and ripened in a natural way by honeybees.
6. Judge may withhold prizes for insufficient merit and remove from public view any entry or part thereof which, in his or her opinion, discredits the exhibition.
7. The superintendent at time of entry will determine the color class of all extracted honey, but, prior to judging, may shift it to another class where appropriate.
8. Honey display (minimum of 10 pounds of honey) may include pictures and charts but may not include beekeeper's equipment, tools, observation hive or honey in tins.
9. Educational Exhibit, (class 2) Three-dimensional exhibit preferred; text readable at four feet. Labels permitted (rule 4 does not apply). Live bees or insects are not permitted. If exhibit requires honey, five pounds is the maximum amount. Object: to depict the importance of honeybees to mankind. (1) Produce valuable economic goods (honey, beeswax, pollen, propolis, bee venom, by-products and medicinal drug components); (2) perform valuable economic service (pollination); (3) provide interesting and cultural recreation.
10. Extracted honey must be exhibited in clear glass standard honey containers of one pound or more capacity.
  - Chunk and finely granulated honey must be exhibited in standard wide mouth honey containers of one pound or more capacity.
  - Pollen must be exhibited in clear glass standard honey containers of one pound or more capacity.
11. If new beekeepers bring three item entries for classes 26, 27 and 28, they will be judged also in the appropriate classes for additional premiums.
12. All rectangular section honey combs must be sealed in plastic bags or wrapped in clear plastic.
13. All cut comb honey must be packed in clear covered plastic boxes, 4x4x1.5 inches.
14. Frame of honey must be supported vertically in a sealed case with transparent windows for viewing entire comb portion and to prevent robbing by local bees.
15. Personal gift arrangement of honeybee products should be attractive and practical (In a box, basket, or other suitable container).
16. Arts and crafts articles may be drawings, paintings, pottery, needlework, batik, carvings, depicting honeybees and bee keeping activities. Exhibit must have been created by the exhibitor. Commercial kits or copies of commercial items are not acceptable.
17. Beekeeper's Children's (under 12) Arts and Crafts may be a drawing, painting, beeswax craft, needlework, ceramic, model, toy, etc.
18. Items exhibited in classes 23 and 24, which may be unfamiliar to the viewer, must be labeled with name, use, directions for use, when appropriate.
19. For classes with two or less entries, the Superintendent has the option to combine classes.
20. The judge has the option to withhold first place in a class with only one entry.
21. If more than one member of a household exhibit in the same class, the lower scoring entry may be placed after the other exhibitors by the superintendent.

# HONEY AND BEESWAX

## Department 63

### **SUPERINTENDENT**

Jim Fraser, 301-518-9678

### **SHOW TIMES, BEE GAZEBO**

Saturday, Aug. 10 - Saturday, Aug. 17

1, 4 and 6pm; located in Farmer's Triangle

### **ENTRIES RECEIVED**

Friday, Aug. 9: 10am-6pm

Saturday, Aug. 10: 8:30am-2pm

### **ENTRIES RELEASED**

Sunday, Aug. 18: 10am-2pm

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
Class 1:	\$40	35	30	28	25	20
Class 2:	\$35	30	25	20	18	15
Classes 18, 20, 29, 30, 31:	\$12	10	8	7	6	5
Other Classes:	\$10	9	8	7	6	5

### **RULES and REGULATIONS:**

1. All exhibitors are subject to the general rules and regulations in addition to the particular rules listed here. **Department 63, Honey and Beeswax is open to all. No need to be a Montgomery County Resident.**

### **SPECIAL AWARDS**

All Special Awards are sponsored by the Montgomery County Beekeepers Association, Inc.

1. An award of a GRAND CHAMPION RIBBON and \$25 will be given.
2. Three awards of a CHAMPION RIBBON and \$20 will be given to three entries.
3. An award of a BEST IN SHOW RIBBON and \$35.00 will be given.
4. An award for BEST OVERALL EXHIBITOR and \$50.00 will be given to the exhibitor with the most total points in the Honey &

Beeswax show. Points will be assigned to each entry on the following basis: 3 points for each first place, 2 points for each second place, and 1 point for each third place.

Honey Bee Education in Old MacDonald's Barn by Montgomery County Beekeepers Association.

- Can you find the queen? Let a beekeeper show you how. From 10am to 10pm each day, beekeepers are available to identify all the members and components of a live observation hive (a cross-section of a full hive, displayed between two sheets of glass). The booth is also stocked with a variety of educational posters and tools of the trade. Among these are veils, gloves, a smoker, a full-size wooden hive (uninhabited). Information on the local beekeeping organization is also available.

Live Honeybee Demonstration in Gazebo located in Farmer's Triangle by The Montgomery County Beekeepers Association.

- A small beehive of gentle honeybees is opened in a screened cage around 1pm, 4pm and 6pm. Types of honeybees are shown; bee biology is described; marked queen is located; and the importance of honeybees in the production of our daily food is emphasized. Questions from the audience are answered.

### **DIVISION 1:**

1. Honey display (not to exceed five feet in length and 24 inches in depth).
2. Educational poster or exhibit (not to exceed three feet in length and 18 inches in depth; maximum five pounds of honey). (see Rule #10)
3. Three jars, water white extracted honey. (see Rule #10)
4. Three jars, extra light amber extracted honey. (see Rule #10)
5. Three jars, light amber extracted honey. (see Rule #10)
6. Three jars, amber extracted honey. (see Rule #10)
7. Three jars, dark amber extracted honey. (see Rule #10)
8. Three jars, dark extracted honey. (see Rule #10)
9. Three jars, finely granulated honey. (see Rule #10)
10. Three jars, chunk honey. (see Rule #10)
11. Three plastic boxes of cut comb honey, 4 x 4 x 1.5 inches.
12. One frame of honey. (see Rule #14)
13. Three rectangular or round sections of comb honey.
14. One jar, pollen. (see Rule #10)
15. One piece, molded block of beeswax, plain or fancy (one pound minimum).
16. One pair, dipped taper or straight beeswax candles.
17. One pair, molded taper or straight beeswax candles.
18. Candle, other.
19. Artistic beeswax creations, coloring and additives permitted (moldings and plain candles not permitted).
20. Personal gift arrangement of honey bee products (labels permitted). May include dried flowers and agricultural products.
21. Arts and crafts article (depicting honey bee keeping).
22. Photograph print (depicting honey bee keeping), framed or matted.
23. Other products or by-products from the honey bee (cooked/baked items, beverages and mead not permitted).
24. Gadget to assist the beekeeper.
25. Unusual item produced by honeybees.
26. Molded beeswax tree ornaments, additives and coloring permitted.
27. One jar, extra light through light amber extracted honey (new beekeeper only).
28. One jar, amber through dark extracted honey (new beekeeper only).
29. One jar, chunk honey, one section of comb honey, one frame, one plastic box of cut comb honey or one piece molded beeswax (new beekeeper only).
30. Beekeeper's children's arts (depicting bee keeping), under 12 yrs old.
31. Beekeeper's children's crafts (depicting bee keeping), under 12 yrs old.

### **DIVISION 2: Mead (Honey Wine)**

#### **Specifications:**

*Entry must be produced by exhibitor*

1. Exhibitor must not be involved in any way with commercial mead making or use the facilities of commercial mead makers.
2. No artificial coloring or flavoring agents are allowed in the entries.
3. No labels or identifiers are allowed on the bottle.
4. Entries shall be exhibited in standard 750ml. or "fifth" wine bottles.
5. Composite, plastic, natural cork or screw tops are acceptable. No patterns or names on corks.
6. Following judging the mead bottles will be emptied.

#### **Special Rules:**

1. The exhibitor shall state on the entry tag whether the submitted entry is:
  - a. Straight, honey and water "must" only. or
  - b. Augmented, honey and water "must": plus fruit juices, herbs, spices, etc.
2. Entries shall be at least 12 months of age.
3. Allowed additives for all classes: sulphating, yeast, yeast nutrients or energizers, citric acid or acid blend and tannin.
4. **Please note: Initial specific gravity (pre-fermentation level) should be noted on the entry tag.**

#### **Classes:**

1. Dry Mead, 0-1% Residual Sugar.
2. Semi-Sweet Mead, 1-2% Residual Sugar.
3. Sweet Mead, over 2% Residual Sugar.

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# ARTS, CRAFTS, HOBBIES, AND PHOTOGRAPHY

## Department 71-76

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### **ARTS, CRAFTS, & HOBBIES**

**DEPARTMENT 71: Adults (20 years+)**

**DEPARTMENT 72: Teenagers (Ages 13-19)**

**DEPARTMENT 73: Children (Ages 5-12)**

### **PHOTOGRAPHY**

**DEPARTMENT 74: Adults (20 years+)**

**DEPARTMENT 75: Teenagers (Ages 13-19)**

**DEPARTMENT 76: Children (Ages 5-12)**

### **CO-SUPERINTENDENTS**

Terry Sorcek, 301-253-6117

Janet Tocknell, 301-942-8963

### **EMAIL**

artscraftsphoto@gmail.com

### **ENTRIES RECEIVED**

Wednesday, Aug. 7 from 3-8pm

Thursday, Aug. 8 from 3-8pm

**ARTS AND CRAFTS ANIMAL OF THE YEAR  
FOR 2024 IS THE HEDGEHOG.**



Due to space limitations within the building, please see the beginning of each Department for new rules and regulations pertaining to the quantity and size of your entries.

### ENTRY DEADLINE

#### NO PRE-ENTRY

- Bring item(s) during days and times listed above to the Arts, Crafts, Hobbies & Photography Building.
- Seniors (60 and older) —To avoid standing in line, call Janet Tocknell at (301) 942-8963 to schedule a time for entry. Please call by Aug. 1st.

### ENTRY FEE

None required

### ENTRIES RELEASED

Sunday, Aug. 18, from 1–4pm

### BUILDING HOURS

Sunday, Aug. 11–Saturday, Aug. 17, from 11am–9pm

### RULES and REGULATIONS

1. Entries are open to all residents of Montgomery County and life-time members.
2. All exhibits must remain in the building until release on Sunday, Aug. 18, at 1pm. Removal of items before this date will result in forfeiture of premiums and ribbons, and exhibitor will no longer be allowed to exhibit in this Department. Entries can only be picked up at this time or they become the property of the Fair.
3. Registration is made simpler by presenting a slip with your name and address plainly printed when entering. Small gummed labels or rubber stamps are time saving in filling out tags.
4. All paintings must be dry.
5. All entries must be the work of the exhibitor; must have been COMPLETED WITHIN THE FAIR YEAR; must be clean, in good condition and in good taste. Exhibits not conforming to the specifications of its class will not be judged.
6. NO NUDES IN ANY FORM WILL BE ACCEPTED.
7. NO POLITICAL SATIRE PIECES WILL BE ACCEPTED.
8. The Superintendent reserves the right to refuse any objectionable exhibit.
9. NO “For Sale” signs or other promotional material is to be placed on or with any exhibit in this Department.
10. No entry exhibited previously at the Fair will be eligible for competition, except in the case of collections.
11. Judges will, in all cases, award only such premiums as they think the merits of the entry may warrant. No premium will be awarded to unworthy entries even without competition.
12. While due care will be taken of all entries, the Fair Association will not be responsible for loss or damage.
13. All premiums will be mailed. Please check that your address is correct when you bring in entries.

### AWARDS

1. Ribbons and cash awards will be given for first through sixth places. Honorable Mentions (non cash) will be given as merited.
2. A Champion Rosette and cash (as specified) will be given for the best exhibit in each Section of each Division.
3. Grand Champion Ribbons will be awarded the best exhibit selected from the Champion Rosette awards for each Section. This is a “no cash” award.

### SPECIAL AWARDS

1. **Golden Years Award**—A special award and cash (\$10) will be given the exhibitor, age 60 and over, having the best exhibit in various competition with the same age group in the Department. This award to be selected from the Blue Ribbon Winners within the age group only.
2. **Jacke Gaither Award**—A special award will be presented in Jacke

Gaither’s memory to an outstanding exhibit selected from the Fine Arts Section of each Department.

3. **Ruth Sentelle Award**—A Special award and cash (\$10) will be given in the Adults Fine Arts Division in memory of Ruth Sentelle.
4. **Karen Garner Award**—A special award and cash (\$10) will be given to an outstanding exhibit in a watercolor (floral design) to be selected from each division.
5. **Linda Smith/Suzanne Alexander Memorial Award**—A special award is chosen from ceramics and china painting entries in Adults, Teens, and Children.
6. **Chairman’s Choice Award**—A special award and cash (\$10) will be given in each department by the Department Chair for a deserving exhibit.
7. **Nicholas Lonce Memorial Award**—A special award and cash to commemorate Nick’s love of art and animals will be given to the exhibitor of the most creative and inspiring animal painting in the Children’s Water Color and Tempera section.
8. **Dove Family Award**—A special award and cash will be given in Children’s and Teens to a deserving exhibit.
9. **Dr. Tanner Hamann Award**—A special award and cash will be given to the First Place Ribbon in class 750 (Class 750. Lego/Ke, original design: scenic model-outer space.).
10. **Dr. Tanner Hamann Award**—A special award and cash will be given to the First Place Ribbon in class 1170 (Class 1170. Lego/Ke, single item: outer space.).
11. **Dr. Tanner Hamann Award**—A special award and cash will be given to the First Place Ribbon in class 1176 (Class 1176. Bionicle, kit.).

### DEPARTMENT 71: ADULTS (20 yrs+)

- Chairwoman, Janet Tocknell, 301-942-8963

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$4	3.50	3	2.50	2	1.50

Champion Rosette—\$10 for each class

#### RULES and REGULATIONS

1. THERE CAN BE ONLY ONE ITEM PER CLASS. For example, only one entry each in oil landscape, waterscape, etc.
2. ENTRIES IN FINE ARTS (DIVISION 1) MUST HAVE SCREWEYES AND WIRE SECURELY ATTACHED, READY TO HANG. ALL WORK ENTERED OTHERWISE WILL BE DISQUALIFIED.
3. The Fine Arts Professional Class is for entries by people who sell their work, art teachers and those entries judged of professional quality.
4. Exhibits, excluding Legos/K’nex, requiring more than average wall space (24 x 36 inches) must contact the Chairwoman of this department by August 1st.

#### DIVISION 1: FINE ARTS

*All Fine Arts must have screweyes and wire.*

##### OIL AND ACRYLIC

1. Spring landscape, realistic.
2. Summer landscape, realistic.
3. Autumn landscape, realistic.
4. Winter landscape, realistic.
5. Waterscape, realistic.
6. Marine with boat, building or dock.
7. Cityscape, realistic.
8. Still life, flower arrangements.
9. Still life other subject, realistic.
10. Portrait, realistic.
11. Figures, realistic.
12. Nature, mammal.
13. Nature, birds, fish, insects.
14. Nature, plant life.
15. Pointillism.
16. Abstract: objective or non-objective.
17. Fantasy.
18. Miniatures, 5”x7” and under (excluding frame).
19. Landscape of Montgomery County, including areas of historical interest.

20. Arts and Crafts animal of the year (Hedgehog).

### WATER COLOR

30. Spring landscape, realistic.  
31. Summer landscape, realistic.  
32. Autumn landscape, realistic.  
33. Winter landscape, realistic.  
34. Waterscape, realistic.  
35. Marine with boat, building or dock.  
36. Cityscape, realistic.  
37. Still life, flower arrangement.  
38. Still life, other.  
39. Portrait, realistic.  
40. Figure, realistic.  
41. Nature, animals, birds, fish.  
42. Nature, plant life.  
43. Pointillism.  
44. Abstract, objective or non-objective.  
45. Fantasy.  
46. Miniatures 5"x7" and under (excluding frame).  
47. Chinese brush painting.  
48. Landscape of Montgomery County, including areas of historical interest.  
49. Arts and Crafts animal of the year (Hedgehog).

### PASTELS

60. Landscape, realistic.  
61. Waterscape, realistic.  
62. Still life, realistic.  
63. Portrait, realistic.  
64. Figure, realistic.  
65. Nature, animals, birds, fish.  
66. Nature, plant life.  
67. Abstract, objective or non-objective.  
68. Fantasy.  
69. Landscape of Montgomery County, including areas of historical interests.  
70. Arts and Crafts animal of the year (Hedgehog).

### PEN, INK, PENCIL AND CHARCOAL

81. Pen/ink, brush/felt tip drawing, black and white.  
82. Pen/ink, brush/felt tip drawing, colored.  
83. Pencil drawing, black and white—still life.  
84. Pencil drawing, black and white—figure/portrait.  
85. Pencil drawing, black and white—nature.  
86. Pencil drawing, black and white—other.  
87. Pencil drawing, colored—still life.  
88. Pencil drawing, colored—figure/portrait.  
89. Pencil drawing, colored—nature.  
90. Pencil drawing, colored—other.  
91. Charcoal drawing.  
92. Abstract, objective or non-objective.  
93. Fantasy.  
94. Wax, craypas, conte, or oil pastels.  
95. Water color pencils and crayon.  
96. Landscape of Montgomery County, including areas of historical interest.  
97. Arts and Crafts animal of the year (Hedgehog).  
98. Pointillism.  
99. Fine Art, mixed media, landscape/nature.  
100. Fine Art, mixed media, still life.  
101. Fine Art, mixed media, portrait/figure.  
102. Fine Art, mixed media, other.

### PROFESSIONAL CLASS

109. Oil and acrylic, landscape  
110. Oil and acrylic, still life  
111. Oil and acrylic, nature (animals, birds, etc.)  
112. Oil and acrylic nature - plant life  
113. Oil and acrylic waterscape  
114. Oil and acrylic, figure/portrait  
115. Oil and acrylic other  
116. Water color, landscape  
117. Water color, still life

118. Water color, portrait/figure  
119. Water color, nature (animals, birds, plants, etc.)  
120. Water color, other  
121. Pastels  
122. Pen, ink, and charcoal  
123. Pencil  
124. Computer generated prints - original  
125. Miniatures - any medium  
126. Arts and Crafts animal of the year (Hedgehog).  
127. Mixed media

## DIVISION 2: HANDWORK

### MISCELLANEOUS ARTS

131. Coloring Book Page (framed or mounted on a sturdy backing)  
132. Acrylic Pour  
133. Prints - block print, silk screen, etching  
134. Collage (cloth, paper, etc.)  
135. Fabric design (batik, textile painting, tie dye, etc.)  
136. Mixed media, nature - animals, birds, fish, plant life  
137. Mixed media, recycled objects  
138. Mixed media, still life  
139. Mixed media, landscape  
140. Mixed media, other, ready to hang  
141. Mixed media, other, 3 dimensional  
142. Picture of unusual or new media (paper tole, appliqué, etc.) NO KITS  
143. Novelty picture (with or without glass or frame)  
144. Paper craft, any article made of paper (lamp shade, crepe paper, flowers, etc. other than paper mache, stamping or greeting card)  
145. Paper craft, Greeting card - other than stamping  
146. Quilling  
147. Quilling, 3 dimensional  
148. Calligraphy  
149. Reverse painting  
150. Digital illustration- original  
151. Cartoon  
152. Origami  
153. Scratch board  
154. Arts and Crafts animal of the year (Hedgehog).

### CERAMICS

*Size indicates largest dimension.*

155. Hand-built ceramic (coil-slab) decorative: under 6 inches.  
156. Hand-built ceramic (coil-slab) decorative: 6 - 10 inches.  
157. Hand-built ceramic (coil-slab) decorative: over 10 inches.  
158. Hand-built ceramic (coil-slab) functional, plates and platter.  
159. Hand-built ceramic (coil-slab) functional, mug.  
160. Hand-built ceramic (coil-slab) functional, bowl.  
161. Hand-built ceramic (coil-slab) functional, vases.  
162. Hand-built ceramic (coil-slab) functional, other.  
163. Hand-built ceramic (wheel-thrown) decorative: under 6 inches.  
164. Hand-built ceramic (wheel-thrown) decorative: 6 -10 inches.  
165. Hand-built ceramic (wheel-thrown) decorative: over 10 inches.  
166. Hand-built ceramic (wheel-thrown) functional, plates and platter.  
167. Hand-built ceramic (wheel-thrown) functional, mug.  
168. Hand-built ceramic (wheel-thrown) functional, bowl.  
169. Hand-built ceramic (wheel-thrown) functional, vases.  
170. Hand-built ceramic (wheel-thrown) functional, other.  
171. Ceramic glazed with underglazes.  
172. Ceramic glazed with overglazes.  
173. Ceramic glazed figurines.  
174. Ceramic glazed animals.  
175. Ceramic glazed with gold, decals, luster.  
176. Ceramic glazed embossed.  
177. Ceramic glazed nativity or religious.  
178. Ceramic glazed holiday or seasonal.  
179. Ceramic glazed Christmas ornaments.  
180. Ceramic glazed other.  
181. Ceramic stained figurines.  
182. Ceramic stained animals.  
183. Ceramic stained embossed.  
184. Ceramic stained nativity or religious.  
185. Ceramic stained holiday or seasonal.  
186. Ceramic stained Christmas ornaments.

187. Ceramic stained other.
188. Hand decorated plaster figurines.
189. Hand decorated plaster animals.
190. Hand decorated plaster, other.
191. Hand decorated resin.
192. Hand decorated porcelain.
193. Arts and Crafts animal of the year (Hedgehog).

### CHINA PAINTING

195. Handpainted china/porcelain, fruit.
196. Handpainted china/porcelain, flowers.
197. Handpainted china/porcelain, animals.
198. Handpainted china/porcelain, birds.
199. Handpainted china/porcelain, holiday or seasonal.
200. Handpainted china/porcelain, scenes.
201. Handpainted china/porcelain, still life.

### SCULPTURE/MODELING

225. Sculpture/Modeling, clay.
226. Sculpture/Modeling, plaster.
227. Sculpture/Modeling, wax, soap, bread dough.
228. Sculpture/Modeling, stone.
229. Sculpture/Modeling, metal.
230. Sculpture/Modeling, Fimo® or Sculpey®.
231. Sculpture/Modeling, wood.
232. Sculpture/Modeling, other.

### STAINED GLASS

243. Leaded panels.
244. Copper foil panels.
245. Lamps.
246. Boxes and miscellaneous three dimensional.
247. Sun catchers—less than 12 inches square.
248. Imitation stained glass (great glass, overlay material, oven, etc.).
249. Stained glass stepping stone.
250. Etched glass.
251. Fused glass.
252. Blown glass.
253. Arts and Crafts animal of the year (Hedgehog).

## DIVISION 3: CRAFTS

### NATURE CRAFTS

265. Wreaths of natural or a combination of natural and artificial material.
266. Wreaths made of pine cones.
267. Arrangement or table decoration of dried or natural material.
268. Miniature dried flower arrangement.
269. Picture of dried or pressed natural material with/without frame (one item).
270. Wall hanging of natural materials (or combination of natural and artificial material).
271. Items made of natural material (driftwood, seashells, stones, twigs, cones, egg shells, beeswax, etc.) (one item, pair or set).
272. Mosaic (seeds, stones, glass, etc. or combination of natural and artificial material).
273. Handmade dolls from nature (applehead, cornhusk, etc.).
274. Woven baskets.
275. Egg decorating.
276. Gourds.
277. Painted rocks and bricks.

### HANDICRAFTS

#### *No Counted Cross Stitch.*

288. Plastic craft/Duct tape/Diamond dots.
289. Paper mache, draped cloth, or paper sculpture.
290. Leather craft, any article (billfold, handbag, belt, etc.).
291. Felt craft, any article (other than toys or dolls).
292. Yarn craft, any article (other than afghans or rugs).
293. Macramé or cord craft.
294. Textile design (batik, painting, tie dye, stenciling, etc. other than framed picture, e.g., artwork on garments).
295. Fabric craft.
296. Fabric wreaths.
297. Fabric wall hanging.

298. Fabric flower arrangements and table decorations, including silk.
299. Silk flower bridal arrangements and nosegays.
300. Decorative baskets and boxes (other than natural or dried material).
301. Rubber stamping, cards.
302. Rubber stamping, three-dimensional.
303. Rubber stamping, jewelry, ornament or clothing.
304. Memory book.
305. Memory Book page.
306. Decoupage.
307. Handmade candles.
308. Decorated glassware.
309. Wall hanging (other than fabric).

### JEWELRY

310. Jewelry, single strand.
311. Jewelry, multi-strand.
312. Jewelry, set.
313. Jewelry, bracelet.
314. Jewelry, ring or earrings.
315. Jewelry, beadwork (i.e., woven beads, loomed beads).
316. Jewelry, special technique (wire work, beads handmade by exhibitor, etc.).
317. Jewelry, other material (i.e., Fimo®, feathers, paper, etc.).

### CREATIVE AND HOLIDAY CRAFTS

323. Wreaths, any article (other than natural materials or fabric, other than Christmas).
324. Wreaths, Christmas.
325. Christmas tree ornaments, fabric.
326. Christmas tree ornaments, other.
327. Christmas decoration (other than wreaths, tree ornaments, ceramic or porcelain items) may include candles.
328. Christmas fabric (other than dolls).
329. Holiday decoration (any occasion other than Halloween and Christmas) may include candles.
330. Halloween decoration.
331. Mobiles, puppets and marionettes, any material.
332. Handmade dolls, fabric.
333. Handmade dolls, other.
334. Holiday dolls, any fabric.
335. Handmade stuffed animals, any fabric.
336. Handmade toys and games, any material (other than dolls and stuffed animals).
337. Tole painting/folk art (wall hanging, flat piece, etc.).
338. Tole painting/folk art, Christmas.
339. Tole painting/folk art, other.
340. Decoration, any material, other than holiday.

### METAL AND DECORATED WOOD

350. Metal craft (blacksmith work, metal turning, hammered bowls welded work, etc. other than sculpture).
351. Hand decorated metal (embossed metal, tin punch, engraved metal, painted metal, etc. other than sculpture).
352. Hand decorated birds—a purchased figure that has been painted.
353. Hand decorated wood any method (boxes, novelty, painted, etc.).
354. Wall plaques ready to hang (other than decoupage).
355. Design of string or wire on sturdy backing ready to hang as one item.
356. Enameling.

### WOOD CRAFT

368. Wood craft, flat ware, plate
369. Wood craft, hollow ware, bowl
370. Wood craft, hollow ware/flat ware, other (vases, etc.).
371. Wood craft, spindle turned items (gavels, baseball bats, etc.).
372. Wood craft, spindle turned ornament.
373. Wood craft, spindle turned pen, pencil, seam ripper.
374. Wood craft, spindle turned wand.
375. Wood craft, flat work (bookends, small chest, etc.).
376. Wood craft, large flat work (items requiring more than 36" w x 24" d x 36" h wall or floor space are to be exhibited in the Home Arts Building).
377. Wood craft, hand carved animal.
378. Wood craft, hand carved, human.

- 379. Wood craft, hand carved other than animal or human.
- 380. Wood craft, hand carved spoon/functional item.
- 381. Novelty wood craft (carving, inlay, etc.).
- 382. Arts and Crafts Animal of The Year (Hedgehog).

## **DIVISION 4: EDUCATIONAL AND RECREATIONAL HOBBIES**

### **RULES**

1. Collections which have been exhibited before but have be altered by at least 25% may be re-entered.
2. No coin collections will be accepted.

### **COLLECTIONS**

- 387. Nature collection (rocks, minerals, shells, leaves, plants, flowers, butterflies, insects, etc.) (15 or more specimens mounted in display cases, trays or boxes with cover of glass or cellophane, or in notebook, or mounted in frame).
- 388. Miscellaneous collection (15 or more in a scrapbook).
- 389. Miscellaneous collection (15 or more framed or mounted securely on peg board or other firm backing).
- 390. Collection of 15 or more items made by the exhibitor.

### **MODELS**

- 399. Working model or scale model, original (one item).
- 400. Models (cars, planes, boats, etc. assembled as one item).
- 401. Lego®, original design - smaller than 18" w x 18"d x 18"h.

### **MINIATURES**

- 410. Doll houses.
- 411. Miniature, historical, novelty scenes (assembled as one item).
- 412. Miniature, rooms (assembled as one item).
- 413. Miniature, professional.

## **DEPARTMENT 72: Teenagers (13–19 yrs)**

- Chairperson, Melissa McDonald, 301-972-9584

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$3.50	3	2.50	2	1.50	1

Champion Rosette—\$7.50 for each class

### **RULES**

1. THERE CAN BE ONLY ONE ITEM PER CLASS. For example, only one entry each in oil landscape, waterscape, etc.
2. Exhibitors may only have one (1) entry per sub-category in a class.
3. Framed and stretched canvas entries must have screweyes and wire securely attached, ready to hang. All other Fine Arts entries must be securely mounted on heavy poster board or mat board. All work entered otherwise will be disqualified.
4. Exhibits, excluding Legos® and K'nex®, requiring more than average wall or table space (24" x 36") or over 6 feet in height must contact the Chairperson of this Department by August 1.
5. While due care will be taken of all entries, the Fair Association will not be responsible for loss or damage.
6. Please see Lego® and K'nex® section (Division 4) for separate rules concerning size restrictions.

## **DIVISION 1: FINE ARTS**

### **OIL AND ACRYLIC—Stretched Canvas or Framed**

- 450. Spring landscape, realistic.
- 451. Summer landscape, realistic.
- 452. Autumn landscape, realistic.
- 453. Winter landscape, realistic.
- 454. Waterscape, realistic.
- 455. Marine (Lighthouse, dock, building, etc.).
- 456. Cityscape, realistic.
- 457. Sunrise/Sunset.
- 458. Still life, flower arrangement—realistic.
- 459. Still life, fruit—realistic.
- 460. Still life, other subject—realistic.
- 461. Portrait, realistic (human face/bust: head, or head and shoulder).

- 462. Figure, realistic (human full body).
- 463. Nature: birds, fish, insect.
- 464. Nature, mammal.
- 465. Nature, plant life.
- 466. Abstract, objective.
- 467. Abstract, non-objective.
- 468. Fantasy.
- 469. Single object other than nature or figure.
- 470. Landscape of Montgomery County, including areas of historical interest.
- 471. Arts and Crafts animal of the year (Hedgehog).

### **WATER COLOR AND TEMPERA—Framed or Matted**

- 477. Landscape, realistic.
- 478. Waterscape, realistic.
- 479. Cityscape, realistic.
- 480. Still life, flower arrangement—realistic.
- 481. Still life, other subject—realistic.
- 482. Portrait, realistic (human face/bust: head, or head and shoulder).
- 483. Figure, realistic (human full body).
- 484. Nature: animals, birds, fish.
- 485. Nature, plant life.
- 486. Abstract, non objective.
- 487. Abstract, objective.
- 488. Fantasy.
- 489. Chinese brush painting.
- 490. Arts and Crafts animal of the year (Hedgehog).
- 491. Pointillism.

### **PASTELS—Framed or Matted**

- 504. Landscape, realistic.
- 505. Waterscape, realistic.
- 506. Cityscape, realistic.
- 507. Still life, flower arrangement—realistic.
- 508. Still life, other subject—realistic.
- 509. Contour drawing.
- 510. Portrait, realistic (human face/bust: head, or head and shoulder).
- 511. Figure, realistic (human full body).
- 512. Nature: animals, birds, fish.
- 513. Nature, plant life.
- 514. Abstract.
- 515. Fantasy.
- 516. Other.
- 517. Landscape of Montgomery County, including areas of historical interest.
- 518. Arts and Crafts animal of the year (Hedgehog).

### **PEN AND INK, BRUSH OR FELT TIP—Heavy Poster Board or Mat Board**

- 529. Landscape, realistic.
- 530. Waterscape, realistic.
- 531. Cityscape, realistic.
- 532. Still life.
- 533. Portrait, realistic (human face/bust: head, or head and shoulder).
- 534. Figure, realistic (human full body).
- 535. Nature: animals, birds, fish, plant life.
- 536. Fantasy.
- 537. Abstract, objective.
- 538. Abstract, non-objective.
- 539. Landscape of Montgomery County, including areas of historical interest.
- 540. Arts and Crafts animal of the year (Hedgehog).
- 541. Pointilism

### **PENCIL AND CHARCOAL—Heavy Poster Board or Mat Board**

- 552. Landscape.
- 553. Waterscape.
- 554. Cityscape.
- 555. Still life, flower arrangement.
- 556. Still life, tablescape.
- 557. Still life, shapes/other.
- 558. Portrait, realistic—pencil (human face/bust: head, or head and shoulder).
- 559. Portrait, realistic—charcoal (human face/bust: head, or head and shoulder).
- 560. Figure, realistic—pencil (human full body).

- 561. Figure, realistic—charcoal (human full body).
- 562. Nature, mammal.
- 563. Nature: birds, fish, insect.
- 564. Nature, plant life.
- 565. Single object other than nature or figure (i.e., car, hand, shoes).
- 566. Fantasy.
- 567. Cartoon.
- 568. Abstract.
- 569. Crayon or conte crayon, any subject.
- 570. Arts and Crafts animal of the year (Hedgehog).

#### MIXED MEDIA—Using 2 or more fine art mediums

- 585. Landscape.
- 586. Waterscape.
- 587. Cityscape.
- 588. Flower arrangement.
- 589. Still life—Table scape.
- 590. Still life—Single object.
- 591. Portrait, realistic (human face/bust: head, or head and shoulders).
- 592. Figure, realistic (human full body).
- 593. Nature—Mammal.
- 594. Nature—Birds, fish, insect.
- 595. Nature—Plant life.
- 596. Fantasy.
- 597. Abstract.
- 598. Other.
- 599. Arts and Crafts animal of the year (Hedgehog).

### **DIVISION 2: HANDWORK**

#### MISCELLANEOUS ARTS

- 600. Collage (cloth, paper, etc.).
- 601. Fabric design (batik, textile painting, stenciling, etc.).
- 602. Poster (picture with writing or message).
- 603. Calligraphy: quotations, poems.
- 604. Scratchboard.
- 605. Picture of unusual or new media (paper tole, quilling, appliqué, etc.) NO KITS.
- 606. Miscellaneous picture.
- 607. Paper craft, any article made of paper (greeting cards, crepe paper, flowers, etc. other than paper mache).
- 608. Decoupage, any article (wall plaques must be ready to hang).
- 609. Expressive words.
- 610. Metal etching.
- 611. Rubber stamping, any item.
- 612. Memory Book.
- 613. Wall Hanging.
- 614. Computer generated picture-original, person.
- 615. Computer generated picture-original, place.
- 616. Computer generated picture-original, thing.
- 617. Comic strips, book illustration.
- 618. Cartoons, original.
- 619. Cartoons, non-original character (Snoopy®, Garfield®, etc.).
- 620. Origami.
- 621. Prints (block prints, silk screen, etc.).
- 622. Acrylic pour.

#### CERAMICS, CHINA PAINTING AND MODELING

- 623. Hand-built ceramic (coil).
- 624. Hand-built ceramic (slab).
- 625. Hand-built ceramic (coil and slab).
- 626. Hand-built ceramic (wheel-thrown).
- 627. Ceramic Castware, decorated - underglaze and glaze.
- 628. Ceramic Bisque, stained or painted.
- 629. Hand-decorated plaster.
- 630. China painting.
- 631. Modeling, clay unfired.
- 632. Modeling (wax, soap, bread dough, etc.).
- 633. Modeling, Fimo®/Sculpey®.
- 634. Sculpture, clay fired—animal.
- 635. Sculpture, clay fired—figure.
- 636. Sculpture, clay fired—other.
- 637. Sculpture, stone, metal, wood, wire.
- 638. Ceramics, other.

- 639. Sculpture, other.

### **DIVISION 3: CRAFTS**

#### NATURE CRAFTS

- 640. Wreaths of natural or a combination of natural and artificial material.
- 641. Arrangement or table decoration of dried or natural material.
- 642. Miniature dried flower arrangement.
- 643. Picture of dried or pressed natural material – with or without frame.
- 644. Any item made of natural material – driftwood, seashells, stones, twigs, cones, egg shells, sand, jars, candles, beeswax, etc.
- 645. Mosaic – seeds, stones, glass, etc. (or a combination of natural and artificial material).
- 646. Woven baskets.

#### HANDICRAFTS—No Counted Cross Stitch

- 647. Paper mache, draped cloth, or paper sculpture.
- 648. Leather craft, any article (billfold, handbags, belts, etc.).
- 649. Felt craft, any article (other than wall hangings, afghans, rugs, toys, or dolls).
- 650. Yarn craft, any article (other than wall hangings, afghans, rugs, toys, or dolls).
- 651. Fabric craft (wreaths, table decorations, arrangements, photo albums, etc.) (other than framed pictures).
- 652. Macramé, cord craft or hemp.
- 653. Gimp.
- 654. Plastic craft (sheet plastic, plastic bottles, doilies, etc.).
- 655. Tye dye.
- 656. Jewelry, single strand, earrings.
- 657. Jewelry, multi-strand.
- 658. Jewelry, set.
- 659. Jewelry, beadwork (i.e., woven beads, loomed beads).
- 660. Jewelry, special technique (wire work, beads handmade by exhibitor, etc.).
- 661. Jewelry, other material (i.e., Fimo®, feathers, paper, etc.).
- 662. Decorated baskets.
- 663. Decorated boxes, any method.

#### CREATIVE AND HOLIDAY CRAFTS

- 693. Christmas ornaments.
- 694. Christmas decoration, any material.
- 695. Holiday decoration, any occasion other than Christmas.
- 696. Mobiles, any material.
- 697. Handmade dolls, puppets and marionettes, any material.
- 698. Handmade stuffed animals and animals decorated or shaped like pillows.
- 699. Handmade toys and games.
- 700. Tole painting/folk art.
- 701. Duct tape, clothing.
- 702. Duct tape, flowers and holiday decorations.
- 703. Duct tape, fashion accessories (handbag, wallet, etc.).

#### METAL, WOOD AND GLASS CRAFTS

- 704. Metal craft and hand decorated metal: any article made of aluminum, copper, wrought iron, wire, tin, tin punch, etc. (other than sculpture).
- 705. Wood craft, flat work (large items, tables or chairs).
- 706. Wood craft, flat work (small items).
- 707. Novelty wood craft (inlay, wood carvings, lathe work, etc.).
- 708. Hand decorated wood, any method.
- 709. Wall plaques ready to hang (other than decoupage).
- 710. Design of string or wire.
- 711. Popsicle stick, clothes pin, etc.
- 712. Stained glass, dimensional or flat.
- 713. Etched, blown glass or fused.
- 714. Decorated glassware.

### **DIVISION 4: EDUCATIONAL AND RECREATIONAL HOBBIES**

#### RULES

1. Collections which have been exhibited before but have been altered by at least 25% may be reentered. New material must be on different mounting or display cases.

2. No coin collections will be accepted.

#### **RULES FOR LEGO® and K'NEX®**

1. No item larger than 36" w x 24" d x 24" h will be accepted.
2. No kits.

#### **COLLECTIONS**

734. Nature collection (15 or more specimens mounted in display cases, trays or boxes; heavy rocks or shells to be securely wired to peg board or plywood).
735. Stamp collection or first day covers (50 or more in album or mounted in frame).
736. Miscellaneous collection (15 or more items in scrapbook or mounted securely on sturdy backing and if fragile to be covered with glass or cellophane and to require no more display area than 28x30 inches. No more than three scrapbooks per entry).

#### **MODELS**

746. Scale or working model, kit—one item (car, truck, bike, etc.).
747. Scale or working model, kit—one item (plane, ship, other models).
748. Scale or working model, original—one item (no larger than 24" x 36" or 3 feet high).
749. Lego®/K'Nex®, original design: scenic model—building.
750. Lego®/K'Nex®, original design: scenic model—outer space.
751. Lego®/K'Nex®, original design: scenic model—landscape.
752. Lego®/K'Nex®, original design: scenic model—fantasy.
753. Lego®/K'Nex®, original design: scenic model—other.
754. Lego®/K'Nex®, original design: single item.
755. Bionicle, original design.

#### **MINIATURES**

759. Doll house.
760. Miniature (historical, novelty, rooms, scenes, etc.) (assembled as one item).

### **DEPARTMENT 73: Children (5–12yrs)**

- Chairperson, Chrissie Frederickson, 301-919-7756

*Note to art teachers and camp leaders: Please contact the Chairperson to arrange a time for entering your students' exhibits.*

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$3	2.50	2	1.50	1.25	1

Champion Rosette—\$6.50 for each Class

#### **RULES**

1. THERE CAN BE ONLY ONE ITEM PER CLASS, WITH A LIMIT OF 10 ITEMS PER EXHIBITOR. For example, only one entry each in oil landscape, waterscape, etc.
2. Entries that are framed must be in sturdy frames with screweyes and wire securely attached, ready to hang.
3. Stretched canvas, if used, must be ready to hang.
4. Exhibits to be entered in Water Color and Tempera; Pastels and Chalk; Pen and Ink, Brush or Felt Tip; Pencil, Color Pencil and Charcoal; Crayon and Markers or Miscellaneous Arts must be mounted on heavy poster board, mat board or foam core.
5. Exhibits, excluding Legos®/K'nex®, requiring more than average wall or table space (24" x 36") or over 6 feet in height must contact the Chairperson by July 31.
6. Please see Lego® and K'nex® section for separate rules concerning size restrictions.
7. Entries that do not conform with the Rules of this Division, will not be judged.

#### **DIVISION 1: FINE ARTS**

##### **OIL AND ACRYLIC**

800. Spring landscape, realistic.
801. Summer landscape, realistic.
802. Autumn landscape, realistic.
803. Winter landscape, realistic.
804. Waterscape, realistic.
805. Cityscape, realistic.
806. Still life, flower arrangements—realistic.

807. Still life, other subjects—realistic.
808. Portrait, realistic (human face/bust: head, or head and shoulders).
809. Figure, realistic (human full body).
810. Pets.
811. Nature: birds, fish, reptiles, etc.
812. Nature, plant life.
813. Nature, mammals.
814. Cartoon.
815. Abstract, objective or non-objective.
816. Fantasy/outerspace.
817. Single object.
818. Arts and Crafts animal of the year (Hedgehog).

##### **WATER COLOR AND TEMPERA**

819. Spring landscape, realistic
820. Summer landscape, realistic
821. Autumn landscape, realistic
822. Winter landscape, realistic
823. Waterscape, realistic
824. Cityscape, realistic
825. Still life, flower arrangements – realistic
826. Still life, other subjects – realistic
827. Single object
828. Portrait, realistic (human, face/bust: head, or head and shoulders)
829. Figure, realistic (human, full body)
830. Cartoon figures
831. Pets
832. Nature, mammals
833. Nature, birds
834. Nature, fish
835. Nature, reptiles/insects
836. Nature, plant life
837. Abstract, objective
838. Abstract, non-objective
839. Pointillism (dots of paint to create a picture, no lines or brush strokes)
840. Fantasy/outerspace
841. Chinese brush painting
842. Arts and Crafts animal of the year (Hedgehog)

##### **PASTELS AND CHALK**

855. Landscape, realistic.
856. Waterscape, realistic.
857. Cityscape, realistic.
858. Still life, flower arrangements – realistic.
859. Still life, other subjects—realistic.
860. Single objects.
861. Portrait, realistic (human face/bust: head, or head and shoulders).
862. Figure, realistic (human, full body).
863. Cartoon figures.
864. Pets.
865. Nature, mammals.
866. Nature, plant life.
867. Nature: birds.
868. Nature: fish, reptiles, etc.
869. Abstract, objective or non-objective.
870. Fantasy/outerspace.
871. Arts and Crafts animal of the year (Hedgehog).

##### **PEN AND INK, BRUSH OR FELT TIP**

880. Landscape, realistic.
881. Waterscape, realistic.
882. Cityscape, realistic.
883. Still life.
884. Portrait, realistic (human face/bust: head, or head and shoulders).
885. Figure, realistic (human—full body).
886. Cartoon figures.
887. Nature: animals, birds, fish, reptiles, etc.
888. Nature, plant life.
889. Abstract, objective or non-objective.
890. Pointillism (dots of paint to create a picture, no lines or brush strokes)
891. Outerspace/Fantasy.
892. Picture of a single object.
893. Arts and Crafts animal of the year (Hedgehog).

## PENCIL, COLOR PENCIL AND CHARCOAL

### *Pencil or Color Pencil*

- 905. Landscape, realistic.
- 906. Waterscape, realistic.
- 907. Cityscape, realistic.
- 908. Still life—flower.
- 909. Still life—other.
- 910. Portrait, realistic—black and white (human face/bust: head, or head and shoulders).
- 911. Portrait, realistic—color (human face/bust: head, or head and shoulders).
- 912. Figure, realistic (human—full body).
- 913. Cartoon, original.
- 914. Cartoon, non-original.
- 915. Pets.
- 916. Nature, wild animals.
- 917. Nature, farm animals.
- 918. Nature, birds.
- 919. Nature, fish.
- 920. Nature, reptiles.
- 921. Nature, plant life.
- 922. Abstract, objective.
- 923. Abstract, non-objective.
- 924. Single object.
- 925. Pointillism (dots of paint to create a picture, no lines or brush strokes).
- 926. Outerspace.
- 927. Fantasy.
- 928. Arts and Crafts animal of the year (Hedgehog).

### *Charcoal*

- 929. Landscape, realistic.
- 930. Still life, realistic.
- 931. Portrait/figure, realistic.
- 932. Nature.
- 933. Other.
- 934. Arts and Crafts animal of the year (Hedgehog).

## CRAYON AND MARKERS

- 938. Landscape, realistic.
- 939. Waterscape, realistic.
- 940. Cityscape, realistic.
- 941. Still life and plant life, realistic.
- 942. Portrait, realistic (human, face/bust: head, or head and shoulders).
- 943. Figure, realistic (human, full body).
- 944. Cartoon figures, original.
- 945. Cartoon Characters.
- 946. Farm animals and pets.
- 947. Nature, birds.
- 948. Nature, butterflies and insects.
- 949. Nature, fish, reptiles.
- 950. Nature, plants.
- 951. Novelty or unusual.
- 952. Picture of single object (truck, airplane, house, etc.).
- 953. Scratchboard or crayon etching.
- 954. Crayon with water color wash.
- 955. Special techniques with crayon.
- 956. Abstract, objective.
- 957. Abstract, non-objective.
- 958. Outerspace/Fantasy.
- 959. Arts and Crafts animal of the year (Hedgehog).

## DIVISION 2: HANDWORK

### MISCELLANEOUS ARTS

- 966. Prints (block prints, silk screen, etc.).
- 967. Mixed media, landscape.
- 968. Mixed media, waterscape.
- 969. Mixed media, cityscape.
- 970. Mixed media, still life.
- 971. Mixed media, portrait—realistic (human face/bust: head, or head and shoulders).
- 972. Mixed media, figure—realistic (human full body).
- 973. Mixed media, mammal.
- 974. Mixed media, birds, fish, reptiles, etc.

- 975. Mixed media, plant life.
- 976. Mixed media, 3D picture.
- 977. Mixed media, special theme.
- 978. Mixed media, single object.
- 979. Mixed media, abstract.
- 980. Mixed media, fantasy/outerspace.
- 981. Poster (picture with writing or message).
- 982. Sculpture, paper/cardboard.
- 983. Sculpture, miscellaneous media.
- 984. Sculpture, draped cloth, paper mache—other.
- 985. Mask.
- 986. Mixed media, recycled objects.
- 987. Origami.
- 988. Decoupage.
- 989. Miscellaneous picture.
- 990. Book illustrations.
- 991. Rubber stamping, any item.
- 992. Memory Book.
- 993. Paper craft, any article made of paper (crepe paper, flowers, etc., other than paper mache).
- 994. Paper craft, greeting cards.
- 995. Paper craft, tissue paper.
- 996. Paper craft, woven placement.
- 997. Computer generated picture.
- 998. Collage, nature.
- 999. Collage, animals.
- 1000. Collage, people.
- 1001. Collage, other.
- 1002. Animal of the year, (Hedgehog).

## CLAY AND PLASTER

- 1010. Clay, hand-built (coil).
- 1011. Clay, hand-built (slab).
- 1012. Clay, hand-built (coil and slab).
- 1013. Clay, hand-built (wheel-thrown).
- 1014. Clay, hand-built (pinch)—animals.
- 1015. Clay, hand-built (pinch)—figure.
- 1016. Clay, hand-built (pinch)—pot.
- 1017. Clay, hand-built (pinch)—other.
- 1018. Clay, air dried.
- 1019. Modeling clay.
- 1020. PlayDoh®.
- 1021. Fimo®/Sculpey®, animals.
- 1022. Fimo®/Sculpey®, figures.
- 1023. Fimo®/Sculpey®, food.
- 1024. Fimo®/Sculpey®, other.
- 1025. Plaster mold, animals.
- 1026. Plaster mold, other.
- 1027. Pariscraft (gauze coated in plaster dipped in water).
- 1028. Ceramics, animals.
- 1029. Ceramics, nature.
- 1030. Ceramics, other.
- 1031. Ceramics, tile.

## DIVISION 3: CRAFTS

### NATURE CRAFTS

- 1041. Wreaths of natural material or combination of natural and material.
- 1042. Arrangement or table decoration of dried material or natural material.
- 1043. Picture of dried or pressed natural material, with or without frame.
- 1044. Any item made of natural material (driftwood, seashells, stones, twigs, cones, egg shells, candles, beeswax, etc.).
- 1045. Mosaic (seeds, stones, etc. or combination of natural and artificial material).
- 1046. Stepping stones.
- 1047. Sand jars.
- 1048. Painted rocks and bricks.

### HANDICRAFTS

- 1060. Leather craft.
- 1061. Felt craft.
- 1062. Yarn craft, original.
- 1063. Yarn craft, kit.

1064. Cord craft or Macrame.  
 1065. Fabric craft (wreaths, table decorations, arrangements, photo albums, etc., other than dolls, toys, or animals)  
 1066. Gimp.  
 1067. Plastic craft (sheet plastic, plastic bottles, doilies, etc.).  
 1068. Pipe cleaners, pom poms.  
 1069. Tye dye.  
 1070. Beading, other than fusibles.  
 1071. Jewelry.  
 1072. Pot holders.  
 1073. Decorative clothing.  
 1074. Decorated flower pots, any method.  
 1075. Fusible beads, flat.  
 1076. Fusible beads, 3-D.  
 1077. Wax.  
 1078. Decorated boxes, any method.  
 1079. Dream catchers.  
 1080. Foam craft.  
 1081. Wall hanging.  
 1082. Refrigerator magnets.  
 1083. Create a wall hanging; maximum size 12"x18" which includes the following materials:
- At least 4 pipe cleaners
  - Exactly 1 piece of mirror
  - Exactly 1 pom poms
  - Exactly 2 sticks
  - At least 1 animal of the year
  - Raffia
  - (Other materials can be used in addition to the above. Wall hanging can be glued or stitched or adhered in any way, ready to hang).
1084. Rainbow loom.  
 1085. Diamond Dots.  
 1086. Animal of the year, (Hedgehog).

#### CREATIVE AND HOLIDAY CRAFTS

1091. Duct tape.  
 1092. Christmas decoration, any material.  
 1093. Christmas tree ornaments.  
 1094. Holiday decoration, any occasion other than Christmas  
 1095. Mobiles, any material.  
 1096. Puppets and marionettes, any material.  
 1097. Handmade dolls (cloth, felt, etc.).  
 1098. Handmade stuffed animals, and animals decorated or shaped like pillows.  
 1099. Handmade toys.  
 1100. Handmade games.

#### METAL, WOOD AND GLASS CRAFTS

1102. Metal craft and hand decorated metal (any article made of aluminum, copper, wrought iron, wire, tin, tin punch, etc., other than sculpture).  
 1103. Wood craft, flat work.  
 1104. Novelty wood craft (inlay, wood carvings, lathe work, etc.).  
 1105. Hand decorated wood, any method.  
 1106. Decorated bird house.  
 1107. Wall plaques any method of decorating wood other than decoupage ready to hang with no frames.  
 1108. Design of string or wire.  
 1109. Popsicle stick, clothes pin, etc.  
 1110. Imitation stained glass (great glass, overlay material, oven, etc.).  
 1111. Glass, mosaic.  
 1112. Glass, fused glass.  
 1113. Glass, stained glass.  
 1114. Glass, other.

### DIVISION 4: EDUCATIONAL AND RECREATIONAL HOBBIES LEGO®/ AND K'NEX®

#### RULES

1. Collections which have been exhibited before but have been altered by at least 25% may be re-entered. New material must be on different mounting or display cases.

2. No coin collections will be accepted.

#### RULES FOR LEGO®/ AND K'NEX®

1. Due to spacing problems, no item larger than 10"x20", or scenic item larger than 24"w x 24"d x 20"h will be accepted.
2. Scenic pieces MUST be firmly attached to the base (NO LOOSE PIECES).
3. All work, including scenery, must be assembled by the child.
4. Designs that are not sturdy may not be accepted or judged.

#### COLLECTIONS

1124. Nature collection: rocks, minerals, shells, etc. (15 or more specimens mounted in display cases, trays or boxes) heavy rocks or shells to be securely wired to peg board or plywood.  
 1125. Nature collection: butterflies, insects, leaves, plants, flowers, fossils (15 or more specimens mounted in display cases, trays or boxes, with cover of glass or cellophane, or in notebook or mounted in frame).  
 1126. Stamp collection or first day covers (50 or more in album or mounted in frame).  
 1127. Miscellaneous collection: dolls, toy animals, miniatures, etc. (15 or more specimens mounted in display cases, trays or boxes, with cover of glass or cellophane, or in notebook or mounted in frame).  
 1128. Buttons, key chains, pencils, etc., collection (15 or more items in display case or attached to peg board, requiring no more display area than 24"w x 12"d x 24"h).  
 1129. Card collection (15 or more items in display case or attached to peg board, requiring no more display area than 24"w x 12"d x 24"h).

#### MODELS

1139. Scale or working model: kit, one item (car, truck, bike, etc.)  
 1140. Scale or working model: kit, one item (plane, ship, other models)  
 1141. Scale or working model: original, one item (no larger than 24" x 36"d x 36"h)  
 1142. Pinewood derby.

#### MINIATURES—Items must be secure

1153. Doll house.  
 1154. Miniature (historical, novelty, scenes, etc. assembled as one item).  
 1155. Miniature rooms.  
 1156. Diorama.

#### LEGO® AND K'NEX®

##### Lego®

1165. Lego Dots.  
 1166. Single item, land vehicle.  
 1167. Single item, ship, boat.  
 1168. Single item, building, house, etc.  
 1169. Single item, aircraft.  
 1170. Single item, outerspace.  
 1171. Single item: animals, people, miscellaneous.  
 1172. Scenic model, buildings.  
 1173. Scenic model, animals or people.  
 1174. Scenic model, space or water.  
 1175. Scenic model, other.  
 1176. Bionicle®, kit.  
 1177. Bionicle®, original.

##### K'Nex®

1187. Vehicle, no power.  
 1188. Vehicle, power.  
 1189. Other, no power.  
 1190. Other, power.

### **DEPARTMENTS 74–76: Photography**

**DEPARTMENT 74: Adults (Ages 20+)**

**DEPARTMENT 75: Teenagers (Ages 13–19)**

**DEPARTMENT 76: Children (Ages 5–12)**

- Chairperson, Terry Sorcek, 301-253-6117

#### RULES

*All entries must be the work of the exhibitor; must have been taken within August 2023–August 2024; must be clean, in good condition, and in good taste. No nudes in any form will be accepted.*



1. Photo/Mat sizes:
  - a. Adults/Teenagers:
    - Photo size: 8"x10" or 8"x12" only.
    - Mat size: 11"x14" only (black, white or gray).
  - b. Children:
    - Photo size: 5"x7" ONLY.
    - Mat size: 8"x10" only (black, white or gray).
  - c. All prints must be mounted on heavy weight mat board or foam core (BLACK, WHITE OR GRAY). Overmats, if used, must be BLACK, WHITE OR GRAY ONLY.
2. Prints must be secured to mat board or foam core with spray adhesive or heat seal. Do NOT use tape. Any print coming loose will be removed from exhibit and disqualified.
3. Prints mounted on poster board, poster paper or card board (corrugated or other) will NOT be accepted.
4. No frames, hanging attachments, or shrink wrap are permitted.
5. No photocopied photographs will be accepted. All prints must be on photo paper.
6. MAXIMUM ENTRIES FOR ALL AGES IS FOUR (4) PHOTOS. Only one entry per category.
7. Exhibitor name, address, and phone number must be placed on back of mounting. No names or other identification are allowed on the front of the photograph or mounting.
8. BASIS FOR JUDGING: Judging will be based on all aspects of good photography: composition, subject, condition of prints, mounting, etc.

## MY BEST FAIR PHOTO CONTEST

The Arts, Crafts, Hobbies and Photography Department is holding a special contest, My Best Fair Photo, during the 2024 Fair!

There will be four themed contests during the week:

- **Theme 1 "Children of All Ages":** Entries received noon Sunday, 8/11 through noon on Wednesday, 8/14. Judging will be held the evening of 8/14.
- **Theme 2 "Fair Flavors":** Entries received noon Sunday, 8/11 through noon on Wednesday, 8/14. Judging will be held the evening of 8/14.
- **Theme 3 "Moovin Around the Fair":** Entries received from noon Wednesday, 8/14 through noon Saturday, 8/17. Judging will be held the evening of 8/17.
- **Theme 4 "Fair Montage":** Entries received from noon Wednesday, 8/14 through noon Saturday, 8/17. Judging will be held the evening of 8/17.

Only one entry per person per contest will be accepted. Entries will be received using Google Form from 12noon to 8pm daily starting Sunday, August 11. (Entrants can find the Google Form on the website [www.mcagfair.com](http://www.mcagfair.com) or at the Arts & Crafts Building #3).

Ribbons will be awarded to the first, second, and third place photos. A champion for each contest will be selected from the first place winners and will receive a Family 4-pack of tickets to the 2025 Montgomery County Agricultural Fair.

The special contest entries can be picked up on release Sunday, August 18, from 1-4pm.

## DEPARTMENT 74—Adults PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$4	3.50	3	2.50	2	1.50

Champion Rosette—\$10 for each class

## DIVISION 1: BLACK AND WHITE

1191.Landscape (includes river scenes).

- 1192.Landscape, mountains.  
 1193.Nature, forest or trees.  
 1194.Seascape.  
 1195.Waterfall.  
 1196.Street scene.  
 1197.Plant life.  
 1198.Flower.  
 1199.Still life: floral, fruit, vegetables.  
 1200.Still life, other subjects.  
 1201.Vehicle, any type  
 1202.Portrait, adult (studio or candid).  
 1203.Portrait, teen (studio or candid).  
 1204.Portrait, child (studio or candid).  
 1205.Portrait, 2 or more people (studio or candid).  
 1206.Wedding.  
 1207.Photo journalism (picture telling a story/showing emotion).  
 1208.Sporting event.  
 1209.Activity other than sports.  
 1210.Pets or farm animals.  
 1211.Wildlife (mammals, birds, fish, insects, reptiles, etc.).  
 1212.Zoo animals.  
 1213.Architectural, exterior.  
 1214.Architectural, interior.  
 1215.Statues and monuments.  
 1216.Designs or patterns (including multi-image, fireworks, etc.).  
 1217.Abstract.  
 1218.Novelty, humor.  
 1219.Montgomery County historical scene.  
 1220.Montgomery County scene.  
 1221.Montgomery County Fair scene.  
 1222.Animal of the year (Hedgehog).

## DIVISION 2: COLOR

- 1225.Landscape, snowscene.  
 1226.Landscape, autumn.  
 1227.Landscape, with fence or building.  
 1228.Landscape, mountains.  
 1229.Landscape, other than above.  
 1230.Nature, forest or trees.  
 1231.Seascape, ocean or bay scene.  
 1232.Seascape, with boat or building.  
 1233.Beach Scene.  
 1234.Underwater photo (picture taken under water).  
 1235.Waterfall.  
 1236.Sunset or sunrise.  
 1237.Street scene.  
 1238.Plant life.  
 1239.Flower - purple/blue.  
 1240.Flower - white.  
 1241.Flower - red/pink.  
 1242.Flower - yellow/orange.  
 1243.Still life, floral, fruit, vegetable.  
 1244.Still life, other subjects.  
 1245.Vehicle, any type.  
 1246.Portrait, adult (studio or candid).  
 1247.Portrait, teen (studio or candid).  
 1248.Portrait, child (studio or candid).  
 1249.Portrait, 2 or more people (studio or candid).  
 1250.Wedding.  
 1251.Child or children at play.  
 1252.Photojournalism (picture telling a story/showing emotion).  
 1253.Sporting event.  
 1254.Activity other than sports.  
 1255.Farm animals.  
 1256.Pets.  
 1257.Other wildlife, fish.  
 1258.Other wildlife, insects.  
 1259.Other wildlife, reptiles.  
 1260.Other wildlife.  
 1261.Architectural, exterior.  
 1262.Architectural, interior.  
 1263.Statues and monuments.  
 1264.Designs or patterns (including multi-image, fireworks, etc.).

- 1265. Abstracts.
- 1266. Novelty, humor.
- 1267. Montgomery County historical scene.
- 1268. Montgomery County scene.
- 1269. Montgomery County Fair scene.
- 1270. Animal of the year (Hedgehog).
- 1271. Montage.
- 1272. Nightscape
- 1273. Skyscape.

## DEPARTMENT 75—Teenagers (Ages 13–19)

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$3.50	3	2.50	2	1.25	1

Champion Rosette—\$7.50 for each class

### DIVISION 1: BLACK AND WHITE

- 1302. Landscape (includes river scenes).
- 1303. Landscape, mountains.
- 1304. Nature, forest or trees.
- 1305. Seascape.
- 1306. Waterfall.
- 1307. Street scene.
- 1308. Plant life.
- 1309. Flower.
- 1310. Still life: floral, fruit, vegetables.
- 1311. Still life, other subjects.
- 1312. Vehicle, any type.
- 1313. Portrait, adult (studio or candid).
- 1314. Portrait, teen (studio or candid).
- 1315. Portrait, child (studio or candid).
- 1316. Portrait, 2 or more people (studio or candid).
- 1317. Wedding.
- 1318. Photojournalism (picture telling a story/showing emotion).
- 1319. Sporting event.
- 1320. Activity other than sports.
- 1321. Pets or farm animals.
- 1322. Wildlife (mammals, birds, fish, insects, reptile, etc.).
- 1323. Zoo animals.
- 1324. Architectural, exterior.
- 1325. Architectural, interior.
- 1326. Statues and monuments.
- 1327. Designs or patterns (including multi-image, fireworks, etc.) .
- 1328. Abstracts.
- 1329. Novelty, humor.
- 1330. Montgomery County historical scene.
- 1331. Montgomery County scene.
- 1332. Montgomery County Fair scene.
- 1333. Animal of the year (Hedgehog).

### DIVISION 2: COLOR

- 1344. Landscape, snowscene.
- 1345. Landscape, autumn.
- 1346. Landscape, with fence or building.
- 1347. Landscape, mountains.
- 1348. Landscape, other than above.
- 1349. Nature, forest or trees.
- 1350. Seascape, ocean or bay scene.
- 1351. Seascape, with boat or building.
- 1352. Beach scene.
- 1353. Underwater photo (picture taken under water).
- 1354. Waterfall.
- 1355. Sunset or sunrise.
- 1356. Street scene.
- 1357. Plant life.
- 1358. Flower - purple/blue.
- 1359. Flower - white.
- 1360. Flower - red/pink.
- 1361. Flower - yellow/orange.
- 1362. Still life: floral, fruit, vegetable.
- 1363. Still life, other subjects.

- 1364. Vehicle, any type.
- 1365. Portrait, adult (studio or candid).
- 1366. Portrait, teen (studio or candid).
- 1367. Portrait, child (studio or candid).
- 1368. Portrait, 2 or more people (studio or candid).
- 1369. Wedding.
- 1370. Child or children at play.
- 1371. Photojournalism (picture telling a story/showing emotion).
- 1372. Sporting event.
- 1373. Activity other than sports.
- 1374. Farm animals.
- 1375. Pets.
- 1376. Other wildlife - fish.
- 1377. Other wildlife - insects.
- 1378. Other wildlife - reptiles.
- 1379. Other wildlife.
- 1380. Wildlife, birds.
- 1381. Wildlife, mammals.
- 1382. Zoo animals.
- 1383. Architectural, exterior.
- 1384. Architectural, interior.
- 1385. Statues and monuments.
- 1386. Designs or patterns (including multi-image, fireworks, etc.).
- 1387. Abstracts.
- 1388. Novelty, humor.
- 1389. Montgomery County historical scene.
- 1390. Montgomery county scene.
- 1391. Montgomery County Fair scene.
- 1392. Animal of the year (Hedgehog).
- 1393. Skyscape.
- 1394. Montage.
- 1395. Nightscape.

## DEPARTMENT 76—Children (Ages 5–12)

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$3	2.50	2	1.50	1.25	1

Champion Rosette—\$6.50 for each class

### DIVISION 1: BLACK AND WHITE

- 1396. Landscape.
- 1397. Nature, forest or trees.
- 1398. Waterfall.
- 1399. Seascape.
- 1400. Sunrise or sunset.
- 1401. Street scene.
- 1402. Plant life.
- 1403. Flower.
- 1404. Portrait: adult, teen or child.
- 1405. Portrait: 2 or more people.
- 1406. Wedding.
- 1407. Child or children at play.
- 1408. Still life.
- 1409. Vehicle, any type.
- 1410. Sporting event.
- 1411. Pets, farm animals.
- 1412. Wildlife.
- 1413. Zoo animals.
- 1414. Architectural exterior/interior.
- 1415. Statues and monuments.
- 1416. Designs or patterns (including multi-image, fireworks, etc.).
- 1417. Abstracts.
- 1418. Novelty, humor.
- 1419. Montgomery County historical scene.
- 1420. Montgomery County scene.
- 1421. Montgomery County Fair scene.
- 1422. Animal of the year (Hedgehog).

### DIVISION 2: COLOR

- 1431. Landscape.
- 1432. Nature, forest or trees.

- 1433. Waterfall.
- 1434. Seascape.
- 1435. Beach scene.
- 1436. Sunrise or sunset.
- 1437. Street scene.
- 1438. Plant life.
- 1439. Flower.
- 1440. Portrait: adult, teen or child.
- 1441. Portrait: 2 or more people.
- 1442. Wedding.
- 1443. Child or children at play.
- 1444. Still life.
- 1445. Vehicle, any type.
- 1446. Sporting event.
- 1447. Pets, farm animals.
- 1448. Wildlife: mammals or birds.
- 1449. Other wildlife (fish, insects, reptiles, etc.).
- 1450. Zoo animals.
- 1451. Architectural exterior/interior.
- 1452. Statues and monuments.
- 1453. Designs or patterns (including multi-image, fireworks, etc.).
- 1454. Abstracts.
- 1455. Novelty, humor.
- 1456. Montgomery County historical scene.
- 1457. Montgomery County scene.
- 1458. Montgomery County Fair scene.
- 1459. Nightscape.
- 1460. Skyscape.
- 1461. Animal of the year (Hedgehog).

Proud Sponsor of



The Grapes & Grains Garden



## 4-H AGRICULTURAL DEPARTMENTS 10-23

- DEPARTMENT 10: 4-H Showmanship**
- DEPARTMENT 11: 4-H Beef**
- DEPARTMENT 12: 4-H Dairy**
- DEPARTMENT 13: 4-H Sheep**
- DEPARTMENT 14: 4-H Swine**
- DEPARTMENT 15: 4-H Dog Show**
- DEPARTMENT 16: 4-H Pet Show**
- DEPARTMENT 17: 4-H Dairy Goats**
- DEPARTMENT 18: 4-H Poultry**
- DEPARTMENT 19: 4-H Rabbit**
- DEPARTMENT 20: 4-H Horse and Pony**
- DEPARTMENT 21: 4-H Clover Agricultural**
- DEPARTMENT 22: 4-H Engineering Events**
- DEPARTMENT 23: 4-H Meat Goat**

### GENERAL RULES and REGULATIONS

*Entries close July 20, 2024*

1. Entries are open to active members enrolled by June 1 of the current year with the Montgomery County 4-H Office and are in good standing in a Montgomery County 4-H Club. In divisions which specify junior, intermediate & senior, the ages are as follows: Junior 8, 9, and 10; Intermediate. 11, 12, and 13; Senior 14 and up. Age calculated by Jan. 1 of current year.
2. Participants must abide by the rules, guidelines, and policies of their respective organizations and program requirements. For 4-H members, these are *the 4-H Code of Conduct and Behavioral Expectations, the UME 4-H Show Ring Code of Ethics, the Code of Animal Science Ethics, the Maryland Pony Rule Book and other 4-H club, county or state guidelines, as appropriate.* In the event that these documents do not cover a specific situation, the superintendent, with approval of the 4-H educator, may look to the AQHA, PDCA, ARBA, AKC, or other species' breed rules for guidance. In the case that the 4-H rules appear to conflict with AQHA, PDCA, ARBA, AKC, or other species' breed rules, 4-H rules take priority.
3. All animal exhibitors and a parent must attend one of the animal exhibitor orientation sessions at the Fairgrounds. Please check with the 4-H Office for times and dates.
4. The Show Superintendent in consultation with the appropriate 4-H educator reserves the right to interpret all rules and regulations and resolve any situations, which may arise and is not restricted by the lack of specific rules or regulations. The Superintendent or 4-H representative may request a meeting of the oversight committee when necessary to review a protest. The decision of the Superintendent, 4-H representative, or the oversight committee is final.
5. Exhibitors are responsible for the care of their animals while on the grounds. Premiums will not be paid to exhibitors who fail to keep the animals and stables clean and attractive at all times. Superintendents reserve the right to take corrective action in situations observed that affect the safety and well being of the animals.

6. The fitting and preparation of all animals for show is the responsibility of the exhibitor. Exhibitors may receive guidance from immediate family members, other Maryland 4-H youth, and their respective adult club leaders. Violation of this policy could result in immediate disqualification of the exhibitor from all 4-H livestock shows and competitions at the Montgomery County Agricultural Fair and dismissal from the grounds.
7. All beef steers must be owned on or before January 1 of the current year, market hogs, market goats, lambs must be owned on, or before, May 31 of the current year. All steers must be tagged and at the first county weigh-in, and market hogs, market lambs, and goats must be weighed and tagged by an official weigh committee in June at the first county weigh-in (Sheep and Swine Field Day).
8. Any 4-H'er exhibiting an animal in a market class on show day will not be able to withdraw from competition once it has started. The animal must complete the show.
9. There are no official classes for Clover 4-H members (ages 5-7) in the County Fair except in the 4-H Clover Agricultural or 4-H Clover Indoor departments.
10. Bona fide enrolled 4-H members may sleep in the barns with their parents' permission if their presence is needed for their animal care. Neither the Montgomery County Agricultural Center, Inc., nor the 4-H Office is responsible for the well being of exhibitors who spend the night in the barns.
11. All entries must be in accordance with the State Health Regulations.
12. Entries must be made using the online entry system available on the Montgomery County Agricultural Fair website ([mcagfair.com](http://mcagfair.com)), or on the regulation 4-H entry blanks furnished by the Montgomery County Ag Center.
13. In order for 4-H exhibits to be shown in the Open Class, separate Open Class entries must be made, and Open Class entry fees must be paid.
14. There will be no entry fees for 4-H exhibits.
15. All 4-H breeding animals must be the bona fide property of the exhibitor, and must have been owned and registered in the name of the owner on or before July 1 of the current year, unless otherwise specified in departmental rules. The Superintendent will check registration papers. Formal leasing arrangements are permissible with performance or breeding animals by June 1 of current year. Contact the 4-H Office for guidelines.
16. Exhibitors will be permitted to substitute one animal for another, either in the same class or in a different class, within the same breed following prescribed rules and superintendent's discretion.
17. All animals must be shown by their owner except where two animals may be shown in a class, and the other animal must be shown by a Montgomery County 4-H member.
18. Exhibitors in 4-H Departments 11 through 17 may not enter more than two exhibits in any one class or take more than two premiums per class. Additional rules for Departments 15, 16, 19 and 20 are listed under respective departments.
19. All livestock exhibits, excluding horses, beef, rabbits, sheep, swine, and goats, must be on the grounds by 10am on Sunday, Aug. 11.
20. See General Rules and Regulations for animal release times. Beef and goats must be on the grounds by noon Sunday, Aug. 13. Sheep must be on the grounds and checked in with the superintendent(s) by 11am on Sunday, Aug. 11. Swine must be on the grounds by 8am on Monday, Aug. 12, Rabbits must be on the grounds and checked in by the superintendent between 3-9pm, Friday Aug. 9.
21. A participation award of \$8 will be paid on dairy, beef and horse exhibits, and \$4 on swine, sheep and goat exhibits, if the entry does not place.
22. **4-H Protest Process** - 1. A protest, must pertain to an observed violation of a Montgomery County Fair rule or 4-H rule, or management of written processes. This includes procedures used for 4-H Livestock sales, weigh-in, tagging, showing, and 4-H events that occur at the Fair. A protest cannot pertain to behavior of 4-H member, volunteer, or family member. Complaints about behavior must be reported directly to the 4-H Educator(s) immediately. Protesting the official placing by a judge is not a rule infraction that is eligible for protest.  
2. Eligibility: A 4-H Protest can be submitted by 4-H members, parents or guardians of Montgomery County 4-H members, superintendents, judges, UME 4-H volunteers, and Fair officials. Members of the general public are ineligible to file a protest. Anonymous protests will not be accepted.
3. Judging: Livestock Shows and related judging procedures will not be interrupted or delayed for pending protests.
4. **Process:**
  - a. A written protest form must be handed in to the Executive Director, Fair President and/or the Fair Chairman within 12hrs of the observed violation with a \$250 USD protest fee in cash only. The fee will be refunded if the complaint is held legitimate. If the protest is determined without foundation, the protest filing fee is forfeited to the Montgomery County Agricultural Fair. Protest forms can be found in the Fair Office.
  - b. The Executive Director, President and/or Fair Chairman will notify the Extension Educator or Designee of the filed protest as soon as possible.
  - c. The Extension Educator, Executive Director, President of the Fair Board of Directors, Fair Chairman, and the superintendent or department chairperson will determine if the protest has merit and worthy of additional consideration.
  - d. If determined that the protest has merit, a Protest Review Committee will be convened by the President that will include, but not be limited to; the Executive Director, Fair Chairman, President, Extension Educator or designee, 4-H department superintendent, and others as might be appropriate.
  - e. The Protest Review Committee will review all relevant Montgomery County Agricultural Fair, 4-H Division, and Department rules and processes, the content of the protest, and evidence supporting or refuting the protest claim. The Committee will review documentation relevant to the protest and interview individuals who witnessed the protested activity or may have relevant knowledge and expertise.
  - f. Once the Protest Review Committee has reviewed the claim and rules, processes, and policies, Montgomery County 4-H faculty and staff, including, but not limited to, the Educator(s), Area Extension Director, or designee(s) will make the final decision.
  - g. A written response will be provided to the individual who submitted the protest.
  - h. Copies of all records related to the protest will be kept in the Fair Office and the 4-H Extension Office for no less than 2 years.
  - i. All written and verbal discussion pertaining to the claim(s) are confidential and not for distribution.
  - j. Montgomery County Agricultural Fair leadership reserves the right to take additional action outside of the 4-H protest response, as appropriate.
23. Scheduled shows will occur as planned and will not be postponed or cancelled to adjudicate a protest.
24. All 4-H entries must be housed in space designated.
25. Any questions arising from the above rules and regulations will be reviewed by a Montgomery County Extension Educator or Department Superintendent.
26. Where there is but one exhibitor in a class, the judges will award only one premium, the highest, or a low one, as may be determined by the judges, who will in no case award a premium where there is no merit.
27. Exhibitor should check the Rules and Regulations of each department for rules specific to the department.

## **ANIMAL HEALTH REQUIREMENTS**

**PLEASE READ CAREFULLY:**

1. All 4-H Exhibitors of Livestock must follow the Maryland Department of Agriculture 2024 Fair and Show Requirements for Livestock Exhibition including a completed CVI and "Livestock Exhibitor's Self-Certification of Animal Health" document (located at [www.mda.state.md.us](http://www.mda.state.md.us)).
2. New Federal and State animal ID requirements: All animals except rabbits must have "Official Identification" to enter exhibitions. In most cases, this means the animal will have to be identified using an official USDA or MD tag that is associated with a registered premise. Official information can be found at <http://mda.maryland.gov/animalHealth/Pages/Fairs-Shows.aspx>.
3. Exhibitors of livestock will be required to **send in a copy of their**

approved Maryland show/ Interstate CVI paper(s) or, if entering online, exhibitors must provide official health paper number and bring the original and a copy for the department upon arrival for each species exhibited with their registration for the event(s) in which they plan to participate. All animals that are to be exhibited must be listed on a health paper.

4. The Superintendent of the event will collect the health paper copies from the data processing office as the registrations are processed, and have them on location the day of the event. Exhibitors will still be required to bring their original health papers with them to the event.
5. Exhibitors will be allowed to unload and place the animals upon arrival. If time allows, Maryland Department of Agriculture (MDA) inspectors will, as in the past, arrive at the event at the beginning of check-in time. However, if there are other events occurring and/or this Fair has multiple day check-ins (different species classes, open classes, etc.) the inspector(s) will arrive as soon as possible to begin inspections. In this situation the inspector(s) will check in with the superintendent to see if there are any known problems, do a random check on the health papers and, then, visually check the animals.
6. No animal may be given any substance other than feed and water without a veterinarian's approval and supervision while on the Fairgrounds.
7. By authority of the Code of Maryland Regulations (COMAR) 15.11.14.06, Exhibitor Requirements, the Maryland Department of Agriculture, Animal Health Program now require that **ALL cattle and swine exhibited during the 2023 Maryland Fairs and Shows Season must have Official United States Department of Agriculture (USDA) Radio Frequency Identification (RFID) Ear Tags.** For Open Class questions contact Maryland Department of Agriculture at 410-841-5810. For questions with 4-H contact Catherine Savage, 301-590-2813.

### **FITTING AND SHOWING CLASSES**

1. Showmanship classes will be judged on showmanship, knowledge and presentation of the animal.
2. Showmanship exhibitors should check the Fitting and Showing/ Showmanship rules of each specific department.
3. Fitting and Showing classes will be as follows according to the following departments:
  - **Dog department:** First Year, Junior (8–10); Intermediate (11–13); Senior (14–18).
  - **Dairy, Sheep and Goat departments:** First Year, Junior (8–10), Intermediate (11–13), and Senior (14–18).
  - **Beef department:** First Year, Junior and Intermediate (8–13), First Year Senior (14–18), Junior (8–10), Intermediate (11–13), and Senior (14–18).
  - **Horse and Rabbit departments:** Junior (8–10), Intermediate (11–13) and Senior (14–18).
  - **Swine department:** 1st year, (8–9), (10–11), (12–13), (14–15) and (16 and up).
4. Master Showman classes are offered in Beef, Dairy, and Swine departments. Class includes current year and past year champions. Challenge of Champions class is offered in the Sheep Department. Class includes past years' Grand Champions only. See each department for additional rules. Former Achievement Trophy Winners are not eligible to compete in the same department again.
5. A 4-H club member cannot participate in a Fitting and Showing contest unless he or she is wearing a prescribed uniform as follows: (midribs must be covered in all cases).

### **BEEF EXHIBITOR**

1. Boys: Khaki or green trousers, khaki or white collared shirt, and black or green tie.
2. Girls: Khaki or green skirt or slacks, khaki or white collared shirt, and black or green tie or neckpiece.
3. No tennis or athletic shoes.

### **DAIRY, DAIRY GOATS AND DAIRY STEERS**

1. Boys: 4-H—black or white slacks, white collared shirt with green or black tie.
2. Girls: 4-H—black or white skirt or slacks, white collared shirt

with green or black tie or neckpiece.

3. No shorts or split skirts above the knees are allowed.

### **DOG EXHIBITOR**

1. Boys: Khaki or dark trousers and a white collared shirt.
2. Girls: Khaki or dark slacks or skirts (worn at or below the knee) and a white collared shirt or blouse.
3. No sandals or flip flops.

### **HORSE AND PONY EXHIBITORS**

1. Suitable riding attire.
2. Hard hats are required.

### **SHEEP, SWINE and MARKET GOAT EXHIBITORS**

1. Boys: Khaki trousers, white collared shirt and black or green tie.
2. Girls: Khaki slacks, white collared shirt and black or green tie neckpiece ribbon.
3. No tennis or athletic shoes.

### **PROMOTION CLASSES**

1. Promotion classes are meant to be fun classes for the participant and educational to the public. 4-H members and their animal dress in coordinating or complementary costumes. Animals need not be owned by the exhibitor, but must meet health regulations for that species to show.
2. Each exhibitor must prepare a script or narration to accompany his or her exhibit. The script is limited to one page double space (12 pt.). The script should promote the species or 4-H and its connection to the costume's theme. Participants name, age, and costume title should appear at top of script.
3. Each exhibitor is permitted only one entry. That entry will be evaluated on the basis of its ability to promote 4-H or its ability to promote the species, breed, or products of the project animal. Promotion score sheets will be available.
4. Cross entering costumes and scripts between species is not acceptable.
5. Costumes to be created by the 4-H member.
6. Promotional classes are to be pre-entered via the online entry system or paper entry forms to the Fair Office by July 20, 2024. Scripts for these classes are due to appropriate superintendent(s) as follows:
  7. Dairy & Dairy Goats—8pm Monday
  8. Sheep & Swine—4pm Tuesday
  9. Horse, Dog and Pets—at check-in time for show
10. Clovers are officially ineligible to participate in promotion classes.
11. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
12. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicated in the published rules for each individual 4-H market club, as determined by the 4-H Club leader (s).
13. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.
14. Montgomery County 4-H member in good standing and have completed all eligibility requirements as determined by the Montgomery County 4-H Program.

# 4-H SHOWMANSHIP

## Department 10

### SUPERINTENDENT

- Amy Miller, 301-788-5575

### ENTRY FEE

None required

### JUDGING

Saturday, Aug. 17

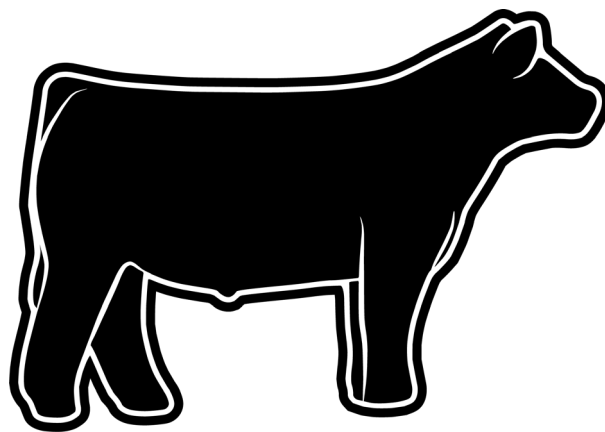
- 9am: Cattle Show Pavilion

### RULES

1. Beef, Dairy, Sheep, Swine, Dairy Goat, and Market Goat Grand Champion Showmanship winners for the current year will be invited to participate in the Showmanship Challenge.
2. Each champion will provide the animal for their area of achievement. Superintendents will also select an alternate animal to be kept at ringside in the event that the animal is becoming stressed during the contest. The judge of the individual species and show superintendent can ask that an animal be switched at any time during the contest for the safety and well-being of the animal being used.
3. Each participant will show all of the different animals during the contest.
4. Previous participants of the Showmanship Challenge may show another species in the contest, but they can only represent any species once. The Fair office will keep a running list of all participants and the species they have represented.
5. A judge will be selected from each department and that panel of judges will select the winner based on a point system.
6. Gifts and Prizes will be awarded.

### Thank you to last year's Showmanship Challenge Sponsors

- Damascus Enterprises
- Fleecie Dale Farm-The Ryba Family
- Gary Young Insurance & Agri Insurance
- Horizon Farm Credit, Elizabeth Benitez
- Mellow Meadow Farm
- Say It in Stitches
- The Lyons Family
- Wagner Meats, LLC
- Willard Agri Service
- Woodfield Veterinary Clinic



# 4-H BEEF

## Department 11

### SUPERINTENDENT

Roy Gregory

### ENTRIES RECEIVED

Sun, Aug. 11, at 12noon

**ENTRY DEADLINE: July 20, 2024**

### ENTRY FEE

None required

Bedding Fee: \$15 per head

### JUDGING

Friday, Aug. 9

- 6pm: 4-H Beef Breeding Heifer Show

Thursday, Aug. 15

- 10am: Beef Steers

Friday, Aug. 16

- 10am: Fitting and Showing

*All shows are in the Cattle Show Pavilion.*

### TIE-OUT TIME

- 8pm in designated tie-out area

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$36	35	32	31	29	28	25	24	22	20

### RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Regulations of the Montgomery County Agricultural Fair and Specific Livestock Rules.
2. Each purebred animal must be individually registered in their respective Breed Association. Any registered purebred animal that is not registered within the Angus, Hereford or Shorthorn breeds is eligible to be shown in the AOB Division. Registration papers will be checked on all purebred animals.
3. All entries must be made out in owner's name (not a farm name) as it appears on animal's registration papers.
4. All heifers must be the bona fide property of the exhibitor and registered with their breed association by July 1 of the current year.
5. 4-H Beef club members who are in compliance with all Montgomery County Beef Club requirements to sell will be allowed to present a maximum of 2 steers to be graded at the fair. In the event that one or both of these animals are deemed not finished enough for the sale, there will be no substitutions. The only case

where a substitution will be accepted is in the event of the Grand or Reserve Champion not being one of the selected animals. Members may sell only a total of 2 steers.

6. Only 4-H Beef Club fans are to be used in the 4-H beef barns. No additional cooling systems will be allowed.
7. Tie-outs for Beef animals will be available from 8pm until 9am daily. No animals shall be removed from the barns to go to tie-outs prior to 8pm and all Beef animals shall be in place in the barns by 9am each day of the fair, unless otherwise approved by the Beef superintendent.
8. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
9. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicated in the published rules for each individual 4-H market club, as determined by the 4-H Club leader (s).
10. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

### SPECIAL AWARDS

1. Mr. and Mrs. Fred Lechluder offer an award to the member who is Champion in the Beef Production Department.
2. John & Barbara King offers an award to the First Year Showman.
3. Drew Stabler offers an award to the exhibitor winning the Junior 4-H/FFA Champion in Fitting and Showing.
4. Sunny Ridge Farm offers an award to the exhibitor winning the Intermediate Champion Fitting and Showing.
5. Iowa Land & Cattle Co. offer an award to the exhibitor winning the Senior Champion Fitting and Showing.
6. Steve and Stacey Losaw Sullivan offer an award to the Champion Beef Showman.
7. In memory of Allie Messer an award is given to the 4-H Master Beef Showman.
8. Maryland Angus Women offers a cup to the exhibitor of the Champion Angus Heifer.
9. Pam and Doug Velisek offer an award to the exhibitor of the Reserve Grand Champion Angus Heifer.
10. The Maryland Polled Hereford Association offers an award to the exhibitor of the Grand Champion Polled Hereford Heifer.
11. The Maryland Polled Hereford Association offers an award to the exhibitor of the Reserve Champion Polled Hereford Heifer.
12. The David Rippeon Family offers an award to the youngest member of the 4-H Beef Club.
13. The Maryland Shorthorn Association, Inc. offers an award to the member showing the Champion Shorthorn Heifer, and the Reserve Champion Shorthorn Heifer.
14. Iowa Land & Cattle Co. offer an award to the exhibitor of the Beef Supreme Champion Heifer of all breeds.
15. The Maryland Angus Association, Inc. offers an award to the Champion Angus Steer.
16. Michael & Teresa King offers an award to the Reserve Grand Champion Angus Steer.
17. The Maryland Polled Hereford Association offers an award to the Grand Champion Polled Hereford Steer and the Reserve Champion Polled Hereford Steer.
18. Roy Gregory offers an award to the exhibitor of the Champion Shorthorn Steer and Reserve Champion Shorthorn Steer.
19. Sunny Ridge Farm offers an award to the exhibitor showing the Champion Crossbred Steer.
20. Iowa Land & Cattle Co. offer an award to the member showing the Reserve Champion Crossbred Steer.
21. Exhibitor of the 2023 Grand Champion 4-H Steer provides the banner for the Grand Champion Steer of 2023.
22. Exhibitor of the 2023 Reserve Champion 4-H Steer provides the banner for the Reserve Champion Steer of 2023.
23. William Holston offer an award to the Reserve Grand Champion Steer.
24. The Jay Fulmer Family gives a \$100 to the Commercial Heifer Champion.

### BEEF BREEDING DIVISIONS 1-5

- |                                  |                       |
|----------------------------------|-----------------------|
| 1 = Angus                        | 4 = Hereford          |
| 2 = Shorthorn                    | 5 = Commercial Heifer |
| 3 = Other Registered Beef Breeds |                       |

### CLASSES

1. Cow and Calf: Cow must be nursing natural calf.
2. Junior Calf: born after Jan. 1, 2024.
3. Winter Calf: born between Nov. 1 and Dec. 31, 2023.
4. Senior Calf: born between Sept. 1 and Oct. 31, 2023.
5. Late Summer Yearling: born between July 1 and Aug. 31, 2023.
6. Summer Yearling: born between May 1 and June 30, 2023.
7. Late Junior Yearling: born between March 1 and April 30, 2023.
8. Early Junior Yearling: born between Jan. 1 and Feb. 28, 2023.
9. Senior Yearling: born between Sept. 1 and Dec. 31, 2022.
10. Best Bred and Owned—All Breeds.
11. Grand Champion of the breed—Rosette.
12. Reserve Grand Champion of the breed—Rosette.
13. Supreme Champion Heifer—Trophy.
14. Bred and Owned Heifer class.

*NOTE: Club members owning heifers may participate in the Fitting and Showing Classes listed under Beef Department.*

### DIVISION 6: SHOWMANSHIP

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6-15
\$20	19	18	17	16	15

#### RULES AND REGULATIONS

1. All exhibitors must comply with General Rules and Regulations.
2. Animals must be washed, clipped and brushed. No adhesives or sprays allowed.
3. Judging: 60% showmanship, 40% knowledge.
4. Members may exhibit only one animal in Section FS, and it must be owned by the exhibitor.
5. First-year fitting and showing exhibitors may not show for Grand Championship.

#### CLASSES

1. First Year Showmanship Junior and Intermediate: Ages 8 through 13 years old.
2. First Year Showmanship Senior: Ages 14 through 18 years old.
3. Junior: Ages 8 through 10 years old.
4. Intermediate: Ages 11 through 13 years old.
5. Senior: Ages 14 through 18 years old.
6. Master Showman: open to past year Grand Champion Fitting and Showing winners who are still enrolled in the Montgomery County Beef Club and the Grand Champion Fitting and Showing person of 2024.

#### CHAMPION CLASSES

*All receive Champion Trophies.*

1. Senior Showmanship.
2. Intermediate Showmanship.
3. Junior Showmanship.
4. First Year Showmanship: Senior.
5. First Year Showmanship: Junior and Intermediate.
6. Showmanship Grand Champion.
7. Master Showman.

### BEEF STEERS DIVISIONS 7-10

- |               |                   |
|---------------|-------------------|
| 7 = Angus     | 9 = Hereford      |
| 8 = Shorthorn | 10 = Cross Breeds |

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
\$36	35	32	31	29	28	25	24	22	20	20	18

#### RULES

1. All exhibitors must comply with General Rules and Regulations.
2. All beef steers must be the bona fide property of the exhibitor and must have been owned on or before January 1 of the current year

and so designated with the County Extension Agent or adviser. All steers must be tagged at the first county weigh-in.

3. Weigh steers at 8am on Tuesday.
4. Selection of sale steers at 10am on Wednesday.
5. Classes will be added or dropped according to entries after Tuesday's weigh-in.
6. The use of any coloring agent, hair adhesive, or other product used in the animal's hair is prohibited during the Fair. Detergent and conditioning agents are considered acceptable for use. This policy reflects the guidelines set by the Maryland State Fair.

**CLASSES**

1. Light-weight.
2. Medium-weight.
3. Heavy-weight.
4. Champion of Breed—Rosette.
5. Reserve Champion of Breed—Rosette.
6. Grand Champion of All Breeds—Rosette.
7. Reserve Grand Champion of All Breeds—Rosette.
8. Best Bred and owned Market Steer (must be registered to the exhibitor and papers must be available).

**BEEF STEER RATE OF GAIN**

*Registration is automatic with registration in Beef Steer Division. (Pre-registration not required).*

**RULES**

1. All exhibits must comply with General Rules and Regulations.
2. All beef steers must be the bona fide property of the 4-H exhibitor and must have been owned on or before Jan. 1 of the current year and so designated with the County Extension Agent.
3. Steers must be weighed by official weigh committee in January 2024 and in August 2024.
4. All steers must be shown at the County Fair. Final results of the contest will be determined by the show weight of the steers. Steers are placed according to the highest average daily gain.

**SLIDING PREMIUMS FOR BEEF RATE OF GAIN**

*Number shown/premiums*

# Shown	Premium
1	\$18
2	\$22 \$16
3	\$24 \$18 \$12
4	\$26 \$22 \$16 \$10
5	\$30 \$24 \$18 \$12 \$10
6	\$34 \$28 \$22 \$16 \$10 \$6
7	\$36 \$30 \$24 \$18 \$12 \$6 \$6
8	\$40 \$34 \$28 \$22 \$16 \$10 \$6 \$6
9	\$42 \$36 \$30 \$24 \$22 \$12 \$6 \$6 \$3
10	\$46 \$44 \$34 \$28 \$22 \$16 \$10 \$6 \$6 \$3
11	\$48 \$42 \$36 \$30 \$24 \$18 \$12 \$6 \$6 \$3 \$3
12	\$52 \$46 \$40 \$34 \$28 \$22 \$18 \$12 \$6 \$6 \$3 \$3
13	\$54 \$48 \$42 \$36 \$30 \$24 \$18 \$12 \$6 \$6 \$3 \$3 \$3
14	\$58 \$52 \$46 \$40 \$34 \$28 \$22 \$16 \$10 \$6 \$6 \$3 \$3 \$3
15	\$60 \$54 \$48 \$41 \$36 \$30 \$24 \$18 \$12 \$6 \$6 \$3 \$3 \$3 \$3

**DIVISION 12: DAIRY MARKET STEERS**

**PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12 <sup>th</sup>
\$36	35	32	31	29	28	25	24	22	20	20	18

**RULES AND REGULATIONS**

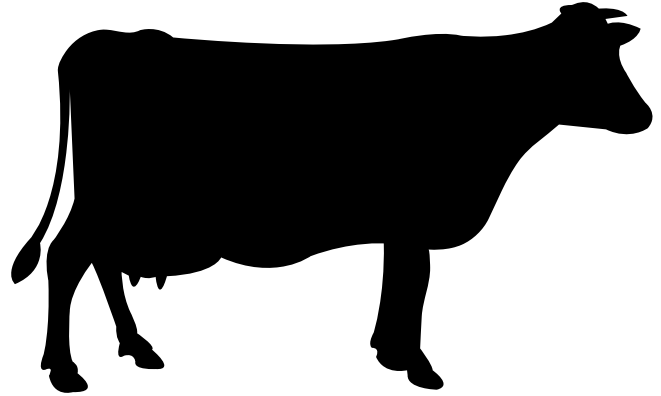
1. Dairy steers must be 100% of a dairy breed.
2. Dairy steers may be carried as a project for 2 years, but will only be shown in a finished market class at project termination.
3. Dairy steers must be weighed, tagged, and nose printed, as are other 4-H steers, before the March 15 of the year in which they are to be shown on the day determined with the 4-H Office and County 4-H Beef Club.
4. Owners of dairy steers do not need to be members of the 4-H Beef

Club, and will not be eligible to sell in the Beef Club sale. They must, however, have completed the requirements of active membership of the Montgomery County 4-H Dairy program. They will wear livestock show attire and will show in the 'market steer' format (show stick, etc.)

5. Dairy steers must be dehorned and castrated at least 60 days before the show and must be completely healed.
6. Dairy steers must weigh a minimum of 1000 pounds and have gained a minimum of 1.8 pounds per day from weigh-in until the Fair weigh in.

**CLASSES**

1. Lightweight.
2. Heavyweight.
3. Champion.



**4-H DAIRY  
Department 12**

**SUPERINTENDENTS**

Diane Geary, 301-972-1621  
Amanda German, 240-793-5379  
Peggy Johnson, 301-972-8274  
Kristi Geary, 301-514-7277

**ENTRY DEADLINE: July 20, 2024**

**ENTRY FEE**

None required.

**JUDGING**

Thursday, Aug. 15

- 3pm: Breed Show, in the Cattle Show Pavilion  
*Breed Shows to follow Fitting and Showing*

Monday, Aug. 12

- 7pm: Dairy Promotions, in the Cattle Show Pavilion  
*Check with Diana Patton.*

**DIVISIONS**

1 = Ayrshire	4 = Holstein
2 = Brown Swiss	5 = Jersey
3 = Guernsey	6 = Milking Shorthorn

**BREEDING PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>	12-15
\$36	35	32	31	29	28	25	24	22	20	20	18

**RULES and REGULATIONS**

1. All exhibitors must comply with General Rules and Animal Health Requirements.



2. Exhibitors must pre-enter fitting and showing, and must state division.
3. Dairy Exhibitors will be permitted to substitute one animal for another, either in the same class or in a different class or breed.
4. A dairy animal must be owned or leased by the exhibitor before the animal becomes two years of age to be eligible for exhibition in the cow class. Formal 4-H dairy lease agreements must be on file with the 4-H Office by June 1 of the current year.
5. In the Dam and Daughter division, both animals must have been exhibited by the same member in Division 1 through 15.
6. 4-H Entries including cows in milk must stay until Sat. 8/17. Exhibitors will receive a \$10 stipend for each cow in milk.
7. No straw or bedding is provided to Dairy exhibitors.
8. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicted in the published rules for each individual 4-H market club, as determined by the 4-H Club leader(s).
9. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.
10. All 4-H breeding animals must be the bona fide property of the exhibitor, and must have been owned and registered in the name of the owner on or before July 1 of the current year, unless otherwise specified in departmental rules. The Superintendent will check registration papers.
11. All animals must be shown by their owner except where two animals may be shown in a class, and the other animal must be shown by a Montgomery County 4-H member.

### SPECIAL AWARDS:

*All 4-H Dairy Exhibitors will receive a special award and T-shirt.*

1. **The Rockville Kiwanis Club** offers an award to the First Year Champion Showman.
2. **The Robert Malone Family** offers an award to the Junior Dairy Champion Showman.
3. **The Bennett Family** offers an award to the Intermediate Dairy Champion Showman.
4. **Nancy Dorsey** offers an award to the Senior Dairy Champion Showman.
5. **Wyndo Farm** offers an award in memory of John F Doody to the Overall Dairy Showman.
6. **The Dinkel Family** offers an award in memory of Carol Mills Weiger to the Master Dairy Showman. (Competition limited to previous and current overall Fitting and Showing still in 4-H).
7. **The Parmiter Family** offers an award to the Junior Champion Ayrshire Female.
8. **Michelle and Michael Gerhart** offers an award to the Grand Champion Ayrshire Female.
9. **Damascus FFA Alumni** presents an award in memory of Darryl Walker to the Junior Champion Brown Swiss Female.
10. **Damascus FFA Alumni** presents an award in memory of Darryl Walker to the Senior Champion Brown Swiss Female.
11. **The Rockville Kiwanis Club** offers an award to the Grand Champion Brown Swiss Female.
12. **Friend of 4-H** offers an award to the Junior Champion Guernsey Female.
13. **Damascus FFA Alumni** presents an award in memory of Darryl Walker to the Senior Champion Guernsey Female.
14. **Lon, Anna, Alana, and Tanner Hamann** offers an award to the Grand Champion Guernsey Female.
15. **Kingstead Farm** offers an award to the Junior Champion Holstein Female.
16. **Kelli Savage Welsh and Family** offer an award to the Senior Champion Holstein Female.
17. **Wayne and Cindee Savage and Family** offer an award in memory of Leroy (Bub) Savage to the Grand Champion Holstein Female.
18. **Thomas (Tucky) Woodfield Family** offers an award to the Junior Jersey Champion Female.
19. **The Montgomery County 4-H Jersey Club and Alumni** offer an award to the Senior Champion Jersey Female.
20. **Agnes I Arnold** offers an award to the Grand Champion Jersey Female in memory of Carol Mills Weiger.

21. **The Tallman Family** offers an award to the Junior Champion Milking Shorthorn.
22. **The Tallman Family** offers an award to the Senior Champion Milking Shorthorn.
23. **The Michael Hawse Family** offers an award to the Grand Champion Milking Shorthorn Female.
24. **Kingstead Farm** offers a Rosette for the Best Bred and Owned animal in the Holstein classes.
25. **Agnes I Arnold and Family** offers a Rosette for the Best Bred and Owned animal in each Jersey class.
26. **The Lon Hamann Family** offers a Rosette for the Best Bred and Owned animal in the Ayrshire, Brown Swiss, Guernsey and Milking Shorthorn classes.
27. **Dale and Diane Geary, Arthur and Peggy Johnson, Wayne and Cindee Savage, Bobby Johnson and Family, and Mandy and Ronnie German** offer a trophy and cash award to the Supreme Junior Champion Female.
28. **Dale and Diane Geary, Arthur and Peggy Johnson, Wayne and Cindee Savage, Bobby Johnson and Family, and Mandy and Ronnie German** offer a trophy and cash award to the Supreme Senior Champion Female.
29. **Riley Bohrer** offers an award to the Best Montgomery County Bred and Owned 4-H Junior Dairy Female.
30. **Izzy Bohrer** offers an award to the Best Montgomery County Bred and Owned 4-H Senior Dairy Female.
31. **The Farmers' Cooperative Assn., Inc.** offers a first, second and third place award in the Herdsman contest.

### BREED SHOW, BREEDS ROTATING

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn

#### CLASSES

1. Spring Heifer Calf: born between March 1 and May 15, 2024.
2. Winter Heifer Calf: born between Dec. 1, 2023, and Feb. 29, 2024.
3. Fall Heifer Calf: born between Sept. 1 and Nov. 30, 2023.
4. Summer Yearling Heifer: born between June 1 and Aug. 31, 2023.
5. Spring Yearling Heifer: born between March 1 and May 31, 2023.
6. Winter Yearling Heifer: born between Dec. 1, 2022, and Feb. 29, 2023.
7. Fall Yearling Heifer: born between Sept. 1 and Nov. 30, 2022.
8. Junior Champion and Reserve Junior Champion Female (Ribbons).
9. Dry Cow must have calved at least once.
10. Fall Yearling in milk: Born between Sept. 1 and Nov. 30, 2022.
11. Cow, Junior two-year-old: born between March 1 and Aug. 31, 2022.
12. Cow - Senior two-year-old: born between Sept. 1, 2021, and Feb. 28, 2022.
13. Cow, Junior three-year-old: born between March 1 and Aug. 31, 2021.
14. Cow, Senior three-year-old: born between Sept. 2, 2020, and Feb. 28, 2021.
15. Cow, four years and over: born before Sept. 1, 2020.
16. Senior Champion and Reserve Senior Champion Female (Ribbons).
17. Grand Champion and Reserve Grand Champion Female (Rosettes).
18. Dam and Daughter.
19. Best 3 Females: Any age (2 must be bred by exhibitor) Each exhibitor is limited to one entry.
20. Junior Champion Supreme Champion (Award).
21. Senior Champion Supreme Champion (Award).
22. Best Bred and Owned-All Breeds - Jr. Animals (Award).
23. Best Bred and Owned-All Breeds - Sr. Animals (Award).

#### DIVISIONS

- |                 |                       |
|-----------------|-----------------------|
| 1 = Ayrshire    | 4 = Holstein          |
| 2 = Brown Swiss | 5 = Jersey            |
| 3 = Guernsey    | 6 = Milking Shorthorn |

### DIVISION 7: SPECIAL FITTING AND SHOWING PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6-15
\$20	19	18	17	16	15

You may exhibit in only one fitting and showing class with the exception of Master Showman where current Grand Champion may

show.

You must compete in your age division with exception of First Year. If you win your division you must move up one division the next year with exception of Senior, you can compete in Senior until you win Grand Champion Dairy Showman. Once you win Grand Champion Dairy Showman, and you want to continue to participate in Fitting & Showing you must compete in Master Showman. You can compete in Master Showman until you are out of 4-H.

**CLASSES**

1. First-Year Fitting and Showing.
2. Junior Fitting and Showing.
3. Intermediate Fitting and Showing.
4. Senior Fitting and Showing.
5. Grand Champion Fitting and Showing—Award.
6. Master Showman Fitting and Showing—Award.

**DIVISION 22: DAIRY PROMOTIONS**

- Superintendent: Diana Patton, 301-384-6300

**JUDGING**

**Monday, Aug. 12**

- 7pm in the Cattle Show Pavilion

**PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6-7
\$12	11	10	8	7	6

**RULES**

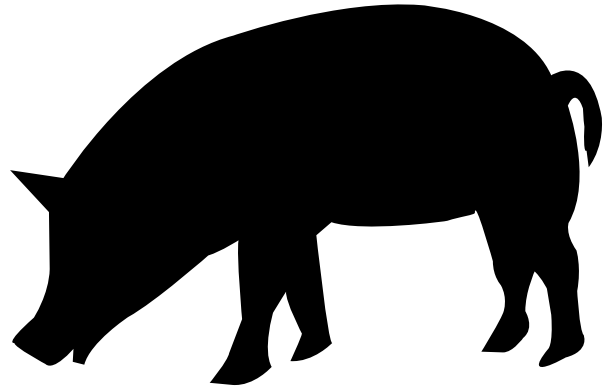
1. All exhibitors must comply with General Rules and Regulations.
2. Entries must be pre-entered on registration form by July 20, 2024, and scripts are due to one of the superintendents by 4 pm on Sunday, Aug. 11, 2024. Scripts are a maximum of 200 words. See General Rules and Regulations for Promotion Classes.
3. For more information contact 4-H Office: 18410 Muncaster Road, Derwood, MD 20855, 301-590-9638.

**CLASSES**

1. Junior Dairy Promotion—Trophy.
2. Junior 4-H Promotion—Trophy.
3. Intermediate Dairy Promotion—Trophy.
4. Intermediate 4-H Promotion—Trophy.
5. Senior Dairy Promotion—Trophy.
6. Senior 4-H Promotion—Trophy.
7. Champion, Dairy Promotion—Rosette.
8. Champion, 4-H Promotion—Rosette.
9. Grand Champion—Rosette.
10. Special Class - Club or Group.

**DAIRY PROMOTION SPECIAL AWARDS**

1. **Turf Center, Inc.** offers an award to the Junior Best Entry in Dairy Promotion.
2. **Turf Center, Inc.** offers an award to the Intermediate Best Entry in Dairy Promotion.
3. **Turf Center, Inc.** offers a trophy to the Senior Best Entry in Dairy Promotion.
4. **Turf Center, Inc.** offers an award to the Junior Best Entry in 4-H Promotion.
5. **Turf Center, Inc.** offers an award to the Intermediate Best Entry in 4-H Promotion.
6. **Turf Center, Inc.** offers an award to the Senior Best Entry in 4-H Promotion.



**4-H SWINE  
Department 13**

**SUPERINTENDENTS**

- Kam Mayne Avery, 240-372-4464
- Fred Lechluder, Assistant

**ENTRY DEADLINE: July 20, 2024**

**ENTRY FEE**

None required.

**FITTING and SHOWING, & BREEDING CLASS  
JUDGING in the SWINE PAVILION**

**Monday, Aug. 12**

- 6pm: Breeding

**Wednesday, Aug. 14**

- 4pm: Market and Hog

**Thursday, Aug. 15**

- 5pm: Fitting and Showing

**PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
\$17	16	14	13	12	11	8

**RULES and REGULATIONS**

1. All exhibitors must comply with General Rules and Animal Health Requirements.
2. Group classes are limited to one entry and both animals must be owned by the exhibitor.
3. Market hogs must have been farrowed after Jan. 1.
4. Each market hog may only go across the scale for official weight one time. **No reweighs will be permitted.**
5. No class changes on show day.
6. Market hogs will be placed in correct class after weighing. In the instance that a class is deemed excessively large, it will be left to the discretion of the show chairman to revise such a class to a more reasonable size.
7. All market hogs must be owned on or before May 31 of the current year and must be weighed and tagged by an official weigh committee in June at the first county weigh-in (Sheep and Swine Field Day).
8. All hogs used in the Fitting and Showing classes must be farrowed after Jan. 1 of this year.
9. All eligible club members will be required to register two animals for the livestock sale on the Monday of Fair weigh-in by noon. Eligible club members with a sheep and pig project will select only two animals of any combination (2 pigs or 2 lambs or 1 lamb and

1 pig). This selection will be done in writing on the approved club form. In the event one or both of these animals doesn't meet club requirements for the livestock sale there will be no substitution. The only case where a substitution will be accepted is in the event the grand champion or reserve champion are not one of the selected animals (since grand champion and reserve champion must sell if they are club members).

10. Check in will be Monday morning after market hog weigh in, to be completed by noon. Registration papers for pure bred animals will be checked at that time. Individual papers must be supplied for each animal.
11. **Fitting and Showing:** 4-H members are responsible for fitting their animals and getting their animals to the show ring. If assistance is needed, they are to ask another 4-H member.
12. **Fitting and Showing:** Senior 4-H members are expected to be on hand to help younger or less experienced members.
13. **Fitting and Showing:** Parents are asked to refrain from being in the barn area during the show.
14. **Pens must be cleaned by noon on Sunday after the fair. Pens will be free from old feed, manure & shavings. Those not in compliance may have premiums withheld.**
15. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
16. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicted in the published rules for each individual 4-H market club, as determined by the 4-H Club leader(s).
17. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

### SPECIAL AWARDS

1. **Circle B Farms/The Wayne Bolden Family** offers \$20 to the Champion Berkshire Gilt.
2. **Circle B Farms/The Wayne Bolden Family** offers \$20 to the Champion Berkshire Barrow.
3. **Williams Farm** offers a trophy plus and award to the Champion Yorkshire Gilt.
4. **In Memory of Phil Gregory, a Friend of 4-H** offers and award to the Grand Champion Female of all Breeds.
5. **Mrs. George Lechliden** offers an award to the Senior Champion in Fitting & Showing.
6. **Frontier Construction** offers an award to the Intermediate Champion in Fitting & Showing.
7. **Mrs. George Lechliden** offers an award to the Junior Champion in Fitting & Showing.
8. **Mrs. George Lechliden** offers an award to the First Year Champion in Fitting & Showing.
9. **The Maryland Pork Producers** offer and award to the Champion Swine Showman.
10. **Falls Glen Farm** offers an award to the Master Showman in Fitting & Showing.
11. **The Merle Mills Family** offer an award to the exhibitor of the Grand Champion Market Hog.
12. **Cornerstone, Inc** offer an award to the exhibitor of the Reserve Champion Market Hog.
13. **Craig & Robin Beacraft** offer an award to the winner of the Herdsmanship Contest.
14. **In Memory of Kent C. Mayne, Sr., Kam Mayne Avery** offers an award to the Grand Champion Weight Gain Market Hog.
15. **Kam Mayne Avery** offers an award to the Reserve Grand Champion Weight Gain Market Hog.
16. **The George Lechliden Memorial Award, is offered by Mrs. George Lechliden** to the 4-H member with the most consecutive years of showing at the Montgomery County Fair. This award to all 4-H members that meets the criteria.
17. **Kam Mayne Avery** offers an award to the Outstanding Junior member.
18. **Kam Mayne Avery** offers an award to the Outstanding Senior member.

19. **Rinnie Magaha** in memory of Ron Magaha offers an award to the Champion Barrow, all breeds.
20. **The Kidwell Family** offers the "Super Scrubber Award".

### DIVISIONS

- |                   |                  |
|-------------------|------------------|
| 1 = Berkshire     | 5 = Poland China |
| 2 = Chester White | 6 = Spots        |
| 3 = Duroc         | 7 = Yorkshire    |
| 4 = Hampshire     | 8 = AOB          |

### CLASSES

1. Senior Spring Boar: farrowed between Feb. 1 and March 15, 2023.
2. Junior Spring Boar: farrowed after March 15, 2023.
3. Sow: farrowed before July 1, 2022.
4. Senior Sow: farrowed between July 1 and Dec. 31, 2022.
5. January Sow: farrowed between Jan. 1 and 31, 2023.
6. Early February Sow: farrowed between Feb. 1 and 15, 2023.
7. Late February Sow: farrowed between Feb. 16 and 29, 2023.
8. Early March Sow: farrowed between March 1 and 15, 2023.
9. Late March Sow: farrowed between March 16 and 31, 2023.
10. April Sow: farrowed between April 1 and 30, 2022.
11. Grand Champion Female—Rosette.
12. Reserve Grand Champion Female—Rosette.
13. Young Herd.
14. Breeder Feeder Litter.
15. Individual Barrow, Light weight: 200–230 lbs.
16. Individual Barrow, Medium weight: 231–265 lbs.
17. Individual Barrow, Heavy weight: 266+ lbs.
18. Pair Barrows, Light weight (owned by the same exhibitor).
19. Pair Barrows, Medium weight (owned by the same exhibitor).
20. Pair Barrows, Heavy weight (owned by the same exhibitor).
21. Champion Barrow—Rosette.
22. Reserve Champion Barrow—Rosette.
23. Champion Pair Barrows—Rosette.
24. Reserve Champion Pair Barrows—Rosette.

### DIVISION 9: MARKET HOGS

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$17	16	14	13	12	11	10	8	7	6

25. Individual Market Hogs grouped by light weight to heavy weight after weigh-in. Classes are created pending on number of entries. Hogs minimum weight must be 225 but not to exceed a maximum weight of 300 pounds to be eligible to show. Market Hogs must have gained a minimum of 1.5 lbs. per day from Field Day to be eligible to show.
26. Champion Light—Rosette.
27. Champion Medium—Rosette.
28. Champion Medium-Heavy—Rosette.
29. Champion Heavy—Rosette.
30. Grand Champion Market Hog—Rosette.
31. Reserve Grand Champion Market Hog—Rosette.

### DIVISION 10: FITTING AND SHOWING

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6–15 <sup>th</sup>
\$20	19	18	17	16	15

#### CLASSES

1. 18 Years Old—Five Ribbons.
2. 17 Years Old—Five Ribbons.
3. 16 Years Old—Five Ribbons.
4. 15 Years Old—Five Ribbons.
5. 14 Years Old—Five Ribbons.
6. Champion -Senior
7. 13 Years Old—Five Ribbons.
8. 12 Years Old—Five Ribbons.
9. 11 Years Old—Five Ribbons.
10. Champion - Intermediate

11. 10 Years Old—Five Ribbons.
12. 9 Years Old—Five Ribbons.
13. 8 Years Old—Five Ribbons.
14. Champion - Junior
15. First year Fitting and Showing—Five Ribbons.
16. Grand Champion Showman—Trophy and Rosette .
17. Master Showman Class—Trophy and Rosette.

### **DIVISION 11: HOG RATE OF GAIN**

#### **RULES**

1. All exhibits must comply with General Rules and Regulations.
2. All hogs must be the bona fide property of the 4-H exhibitor and must have been owned on or before May 31 of the current year and so designated with the County Extension Agent.
3. Hogs must be weighed by official weigh committee in June of current year and at the Fair in August.
4. All hogs must be shown in a market class at the County Fair. Final results of the contest will be determined by the show weight of the hogs. Hogs are placed according to the highest average daily gain.

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9–15 <sup>th</sup>
\$24	22	18	14	11	10	7	7	6

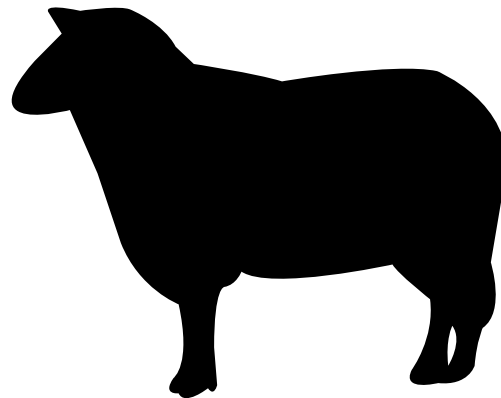
### **DIVISION 12: HERDSMAN'S CONTEST**

#### **CRITERIA**

1. Decorations.
2. Cleanliness of pens.
3. Cleanliness of animals.
4. Promptness to Pavilion.
5. Public relations.

### **SHEEP AND SWINE PROMOTIONS**

Note: See 4-H Sheep - Department 14, Division 16



## **4-H SHEEP Department 14**

### **SUPERINTENDENT**

Amy Miller, 301-788-5575, sheepgirl24@hotmail.com

### **ASSISTANT SUPERINTENDENT**

Meredeth Null, 301-908-0589, meredith.myers22@gmail.com

**ENTRY DEADLINE: July 20, 2024**

### **ENTRY FEE**

None required.

### **JUDGING**

**Wednesday, Aug. 14**

- 9am in Sheep Pavilion

### **SHOW ORDER**

- Clovers, Showmanship, Breeding, Market Lambs

### **RULES and REGULATIONS**

1. All exhibitors must comply with General Rules and Animal Health Requirements.
2. Lambs born after Jan. 1, 2024, should not have tails docked shorter than the level of the distal end of the caudal tail fold. No measurements will be taken, however any sheep or lamb that exhibits a rectal prolapse will be ineligible for show and will be sent home. A "rectal prolapse" is defined as an inversion of the rectum that protrudes 4 cm (1.6 in.) or more outside the body and remains exterior to the body while the animal is standing. Lambs with purse-string sutures are ineligible for exhibition at 4-H shows.
3. No lambs exhibited in Breeding Sheep are eligible to show in market lamb classes.
4. Each lamb may only go across the scale for official fair weight one time. **No reweighs will be permitted.**
5. Market lambs will be weighed Monday, time to be determined.
6. Market lambs will be placed in correct class after weighing. In the instance that a class is deemed excessively large, it will be left to the discretion of the show chairman to revise such class to a more reasonable size.
7. For health inspection and grading purposes, all market lambs must be slick shorn from the hock up without butt wool within 7 days before arriving at the Montgomery County Agricultural Fair.
8. All market lambs must be born after January 1 of the current year and must be weighed and tagged by an official weigh committee in June at the first county weigh-in (Sheep and Swine Field Day). Castrated male sheep (wethers) and ewes are eligible for the market lamb division.

9. One entry per exhibitor in all group classes.
10. Senior ram and senior ewe lamb class: Born between Sept. 1 and Dec. 31 of the previous year.
11. Junior ram and junior ewe lamb class: Born after Jan. 1 of the current year.
12. All sheep shown in Fitting and Showing Class must be trimmed and fitted by the member.
13. Each animal in other Purebred Breeds must be individually registered in their respective breed association. No animal in other registered breeds may be shown in any other breed category.
14. All sheep must be on the grounds and checked-in with the superintendent(s) by 11am on Sunday, Aug. 14, 2022.
15. All sheep must display a reasonable level of cleanliness with sufficient water, feed, and hay at all times, or they will not be eligible to show. This will be determined by the 4-H Superintendent.
16. All sheep must be fitted according to breed specifications.
17. All eligible club members will be required to register by noon, two animals for the livestock sale on the Monday of Fair weigh-in. Eligible club members with a sheep and pig project will select only two animals of any combination (2 pigs, or 2 lambs, or 1 lamb and 1 pig). This selection will be done in writing on the approved club form. In the event one or both of these animals do not meet club requirements for the livestock sale, there will be no substitution. The only case where a substitution will be accepted is in the event the grand champion or reserve champion are not one of the selected animals (since grand champion and reserve champion must sell if the owner is a club member).
18. All market lambs will be graded to ensure a consumer ready product by a qualified sheep grader. Lambs will be graded on Sunday, time TBA.
19. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
20. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicated in the published rules for each individual 4-H market club, as determined by the 4-H Club leader (s).
21. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

## SPECIAL AWARDS

1. **Mr. and Mrs. John Feuillet and Family** offer an award to the First Year 4-H or FFA Fitting and Showing Participants.
2. **Nick Gazunis** offers an award to the Grand Champion Individual Market Lamb.
3. **Lois Fisher Memorial Award** is offered to the Junior Fitting and Showing Champion.
4. **Mr. and Mrs. Nick Gazunis** offer an award to the Intermediate Fitting and Showing Champion.
5. **Nick Gazunis** offers an award to the Senior Fitting and Showing Champion.
6. **Maryland Sheep Breeders** offers an award to the Best Bred and Owned Breeding Animal.
7. **The Chiperfield Family** offers an award for the Champion Pair of Market Lambs.
8. **Mr. and Mrs. Nick Gazunis** offer an award to the Champion Weight Gain Market Lamb.
9. **Warren Fisher Memorial Award** offers an award to the Champion Fleece.
10. **Alicia Feuillet** offer an award to the Champion Breeding Ewe.
11. **Sponsor TBD** offers an award to the Challenge of Champions Fitting and Showing winning exhibitor.
12. **Chris Gazunis** offers an award for Best Shepherd (congeniality and helpfulness).
13. **The Chiperfield Family** offers an award for the best pen display (creativity and education about sheep to the public).
14. **The Prasado-Rao Family** offers an award to the First Year Fitting & Showing Champion.
15. **Connie Myers Memorial Award** is offered to the Champion Breeding Ram.

16. **Mellow Meadow Farm** offers an award for the Best Bred and Owned Market Lamb.
17. **The Miller Family** offers an award to the Best Fleeced animal in the 4-H Breeding Show.

## BREEDING SECTIONS

- |                          |                        |
|--------------------------|------------------------|
| 1 = Border Leicester     | 7 = Other Meat Breeds  |
| 2 = Romney               | 8 = Shropshire         |
| 3 = Dorset               | 9 = Southdown          |
| 4 = Hampshire            | 10 = Tunis             |
| 5 = Blue Faced Leicester | 11 = White Wool Breeds |
| 6 = Natural Colored      |                        |
- (must be registered)

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
\$17	16	14	13	12	11	10

1. Yearling Ram.
2. Senior Ram Lamb.
3. Pair of Senior Ram Lambs.
4. Junior Ram Lamb.
5. Pair of Junior Ram Lamb.
6. Champion Ram—Banner.
7. Reserve Champion Ram—Rosette.
8. Champion Bred and Owned Ram—Rosette.
9. Ewe, two years and over.
10. Yearling Ewe.
11. Pair of Yearling Ewes.
12. Pair of Yearlings (both sexes must be represented).
13. Senior Ewe Lamb.
14. Pair of Senior Ewe Lambs.
15. Junior Ewe Lambs.
16. Pair of Junior Ewe Lambs.
17. Champion Ewe—Rosette.
18. Champion Bred and Owned Ewe—Banner
19. Reserve Champion Ewe—Rosette.
20. Twin Lambs, (either sex, same ewe, twins to each other)
21. 4-H Flock (two Ewe lambs, one Ram lamb).
22. Supreme Champion Ewe—Banner.

## DIVISION 12: FITTING AND SHOWING

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6-15 <sup>th</sup>
\$20	19	18	17	16	15

### RULES

1. All intermediate, senior and Challenge of Champions participates must complete without the use of a halter.
2. The exhibitor must own the lamb used for showmanship.
3. In the event of an age division being excessively large, the Superintendent may revise the class to a more reasonable size.

### CLASSES

1. Senior Fitting and Showing—Award and Ribbons.
2. Intermediate Fitting and Showing—Award and Ribbons.
3. Junior Fitting and Showing—Award and Ribbons.
4. First Year Fitting and Showing—Award and Ribbons.
5. Champion Fitting and Showing—Award.
6. Challenge of Champions—All champions from previous years are only eligible for this class plus the current year's champion.

## DIVISION 13: MARKET LAMBS

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>	11 <sup>th</sup>
\$17	16	14	13	12	12	11	10	8	7	6

### CLASSES

1. Individual Market Lambs (grouped by weight in classes after weigh-in) Classes 1A-1J are created pending the number of entries. 90-150 lbs. minimum, 0.35 lbs. rate of gain.

a. Market Animals that do not make minimum Rate of Gain and market animals that do not attain minimum weight requirements or those that exceed maximum allowable weights will be eligible to exhibit in Market Exhibition classes. Market Exhibition classes will be conducted at the start of the Market Lamb Show. Classes will be broken on the discretion of the Superintendent.

b. Animals must have been entered as a market animal in the Montgomery County Agricultural Fair process and meet all other established qualifications (i.e. valid 4-H/FFA membership by exhibitor, ownership, tagging, date of birth, health requirements, etc).

c. Animals cannot be entered directly into Market Exhibition classes. They will be placed in these by the superintendent prior to the show.

d. Animals (that do not meet minimum Rate of Gain, or are under or over weight) which are shown in the Market Exhibition classes are not eligible for Champion Market Awards or participation in the Montgomery County Agricultural Fair Livestock Sale.

2. Bred and Owned Market Lambs (only 2 entries per exhibitor).
3. Pair of Market Lambs (1 entry per exhibitor).
4. Champion Lightweight Market Lamb—Rosette.
5. Champion Medium-weight Market Lamb—Rosette.
6. Champion Heavy-weight Market Lamb—Rosette.
7. Grand Champion Market Lamb—Rosette.
8. Reserve Grand Champion Market Lamb—Rosette.

### DIVISION 14: 4-H SHEPHERD'S LEAD

Coordinator, Donna Feuille

#### JUDGING

Sunday, Aug. 13

- 10am in the Sheep Pavilion

#### ENTRY DEADLINE: July 20, 2023

- Please use online entry system or paper form provided at the Fair Office.

#### PREMIUMS

Classes 1-3:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$60	48	36	24	12	12

#### RULES

1. Open to any Montgomery County 4-H or FFA member who wish to participate. Participants do not need to own their sheep; one may be borrowed.
2. The entrant will be judged on the mode of dress selected which must be attractive and lend elegance to the class. The garment must be made of a least 60 percent wool. Entrants must furnish their own garments. Additional points will be given to those who construct their own garments.
3. Scripts are due to the Superintendent by 9am, Sunday, Aug. 13. The script should include information describing the exhibitor, his/her outfit, and his/her sheep. The script should be a maximum of 250-300 words and should include educational information on the qualities of wool and its uses.

#### CLASSES

1. Junior: Ages 8-10.
2. Intermediate: Ages 11-13.
3. Senior: Ages 14-18.
4. Grand Champion—Rosette.
5. Reserve Champion—Rosette.

### DIVISION 15: LAMB PRODUCTION TEST

Registration is automatic with registration in Market Lamb Division. (Pre-registration not required).

#### RULES

1. All exhibits must comply with General Rules and Regulations.
2. All lambs must be the bona fide property of the 4-H exhibitor and must have been owned on or before May 31 of the current year and so designated with the County Extension Educator.
3. Official weigh committee must weigh lambs at the Sheep and Swine Field Day (June of current year) and at the County Fair on

Monday, Aug. 14, at 8:30am.

4. To be eligible for premiums all lambs must be shown at the County Fair in the market lamb class and selected for the Sheep and Swine Sale.

#### PREMIUMS (Danish System)

Blue (0.75 lb+)	Red (0.60 to 0.74 lb)	White (0.50 to 0.59lb)
\$7	\$6	\$5

### DIVISION 16: SHEEP AND SWINE PROMOTIONS

- Coordinators: Marianne Mullinix

#### JUDGING

Tuesday, Aug. 15

- 6pm in the Swine Pavilion

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6-15 <sup>th</sup>
\$12	11	10	8	7	6

#### RULES

1. Entries are pre-entered and due to the Fair Office by July 20 with written scripts due to the Superintendents by noon on Tuesday, Aug. 15. The script should be written in two parts AND MUST BE A MAXIMUM OF 200 WORDS. Part one should describe the exhibitor, and part two should describe the class entry. Emphasis will be put on the crowd response and entertainment/educational value. The script may be written as a commercial radio or TV spot. Further clarification of the rules and score sheet will be available at Sheep and Swine 4-H Club meeting, or by calling the Superintendent.
2. Participants do not need to own their own lamb or pig. You may borrow from another 4-H member.
3. See General Rules and Regulations for Promotion Classes.

#### CLASSES

1. Sheep Species and/or Breed Promotion.
2. 4-H Promotions (Sheep).
3. Champion Class 1 and 2—Rosette & Award.
4. Reserve Champion Class 1 and 2—Rosette & Award.
5. Swine Species and/or Breed Promotion.
6. 4-H Promotion (Swine).
7. Champion Class 5 and 6—Rosette & Award.
8. Reserve Champion Class 5 and 6—Rosette & Award.
9. Grand Champion winner of Class 3 and 7—Rosette.

#### SPECIAL AWARDS

1. **The Velisek Family** offers an award for the Champion of Section SP Classes 1 and 2.
2. **John and Mary O'Malley** offer an award for the Reserve Champion of Section SP Classes 1 and 2.
3. **The Willard Family** offers an awards for the Champion of Section SP Classes 5 and 6.
4. **Mayne's Boer Goats - Ed and Tonjia Mayne and Family** offer an award for the Reserve Champion of Section SP Classes 5 and 6.

### DIVISION 17: WOOL FLEECE

- Coordinators, Ashley Hobbs, 240-600-7665

Fleece Entry: July 20, 2024

Use Fleece Entry Form at [mcagfair.com](http://mcagfair.com)

Check in fleeces between 10am - 12pm Sunday, August 11 Bldg. 32

- Fleece Show: Sunday, Aug. 11, after Wool Breeds Show Bldg. 32
- Fleeces will be released Saturday, Aug. 17, after sheep meeting.

1. Fleeces should be at least 3" in length and not be more than 12 months growth except for yearlings, where 16 months growth is allowed.
2. All fleeces must be from sheep owned by the exhibitor at time of shearing.
3. No more than 2 fleeces from one exhibitor in each class.
4. Fleeces should be well skirted with tags and bellies removed.
5. Fleeces will be submitted in clear plastic bags and rolled so that the flesh side is showing.
6. You must include with your fleece an index card with:

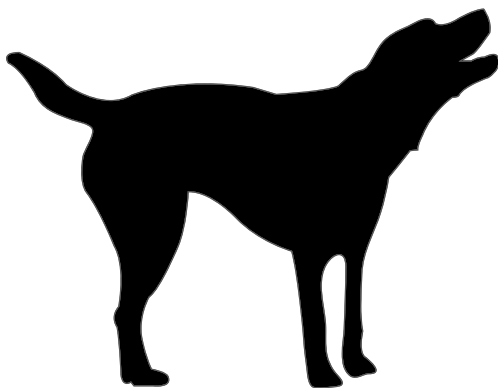
- Breed of Sheep
  - Age
  - Sex
  - Months of growth
7. Fleeces not in compliance with usual wool show standards may be disqualified by the superintendent or the judge.
  8. Fleeces may be moved to a different class if the judge deems this necessary.
  9. Judging will take into account the following points: 1) fleece characteristics as outlined by breed associations; 2) fleeces will be examined for strength, length, handle and cleanliness (yield) as well as overall uniformity of fleece.

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$16	14	13	12	11	10	8	7	6	5

#### CLASSES

1. White Wool, fine count.
2. White Wool, medium count.
3. White Wool, long count.
4. Natural Wool, fine count.
5. Natural Wool, medium count.
6. Natural Wool, long count.
7. Champion Fleece, White Wool—Ribbon.
8. Reserve Champion Fleece, White Wool—Ribbon.
9. Champion Fleece, Natural Colored—Ribbon.
10. Reserve Champion Fleece, Natural Colored—Ribbon.
11. Grand Champion Fleece—Rosette.



## 4-H DOG SHOW Department 15

#### SUPERINTENDENTS

- Superintendent: Amy Brown, 301-933-2572, 301-512-4418(c), ameliab662@aol.com
- 4-H Leader: Danielle Carrick, 301-309-0276
- Show Secretary: Michael Heeg, 240-645-6754

**ENTRY DEADLINE: July 20, 2024**

#### ENTRY FEE

None required.

#### JUDGING

- Agility
- Obedience
- Rally
- Fitting and Showmanship
- Promotion

#### Monday, Aug. 14

- 8am in the Cattle Show Pavilion
- Enter through Dalamar St. entrance

#### RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Regulations.
2. Must be a member in good standing and have a Project registration on file with the 4-H office NO LATER THAN June 1st of the current year.
3. The dog show will follow AKC rules unless otherwise specified.
4. Any dog holding an AKC or equivalent title may not compete in that class for which a title has been awarded.
5. Mixed breeds or unregistered dogs are eligible for competition in this show.
6. Each exhibitor may only show in one class per division. However, if the exhibitor has more than one dog the exhibitor may show multiple dogs in the following: Obedience, Rally and Agility.
7. See notes at the beginning of each section regarding required advancements for first place class winners at previous 4-H County Fair competitions. Previous winners who choose not to move up, may show with FEO (For Exhibition Only) Status. FEO Exhibitors will not be paid premiums, nor receive ribbons.
8. All dogs shall be immunized for Parvo Viral Enteritis and have had a valid Rabies Vaccination within the past three years. Rabies Vaccination number and date shall be listed on the 4-H Dog Entry form available at the 4-H and Fair Offices. Rabies Certificate must be shown the day of show.
9. Dogs must be on a 6ft or less leash (No Flexi leashes) and under the control of the 4-H member during the event. All dog training within 12 months of the event must be done by the 4-H member. Dogs not completely trained by the 4-H member within this time frame must show FEO.
10. Dogs cannot have prong or choke collars and must not have any tags on the collar.
11. Following the show, 4-H members are requested to take their dogs home as soon as possible. Anyone planning to return may have their hand stamped at any of the entrances for a same-day re-entry admission.
12. Dogs will be issued a special pass to be allowed through the Fair-ground's gates. The pass must be retained by exhibitor at all times. The dogs must be off grounds at the end of the dog show.
13. Any dog requiring a muzzle will not be allowed in the 4-H Dog Show.
14. Owners will be liable for any dog that bites. A dog that bites will be disqualified immediately and MUST be removed from the grounds promptly after owner completes a report in the Fair Office.
15. Proper attire must be worn. No sandals or flip flops. 4-H exhibitors must wear khaki or dark trousers/skirt and a white collared shirt for Obedience and Rally. Bermuda style shorts and white collared shirts may be worn for agility. Proper professional looking ring attire should be worn for Fitting and Showmanship.
16. Bitches in season are not permitted on the grounds nor are they permitted to compete and must be scratched from their respective classes.
17. Dogs must be at least 6 months of age to compete in showmanship, promotion, and obedience, and 12 months of age for agility as of the date of the show.

#### SPECIAL AWARDS

1. The Davis Family offers an award to the 4-H Promotion Champion.
2. The Udovich Family offers an award in honor of Dr. Deb Sapariu to the Dog Promotion Champion.
3. The Kids 'N Dogs Club offers an award to the Beginner Obedience Champion.
4. The Kids 'N Dogs Club offers an award to the Novice Obedience Champion.
5. The Kids 'N Dogs Club offers an award to the Graduate Novice Obedience Champion.
6. The Kids 'N Dogs Club offers an award to the Open Obedience Champion.
7. The Sehgal Family offers an award to the exhibitor with the high-

est score in Obedience.

8. **The Carrick Family** offers an award to the Novice Agility Grand Champion.
9. **Carol Guth** offers an award to the Open Agility Grand Champion.
10. **The Brown Family** offers an award to the Elite Agility Grand Champion.
11. **The Brown Family** offers the **Barbara Ridge Versatility Award** to the exhibitor with the best participation (highest number of points) in fitting and showing, obedience, rally, promotion and agility, all with the same dog.
12. **The Heeg Family** offer an award to the Novice Rally Champion.
13. **The Heeg Family** offer an award to the Advanced Rally Champion.
14. **The Heeg Family** offer an award to the Excellent Rally Champion.
15. **The Kids 'N Dogs Club** offers an award to the Champion Fitting and Showmanship.

### **DIVISION 1: AGILITY**

Contact the Show Secretary for specific agility event rules.

**NOTE:** All participants must have taken part in agility training within their 4-H club or some other formal agility training and entries must include a leader signature confirming this training.

Exhibitors with dogs placing first in ANY previous County Fair Agility competition must move up to the next class level if their score is a qualifying score under published MC 4-H Agility rules until reaching and continuing to show in the Elite Class (unless they were the only competitor in the class). Dogs with an AKC or equivalent title in any level must move up to the next level until reaching the Elite Class.

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$8	7	6	5	5

#### **CLASSES**

1. Novice Small Dog Division.
2. Novice Medium Dog Division.
3. Novice Large Dog Division.
4. Novice Grand Champion—Rosette and Award.
5. Novice Reserve Grand Champion - Rosette.
6. Open Small Dog Division.
7. Open Medium Dog Division.
8. Open Large Dog Division.
9. Open Grand Champion—Rosette and Award.
10. Open Reserve Grand Champion—Rosette.
11. Elite Small Dog Division.
12. Elite Medium Dog Division.
13. Elite Large Dog Division.
14. Elite Grand Champion—Rosette and Award.
15. Elite Reserve Grand Champion—Rosette.

### **DIVISION 2: OBEDIENCE**

**NOTE:** Exhibitors with dogs placing first in ANY previous County Fair Obedience competition must move up to the next class level or age group if their score is an AKC qualifying score until reaching and continuing to show in the Open Class (unless they are the only exhibitor in the class). Dogs with an AKC Companion Dog or Companion Dog Excellent title (or equivalent) may only participate in the Open Class.

An Exhibitor may show 2 dogs in Obedience but cannot show them both in the same age/class. There is a two minute time limit for each dog to complete the course.

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$8	7	6	5	5

#### **CLASSES**

1. First Year Beginner Novice.
2. Junior, Beginner Novice (age 8–10).
3. Intermediate, Beginner Novice (age 11–13).
4. Senior, Beginner Novice (age 14–18).
5. Beginner Novice Grand Champion—Rosette.
6. Beginner Novice Reserve Grand Champion—Rosette.
7. Junior, Novice (age 8–10).
8. Intermediate, Novice (age 11–13).

9. Senior, Novice (age 14–18).
10. Novice Grand Champion—Rosette.
11. Novice Reserve Grand Champion—Rosette.
12. Grad-Novice (all ages).
13. Grad-Novice Grand Champion—Rosette.
14. Grad-Novice Reserve Champion—Rosette.
15. Open A & B (all ages).
16. Open Grand Champion—Rosette.
17. Open Reserve Grand Champion—Rosette.
18. Junior Champion - Ribbon.
19. Intermediate Champion - Ribbon.
20. Senior Champion - Ribbon.
21. Grand Champion High Scoring - Rosette and Award.
22. Reserve Grand Champion High Scoring - Rosette.

### **DIVISION 3: DOG RALLY**

**NOTE:** An exhibitor may show 2 dogs in Rally but cannot show them both in the same age/class. There is a two minute time limit for each dog to complete the course.

Exhibitors with dogs placing first in ANY previous County Fair Rally competition must move up to the next class level or age group if their score is an AKC qualifying score until reaching and continuing to show in the Excellent Class (unless they are the only exhibitor in the class). Dogs with an AKC Rally Novice or Rally Advanced title (or equivalent) may only participate in the Excellent Class. Advancement will be at the discretion of the Local 4-H Dog Project Leader.

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$8	7	6	5	5

#### **CLASSES**

1. Junior, Novice (age 8-10).
2. Intermediate, Novice (age 11-13).
3. Senior, Novice (age 14-18).
4. Novice Champion - Rosette and Award.
5. Novice Reserve Champion - Rosette.
6. Junior, Advanced (age 8-10).
7. Intermediate, Advanced (age 11-13).
8. Senior, Advanced (age 14-18).
9. Advanced Champion - Rosette and Award.
10. Advanced Reserve Champion - Rosette.
11. Junior, Excellent (age 8-10).
12. Intermediate, Excellent (age 11-13).
13. Senior, Excellent (age 14-18).
14. Excellent Champion - Rosette and Award.
15. Excellent Reserve Champion - Rosette.

### **DIVISION 4: FITTING & SHOWMANSHIP**

**NOTE:** All fitting (grooming) must be done by the Exhibitor except where help is needed with specialized breed grooming (e.g. clipping, stripping). Artificial preparations such as powder or cornstarch may NOT be left on the dog. Dogs must be clean (including their ears) with coats well brushed and free of mats. Dogs should be free of external parasites. Allowances may be made by the judge for unavoidable surface dirt due to weather. Exhibitors should be able to show their dogs at the appropriate gait, show the dog's bite upon judge's request, and stand their dogs in an acceptable pose to permit examination by judge. Exhibitors should be able to answer questions on care, grooming, and background of their breed(s). Fitting of Dog (body condition, grooming) and Showing in the Ring (performance of dog, presentation of dog, alertness of exhibitor, personal appearance of the exhibitor, and knowledge of dog) will be judged. Performance of the dog shall not count against the Exhibitor unless in the judge's opinion it interferes with another exhibitor's dog. The ability of the exhibitor to show their dog to its best advantage, whether the dog is cooperating or not, will be evaluated. It is expected that the exhibitor will have worked with their dog adequately prior to the show and have



developed a working relationship with the dog. Selection of the Best 4H Exhibitor and Reserve Best Exhibitor in Fitting and Showmanship will be based on AKC Junior Handling rules. The 4H Exhibitor placed first in each of the Fitting & Showmanship Classes shall compete for the Best 4H Fitting & Showmanship Exhibitor prize. .

After the judge has awarded the Best 4H Fitting & Showmanship prize, the second place winner from the class that the Best 4H Exhibitor was awarded Best Exhibitor is to return to the ring to compete for Reserve Best 4H Fitting & Showmanship Exhibitor.

**PREMIUMS:**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$8	7	6	5	5

**CLASSES - please read very carefully.**

**First Year Novice:** Exhibitors who are in their first year of showing any dog in Montgomery County Fair Fitting & Showmanship classes.

**Novice:** Exhibitors (Handlers) who have previously placed 1st in a Novice Fitting & Showmanship class are not eligible for this class and must compete in the appropriate Open Fitting & Showmanship class. Exception -- 1st year Fitting & Showmanship Exhibitors who are regarded as Open Junior Handlers by the AKC, as of the day of the dog show are NOT eligible for this class.

**Open:** This class represents the Advanced Fitting & Showmanship class. Once an exhibitor competes in an Open Fitting & Showmanship class at a Montgomery County Fair, they may not compete in a Novice Fitting & Showmanship class at a future Montgomery County Fair.

**Dean's Champion Challenge:** Senior Open Fitting & Showmanship Champions from previous years may compete in this class.

**CLASSES**

1. First Year Novice
2. Novice
3. Open
4. Dean's Champion Challenge.
5. Grand Champion Fitting & Showmanship-Rosette & Award
6. Reserve Grand Champion Fitting & Showmanship-Rosette

**DIVISION 5: PROMOTION**

**PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$8	7	6	5	5

**RULES**

1. See General Rules and Regulations for Promotion Classes.
2. Each exhibitor may only enter one Promotion class.
3. Each exhibitor must prepare a script or narration, 350 words or less (12 pt. Times New Roman), to accompany his/her exhibit. The script should be 1 page double spaced or hand written. It should include information about the exhibitor, the exhibitor's family, care of the dog, and theme of the costume. Provide 2 copies of script upon registration.
4. Dog and 4-H Promotion classes will be judged as one class for Grand and Reserve Champion.
5. Dog and exhibitor must be in costume.

**CLASSES**

1. Dog Promotion—Ribbons 1–15.
2. 4-H Promotion—Ribbons 1–15.
3. 4-H Promotion Champion—Ribbon and Award.
4. Dog Promotion Champion—Ribbon and Award.
5. Grand Champion—Rosette and Award.
6. Reserve Grand Champion—Rosette.



**4-H PET SHOW  
Department 16**

**SUPERINTENDENTS**

Lisa Righter, 301-538-0090, locustsprings@aol.com  
Anthony Righter

**ENTRY DEADLINE: July 20, 2024**

**ENTRY FEE**

None required.

**JUDGING**

**Wednesday, Aug. 14**

- 7:30am Registration in the Cattle Show Pavilion
  - 8:00am Registration ends and show begins
- Enter through Dalamar St. entrance*

**CATEGORIES**

- |                                  |                      |
|----------------------------------|----------------------|
| 1 = Rabbits                      | 5 = Cats             |
| 2 = Birds (Domestic and Poultry) | 6 = Dogs             |
| 3 = Gerbils, Hamsters, Mice      | 7 = Promotion        |
| Rats, and Cavies (Guinea Pigs)   | 8 = Hermit Crabs     |
| 4 = Fish, Reptiles & Unique Pets | 9 = Overall Champion |

**PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Divisions: 1–6, 8:	\$3	2	1.50	1	x
Division 7:	\$10	8	6	5	4

Ribboning through 5th Place

**RULES and REGULATIONS**

1. Only TWO pets TOTAL in the show per exhibitor.
2. Only ONE pet per exhibitor in any division. Any animal entered in a division should be entered in all classes within the division, with the exception of the Promotion division. In the Promotion division, one animal can be entered in either Pet Promotion or 4-H Promotion, but not both. An exhibitor can enter both Pet Promotion and 4-H Promotion classes as long as different animals are used for each.
3. All pets must be able to be handled by the exhibitor. Additionally, all dogs, cats, and rabbits must be able to be touched by the judges.
4. All dogs and cats must have a current rabies certificate. All poultry, rabbits, equines and livestock must have a self certification form. All poultry must have a certificate of current MDA test requirements and be banded. All rabbits MUST be tattooed. The rabbit club has generously offered to tattoo rabbits free of charge on the last Saturday workday before fair. All pets must be vaccinated, as appropriate, according to their species. Dogs should be vaccinated for DHLPP, Rabies and Parvo; cats should be vaccinated for RCP and Rabies. All equine species require a negative coggins. Copies of all veterinary health certificates must be presented at time of registration.
5. All pets, except dogs, must be confined to appropriate containers or pet carriers. All dogs must be on a 6 foot leash and controlled.

No prong collars or Flexi-leashes allowed. No costumes except during the Promotion division.

6. All pets must have access to their own water dishes while at the show.
7. Cats and dogs must be four months of age or older. Other pets: three months of age or older.
8. Judging: 30% Health and Condition (coat, skin, eyes, weight, etc.); 20% Disposition, 20% Personality; 20% Appropriateness of age of 4-H'er; and 10% Individual Class specifications (see classes listed below).
9. Animals competing in other 4-H departments cannot compete in the Pet Department.
10. Pet owners will be held responsible for their pet's conduct while on the Fairgrounds.
11. Dogs will need a special pass to be allowed through the Fairground's gates. Exhibitors are to keep their pass with them while their dog(s) are on the grounds. Dogs must be off grounds by ending time on the dog pass.
12. Any dog requiring a muzzle will not be allowed in the Pet Show.
13. If a pet bites either a person or animal, it will be immediately disqualified. The owner must go immediately to the Fair Office to file a report and then promptly remove the animal from the premises.
14. Following the Pet Show, pet owners should take their animals home as soon as possible. If you want to return to the Fair, have your hand stamped before leaving for same-day free re-entry.
15. Ferrets, wild, non-domesticated, and animals deemed by the Superintendent to be inappropriate for use by a child as a pet will not be allowed.
16. Except as noted below, all pets shown must be owned by the 4-H'er or his or her immediate family, and must have been so owned for at least the preceding two months.

### **PROMOTION CLASSES**

See rules under "Promotion Classes" in the general rules and regulations 4-H Agricultural Department. A 4-H'er may enter in both Class 1 and 2 of Division 7 as long as a different animal is used for each class of the Promotion Class.

17. Promotion classes are meant to be fun classes for the participant and educational to the public. The 4-H members and their animal dress in coordinating or complementary costumes. Animals need not be owned by the exhibitor but must meet health regulations for that species to show.
18. Costumes to be created by the 4-H'er.
19. Each exhibitor must prepare a script or narration to accompany his or her exhibit. The script is limited to one page double space (12 pt.). The Script should promote the species or 4-H and its connection to the costume's theme. Participants name, age, costume title, and Class (4-H or Pet) should appear at top of script. PLEASE NOTE: Scripts that do not adhere to this rule will be adversely affected in the judging of the entries.
20. A copy of the script should be emailed to the Superintendent prior to Sunday, August 11.
21. A hard copy of the script is to be turned in to the Superintendent at check-in time. The script will be read aloud by a person designated by the Superintendent as the 4-H'er strolls around the ring with his or her animal.

### **SPECIAL AWARDS**

1. **The Righter Family** offer an award to the overall Champion Prettiest Companion Pet.
2. **Dr. Patrick K. Skipton** offers an award to the overall Champion, Prettiest Pet.
3. **Locust Springs Grooming** offer an award to the overall Champion, Best Groomed Pet.
4. **Watkins Family** offers an award to the 4-H Overall Champion of the Promotion Class.

### **DIVISION 1: Rabbits**

#### **CLASSES**

1. Best Fur or Wool.
2. Friendliest.
3. Most Colorful.
4. Longest Ears.
5. Wiggliest Nose.

### **DIVISION 2: BIRDS (DOMESTIC and POULTRY)**

#### **CLASSES**

1. Most Unusual Feathers.
2. Most Vocal.
3. Longest Tail.
4. Most Personality.
5. Most Colorful Head.

### **DIVISION 3: CAVIES & RODENTS**

#### **CLASSES**

1. Best Fur or Hair.
2. Most Unusual.
3. Friendliest.
4. Largest.
5. Smallest.

### **DIVISION 4: FISH, REPTILES & UNIQUE PETS**

*Unique pets are pets not listed in other pet show sections, and not entered in any other Fair entry exhibit. This section can include livestock, and equine, providing all health certificates are approved by the Superintendent, and the animal is considered by the 4H'er as a pet. An animal that will be sold in the livestock auction or at the end of the Fair cannot be shown in this department.*

#### **CLASSES**

1. Colorful.
2. Most Friendliest.
3. Most Unusual.
4. Longest Tail.
5. Smallest.

### **DIVISION 5: CATS**

#### **CLASSES**

1. Longest Tail.
2. Shortest Natural Tail.
3. Most Vocal.
4. Best Markings.
5. Most Unique Face.

### **DIVISION 6: DOGS**

#### **CLASSES**

1. Most Personality.
2. Best Groomed.
3. Most Colorful.
4. Most Obedient.
5. Best Trick.

### **DIVISION 7: PROMOTION**

#### **CLASSES**

1. Pet Promotion.
2. 4-H Promotion.
3. Overall Champion—Award.

### **DIVISION 8: HERMIT CRABS**

*These do not count as a pet listed in Rule #1.*

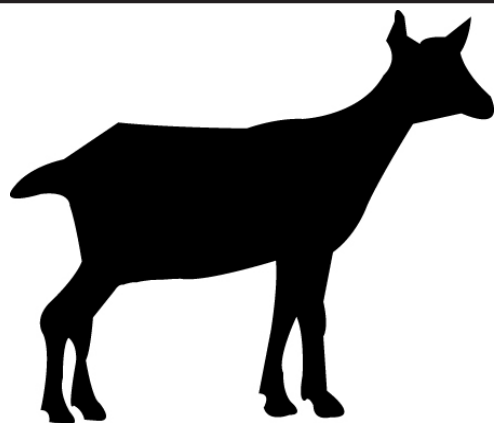
#### **CLASSES**

1. Prettiest Shell.
2. Most Unusual Shell.
3. Fastest.

### **DIVISION 9: OVERALL CHAMPIONS**

#### **CLASSES**

1. Prettiest Companion Pet—Award.
2. Prettiest Pet—Award.
3. Best Groomed Pet—Award.
4. Best Handled—Award.



# 4-H DAIRY GOATS

## Department 17

### SUPERINTENDENT

- Diana Lee Patton, 301-384-6300
- Anne Clagett, 301-300-2045, Assistant

**ENTRY DEADLINE: July 20, 2024**

### ENTRY FEE

- None required.

### ARRIVAL TIME

- Sunday, Aug. 11, before 11am.

### CHECK-IN TIME

Sunday, Aug. 11

- 11am–2pm in the Dairy Goat Barn #38.

### JUDGING

Friday, Aug. 16

- 10am in the Sheep and Goat Pavilion

### DIVISIONS:

- |                    |                             |
|--------------------|-----------------------------|
| 1 = LaMancha       | 5 = Sable                   |
| 2 = Oberhasli      | 6 = Toggenburg              |
| 3 = Recorded Grade | 7 = Other Registered Breeds |
| 4 = Saanen         |                             |

### RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Animal Health Requirements.
2. All dairy goats exhibited in 4-H classes must be the property of the exhibitor and be registered or leased in the individual's name as of June 1 of the current year. All animals must be leased or owned prior to first freshening or 2 years old, whichever comes first. Registration or Lease papers must be presented at check in. Entries in the OG (Other registered Breeds) must be registered with another registry association if not registered with ADGA. The only exception to this will be for fitting and showing where a member may show any one's goat provided that the club leader of that member's club verifies that the individual showing the animal has done 90% of preparation of the animal.
3. All 4-H animals are the responsibility of the exhibitor and must be milked and cared for daily, and the surrounding area kept neat and clean.
4. Kids should be born in 2024.
5. No obstacles are allowed in the aisles other than show boxes and chairs while in use.

6. Animals will be released Saturday by the Superintendent and must be removed by 10am Sunday, Aug. 18.

### SPECIAL AWARDS

1. Anne McKeever Clagett offers an award to the Best Doe Bred by Exhibitor.
2. Windsor Manor offers an award to the Best Junior Doe of the show.
3. Renny Greenstone Memorial Award for Best Doe in Show. Donated by the Greenstone Family.
4. Newsom Seed offers an award to the Senior Showmanship Champion.
5. Jackie Dickison offers an award to the Alpine Champion.
6. Rosie Cheeks Distillery offers an award to the Sable Champion.
7. The Montgomery County Dairy Goat Club offers an award to the LaMancha Champion in memoriam of Anna Waterman.
8. Todd and Anita Greenstone offer an award to the Saanen Champion.
9. Colesville Lions Club offers an award to the Toggenburg Champion.
10. John & Barbara Peoples offers an award to the Recorded Grade Champion.
11. Keith & Audrey Patton offers an award to the Intermediate Showmanship Champion.
12. The Gill Family offers an award to the Junior Showmanship Champion.
13. The Sadowski Family offers an award to the Novice Showmanship Champion.
14. Lisa Gannon offers an award to the Oberhasli Champion.
15. The Lyons Family offer cash awards for the Best Three Decorated Displays at the Fair.  
Award Guidelines:
  - Originality: 30 points
  - Eye Appeal: 30 points
  - Information: 30 points
  - Farm Sign: 10 points
16. Patton Family offers the MONTGOMERY CO. 4-H DAIRY GOAT CHAMPION PERPETUAL PLAQUE to the Champion Showman.

### BREEDING PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$17	16	14	13	12	11

### CLASSES

*Unless otherwise noted, does only.*

1. Junior Kid: born on or after April 1 of current year.
2. Senior Kid: born Jan. 1 thru March 31 of current year.
3. Dry Yearling: under two years old.
4. Junior Champion—Ribbon.
5. Reserve Junior Champion—Ribbon.
6. Milking Yearling: under 2 years old.
7. Doe in Milk: two-years and under three.
8. Doe in Milk: three-years and under four.
9. Doe in Milk: four-years and under five.
10. Doe in Milk: Five-years and over.
11. Best Doe Bred and owned by Exhibitor (premium class).
12. Senior Champion—Ribbon.
13. Reserve Senior Champion—Ribbon.
14. Grand Champion.
15. Reserve Grand Champion.
16. Best Junior Doe in Show .
17. Miss Montgomery County Dairy Goat (winners of Class 11)—Trophy.
18. Best Doe in Show (winners of Class 13)—Trophy.

### DIVISION 10: FITTING AND SHOWING

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6–10 <sup>th</sup>
\$20	19	18	17	16	15

#### CLASSES

*Trophies awarded to each.*

1. Senior Fitting and Showing
2. Intermediate Fitting and Showing.
3. Junior Fitting and Showing.
4. Novice Fitting and Showing (first year dairy goat exhibitor at the Montgomery County Agricultural Fair).

## DIVISION 11: DISPLAY CONTEST

Awards are offered for the top three pen displays by a exhibitor. This display should be eye catching, promote the Dairy Goat Industry and incorporate the Fair's theme. Displays must be in place by 6 pm on the first Sunday of Fair.

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$60	42	18

## DIVISION 12: DAIRY PROMOTIONS

- Superintendent: Diana Patton, 301-384-6300

### JUDGING

Monday, Aug. 12

- 8pm in the Cattle Show Pavilion

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6-7
\$12	11	10	8	7	6

## SPECIAL AWARDS and CLASSES

Special Awards and Classes are listed under Dairy Department Division 22 Dairy Promotions.

1. All exhibitors must comply with General Rules and Regulations.
2. Entries must be pre-entered by July 20 and scripts are due to one of the Superintendents by 4pm on Sunday, Aug. 11, 2024. Scripts are a maximum of 200 words. See General Rules and Regulations for Promotion Classes.
3. For more information contact 4-H Office, 18410 Muncaster Road, Derwood, MD 20855, 301-590-9638.
4. Department is open to either dairy cattle or dairy goat exhibitors.

## DIVISION 13: DAIRY MEAT

### PREMIUMS

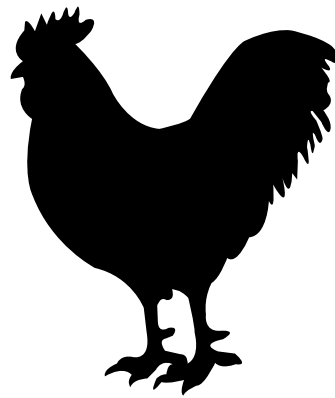
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$17	16	14	13	12	11

### CLASSES

Animals must be castrated and registered with 4-H Leader by May .

The following class will be offered for meat kids-All Breeds.

1. Kids-weighing 30lbs or less



# 4-H POULTRY Department 18

## SUPERINTENDENTS

- Tammy Mullinix, 301-253-2145

**ENTRY DEADLINE: July 20, 2023**

## ENTRY FEE

None required.

## ARRIVAL and CHECK-IN TIME

- Saturday, Aug. 12, from 7am - 9am (Market Turkeys ONLY)
- Sunday, Aug. 13, from 8am-7:30pm

## JUDGING

### Market Turkeys

- Saturday, Aug. 12 at 10am

## MARKET TURKEY AUCTION

Saturday, Aug. 12

- 7pm in the Sheep Show Ring (Auction)

## ALL OTHER POULTRY

Monday, Aug. 14

- In the Poultry Building.

**BUILDING IS CLOSED TO THE PUBLIC DURING JUDGING.**

## PRETTY POULTRY

Pending

- In the Poultry Building.

## PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
Divisions: 1-7	\$8	7	6	5	4	
Division: 8						
Class 1	(\$3 Participation)					
Class 2-3	\$12	11	10	8	6	6

## RULES and REGULATIONS

1. All exhibitors must comply with 4-H and FFA General Rules and Regulations.
2. There is a limited number of coops so exhibitors are encouraged to get their entries in early to guarantee coops for their poultry.
3. All poultry exhibitors shall complete a "Self-Certification of Poultry Health" document. The "Self-Certification of Poultry Health" document will be available on the MDA website [www.mda.state.md.us](http://www.mda.state.md.us) or in hard copy at the MDA Regional Offices.
4. All exhibitors must show proof that poultry originated from a pullorum-typhoid free flock or have been tested negative for

pullorum-typhoid not more than 90 days before the exhibition. Proof is to be documented on MDA-E20, VS Form 9-2, VS Form 9-3, or comparable form. Exhibitors of broiler stock, only, can substitute the above with either MDA-E-16 Health Certification for Show. Each bird should be identified by leg band number.

5. A Maryland Department of Agriculture Domestic Poultry and Exotic Bird Poultry Premise Registration Number will be required for Maryland poultry producers to exhibit at 2017 Fairs and shows. Information concerning that registration is available on the MDA website.
6. All exhibitors must have a negative Avian Influenza test conducted on at least 15 birds from their flock (or complete flock if fewer than 15) within 21 days prior to event and remain segregated from all poultry of unknown or positive Avian Influenza test status. Documentation of test results must be provided on MDA-E06 and MDA-E20, VS form 9-2, VS form 9-3 or comparable form.
7. This department is open to all fowl EXCEPT pigeons and similar sized birds.
8. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
9. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicated in the published rules for each individual 4-H market club, as determined by the 4-H Club leader(s).
10. Hens must weigh a minimum of 18lbs., and Toms must weigh a minimum of 22lbs.
11. Each market turkey may only go across the scale for official weight one time. **No reweighs will be permitted.**
12. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

### **SPECIAL AWARDS**

1. Friends of Montgomery County 4-H offers an award to the Best Overall Turkey.
2. Friends of Montgomery County 4-H offers an award to the Best Overall Duck.
3. Farm & Home Service, Inc. offers an award to the Best Overall Goose.
4. Southern States of Mt. Airy Coop offers an award to the Best Overall Miscellaneous Fowl.
5. Friends of Montgomery County 4-H offers an award to the Champion Poultry Promotion Exhibit.
6. Southern States of Frederick sponsors an award for Best Overall Standard Chicken.
7. Southern States of Frederick sponsors an award for Best Overall Bantam Chicken.
8. Winnie and Tom Reed offer an award to first place Junior Showmanship, first place Intermediate Showmanship, and first place Senior Showmanship.
9. Winnie and Tom Reed offer an award to the Champion Pretty Poultry.

### **DIVISION 1: STANDARDS**

See Department F for Class numbers (p. 54)  
Select Cock/Hen/Cockerel/Pullet in Sub-Class

### **DIVISION 2: BANTAMS**

See Department F for Class numbers (p. 54)  
Select Cock/Hen/Cockerel/Pullet in Sub-Class

### **DIVISION 3: DUCKS**

See Department F for Class numbers (p. 54)  
Select Cock/Hen/Cockerel/Pullet in Sub-Class

### **DIVISION 4: GEESE**

See Department F for Class numbers (p. 54)  
Select Cock/Hen/Cockerel/Pullet in Sub-Class

### **DIVISION 5: MARKET TURKEYS**

- Only 1 market entry allowed per exhibitor.
  - Market class open only to Montgomery County Poultry Club members in good standing that are participating in the 4-H market project.
490. Market Tom.  
491. Market Hen.

### **DIVISION 5: TURKEYS**

See Department F for Class numbers (p. 54)  
Select Cock/Hen/Cockerel/Pullet in Sub-Class

### **DIVISION 6: MISCELLANEOUS FOWL**

See Department F for names of breeds (p. 54)

1. Pea Fowl.
2. Guineas.
3. Capon.
4. Other (except pigeons and birds similar in size or smaller than pigeons).
5. Best Overall Miscellaneous Fowl—Ribbon and Trophy.

### **DIVISION 7: POULTRY PROMOTION**

One entry per exhibitor.

See Department F for names of breeds (p. 54)

1. Posters, Junior.
2. Posters, Intermediate.
3. Posters, Senior.
4. Champion Poster—Ribbon and Trophy.

### **DIVISION 8: PRETTY POULTRY CONTEST**

Each exhibitor should provide a 2 part story with a maximum of 100 words. Part one should describe the entry and part two should describe the exhibitor and his/her poultry project. Story should be turned in on Sunday at check in.

1. Clover Participation.
2. Junior (Age 8-13).
3. Senior (Age 14-18).

### **DIVISION 9: POULTRY SHOWMANSHIP**

Poultry Showmanship will evaluate the 4-H member's ability to carry, manage and show the project animal. The member will additionally be evaluated on their own appearance and on the knowledge of the 4-H project animal and of show procedures. Judging will be based on the Youth Exhibition Poultry Association Standards.

1. Clover Showmanship (4-H Ages 5-7).
2. Junior Showmanship (4-H Ages 8-10).
3. Intermediate Showmanship (4-H Ages 11-13).
4. Senior Showmanship (4-H Ages 14-18).



## 4-H RABBIT & CAVY Department 19

ARBA Youth Sanctioned Show

### SUPERINTENDENTS

- Tom Fitzpatrick, 301-633-3251
- Show Secretary, Kyla Butts, 301-613-3245

**ENTRY DEADLINE: July 20, 2024**

### ENTRY FEE

None required.

### ARRIVAL and CHECK-IN TIME

- Friday, Aug. 9 from 3:00-9pm

*Late arrivals will be scratched*

Please see catalog page 176 for drop-off procedures.

### RELEASE TIMES

See General Rules and Regulations for animal release times.  
Please see catalog page-176 for pick-up procedures.

### JUDGING CONTEST

Friday Aug. 9

- 6pm in the Rabbit Barn (Written Material)

### RABBIT SHOW

Saturday, Aug. 10

- 8am in the Rabbit Barn

### MARKET PEN AUCTION

Saturday, Aug. 10

- 7pm in the Sheep Show Ring (Bldg. #36)

### SHOWMANSHIP CONTEST

Sunday, Aug. 11

- 9am in the Rabbit Barn

### RABBIT HOPPING CONTEST

Monday, Aug. 12

- 5:15pm in the Cattle Show Pavilion (Bldg. #16)

### JUDGING CONTEST

Tuesday, Aug. 13

- 9am in the Rabbit Barn (Live Judging & Reasons)

### RABBIT PROMOTION

Friday, Aug. 16

- 3pm in the Rabbit Barn

### OFFICIAL ARBA YOUTH SANCTIONED SHOW

- Plan on attending the 2024 ARBA Convention in Louisville, KY: October 26 - 30, 2024

### 4-H Rabbits

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$9	8	7	7	6	5	5	5	4	3

Best of Breed \$5

Best of Opposite sex in each breed \$3

### RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Regulations.
2. All exhibited rabbits must be the bonafide property of the exhibitor by May 20 of the current year. Formal leasing agreements are permissible by May 20 of the current year and must be on file with the extension office.
3. This show will be governed and operated under the 4-H rules. In the absence of complete rules and specifications those pertinent to American Rabbit Breeder Association (ARBA) will apply. Submission of entry indicates acceptance of these rules.
4. Rabbit entries can not be made online. You must submit a hard copy to the Fair Office. Please complete Rabbit and Cavy entries on separate forms.
5. All exhibitors must be enrolled in the Montgomery County 4-H Rabbit Project. Each 4-H member must submit a Rabbit Project Record (4-H 470), updated through July 5 of the current year, to the 4-H Rabbit Superintendent by Aug. 1. Entries will be scratched if record books are not complete. Owner registration papers are due to the extension office by May 20.
6. 4-H members must have turned in a complete 4-H Rabbit Project at the end of the preceding year. This rule will not apply for first time exhibitors.
7. If mailing your project records, please allow enough time so that they reach the Superintendent by Aug. 1, of current year.
8. There will be a clinic to review entries, make corrections, tattoo as necessary, and assist entrants at the rabbit barn during the last Fair workday. No changes will be permitted after that time except scratches.
9. Any rabbits entered in the Open Show must conform with all Open Show regulations. These rabbits must also be entered on appropriate Open Show form and entry fees must accompany that entry. This process is separate from the 4-H entry.
10. More than 25 animals may be entered by exhibitors as long as space in the barn allows. Please fill out entry blanks in order of cooping preference in the event that entries exceed cooping capacity.
11. All rabbits must be permanently and legibly tattooed in the left ear as per ARBA rules.
12. All Rabbits for exhibition shall complete a "Self-Certification of Rabbit Health" document. The "Self-Certification of Rabbit Health" document will be available on the MDA website, [www.mda.state.md.us](http://www.mda.state.md.us), by January 2024 or in hard copy at the MDA Regional Offices.
13. Show Officials will inspect each rabbit at check-in time.
14. All Junior rabbits may be weighed at check-in time. Any Junior rabbit that weighs less than the minimum weights for their breed, as listed in the ARBA Standard, will be refused.
15. Only 4-Hers can put animals on the table for showing. Parents will not be allowed to put rabbits on the table for showing.
16. Each 4-Her may enter only two rabbits for each breed in the fur and wool classes. Selection of entries may be made on day of check in.
17. Rabbit Showmanship, Judging Contests, Promotion and Hopping Contest must be pre-entered on 4-H Rabbit entry form.
18. No rabbit may be sold at the Fair unless it was entered in the Fair, and may not be sold prior to the official end of judging. No rabbit that has a physical abnormality or illness may be sold. No sold rabbit may be delivered to the purchaser before designated release time on Saturday, August 17, 2024. Further rules will be posted.
19. No does with litters, or rabbits under 2 months old will be allowed in rabbit barn for competition or sale. Market class entries will only be allowed to be sold in auction.
20. Rabbits must be on the grounds and checked in by the superintendent between 3:00-9:00pm, Friday, August 9.
21. Each 4-Her may enter only one rabbit per breed in the Best Bred and Owned. Selection of entry may be made on day of check in. Market class entries cannot be entered in Best Bred and Owned.

22. 4-H'er must use his or her own rabbit (or leased rabbit) for showmanship contest. 4-H'er can only use cavy for showmanship if it was entered in the show. Cavy and rabbit showmanship will be judged together and 4-H'er can only compete with one animal. Only 4-H'ers exhibiting animals in the 4-H Rabbit and Cavy show, can compete in Showmanship.
23. Rabbits entered in Hopping Contest do not need to be entered in regular show. They may stay in barn in own carrying cage on Monday only and must meet all requirements of general show (Self-Certification). Hopping rabbits must be at least 6 mos old. No jrs. are allowed. All hopping rabbits must have their own carrying cage to stay in when not hopping. Rabbits cannot be carried up to the Cattle Show Pavilion in only 4-H'ers hands. Each 4-H'er may only enter one rabbit in hopping.
24. Animals in market pen entries must be bred and owned by 4-H'er and cannot be purchased from another breeder. Brood does producing market pens must be property of the 4-H'er by May 20. Other market animals must be property of the 4-H'er by June 1. Animals in market pen entries may be no older than 70 days old on Saturday, Aug. 10. Does producing market pens should be bred no earlier than May 2. Breeding dates and birthdates of market animal entries need to be turned in with Project record book to Superintendent by Aug. 1.
25. Rabbits shown in the market classes (market pen, fryer, roaster or stewer) cannot be shown in any other classes or in the open show.
26. By entering market class, 4-H'er indicates acceptance of Market pen animals being entered to sell in Market Rabbit Auction after judging.
27. 4-H'er may enter more than 1 entry in market pen class but will be limited to only selling two highest placing entries.
28. Only 4-H members exhibiting rabbits in the barn or on the judging team are allowed to handle rabbits in the barn. Other 4-H'ers may volunteer in barn in other capacities but can't handle or get rabbits out of cages.
29. Rabbits used in the Promotion event must be a rabbit shown by 4-H'er in the 4-H show. The 4-H'er needs to turn in a script of 200 words or less to the show secretary at check-in on Fri., Aug. 9.
30. By entering and participating in a 4-H show you agree to abide by all rules and regulations detailed in the most current edition of the Fair catalog for each specific Department, as well as 4-H rules, 4-H Club rules and those indicated in the General Rules and Regulations.
31. To show in market classes and sell in any of the 4-H market sales, an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are indicated in the published rules for each individual 4-H market club, as determined by the 4-H Club leader(s).
32. Violations of these rules could result in consequences and/or sanctions as might be determined by 4-H and/or Fair leadership.

## CLASSES

1. Senior Buck.
2. Senior Doe.
3. Intermediate Buck (six to eight months): 6 class rabbits.
4. Intermediate Doe (six to eight months): 6 class rabbits.
5. Junior Buck.
6. Junior Doe.
7. Fur Class: white and colored.
8. Wool Class: white and colored.
9. Best Bred and Owned.
10. Market Class: Market Pen (three uniform fryers).
11. Market Class: Fryer (under 10 weeks and weighing 3.5-5.5 lbs).
12. Market Class: Roaster (under 6 months and weighing 5.5-9 lbs).
13. Market Class: Stewer (over 6 months and weighing over 8 lbs).

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$9	8	7	7	6	5	5	5	4	3

## SPECIAL AWARDS

1. Lynn Zebroski and Family offers a Best in Show trophy in memory of Bob, Cindy and Steve Ray.
2. The National Capital Rabbit Breeders Association, Inc. offers a trophy for the Best of Breed and Best Opposite in the two breeds having the largest entry.
3. Lynn Zebroski and Family offer an award in memory of Bob, Cindy and Steve Ray, to the first place; second place; and the third place Rabbit Project Record.

4. Dr. Robin Keyser offers a trophy to the Champion Junior, Intermediate and Senior Showmanship.
5. Dr. Tom Fitzpatrick offers a trophy to the Champion Junior, Intermediate, and Senior in the Rabbit Judging Contest.
6. The Bryans/Miskelly Family offers awards in Rabbit Hopping.
7. Mr. Gary Young offers an award for The Shirley P. Young Memorial Award for the Best Bred and Owned Rabbit.
8. JC & Kyla Butts offer an award for Champion and Reserve Champion Meat Pen.
9. Jay & Trish Udovich offer an award for Champion Rabbit Promotion.

## 4-H CAVIES

**ENTRY DEADLINE: July 20, 2024**

### ENTRY FEE

None required.

### ARRIVAL and CHECK-IN TIME

Saturday, August 11th by 7:30 AM. Late arrivals will be scratched.

### RELEASE TIMES

This is a day of show only. Cavies can leave after cavy show is over and must be out of the rabbit barn before the conclusion of the rabbit show and opening of the barn to the public.

## RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Regulations.
2. All exhibited cavies must be bonafide property of the exhibitor by July 1 of current year. Formal leasing agreements are permissible by June 1 of the current year and must be on file with the extension office.
3. This show will be governed and operated under the 4-H rules. In the absence of complete rules and specifications those pertinent to American Rabbit Breeder Association (ARBA) will apply. Submission of entry indicated acceptance of these rules.
4. The show will take place in the Rabbit Barn before the start of the 4-H Rabbit Show.
5. Cavies will be judged by ARBA guidelines but the show will not be an ARBA sanctioned show.
6. Cavy entries can not be made online. You must submit a hard copy to the Fair Office. Use the 4-H Rabbit entry form. Please complete a separate entry form for Rabbit and Cavies.
7. All exhibitors must be enrolled in the Montgomery County 4-H Cavy Project. Each 4-H member must submit a Rabbit/Cavy Project Record (4-H 470), updated through July 10 of the current year, to the 4-H Cavy Superintendent by Aug. 1. Entries will be scratched if record books are not complete. Owner registration is due by June 1 to extension office.
8. 4-H members must have turned in a completed 4-H Record book at the end of the preceding year. This rule will not apply for the first time exhibitor.
9. If mailing your project records, please allow enough time so they reach the Superintendent by Aug 1st.
10. There will be a clinic to review entries, make corrections, and assist entrants at the Rabbit Barn during the last fair workday. No changes will be permitted after that time except scratches.
11. All cavies must be permanently and legibly marked in left ear as per ARBA rules.
12. All cavies for exhibition shall complete a "Self Certification of Cavies Health" document and must turn it into the Superintendent before the start of the show.
13. Show officials will inspect each cavy before show. Cavies must be in rabbit barn no later than 7:30 am on day of show so that the show can start on time. The cavies will be shown before the rabbits.
14. Cavies will remain in carriers during show and will not be allowed in barn cages. Cavies must be removed by the conclusion of the rabbit show and before the barn is opened to the public. This is a day of show only and no cavies will be housed in barn.
15. Only 4-H'ers can put animals on table for showing. Parents will not be allowed to put any animal on the table.
16. No cavy may be sold on the Fairgrounds.
17. Cavies may be used for the showmanship contest on Tuesday. Showmanship Cavy may be brought in a carrier during contest and leave at conclusion of contest. Cavy showmanship will be held together with the rabbit showmanship contest and 4-H'er may only compete in showmanship once, either with a cavy or rabbit but not both.

## CLASSES

1. Senior Boar
2. Senior Sow
3. Intermediate Boar
4. Intermediate Sow
5. Junior Boar
6. Junior Sow

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$9	8	7	7	6	5	5	5	4	3

## SPECIAL AWARDS

1. Best in Show trophy is offered by Dr. Tom Fitzpatrick.

## INDIVIDUAL CONTESTS

### RABBIT/CAVY SHOWMANSHIP

Showmanship classes will evaluate the 4-H member's ability to carry, manage and show the project animal. The member will additionally be evaluated on their own appearance and on the knowledge of the 4-H project animal and of show-ring procedures. Point percentages will be announced prior to the show.

## CLASSES

1. Junior Showmanship.
2. Intermediate Showmanship.
3. Senior Showmanship.

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$6	4	3

### RABBIT JUDGING

Rabbit Judging Classes will evaluate the 4-H member's ability to evaluate and select for ideal breed characteristics. The members will also demonstrate knowledge of rabbit management techniques.

## CLASSES:

4. Junior Rabbit Judging.
5. Intermediate Rabbit Judging.
6. Senior Rabbit Judging.

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5	3	2

### RABBIT HOPPING

4-H Members train their rabbit to hop over jumps of different heights. They are evaluated on how fast they go through the course and the height of the jumps.

## CLASS

7. Rabbit Hopping.

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5	3	2

### RABBIT PROMOTION

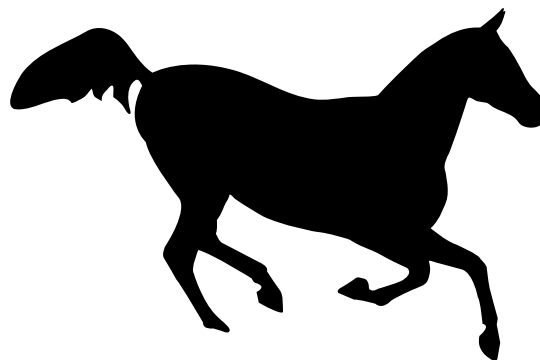
Promotion is a fun class that educates the public about different aspects of rabbits. The 4-H'er and rabbit dress up and write a script.

## CLASS

8. Rabbit Promotion.

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$5	3	2



# 4-H HORSE & PONY Department 20

## SUPERINTENDENTS

- Lori Sewell, 301-639-3291 - 4-H Horse Barn Superintendent
- Marie Wheeler, 443-744-1426 - 4-H Horse Show Superintendent

## ENTRY DEADLINE: July 20, 2024

- Copy of current Coggins Test must accompany entry form.
- 4-H Exhibitor's name must appear in top right corner of Coggins.

## ENTRY FEE

None required.

## JUDGING

### Saturday, Aug. 10

- 8am: Written Horsemanship Contest, closes at 12pm.
- 9am: Grooming and Showmanship
- 10am Performance Classes

### Wednesday, Aug. 14

- 10am: Jr. & Sr. Promotion
- 10:30am: Novice & Advanced Gymkhana

### Friday, Aug. 16

- 10am: In-Hand Gymkhana

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$12	11	10	8	7	6	6	6

## RULES and REGULATIONS

1. Ages are as of Jan. 1 of the current year: Juniors 8-10, Intermediates 11-13, Seniors 14-18. Where only Jr. and Sr. classes are called for: Jr. 8-13 and Sr. 14-18.
2. Contestants must have turned in an acceptable 4-H Horse Project Record by Jan. 2 of current year (Exception: first year members).
3. A Maryland 4-H Horse Identification Card verifying the ownership and/or lease agreement for each horse you plan to exhibit must be filed with the Extension Office by June 1st of current year.
4. A copy of the current Coggins Test **must accompany** each entry. If you enter online, you must send a copy of current Coggins to Fair Office. Exhibitor name must be printed clearly on the Coggins Test.
5. Juniors: small ponies to jump 18", Large ponies/horses two feet; Seniors: Small ponies to jump 2 feet, large ponies/horses 2'6". Small ponies will be designated under 13.2. Large ponies will be 13.2 and above for the purpose of this show. Ponies may be shown in classes designed for larger sized ponies/horses, but they must continue to be shown at that height division for the remainder of the show.
6. Horses and ponies shown in performance (under saddle) classes



cannot be under three years old.

7. Exhibitor may only show two horses.

## **SPECIAL AWARDS**

1. **The Ferrara Family** offers an award to the Junior Fitting and Showing Champion.
2. **The Wheeler Family** offers an award to the Senior Fitting and Showing Champion.
3. **Rippeon Equipment** offers an award to the Intermediate Fitting and Showing Champion.
4. **The Willis Family** offers an award to the Junior with the most points in the Horsemanship Division.
5. **Goshen Hounds** offers an award to the Intermediate with the most points in the Horsemanship Division.
6. **The Ricketts Family** offers an award to the Senior with the most points in the Horsemanship Division.
7. **The Raines Family** offers an award to the Junior with the most points in the Beginner Rider Division.
8. **The Sewell Family** offers an award to the Senior with the most points in the Beginner Rider Division.
9. **Alana Hamann** offers an award to the Junior Equitation Champion.
10. **The Tomai Family** offers an award to the Senior Equitation Champion.
11. **Alana Hamann** offers an award to the Junior Hunter Champion.
12. **The Alexander Family** offers an award to the Senior Hunter Champion.
13. **The Weaver Family** offers an award to the Junior Pleasure Champion.
14. **The Sewell Family** offers an award to the Senior Pleasure Champion.
15. **The Zhao Family** offers an award to the Senior Champion Horse Lovers Division.
16. **The Ricketts Family** offers an award to the Junior Champion Horse Lovers Division.
17. **The Anselmo Family** offers an award to whomever provides the greatest service to the Horse Show.
18. **The Sportsmanship Award**, sponsored by Alana Hamann, will be a judge's choice award.
19. **The Stojic Family** the Senior Western Champion award.
20. **The Stojic Family** offers the Junior Western Champion award.

The 4-H Horse and Pony show will run according to a class list available the day of the show. Exceptions include the Trail division which is run concurrently with the other performance divisions and closes at 12noon. Please read all appropriate guidelines and rules before entering classes and check with your 4-H leaders if you are unsure which divisions/classes you should enter. No coaching from Ringside is allowed.

## **DIVISION 1: HORSEMANSHIP**

*Written tests may be taken between:*

- 8-Closes at 12pm
1. Senior Horsemanship.
  2. Senior Hippology.
  3. Senior Picture Judging.
  4. Intermediate Horsemanship.
  5. Intermediate Hippology.
  6. Intermediate Picture Judging.
  7. Junior Horsemanship.
  8. Junior Hippology.
  9. Junior Picture Judging
    - Jr. Int., Sr. Champion
    - Jr. Int., Sr. Reserve Champion
    - "Grand Champion Overall"

## **DIVISION 2: FITTING and SHOWING**

*4-Hers must have their own project horse.*

*Combined class English and Western.*

10. Senior Fitting and Showing.
11. Intermediate Fitting and Showing.
12. Junior Fitting and Showing.

## **DIVISION 3-7: PERFORMANCE CLASSES**

*Performance classes will begin at 10am sharp. This division is for both English and Western riders.*

- The same horse and rider combination may not cross-enter in the Hunter Division and Pleasure Division.
- The Pleasure Jubilee Class consists of a pattern or jumps ridden by the exhibitor's choice.
- There will be one equitation under saddle class in the Hunter, Pleasure and Western divisions, but the riders will be judged on their equitation in all classes with the exception of trail, command, and handy hunter.
- Junior and Senior English and Western classes may be combined if there are less than two entries in a class. Western classes will be combined with English Pleasure if there are less than two entries in a class.
- The Junior and Senior Equitation Championship Trophies will be awarded to 4-H youth who have earned the highest number of points for equitation through their riding in the entire division, with the exception of classes noted above.

## **DIVISION 3: HUNTER PLEASURE**

*4-Hers must have their own project horse*

13. Senior Hunter U/S.
14. Senior Hunter Equitation.
15. Senior Hunter O/F.
16. Senior Handy Hunter.  
Champion  
Reserve Champion
17. Junior Hunter U/S.
18. Junior Hunter Equitation.
19. Junior Hunter O/F.
20. Junior Handy Hunter.  
Champion  
Reserve Champion

## **DIVISION 4: ENGLISH PLEASURE**

*4-Hers must have their own project horse*

21. Senior Pleasure U/S.
22. Senior Pleasure Equitation.
23. Senior Pleasure Command.
24. Senior Pleasure Jubilee.  
Champion  
Reserve Champion
25. Junior Pleasure U/S.
26. Junior Pleasure Equitation.
27. Junior Pleasure Command.
28. Junior Pleasure Jubilee.  
Champion  
Reserve Champion

## **DIVISION 5: WESTERN PLEASURE**

*4-Hers must have their own project horse*

- Riders may cross enter in the Western and English classes, but must have the required tack, etc. as listed in the 4-H Horse Show Rule Book.
29. Senior Western Horsemanship/Equitation.
  30. Senior Western Pleasure.
  31. Senior Western Command.
  32. Senior Western Riding.  
Champion  
Reserve Champion
  33. Junior Western Horsemanship/Equitation.
  34. Junior Western Pleasure.
  35. Junior Western Command.
  36. Junior Western Riding.  
Champion  
Reserve Champion

## **DIVISION 6: HORSE LOVERS**

*Open to all 4-H members, regardless of age, who do not have their own project horse and have access to another 4-H horse to borrow during the Horse and Pony Show. Western riders who wish to enter this division may do so and will be asked to perform an alternate pattern in place of jumping for the Hack and O/F classes. There will be one equitation class,*

plus the riders in the division will be judged on their equitation in all Horse Lover's classes except the Trail Class (Div. 8).

Riders may not cross-enter into any other riding division except for the Horse Lover's Trail Class (Div. 8).

37. Horse Lover's W/T.
38. Horse Lover's Equitation.
39. Horse Lover's Command.
40. Horse Lover's O/F/Western Pattern.  
Jr. & Sr. Champion  
Reserve Champion

### **DIVISION 7: BEGINNER RIDER**

- Open to all 4-H members who have their own project horse, regardless of age, who are in their first year of riding, or who are not comfortable riding in the open divisions according to their riding abilities.
  - Western Riders who wish to enter this division may do so and will be asked to perform an alternate pattern in place of jumping for the O/F class.
  - Riders may only enter this division in their first year of showing at the 4-H Horse and Pony Show.
  - There will be one equitation class plus the riders in the division will be judged on their equitation in all Beginner Classes except the Trail Class (Div. 8). Riders may not cross-enter into any other division except Beginner Trail.
41. Beginner W/T.
  42. Beginner W/TC.
  43. Beginner Equitation.
  44. Beginner English O/F/Western Pattern.  
Jr. & Sr. Champion  
Reserve Champion

### **DIVISION 8: TRAIL**

- Open to all 4-H members. Riders must complete their trail classes before the lunch break, course closes at 12:00.
  - Please listen for announcements for the opening and closing of the courses during the show.
  - All trail classes will be held outside of the ring in the grandstand area. Please be sure to enter in correct Trail class according to your age (Juniors ages 8-13, Seniors 14 and older) and the other classes you are entering at the show, i.e., Beginner or Horse Lover's.
  - Courses will be posted just prior to 10am.
45. Senior Trail.
  46. Junior Trail.
  47. Horse Lover's Trail.
  48. Beginner Trail.

### **4-H HORSE & PONY PROMOTION/GYMKHANA DIVISIONS**

- Junior & Senior Promotion/Novice Gymkhana: Wednesday, Aug. 14
- Riders should enter the Novice or Advanced Gymkhana divisions based on their riding abilities. Entries for either division must be approved with by the 4-H Leader before Tuesday, August 14. Entries can be changed up until Tuesday, August 14. Therefore, please enter whichever division you think is appropriate before entries are due (July 20) and double check your selection with your leaders during the Fair.

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>
\$7	6	6	5	5	4	4	4

### **DIVISION 9: JUNIOR PROMOTION**

Open to all Junior 4-H members (4-H ages 8-13) who have access to a horse or pony. NO 4-H member may enter both classes.

49. Junior 4-H Promotion.
50. Junior Horse Promotion.

### **DIVISION 10: NOVICE GYMKHANA**

Open to all 4-H members who have access to a horse or pony, and who are not experienced riders. Riders must receive approval for their entry into this division from their 4-H leader.

51. Novice Pole Bending Race.
52. Novice Pairs Race.
53. Novice Mug Shuffle.
54. Novice Baton Race.
55. Novice Flag Race.
56. Novice Sack Race.
57. Novice Egg and Spoon Class.
58. Novice Barrel Race.
59. Novice Musical Stalls.
60. Novice Tack Race.
61. Novice Bareback Dollar Class.

### **DIVISION 11: SENIOR PROMOTION**

Open to all Senior 4-H members (4-H ages 14 and older) who have access to a 4-H horse or pony. NO 4-H member may enter both classes.

62. Senior 4-H Promotion.
63. Senior Horse Promotion.

### **DIVISION 12: ADVANCED GYMKHANA**

Open to all 4-H members who have access to a 4-H horse/pony and who are experienced riders. Riders must receive approval for their entry into this division from their 4-H leader.

64. Advanced Pole Bending Race.
65. Advanced Pairs Race.
66. Advanced Mug Shuffle.
67. Advanced Baton Race.
68. Advanced Flag Race.
69. Advanced Sack Race.
70. Advanced Egg and Spoon Class.
71. Advanced Barrel Race.
72. Advanced Musical Stalls.
73. Advanced Tack Race.
74. Advanced Bareback Dollar Class.

### **DIVISION 13: IN-HAND GYMKHANA**

Open to all 4-H members who have access to a 4-H medium pony (13.2hands or less) or a miniature horse. Riders must receive approval for their entry into this division from their 4-H leader.

75. In Hand Pole Bending Race.
76. In Hand Pairs Race.
77. In Hand Mug Shuffle.
78. In Hand Baton Race.
79. In Hand Flag Race.
80. In Hand Sack Race.
81. In Hand Egg and Spoon Class.
82. In Hand Barrel Race.
83. In Hand Musical Stalls.

### **\*\*SPECIAL 75TH FAIR JUMPER CLASS\*\***

To celebrate the 75th anniversary of the Montgomery County Agricultural Fair, we are adding a special .75 meter jumper class to the regular class schedule. It will be held at the end of the regular hunter division and will be open to both junior and senior 4-H members who have suitable experience and mounts for this class. Any riders wishing to enter this class will need to get permission from the horse show superintendent PRIOR TO ENTERING to ensure that the rider/ horse combination meets the experience required for a jumper class. This jumper class will be held as a MODIFIED Table 2 Section 1 class- wherein the class is scored with time closest to the optimum time (not the fastest) (optimum time TBD and announced prior to the show), with the least jump faults (4 points per rail down/refusal), wins the class. If you are over optimum time 1 point per second will be added to the score. If you are under optimum time 2 points per second will be added to your score.

# 4-H CLOVER AGRICULTURAL Department 21

## SUPERINTENDENT

- Rosie Beall, 301-253-6096

**ENTRY DEADLINE: July 20, 2024**

## ENTRY FEE

- None required.
- A parent or guardian **MUST** sign the entry form and is encouraged to attend.

## RULES and REGULATIONS

- Participants (ages 5–7) must be enrolled and an active participant in a Montgomery County 4-H Clover Program/Club for the current year. Clovers are encouraged to register for their own designated Clover Animal Club. Handling activities will be reviewed to reinforce material throughout the year.
- Activities in Department 21 will only be held if the designated MCE certified Clover Leader is directing the event. All participants in animal “knowledge and handling” activities must be on-going members of this MCE volunteer’s group. The Clover leader must sign off on all entry forms verifying that each child has attended appropriate preliminary safety sessions prior to the Fair. Any 4-H Montgomery County Clover can participate in any of the Clover knowledge classes. These activities are provided for learning experiences.
- Handling Classes are designed to allow the child to demonstrate what he or she has learned about safely handling/showing his or her species.
- Guidelines for the handling and knowledge activities will be developed and implemented by the section chairperson(s) in cooperation with the Clover Superintendent.
- Clovers do not own project animals, and therefore are not eligible for any project animal sales connected with the Montgomery County Agricultural Fair. No barn space is needed for Clovers. Clovers will not be bringing animals to the Fair for 4-H classes. Any live animal used for instruction will be under the care and supervision of the certified Clover leader or a Senior 4-H'er.
- Clover participants will be evaluated and given suggestions. They will not be placed, and all will receive the same participation premium of \$3 in this department.
- “Stockman”, “Dairyman”, etc., may include oral questions, paper games, etc., related to topics covered in their “Clover” meetings and may also include a barn-walk to identify animal breeds, or a feed ID game, a tack or equipment quiz, or even a model animal event, posters made by the child, etc. This will be at the Superintendent’s discretion.

## SPECIAL AWARD

- Clover Agricultural Participation Ribbons are sponsored by: The Woodfield Veterinary Clinic of Damascus, Dr. Patrick K. Skip-ton, Tom and Cindy Ryan and Family.

## DIVISION 1: CLOVER KNOWLEDGE ACTIVITIES

*Note: Check with your respective animal Clover leader for unlisted dates and times.*

- Clover Stockman: Wednesday, Aug. 14. Time TBA.
- Clover Dairyman A (Dairy Cattle): Saturday, Aug. 17 at 11am.
- Clover Dairyman B (Dairy Goat): Wednesday, Aug. 14 at 5pm.
- Clover Poultryman: Thursday, Aug. 15 at 10 am.
- Clover Pet Expert (Pets, Dogs, and Rabbits): Friday, Aug. 16 at 11:30am.
- Clover Horsemanship: Saturday, Aug. 10 at 12 noon.
- Clover Rabbitman: Thursday, Aug. 15 at 5pm.

## DIVISION 2: CLOVER HANDLING

*CLOVERS MAY ONLY REGISTER FOR THEIR OWN CLOVER CLUB IN THE HANDLING CLASSES.*

- Beef Handling: Friday, Aug. 16 at 10 am.
- Sheep Handling: Wednesday, Aug. 14 at 9am.
- Swine Handling: Thursday, Aug. 15 at 5pm.
- Dairy Cattle Handling: Saturday, Aug. 17 at 10:30am.
- Dairy Goat Handling: Friday, Aug. 16 at 10am.
- Poultry Handling: Thursday, Aug. 15 at 10am.
- Rabbit Handling: Tuesday, Aug. 13 at 5pm.
- Pet Handling: Friday, Aug. 16 at 11:30am.
- Horseman Leadline: Saturday, Aug. 10 at 12noon.

# 4-H ENGINEERING EVENTS DEPARTMENT 22

## CO-SUPERINTENDENTS

- Paul Leatherman, Jr., 301-253-5469
- Chuck Schuster, [cfs@umd.edu](mailto:cfs@umd.edu), 410-596-2159

## ENTRY FEE

None.

## RULES

- Contestants must register by July 20; see General Rule #12.
- These contests are no longer required as a pre-requisite to the event at Md. State 4-H Fair; therefore, the Co-Superintendents reserve the right to modify events according to the number of participants as of the July 20 registration. Any 4-H member desiring to enter the State Event should contact the 4-H Office by July 20 to meet the state registration deadline.
- A Junior (ages 8-13) and Senior (ages 14-18) division will be offered.
- FFA members from a Montgomery County chapter are also welcome to participate. They should also register by July 20.
- Participants will be disqualified at the discretion of the Superintendent for unsafe practices or acts unbecoming a 4-H/FFA member.
- Scores for all parts of the contest will be combined when determining placing. In case of a tie, the Written Exam will be the tie-breaker.
- The Montgomery County Fair event is modeled after the Maryland State Fair event; recommended study materials and course layout can be accessed at <https://extension.umd.edu/programs/4-h-youth-development/program-areas/stem>.

## JUDGING

Saturday, Aug. 17

- 10am on the Upper Grounds outside of the Fair Office.  
*Participants can come at 9:30am to get familiar with the lawn tractor.*

## SPECIAL AWARDS

- Rippeon Equipment offers a trophy to the 4-H Champion of the Lawn Tractor Contest.
- Edward P. Cozdeba Memorial Award to the 4-H Champion of the Small Engine Contest.

## DIVISION 1: 4-H LAWN TRACTOR EVENT

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$13	12	10	9	8

## RULES

1. All exhibitors must comply with General Rules and Regulations.
2. Contestants must comply with special rules.
3. Lawn tractor(s) will be provided for the driving activity in the contest.
4. This event is designed to give 4-H members participating in the 4-H Small Engines/Entrepreneurship/Workforce Preparation/Learn-to-Earn Program during the current year, an opportunity to demonstrate their knowledge and skills in the areas of lawn care, business management and lawn and garden tractor (less than 20 hp) operation, maintenance and safety, while competing with other 4-H Members. Safety is stressed throughout this event.
5. The Lawn Tractor driving portion gives participants an opportunity to demonstrate their skill in operation of small tractors. Safety in work habits and equipment operation is stressed throughout the event. The participant will operate a lawn tractor (less than 20 Hp) through the prescribed course. Penalty points will be assessed for errors in safety and poor operation. Participants will be given limited time (up to 4 minutes) to study and familiarize themselves with the machine. During this time, the tractor may be operated in the immediate area of the event but not on the course. Participants must be physically large enough to operate the tractor without bypassing the safety interlock systems or receiving help from others. If a contestant is not large enough, he/she may participate in the Small Engine division as driving is not expected as part of that contest.
6. The contest may include a written examination, identification of parts, troubleshooting, and a skill driving and safety event.

## CLASSES

1. Junior.
2. Senior.
3. Champion—Trophy and Rosette.
4. Reserve Champion—Rosette.

## DIVISION 2: SMALL ENGINES

### PREMIUMS

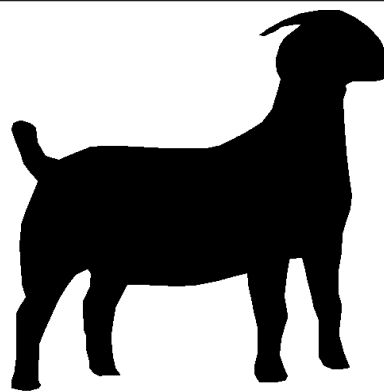
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$13	12	10	9	8

## RULES

1. This event is designed to give 4-H members participating in the 4-H Small Engine Project during the current year, an opportunity to demonstrate their knowledge of small engine operation, care, maintenance, and safety, by competing with other 4-H Members. Safety is stressed throughout this event.
2. The contest will include a written examination, identification of small engine parts, knowledge of small engine operation, care and maintenance and safety.
3. The contest may include a visual presentation of 5-10 minutes in length, on any topic related to small engines, and will be judged on presentation and subject matter. Participants must furnish their own demonstration materials. Visual materials must be readable from 25 feet. Presentations requiring a computer should be saved to a flash drive. Participants must not start the engines and flammable liquids may not be present or used in the Presentation.

## CLASSES

1. Junior.
2. Senior.
3. Champion—Trophy and Rosette.
4. Reserve Champion—Rosette.



## 4-H MEAT GOAT Department 23

### SUPERINTENDENTS

- Ed, Tonjia & Josh Mayne, 301-676-6275

### ENTRY DEADLINE: July 20, 2024

### NO ENTRY FEE

### ARRIVAL AND HEALTH INSPECTION

- Friday, Aug. 9: 8am–11am (Barn #35)
- Saturday, Aug. 10: 12pm–2pm (Behind the duck pond)
- Sunday, Aug. 11: 9am–12pm (Behind the duck pond)
- Sunday, Aug. 11: 1pm–Market Goat Weigh-in
- Check in immediately following weigh-in on Sunday, Aug. 11.

### JUDGING SHOWS

#### Monday, Aug. 12

- 1pm: 4-H Fitting & Showing and Market Goats Meat Goat Show in the Swine Pavilion.

#### Tuesday, Aug. 13

- 3pm: 4-H Breeding Goat Show in the Swine Pavilion

#### Tuesday, Aug. 13

- 7:00pm: 4-H Meat Goat Promotion in the Swine Pavilion
- 30 minutes following the Promotion show - 4-H Meat Goat Obstacle Course in the Swine Pavilion

#### Wednesday, Aug. 14

- 7:30pm: 4-H Meat Goat Sale in the Sheep and Goat Pavilion

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6-10 <sup>th</sup>
\$10	9	8	7	6	5

### RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Regulations.
2. All goats exhibited in 4-H classes must be the property of the exhibitor, and be registered to the club member as of the meat goat club tag day of the current year.
3. All goats must be owned by the club member on or before the meat goat club tag day of the current year and must be weighed and tagged by an official weigh committee at the first county weigh-in (date and time set by Superintendent).
4. Market goats will be placed in correct class after weigh-in on Sunday. In the instance that a class is deemed excessively large, it will be left to the discretion of the Superintendent to revise such class to a more reasonable size.
5. One entry per exhibitor in all group classes.
6. All goats shown in Showmanship class must be fitted by the member. See the 2024 Montgomery Co. 4-H Meat Goat Club handbook.
7. 4-H members must own or lease goat they exhibit in showmanship class.

8. All bucks entered in market classes must be castrated. Doe kids may also be entered in Market Classes.
9. Any individual goat may be shown only in market or breeding. Not both. No added entries or class changes allowed on show day.
10. Bred and Owned Eligibility: 4-H member must be the sole owner of the female (Doe) at the time of breeding. The animal's registration paper must show 4-H members ownership at the time the doe was bred. See general 4-H rules.
11. By entering and showing in the 4-H show you agree to abide by all rules and regulations detailed in the catalog for the specific Department, 4-H rules, 4-H Club rules and in the General Rules and Regulations.
12. To show in the market classes and sell in any of the 4-H market sales an exhibitor must be in good standing in their respective 4-H market club and have fulfilled all requirements that are included for participation by their individual 4-H market club.

## **FRIENDS OF THE MONTGOMERY COUNTY 4-H MEAT GOAT CLUB**

1. Mr. Kris Stiles of KS Kuts for the processing of goats.
2. Farmers COOP for donating an embroidered chair to the rate of gain winner.
3. Mr. Roy Gregory and Mr. Tommy Weschler for auctioneering the club sale and Mr. Glenn Cook the ring men for keeping the crowd excited.
4. Mrs. Barbara Ryba for MC'ing the goat obstacle course.
5. Sunset Farm; DeValle Family for donating belt buckle to Grand Champion market goat.
6. Mr. Leatherman for making and donating goat silhouette cut outs in barn.
7. Trophies will have provider's name and address included with the item. Thank you notes are expected to be sent out promptly.

### **SPECIAL AWARD SPONSORS**

<i>Chris and Tanya Bohrer</i>	<i>Jeff and Julie Brunson</i>
<i>Sunset Farm - DeValle Family</i>	<i>Attic to Basement Estate -</i>
<i>Jonas Family</i>	<i>Cleaning LLC</i>
<i>Drew Family</i>	<i>Junkit Dumpit</i>
<i>Lynn Holland - Re/Max</i>	<i>Green Valley Animal Hospital</i>
<i>Carl and Lynn Holland</i>	<i>MoCo Farm Bureau</i>
<i>Dr. L. John Finamore</i>	<i>KS Kuts</i>
<i>Mr. David and Vicki Kinderdine</i>	<i>Morris Beef</i>
<i>Damascus Enterprises, Inc.</i>	<i>Wagners Meat Locker</i>
<i>Mayne Boer Goats</i>	<i>Wayne and Kelli Ray</i>
<i>Brian and Kim Peterson</i>	<i>Henze Signs, LLC</i>
<i>Kyle and Alexis Peterson</i>	<i>Tregoning CPA &amp; Associates</i>
<i>Western Insurance Solutions, Inc.</i>	<i>Landscape Enterprises</i>
<i>Gladhill Brothers</i>	<i>Velvet Touch Rose Care</i>

### **DIVISION 1: SHOWMANSHIP**

1. A. First Year Fitting and Showing - Senior (4-H ages 14 and over).
2. B. First Year Fitting and Showing - Intermediate (4-H ages 11-13).
3. C. First Year Fitting and Showing - Junior (4-H ages 8-10).
4. Senior Fitting and Showing (4-H ages 14 and older).
5. Intermediate Fitting and Showing (4-H ages 11-13).
6. Junior Fitting and Showing (4-H ages 8-10).
7. Champion Fitting and Showing Banner and Trophy.
8. Challenge of the Champions (winner of Champion Fitting and Showing and current members who have previously won Challenge Champions) Banner.

### **DIVISION 2: MARKET GOATS**

- Classes to be divided by weights*
9. Light weight.

10. Light weight Champion and Res. Champion—Rosette.
11. Middle weight.
12. Middle weight Champion and Res. Champion—Rosette.
13. Heavy weight.
14. Heavy weight Champion and Res. Champion—Rosette.
15. Grand Champion Market Goat—Banner, Reserve Grand Champion Banner.
16. Market Goat Pairs (one entry).
17. Bred and Owned Market Goat (one entry).

### **DIVISION 3: PERCENTAGE BOER DOES**

18. Doe Kid 0-3 months.
19. Doe Kid 3-6 months.
20. Doe Kid 6-9 months.
21. Doe Kid 9-12 months.
22. Junior Champion and Reserve Junior Champion—Rosette.
23. Pair of Doe Kids (under 12 months).
24. Yearling Doe 12-18 months.
25. Yearling Doe 18-24 months.
26. Yearling Champion and Reserve Yearling Champion-Rosette.
27. Pair of Yearling Does (12 to under 24 months).
28. Doe 24-36 months.
29. Doe 36+ months.
30. Senior Champion and Senior Reserve Champion—Rosette.
31. Pair of Senior Does (24+ months)
32. Grand Champion—Rosette and Best Percentage Doe in Show Banner, Res. Grand Champion—Banner.
33. Dam and Daughter.

### **DIVISION 4: FULL BLOOD BOER DOES**

34. Doe Kid 0-3 months.
35. Doe Kid 3-6 months.
36. Doe Kid 6-9 months.
37. Doe Kid 9-12 months.
38. Junior Champion and Reserve Junior Champion—Rosette.
39. Pair of Doe Kids (under 12 months).
40. Yearling Doe 12-18 months.
41. Yearling Doe 18-24 months.
42. Yearling Champion and Reserve Yearling Champion-Rosette.
43. Pair of Yearling Does (12 to under 24 months).
44. Doe 24-36 months.
45. Doe 36+ months.
46. Senior Champion and Senior Reserve Champion—Banner.
47. Pair of Senior Does (24+ months)
48. Grand Champion—Banner and Best Percentage Doe in Show Banner, Res. Grand Champion—Rosette.
49. Dam and Daughter.

### **DIVISION 5: ALL OTHER BREEDS (AOB)**

50. Doe Kid 0-3 months.
51. Doe Kid 3-6 months.
52. Doe Kid 6-9 months.
53. Doe Kid 9-12 months.
54. Junior Champion and Reserve Junior Champion—Rosette.
55. Pair of Doe Kids (under 12 months).
56. Yearling Doe 12-18 months.
57. Yearling Doe 18-24 months.
58. Yearling Champion and Reserve Yearling Champion-Rosette.
59. Pair of Yearling Does (12 to under 24 months).
60. Doe 24-36 months.
61. Doe 36+ months.
62. Senior Champion and Senior Reserve Champion—Rosette.
63. Pair of Senior Does (24+ months)
64. Grand Champion—Banner and Best Percentage Doe in Show Banner, Res. Grand Champion—Rosette.
65. Dam and Daughter.

### **DIVISION 6: COMMERCIAL DOES**

66. Doe Kid 0-3 months.
67. Doe Kid 3-6 months.
68. Doe Kid 6-9 months.
69. Doe Kid 9-12 months.
70. Junior Champion and Reserve Junior Champion—Rosette.

71. Pair of Doe Kids (under 12 months).
72. Yearling Doe 12–18 months.
73. Yearling Doe 18–24 months.
74. Yearling Champion and Reserve Yearling Champion-Rosette.
75. Pair of Yearling Does (12 to under 24 months).
76. Doe 24-36 months.
77. Doe 36+ months.
78. Senior Champion and Senior Reserve Champion—Banner
79. Pair of Senior Does (24+ months)
80. Grand Champion—Banner and Best Percentage Doe in Show Banner, Res. Grand Champion—Rosette.
81. Dam and Daughter.

**Overall Breeding Doe: Banner Best in Show**

### **DIVISION 7: PROMOTION**

*Classes to run consecutively starting at 7pm.*

1. Entries are pre-entered and due to the Fair Office by July 20 with written scripts due to the Superintendents by noon on Tuesday, Aug. 15. The script should be written in two parts AND MUST BE A MAXIMUM OF 200 WORDS. Part one should describe the exhibitor, and part two should describe the class entry. Emphasis will be put on the crowd response and entertainment/educational value. The script may be written as a commercial radio or TV spot. Further clarification of the rules will be available by calling the Superintendent.
2. Participants do not need to own their own Meat Goat. You may borrow from another 4-H member.
3. See General Rules and Regulations for Promotion Classes.

### **MEAT GOAT OBSTACLE COURSE RULES:**

- Participants must pre-register online through ShoWorks by July 20.
- Participants will need to train the animal before the event.
- The Meat Goat Club Leader or designee will be the judge. The decision of the judge is final.
- No carrying or lifting of the animal.
- No hard pulling or pushing of animals through course.
- Participants must stay on the course. Going around obstacles will result in a deduction of points.
- Treats may be used to encourage the animal through the course.
- The stopwatch will start once the animal moves at the beginning and will stop once the course is completed or the animal refuses to proceed for 60 seconds or as determined by the Judge.
- Only 4-H Club members may participate in the Goat Obstacle Course competition.
- Awards will not be provided to winners until a Thank you note to the award provider has been turned in to the Meat Goat Club Leader.
- If any rules are broken, participants will be asked to leave the course and will be disqualified.

### **CLASSES**

60. Meat Goat Obstacle Course.
61. Meat Goat Promotion.
62. 4-H Promotion.

*Dairy Goat Obstacle Course will begin 10 mins. after the Meat Goat Course ends.*

63. Dairy Goat Obstacle Course.

### **DIVISION 8: RATE OF GAIN PRODUCTION**

63. Rate of Gain

*Each member will receive one of the following ribbons for their two highest weight gaining animals using the Danish grading system.*

Blue (0.31+ lbs per day)	excellent	\$10 and Banner
Red (0.21–0.30)	very good	\$8
White (0.20–)	good	\$6



## **4-H INDOOR EXHIBITS**

**JUNIORS: DEPT. 81**

**SENIORS: DEPT 82**

**CLOVERS DEPT. 83**

**CLUB EXHIBITS DEPT. 84**

### **4-H EXTENSION EDUCATOR**

Catherine Savage, 301-590-2813, csavage9@umd.edu

### **SUPERINTENDENTS**

Steve Koster, 301-938-8181, steve.koster@gmail.com

Anna Hamann, ahamann@umd.edu

### **ADMINISTRATIVE ASSISTANT, UMD 4-H**

Jeannine Shriver, 301-590-3210, jshriver@umd.edu

Anna Hamann, ahamann@umd.edu

### **ENTRY DEADLINE: July 20, 2024**

Enter online at mcagfair.com or use the forms in the back of the Fair catalog. Exhibitor numbers may be obtained from the Fair Office, but for online entries they are not necessary.

- Pre-printed tags will be available at the 4-H Office on August 2, or on entry day.
- If you have any issues or corrections you MUST contact the Fair Office in person or by phone at 301-926-3100. See General Rules #2.

### **ENTRY FEE**

None required.

### **ENTRIES RECEIVED**

**Monday, August 5: from 6–8pm\*\*\***

- Dept. 84: Divisions 1–3 (Club Exhibits—Booths and Banners mandatory; Books optional)

**Wednesday, August 7: from 4:30–7:30pm\*\*\***

- Depts. 81 and 82: Divisions 1–12, 24–28, 31–34 (Jrs./Srs.)
- Dept. 83: Division 1 (Clovers)
- Dept. 84: Divisions 1 (Club Exhibits—Books only; NO Booths or Banners)

**Saturday, August 10: from 3–6pm\*\*\***

- Depts. 81–82: Divisions 13–23, 29, 30, 36 (Jrs./Srs.)

\*\*\*Entries must be checked in and on the judges' table by the indicated closing times. We cannot guarantee that exhibitors will be able to interview with the judge if it is past closing time. Please do not wait until the last minute to check in your entries.

## ENTRIES RELEASED

Sunday, August 18: from 11am–2pm

All premium checks will be mailed.

## BUILDING HOURS

The 4-H Building is open to the public starting on:

- Sunday August 11: 12noon–9pm
- Monday–Saturday: 11am–9pm

## 4-H GENERAL RULES & REGULATIONS

1. Every entry must be entered online by July 20 and have a pre-printed tag firmly attached to it. Only one entry may be entered by an exhibitor in each class.
2. Exhibitors are responsible for verifying the accuracy of their entries. If you have a problem or correction, you **MUST** contact the Fair Office in person or by phone at 301-926-3100. It is highly recommended that all exhibitors bring their Online Entry Receipt with them to entry night.
3. Entries are open to members currently enrolled in a Montgomery County 4-H Club/Program.
4. Classes are judged separately for Juniors and Seniors. To determine if you are a Junior or Senior, ask yourself “How old was I on January 1 of this year?” Juniors are aged 8–13; Seniors are 14–18. Currently enrolled Clovers, aged 5–7, may exhibit in the Clover Department.
5. A 4-H Club may enter a Club project in any designated section. All Club project premiums will be paid to the Club.
6. All entries must be made in compliance with the premium list. Articles must be classified according to the list.
7. All exhibits must be labeled when registered according to classification and language given in the premium list.
8. Exhibitors must have made all exhibits within the past year.
9. Exhibits will be received as listed above and only at the specified times.
10. Exhibits will be judged using the American System by an optional interview with the judges at time of entry. Exception: Club Booths, Club Banners, Club Books, Clovers, and Videos. Exhibitor has the option of entering at the specified times without a judge’s interview. Competitive placement judging occurs after all entries have been received. Judges’ decisions are final.
11. All entries must remain in place until released by the Fair on Sunday, August 18 between 11am–2pm.
12. Exception: Articles needed for 4-H related activities (i.e. Fashion Show, demonstrations, etc.) must be marked with a red dot that will be given at the entry table.
13. All exhibits unclaimed by Sunday, August 18, at 2pm will become the property of the Fair.
14. A single participation award of \$3 will be paid to all exhibitors not receiving any other award.
15. No entry exhibited previously will be eligible for competition except where noted. Does not include baked goods.
16. The Junior and Senior Champion, and Junior and Senior Reserve Champion are selected in each Division. Exception: Club Books, Club Booths, Club Banners, and Demonstrations. Club Books do not receive Champion or Reserve Champion ribbons, nor do any go on to the State Fair. Two Champion booths and two Champion banners will be selected to go to the State Fair. Two Reserve Champion booths and two Reserve Champion Banners will be selected as alternates. A Grand Champion Cake will be selected.
17. Premiums will be paid on Montgomery County Agricultural Fair premium ribbons only. Interview judging stickers used for judging may not always mean an exhibitor will receive a premium.
18. All entries must comply with all general rules and regulations, and with specific rules in the appropriate department and divi-

sion. Items will be disqualified if the rules and regulations are not followed.

19. Purchased items like fabrics, decals, stickers, cartoon characters, anime, or similar animated media may be used on an exhibit. If using web “clip-art,” pictures, photos, drawings, or illustrations, the source must be documented on the exhibit. Exhibits will be disqualified if web source is not documented.
20. The Superintendents reserve the right to refuse any objectionable exhibit.
21. If an item is dropped off to the wrong place, Superintendents/ Chairpersons will do what they can to get the item to the right place, but cannot guarantee placement or reclassification.
22. If there are questions concerning any rules of the 4-H Departments, call the 4-H Office at 301-590-9638.
23. The Fair or 4-H Office will **NOT** be held responsible for any damage to an exhibit while at the Fair.

## KIDS & TEENS IN ACTION/VOLUNTEERISM

Opportunities to volunteer in the 4-H Building are listed below. Volunteers may earn Fair hours towards their lifetime membership/pass to the Fair, or service learning hours towards graduation requirement. Additional information will be listed in the 4-H News and Notes. 4-Hers must pre-register with the 4-H Office either online or by phone.

### 4-H BUILDING WORK DAYS

- Saturdays—July 20, 27, August 3

### ENTRY DAY HELPERS

HELP IS NEEDED EVERYDAY!

- Wednesday, August 7, from 4:30–10pm
- Thursday, August 8, from 10am–1pm
- Saturday, August 10, from 2:30–9pm

### CAKE AUCTION HELPERS

- Sunday, August 11: after cake auction–8pm

### FAIR WEEK: Monday Aug. 12–Saturday, Aug. 17

4-H Members are needed for:

- Vision Screening
- Jr. Chairman of the Day
- 4-H Project Show and Tell

### CLEAN-UP

- Sunday, August 18: from 11am–2pm

## 4-H SPECIAL AWARDS

- Chairperson, Meredith Smith, sbkwrn@aol.com

*Awards: Saturday August 17, at 6pm in the Heritage Garden Room*

## AEROSPACE and ROBOTICS

1. **Joe and Marybeth Schepis** give an award to the Junior and Senior whose rocketry entry shows special merit, and is not the Aerospace and Robotics Division Champion or Reserve Champion.
2. **The Divvala Family** presents an award to the Junior Champion of the Aerospace Division.
3. **Lily R. Liang** presents an award to the Senior Champion of the Aerospace Division.
4. **The Flying Tigers 4-H Aerospace Club** presents The Rachel Harris Judges’ Choice Award to a Junior or Senior 4-H member, who,

in the opinion of the judges, exhibits the most skills and craftsmanship in Aerospace. Division 8, Class 1 or 2.

5. **The MOCO Sunny STEM 4-H Club** presents a Robotics Judges' Choice Award to a Junior 4-H Member, who, in the opinion of the judges, shows creativity and innovation in Robotics. Division 8, Classes 22–27.
6. **The Yee Family** presents an Excellence in Robotics Judges' Choice Award to a Senior 4-H member, who, in the opinion of the judges, shows creativity and innovation in Robotics. Division 8, Classes 22–27.

## ARTS and CRAFTS

1. **In memory of Joan and Reed Snyder**, the Loy/Koster Families offer a Judges' Choice Award to Junior and Senior member whose entry in Oil and Acrylic shows special merit and is not the Champion or Reserve Champion. Division 1.
2. **Mr. and Mrs. Michael Piechocinski** offer an award to each Junior and Senior member with the Champion Entry in Water Color, Pastels, and Tempera. Division 2.
3. **The Crawley Family** gives an award to Junior and Senior members with the Champion Entry in Miscellaneous Arts. Division 3.
4. In loving memory of C. Fred "Pops" Reed, an award is given by **Barry and Kelly Reed Bratburd** to the Junior and Senior 4-H member with the Champion Entry in Design Crafts. Division 4.
5. **The Hamann Family** offers an award to the Junior and Senior member with the Champion Entry in Creative Crafts. Division 5.
6. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to the Junior and Senior member with the Champion Entry in Handicrafts. Division 6.
7. **Fairview Farm** presents a Judges' Choice award to the Junior and Senior in Divisions 1, 2, and 3 whose entry shows special merit, and is not the Champion or Reserve Champion.
8. **The Harrison-Hernandez Family** offers an award to the Junior and Senior 4-H member in Creative Crafts with the first place entry in Sculpture. Division 5, Class 12.
9. **Eva Guo** presents an award to the Junior and Senior member with the Blue Ribbon in Division 6, Handicrafts, Class 26.

## BAKED GOODS

1. **Alana Hamann**, 4-H All Stars, presents an award to the 4-H member in the Junior Division with the most Blue Ribbons in Baked Goods. This award cannot be won two years in a row.
2. **Lauren Moreno (Dobos)**, former 4-H'er, presents an award to the 4-H member in the Senior Division with the most Blue Ribbons in Baked Goods. This award cannot be won two years in a row.
3. **Lori Rau Scarff**, former 4-H'er, offers an award to the 4-H members in the Junior and Senior Divisions with the Champion Cakes.
4. **Terri Rau Gladhill**, former 4-H'er, offers an award to the 4-H members in the Junior and Senior Divisions with the Reserve Champion Cakes.
5. **John and Kendra Wells** present awards to the first place Junior and Senior tube decorated cakes.
6. **Alana Hamann**, 4-H All Stars, presents awards to the first place Junior and Senior non-tube decorated cakes. Division 16A, Class 3.
7. **The Montgomery County 4-H Office** presents an award to the 4-H member in the Junior and Senior Divisions with the Champion Entry in Quick Breads.
8. **A Friend of 4-H** presents an award to the Junior and Senior member with the Champion Entry in Cookies.
9. **Colleen Gannon**, former 4-H'er, presents an award to the 4-H member in the Junior and Senior Divisions with the Champion Entry in Yeast Breads.
10. **The Judie Strizak Memorial Award** is presented to the Junior and Senior 4-H member with the Champion Entry in Pies.
11. **Alana Hamann**, 4-H All Stars, presents an award to the Junior and Senior Reserve Champion in Pies.

12. **Susan Hilton**, former 4-H'er, presents an award to the Junior and Senior 4-H member with the 1st place Un-iced Chiffon cake. Division 16, Class 7.
13. **Jan Baweja** offers a Judges' Choice Award to an entry in Decorated Delights that's not a tube or nontube decorated cake.

## CAKE AUCTION

1. **The Lauryn Grapski Remembrance Rosette** will be presented to each cake auction participant.

## CANDIES

1. **Friends of 4-H** offers an award to the Junior and Senior member with the Champion Entry in Candies.
2. **The French Family** presents an award to the 4-H member in the Junior and Senior Division with the most Blue Ribbons in Candies.
3. **In memory of Ed and Mary Smith**, former 4-H volunteers, awards are presented to the First and Second place Junior and Senior boxes of candy.
4. **In memory of Ed and Mary Smith**, former 4-H volunteers, an award is presented to two Junior and two Senior Judges' Choice awards in Candies.

## CITIZENSHIP

1. **In memory of Janice Green**, an award is presented to the Junior and Senior 4-H member with the most Blue Ribbons in Citizenship.
2. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior Champion in Citizenship.
3. **The Rockville Chapter of the Izaak Walton League of America** provides an award to the Junior and Senior Reserve Champion in Citizenship.
4. **In memory of Matt Rhodes**, a memorial award is given by Gwen Brown to the Junior and Senior member with the most creative citizenship basket.

## CLOTHING

1. **Paul and JoAnne Leatherman** offer an award to the Junior and Senior Champion Clothing entry.
2. **Kelli Ray** presents an award to the Junior and Senior Reserve Champion Clothing entry.
3. **The Montgomery County 4-H Office** offers an award to the 4-H member in each of the Junior and Senior Divisions with the most Blue Ribbons in Clothing.
4. **The Clover Clan 4-H Club Alumni** give two Judges Awards for Outstanding Work in Clothing.
5. **Kelsey Ryba (Watkins)**, former 4-H'er, presents an award to the first place "First year sewer: skirt, elastic." Division 27, Class 3.
6. **Paul and JoAnne Leatherman** offer an award to the Junior with the first place Sewing Box. Division 27, Class 9.

## CLOVER EXHIBITS

1. A **Jimmy Stubbs Memorial Ribbon** and gift is given to all 4-H Clover Exhibitors.

## COMPUTER TECHNOLOGY

1. **Nika and Joe Hamblin** present an award to the Junior and Senior Champion in Computer Technology.
2. **Fairview Farm** presents an award to the Junior and Senior Reserve Champion in Computer Technology.
3. **The Charlie Leist Memorial Award** is given to either a Junior or



Senior 4-H member, who, in the opinion of the judges, shows creativity and innovation in Computer Technology, Division 11, Classes 1, 2, or 3, and is not the Champion or Reserve Champion, and need not be a Blue Ribbon in these classes.

## DEMONSTRATIONS/ILLUSTRATED TALKS—

### AGRICULTURAL

1. **Ms. Joyce Willoughby** offers an award to the Junior and Senior Champion Team Presentation in Agriculture.
2. **Montgomery County 4-H All Stars** offer an award to the Senior Champion Individual Presentation in Agriculture (Tuesday).
3. **The Hamann Family** offers an award to the Junior Champion Individual Presentation in Agriculture (Tuesday).
4. **The Hamann Family** offers an award to the Senior Champion Individual Presentation in Agriculture (Wednesday).
5. **The Montgomery County 4-H All-Stars** offers an award to the Junior Champion Individual Presentation in Agriculture (Wednesday).
6. **In Memory of William (Billy) King** an award is presented to the Junior and Senior Champion Presentation in Science & Technology.

## DEMONSTRATIONS/ILLUSTRATED TALKS—

### GENERAL

1. **The Montgomery County 4-H Office** presents an award to a Junior member with a Champion Presentation.
2. **The Elizabeth F. King Memorial Award** is given to a Champion Presentation in the Senior Division.
3. **The Charles Rau Memorial Award** is presented to a Champion Presentation.
4. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to a 4-H member with a Champion Presentation.
5. **In memory of Matt Rhodes**, a memorial award is given by Gwen Brown to a 4-H member with a Champion Presentation.
6. **The Damascus Community 4-H Club** presents an award to a Junior and Senior Champion Presentation.
7. **The Dove Family** presents two awards: one to a Junior and one to a Senior Champion Presentation.
8. **Janice Sadowski** presents an award to a first year demonstration.

## EDUCATIONAL EXHIBITS and COLLECTIONS

1. **The Mullan Family** gives an award to the Junior and Senior member with the Best Overall Entry in Educational Exhibits, classes 1–8, and 23 (Displays).
2. **In memory of Kevin Nichols**, the Al-Faleh Family offers an award to the Senior member with the First Place Science Display. Division 7, Class 6.
3. **In memory of Bud and Jean Corazza**, Alganesh Piechocinski offers an award to the Junior and Senior member with the Best Overall Entry in Educational Exhibits, Classes 9–14 (Collections).
4. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior member with the First Place Entry in Nature Collections.
5. **Dr. and Mrs. Edward Morris** present an award to the Junior and Senior member with the Best Overall Entry in Classes 1, 2, and 3 in Veterinary Science.
6. **Sarah P. Abu-El-Hawa** gives an award to the Junior and Senior member with the most Blue Ribbons in Educational Exhibits and Collections.
7. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior member with the First Place Nature Journal or display.
8. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior member with the

First Place Nature Poster.

9. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior member with the First Place Entry in Hunter Safety.
10. **The Rockville Chapter of the Izaak Walton League of America** presents a cash award to the Junior and Senior member with the First Place Entry in Marksmanship.

## ELECTRICITY AND SMALL ENGINES

1. **The John and Luvella Marlin Memorial Award** is presented to the Junior and Senior member with the Champion Entry in Electricity and Small Engines.
2. **Fairview Farm** presents an award to the Junior and Senior Reserve Champion in Electricity and Small Engines.
3. **The Charlie Leist Memorial Award** is given to either a Junior or Senior 4-H member who, in the opinion of the judges, shows creativity and innovation in Electricity and Small Engines: Division 9, Classes 15, 16, or 20, and is not the Champion or Reserve Champion, and need not be a Blue Ribbon winner in these classes.

## ENTOMOLOGY

1. **A Friend of 4-H** offers an award to the Junior with the Champion Entry in Entomology.
2. **Meredith Smith** offers an award to the Senior with the Champion Entry in Entomology.
3. **Ron and Phyllis Drum** present an award to the Junior Entomology exhibitor who, in the opinion of the judges, shows greatest effort and development of Entomology knowledge, and was not chosen as Champion or Reserve Champion.
4. **Wade and Angela Butler** present a Judges' Choice Award for the First Year Entomology entry. Division 12, Class 1.

## FAMILY LIFE

1. **The Sara Lechluder Memorial Award** is offered to the Junior and Senior 4-H member with the Champion Entry in Family Life.
2. **A Friend of 4-H** offers an award to the Junior and Senior 4-H member with the most Blue Ribbons in Family Life.
3. **Tim and Sue Thibodeau** present an award to the Senior Reserve Champion in Family Life.
4. **The Montgomery County 4-H Office** presents an award to the Junior Reserve Champion in Family Life.
5. **Bud and Carolyn Corazza** present a Judges' Choice Award to a Junior and Senior that were not the Champion or Reserve Champion in Family Life.

## ARRANGEMENTS and HOUSEPLANTS

1. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to the Junior and Senior 4-H members with the most Blue Ribbons in Arrangements and Houseplants. Division 29 and 30.
2. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to the Junior and Senior with the Champion Entry in Arrangements. Division 29.
3. **Kristi Geary** presents an award to the Junior and Senior Reserve Champion in Arrangements. Division 29.
4. **The Neighborhood Garden Club of Gaithersburg—Washington Grove** provides a cash award to the Junior and Senior with the first place entry in Live Flowers, Centerpiece for Luncheon Table. Arrangements, Division 29, Class 1.
5. **The Neighborhood Garden Club of Gaithersburg—Washington Grove** provides a cash award to the Junior and Senior with the first place entry in Live Flowers, Kitchen Arrangements. Arrangements, Division 29, Class 3.
6. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to the Junior and Senior Champion in Houseplants. Division 30.

7. **In memory of Doug Sherwood, Gerda Sherwood** offers an award to the Junior and Senior Reserve Champion in Houseplants. Division 30.
8. **The Neighborhood Garden Club of Gaithersburg**—Washington Grove provides a cash award to each Junior and Senior with the first place entry in Dish Garden, a collection of similar plants, no cactus or succulents. Houseplants, Division 30, Class 4.
9. **Angela and Wade Butler** present an award to the Junior and Senior with the first place entry in Terrariums, collection of similar plants grown in glass. Houseplants, Division 30, Class 7.

## FOOD PRESERVATION

1. **Mr. and Mrs. Michael Piechocinski** present an award to the Best Overall Junior and Senior Entry in Food Preservation (Divisions 24, 25, and 26).
2. **In memory of Ruth Proctor**, former Extension Director & 4-H Educator, an award is presented to the 4-H member in the Senior Division with the most Blue Ribbons In Food Preservation.
3. **In memory of Ruth Proctor**, former Extension Director and 4-H Educator, an award is presented to the Junior and Senior 4-H member with the Champion Entry in Food Preservation (Fruits, Vegetables and Meats).
4. **In memory of Ruth Proctor**, former Extension Director and 4-H Educator, an award is presented to the Junior and Senior member with the Champion Entry in Food Preservation (Fruit Spreads).
5. **The Dale Geary Family** offers an award to the Junior and Senior 4-H member with the Champion Entry in Food Preservation (Pickles, Salsas, Dried Foods).

## HOME FURNISHINGS

1. **Hyatt Building Supply Co. Inc.**, Damascus, offers an award to the Senior 4-H member with the most Blue Ribbons in Home Furnishings (Divisions 31 and 32).
2. **Frannie Flook** offers an award to the Junior 4-H member with the most Blue Ribbons in Home Furnishings (Divisions 31 and 32).
3. **John and Kendra Wells** present an award to the Junior and Senior 4-H members with the Champion Table Setting.
4. **The Montgomery County 4-H Office** presents an award to the Junior and Senior 4-H members with a Reserve Champion Table Setting.
5. **Heather Phelps** offers an award to the Junior and Senior 4-H member with the Champion Entry in Room Accessories.
6. **Donna Shriver** presents a Judges' Choice Award to the Junior member for the best piece of Needlework (done by using a needle with an eye) that is not the Champion or Reserve.
7. **Jeannine Shriver** presents a Judges' Choice Award to the Senior member for the best piece of Needlework (done by using a needle with an eye) that is not the Champion or Reserve.
8. **Emmie Tallman** offers an award to the Junior and Senior with the Blue Ribbon in Crocheting, first piece. Division 32, Class 26.
9. As part of his Diamond Clover Level 6 Project, **Jason Lee** offers an award to the Junior and Senior 4-H member with the Blue Ribbon in Decorative Pillows. Division 32, Class 12.

## HONEY AND EGGS

1. **Anna Hamann** offers an awards to the Junior and Senior 4-H member with the blue ribbon in Eggs, Class 1.
2. **Lon Hamann** offers an award to the Junior and Senior 4-H member with the blue ribbon in Honey, Class 6.

## HORTICULTURE

1. **The Earle Lechluder Memorial Award**, presented by the Montgomery County 4-H All-Stars, is offered to the Junior and Senior 4-H member with the most Blue Ribbons in Garden Produce.
2. **Rock Hill Orchard** offers an award to the Junior and Senior 4-H'er with the First Place Garden Display.

3. **The Wilhelmina P. Blankenbaker Memorial Award** is offered to the Junior member with the First Place in Garden Tomatoes.
4. **The Lloyd W. Blankenbaker Memorial Award** is offered to the Senior member with the First Place in Garden Tomatoes.
5. **Angela and Wade Butler** present an award to the Junior and Senior with the First Place in Pumpkins—largest by weight.
6. **The Montgomery County 4-H Office** provides an award to the Junior and Senior member with the most Blue Ribbons in Flower Specimens.
7. **The Lawrence Stubbs Family** offers an award to the Junior and Senior member with the Champion Entry in Flower Specimens.
8. **The Neighborhood Garden Club of Gaithersburg and Washington Grove** provides a cash award to the Junior and Senior with the best overall Zinnia Entry.
9. **The Neighborhood Garden Club of Gaithersburg and Washington Grove** provides a cash award to the Junior and Senior with the best overall Dahlia Entry.
10. **In memory of Kevin Nichols**, the Al-Faleh Family offers a Judges' Choice Award to a Junior member whose entry in Flower Specimens shows special merit and is not the Champion or Reserve Champion.

## MAIN DISH and SALAD

1. **The Montgomery County 4-H All Stars** give an award to the Junior and Senior with the Champion Entry in Main Dishes.
2. **John and Kendra Wells** present an award to the Junior and Senior with the Champion Entry in Salads.

## PHOTOGRAPHY

1. **In memory of Rex Reed**, the Montgomery County 4-H All Stars offers a photography award to the Senior 4-H Champion in Color.
2. **In memory of Rex Reed**, the Montgomery County 4-H All Stars offers a photography award to the Senior 4-H Champion in Black and White.
3. **The Montgomery County 4-H Office** offers an award to the Junior 4-H Champion in Color.
4. **The Montgomery County 4-H Office** offers an award to the Junior 4-H Champion in Black and White.
5. **In memory of Lauryn Grapski**, Alganesh Piechocinski gives an award to the Senior member with the First Place Black and White "Fair Scene" photograph.
6. **In memory of Lauryn Grapski**, Alganesh Piechocinski gives an award to the Senior member with the First Place Color "Fair Scene" photograph.

## WOODWORKING

1. **Leland L. Fisher, Inc.**, Rockville, offers an award to the Junior and Senior member with the Champion Entry in Woodworking.
2. **A Matt Rhodes Memorial Award** is given by Mark and Sharon Rhodes to the Junior and Senior Woodworking project exhibiting the First Place Finish.
3. **A Matt Rhodes Memorial Award** is given by Mark and Sharon Rhodes to the Junior and Senior Woodworking project exhibiting the First Place Joinery.

# DEPARTMENTS 81 and 82

## Juniors and Seniors

### 4-H ARTS and CRAFTS

#### DIVISION 1: ORIGINAL OIL PAINTING and ACRYLIC

- Chairperson: Jennifer Loy, 202-309-0832

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$4	3.50	3	3	3

#### RULES

- One item per exhibitor, per class, original works only.
- All entries in Division 1 need to be framed in a traditional wood frame or the sides of a stretched canvas need to be finished. All must have screw eyes and wire stretched across the back so that they can be hung on a pegboard.
- Entries, including frame, may not exceed 24"x30".
- No frames with glass.
- All work not following the above specifications will be disqualified.
- No nude or vulgar images.

#### CLASSES

- Oil or Acrylic: abstract, objective or non-objective
- Oil or Acrylic: buildings or cityscape
- Oil or Acrylic: figure, portrait, or group of people
- Oil or Acrylic: landscape
- Oil or Acrylic: animals, birds, fish, insects, or reptiles.
- Oil or Acrylic: seascape.
- Oil or Acrylic: still life
- Oil or Acrylic: transportation (boat, car, plane, train, etc.)
- Oil or Acrylic: flowers and plants
- Oil or Acrylic: cartoon or fantasy
- Oil or Acrylic: other, not listed

#### DIVISION 2: WATER COLOR, PASTELS and TEMPERA PAINT

- Chairperson: Jennifer Loy, 202-309-0832

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$4	3.50	3	3	3

#### RULES

- One item per exhibitor per class, original works only.
- All entries in Division 2 must be matted on mat board, or heavy poster, and covered securely with clear plastic, or framed with screw eyes and wire stretched across the back. These entries are hung on pegboard with clips.
- Entries, including frame, must not exceed 24"x30".
- No frames with glass.
- All work entered otherwise will be disqualified.
- No nude or vulgar images.

#### CLASSES

- Pastel: abstract, objective or non-objective.

- Pastel: buildings or cityscape
- Pastel: figure or portrait, or group of people
- Pastel: landscape
- Pastel: animals, birds, fish, insects, or reptiles
- Pastel: seascape
- Pastel: flowers and plants
- Pastel: still life
- Pastel: transportation (boat, car, plane, train, etc.)
- Pastel: cartoon or fantasy
- Pastel: other, not listed
- Watercolor, or Tempera: abstract, objective or non-objective
- Watercolor, or Tempera: buildings or cityscape
- Watercolor, or Tempera: figure, portrait, or group of people
- Watercolor, or Tempera: landscape
- Watercolor, or Tempera: animal, birds, fish, insects, or reptiles
- Watercolor, or Tempera: seascape
- Watercolor, or Tempera: still life
- Watercolor, or Tempera: transportation (boat, car, plane, train, etc.)
- Watercolor, or Tempera: flowers and plants
- Watercolor, or Tempera: cartoon or fantasy
- Watercolor, or Tempera: other, not listed

#### DIVISION 3: MISCELLANEOUS ARTS

- Chairperson: Emmie Tallman, 301-336-6855

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$4	3.50	3	3	3

#### RULES

- One item per class.
- Entries are not exceed 24" square including frame.
- Mounted items must be securely attached with glue (not tape) on top of mat board or foam board (not cardboard or posterboard).
- Covered items must have clear plastic stretched tightly around them and secured in back with heavy duty tape (or be shrink-wrapped).
- Ready-to-hang items must have strong wire or cord stretched across the back and securely attached with screw eyes or duct tape so that it will support the weight of the item when it is hung.
- NO GLASS FRAMES.
- If your item is already framed, please make sure it is "ready to hang"—see Rule 5. NO STAND-UP FRAMES.
- To display tag, attach string on back of work in upper right hand corner and hang the tag over the front.
- Items not properly entered may be disqualified from judging.
- NOTE: We have no 3-D mixed media. Please see Division 4, Classes 1, 2, and 9.
- We have no class in which paint is acceptable.

#### CLASSES

- Charcoal: mounted and covered
- Crayon: mounted and covered
- Pencil: mounted and covered
- Colored Pencil: mounted and covered
- Calligraphy: mounted, if not a card
- Black and white drawing—ink (with pen or brush), or felt tip marker; NO PAINT: mounted; absolutely no color allowed
- Color drawing—ink (with pen or brush), or felt tip marker; NO PAINT: mounted
- Block Printing (original stamps): mounted, if not a card
- Stamped Art (using commercial stamps): mounted if not a card

10. Rubbings: mounted, if not a card; NO SCRATCH BOARDS (see Division 4, Class 9)
11. Computer Art: mounted, if not a card
12. Technical or Architectural drawing
13. Melted crayon, mounted if on a sheet of paper.
14. Combined media using two or three of the following: pencil, crayon, marker, ink, or stamps: mounted and covered; nothing 3-D; no collages (see Division 4, Classes 1 and 2)

### **DIVISION 4: DESIGN CRAFTS**

- Co-chairperson: Beverly Connelly, 301-253-0654
- Co-chairperson: Alana Hamann, 301-956-3195

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$4	3.50	3	3	3

#### **RULES**

1. One entry per class (a matching pair or set counts as one entry).
2. Mounted items must be securely attached with glue to heavy poster or mat board. Ready to hang items must have securely attached hangers.
3. Each item must specify whether it is a kit or non-kit. If not marked, it will be judged as a kit.
4. Entries are not to exceed 18" overall.

#### **CLASSES**

1. Collage: cloth, paper, etc., framed, ready-to-hang
2. Collage: cloth, paper, etc., non-framed
3. Decoupage: any method, 6" and under
4. Decoupage: any method over 6", not to exceed 18"
5. Fabric Design, non-clothing: batik, textile painting, jiffy weaving, silk screen, stenciling, and tie dying, etc.
6. Fabric Design, clothing
7. Mosaic: seeds, tiles, stones, etc., 6" and under
8. Mosaic: seeds, tiles, stones, over 6", not to exceed 18"
9. Novelty, Mixed or New Media: burlap, velvet, scratch boards, etc.
10. String Picture: made from a kit
11. String Picture: original design
12. Wall Hanging: any material, ready-to-hang, no frame
13. Wall Plaque: any material except decoupage, 6" and under, ready-to-hang
14. Wall Plaque: any material except decoupage, over 6", ready-to-hang; not to exceed 18"
15. Bleach Art
16. Other, not listed above

### **DIVISION 5: CREATIVE CRAFTS**

- Chairperson: Rosemary Haynes, 301-498-8053

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$4	3.50	3	3	3

#### **RULES**

1. One entry per class (e.g. a matching pair, or a set counts as one entry).
2. Exhibitor must state "kit" or "original item." This must be indicated on the entry tag.

#### **CLASSES**

1. Original ceramics: fired, glazed, or painted
2. Pre-made ceramics: glazed (article that has been glazed and fired-process repeated several times)
3. Pre-made ceramics: painted
4. Fabric Craft: any article made with fabric (flowers, etc.) except

- stuffed animals, dolls or decorative pillows
5. Felt Craft: any article made of felt, except toys or dolls. Indicate kit or original
6. Leathercraft: any article made of leather, except tooling (handbags, billfold, key case, belts, box covers, moccasins, etc.)
7. Leathercraft: any article made by tooling
8. Modeling: plaster, wax, soap, etc., unfired
9. Paper Craft: any article made of paper, except drawings and papier-mâché (greeting cards, baskets, crepe paper, paper cups, plates, straws, decorated note paper, etc.)
10. Papier-mâché
11. Plastic Craft: any article made of styrofoam or plastic, except models (sheet plastic, plastic bottles, boxes, doilies, etc.)
12. Sculpture: stone, metal wood, wire, etc. No clay or ceramic
13. Yarn Craft, any article made of yarn, except articles which can be exhibited in Home Furnishings Division 32. Indicate kit or original
14. Item featuring the Montgomery County Agricultural Fair
15. Duct Tape, any
16. Ceramics: glazed—Ready-To-Paint
17. Ceramics: painted—Ready-to-Paint
18. Ceramics:—original—pinch pot, coiled, or slab fire glazed or painted
19. Friendship bracelets
20. Silly bands (loom craft)
21. Foam
22. Soap carving
23. Other, not listed above

### **DIVISION 6: HANDICRAFTS**

- Co-chairperson: Dale Ryan, 301-253-1780
- Co-chairperson: Alganesh Piechocinski, algapie@umd.edu

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$4	3.50	3	3	3

#### **RULES**

1. Entry (one per class) may be a pair or a set.
2. Mounted items must be securely attached.
3. Each item must specify whether it is a kit or a non-kit. If not marked, it will be judged as a kit.
4. Entries are not to exceed 24" square.

#### **CLASSES**

1. Animals, stuffed, kit or pre-stamped fabric (dolls are to be entered in Division 28, Classes 6–8)
2. Animals, stuffed, non-kit (dolls are to be entered in Division 28, Classes 6–8)
3. Basketry, Popsicle Craft, Clothes Pin Craft
4. Beading
5. Beading, loom used
6. Glass Crafts: decorated glassware, marbles, tiles
7. Glass Craft: stained glass
8. Christmas ornament
9. Decorated work on purchased wood item
10. Handmade Games and Toys
11. Holiday Item, Christmas—no ornaments
12. Holiday Item, any occasion (Jan. 1–June 30)
13. Holiday Item, any occasion (July 1–Dec. 31, except Christmas)
14. Hair accessory (headband, clip, beret, etc.)
15. Jewelry
16. Macramé item
17. Metal Craft, (an article except sculpture, made of aluminum, cop-

- per, wrought iron, or tin)
18. Nature Craft: appleface dolls, cornhusk craft, sand, and cones
  19. Recycled craft: original, made from recycled items
  20. Rock Craft, Shell Craft or Arrowhead Craft
  21. Seed or Noodle Craft
  22. Wax Items, made in a mold (candles, etc.)
  23. Wax Items, other except any of the above
  24. Woodcraft, non-kit, popsicle, clothespin (except articles that can be exhibited in Division 10, Woodworking)
  25. Origami—small item under 3" (modular and action origami, Golden Venture, wet folding, pureland, strip folding, tessellations, and kusudama)
  26. Origami—large item over 3" (modular and action origami, Golden Venture, wet folding, pureland, strip folding, tessellations, and kusudama)

## 4-H EDUCATIONAL and SCIENCE EXHIBITS

### DIVISION 7: EDUCATIONAL EXHIBITS AND COLLECTIONS

- Co-chairperson: Lisa Gannon, 240-418-8403
- Co-chairperson: Hannah Moore, h.n.moore7@gmail.com

#### PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$4	3.50	3	3	3

#### RULES

1. Mounted, attached, or loose items must be securely attached and not easily broken.
2. Oversized entries WILL NOT be accepted. See Size Regulations and Classes below to determine all requirements.
3. Collections will be judged on display as well as content. Specimen items to be in similar containers and include a collection title. Exhibitors must include a legible DISPLAY CARD not to exceed 5x7" for judging and display, to give the following information:
  - A. The date collection was started
  - B. Description of collection (background information of the items, how the hobby/collection was started, general interest info)
  - C. Date of oldest item in collection may be given
  - D. Label all specimens
4. There should be a substantial number of new items collected during the current year, and additions should be of a new type, not just more of the same type.
5. Purchased items like fabrics, decals, stickers, cartoon characters, anime, or similar animated media may be used on an exhibit. If using web "clip-art," pictures, photos, drawings, or illustrations, the source must be documented on the exhibit. Exhibits will be disqualified if web source is not documented.

#### CLASSES

Classes 1–8, 23: Display entries are to be exhibited on a standard trifold board. No flat posters, no foam board.

Collections can be a Club entry in Classes 9–14.

1. Veterinary Science Displays: livestock (bacteria and disease, viruses and disease, external parasites, internal parasites, poison and disease, stress and disease, heredity and disease)
2. Veterinary Science Displays: small livestock (bacteria and disease, viruses and disease, external parasites, internal parasites, poison and disease, stress and disease, heredity and disease)
3. Veterinary Science Displays: other (bacteria and disease, viruses and disease, external parasites, internal parasites, poison and disease, stress and disease, heredity and disease)
4. Educational Display: human health, wellness, nutrition, fitness

5. Educational Display: history/culture
6. Educational Display: science
7. Educational Display: other
8. Food Science Display

#### SPECIAL NOTE REGARDING COLLECTIONS

Basic collections, which have been exhibited before and have been altered by the addition of new material and mountings or display cases can be exhibited again, as such collections are not considered the same entry exhibited previously. Due to limited exhibit space, one display case per entry.

Classes 9-14: Collection entries (see rules above).

9. Nature collection: Botany (leaves, plants, weeds, wildflowers, grass, bark, etc.)—minimum 25 different samples
10. Nature Collection: fossils or arrowheads—minimum 10 samples
11. Nature Collection: rocks and minerals (mounted in display cases, trays or boxes, with heavy rocks secured to pegboard or plywood with wire)—minimum 15 samples
12. Nature Collection: shells (mounted in display case or boxes with cover of glass or cellophane)—minimum 15 samples
13. Collection, stamps or first day covers (50 or more in binder or mounted in frame)
14. Collection, miscellaneous (mounted securely on sturdy backing and if fragile to be covered with glass or cellophane.) Limit 3 scrapbooks per entry
15. Nature journal
16. Educational log or journal, excluding nature journal (no flat posters)

Classes 17-22: Poster entries to be one size: 14x22"

17. Poster, depicting Montgomery County Agricultural Fair
18. Nature poster
19. Poster, safety (automotive, bicycle, home, camping, etc.)
20. Poster, relating to any 4-H project not listed above
21. Entrepreneurship poster
22. Hunter safety poster to depict any aspect of hunting: hunting ethics, wildlife conservation, handling of firearms in field or home, fundamentals of arms and archery, survival and first aid, game care and identification
23. Marksmanship educational display to consist of parts of gun, types of ammunition, safety rules for guns (standard trifold only)
24. Educational diorama or other display that does not fit in class 1, 2, or 3 but no larger than 20"W x 15"D x 20"H

Classes 25-26: Model entries not to exceed 14"W x 24"D x 36"H. Entries will need to be moved in the building for display without falling apart.

25. Model, working or scale: scenic, historical, novelty, etc. (assembled as one item, made from kit)
26. Model, working or scale: scenic, historical, novelty, etc. (assembled as one item, original design, not a kit)

Classes 27-30: Lego®/K'Nex entries not to exceed 36"W x 24"D x 24"H. No motorized exhibits will be accepted. Entries will need to be moved in the building for display without falling apart.

27. Lego®/K'Nex, original design: single item
28. Lego®/K'Nex, kit: single item
29. Lego®/K'Nex, original design: scenic item
30. Lego®/K'Nex, kit: scenic item

### DIVISION 8: AEROSPACE AND ROBOTICS

- Chairperson: Joe Schepis, 301-460-4555

#### PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$4	3.50	3	3	3

## RULES

1. All robotics projects must include a narrative card explaining why their robot is durable, accurate, fast, or consistent, if any of those characteristics apply. If the robot navigates, include an explanation on how this is accomplished.
2. All power sources must be removed for safety purposes prior to static display or storage of the model. For gas powered models, no fuel shall be stored in the model that could potentially leak or pose a fire hazard. Fuel systems plugs shall be used where applicable to prevent any incidental leakage. No live rocket motors or ignition system components will be permitted with any entries. Batteries must be removed after judging and prior to display for any aerospace and robotics classes.
3. All entries must stay in the length of the Fair, removal only if the item is marked at entry or prior scheduling of demonstration is to be conducted. Computer controllers must be removed from robotics entries after judging is completed.
4. Size limitations on some classes—oversized entries WILL NOT be accepted!
5. Exhibitor must provide suitable device(s) like a sling or secure attachment points for large models to be hung from ceiling rafter hooks for display. This applies to all aerospace classes where entry exceeds 18"x24" in dimension and rockets exceeding 36" in height unless they are capable of safely standing upright. The decision of the chairperson on the matter of display safety shall be final; excludes trifold boards, Classes 20 and 25.
6. Limit of 72" wingspan for all model airplanes.
7. For larger entries in aerospace or robotics, no entry in any class may exceed 40lbs.
8. "Ready-to-Fly" rockets, airplanes, and robots are not considered valid entries in any of the classes since no significant assembly or workmanship are required.

## CLASSES

### AEROSPACE

1. Model Airplane: Glider or simple rubber band powered model of balsa, foam, or paper sheet construction
2. Model Airplane: run by small engine and controlled by two lines; basic trainer, slab or block construction, minimal assembly and finishing
3. Model Airplane: run by small engine, controlled by two lines; intermediate trainer of fabricated wing and covering requiring complex assembly and finishing
4. Model Airplane: Almost-Ready-to-Fly (ARF) electric or gas powered, radio-controlled
5. Model Airplane: Advanced Kit construction, electric or gas powered, radio controlled
6. Power Model Airplane of original design by individual or group of individuals
7. Model Aerospace Vehicle: any other type, non-powered, electric or gas powered (e.g. helicopters, multicopters, hovercraft). Does not include plastic models (see Class 17) or RTF models
8. Rockets: beginner kit, ARF non-hand-painted
9. Rockets: Single stage, hand painted
10. Rockets: Single stage, hand painted, mid and high powered (F motors and above)
11. Rockets: Multi-stage or clustered
12. Rockets: Multi-stage or clustered, mid and high powered (F motors and above)
13. Rockets of original design by individual or group of individuals
14. Rockets of original design by individual or group of individuals, mid and high powered (F motors and above)
15. Rockets: Any other type ( boost glider, booster r/c glider)
16. Rockets: "Odd-rocs", rockets of unusual or comic design capable of stable flight
17. Model, scale: aerospace vehicles, no longer than 15"W x 15"D x 15"H (assembled as one item made from a kit). Models are un-powered. This class does not include toy construction kits such as Lego® or erector sets, etc.

18. Educational Journals or logs specific to aerospace sciences or robotics
19. Aerospace Exhibit to consist of proper safety rules for handling aerospace vehicles or parts of an aerospace vehicle as listed in above classes. Exhibitor must be able to describe the purpose of labeled parts and how they accomplish that purpose.
20. Aerospace Educational Display (no flat posters, must be on standard trifold board only) no larger than 24"W x 36"H.
21. Group Aerospace Project consistent with above classes but done by a club or small team within a club setting

## ROBOTICS

*A robot is a mechanical device with moving components that serves a useful purpose or demonstrates a useful feature and is either partially or completely autonomously controlled utilizing computer systems.*

22. Robot kit designed for a particular purpose built by an individual
23. Robot of original design by individual. May include toy construction elements such as Lego® or erector sets, etc.
24. Robotics Exhibit to consist of parts of a robot. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
25. Robotics Educational Display (no flat posters, must be on standard trifold board only) no larger than 24"W x 36"H.
26. Group Robotics Project, consistent with above classes but done by a club or small team within a club setting.
27. Group Robotics Project, educational journals or logs specific to aerospace sciences or robotics done by a club or small team within a club setting.

## DIVISION 9: ELECTRICITY and SMALL ENGINES

- Chairperson: Chuck Schuster, cfs@umd.edu, 410-596-2159

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$6	5	4	3	3

## RULES

1. All projects must include a narrative card explaining uses, experiences, how it has been tested, and safety considerations. These narrative cards must be prepared prior to judging, with out narrative cards the entry will be disqualified. Card should include 4 H members name, project title, and a brief description of the project, noting safety points, how project operates, and what was learned doing the project.
2. For electric exhibits, the exhibitor must have done the wiring.
3. Group exhibits, i.e. a single item done by a group of individuals, must be the exclusive work of 4-H Club members.
4. Projects made by individuals in club or other workshops should not be entered as a club project.
5. Classes 1, 2, 3, 4, 7, 8, 11, 15, 16, 18, 19—electric entries should be able to demonstrate that the project functions as designed.

## CLASSES

1. Electrical game or quiz—needs to be operable
2. Electric motor
3. Extension cord, drop light
4. Lamp, complete with shade
5. Exhibit and label three major parts of an assembled or disassembled electric motor. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
6. Other item demonstrating electromagnetic and/or electrical phenomena, principles, or practices (e.g. a galvanometer, telegraph sender, home wiring). Item must be labeled and be accompanied by a description. Exhibitor must be able to describe how it

- demonstrates the selected phenomenon, principle, or practice.
7. Group Electronic Project consistent with Classes 1–6, but made by a club or group
  8. Electronic Project consistent with Classes 1–6, but made by an individual in a group setting
  9. Exhibit and label three major parts of an assembled or disassembled two or four-stroke cycle engine. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
  10. Exhibit and label a carburetor or ignition system from a two or four-stroke cycle engine. Exhibitor must be able to describe the purpose of the labeled parts and how they accomplish that purpose.
  11. Group Small Engine Project consistent with Classes 9–10, but made by a club or group
  12. Small Engine Project consistent with Classes 9–10, but made by an individual in a group setting
  13. Solar heating device
  14. Item demonstrating alternative electrical phenomena, principles, or practices (e.g. collection, storage, or use). Exhibitor must be able to describe how it demonstrates the selected phenomenon, principle, or practice.
  15. Crystal radio—needs to be operable
  16. Battery operated radio
  17. Other simple, un-powered or battery operated, electronic items demonstrating electronic phenomena, principles or practices (e.g. antenna, amplifier, electronic relay). Exhibitor must be able to describe how it demonstrates the selected phenomenon, principle, or practice.
  18. Group Electronic Project consistent with Classes 13–17, but made by a club or group
  19. Electronic Project consistent with Classes 13–17, but made by an individual in a group setting
  20. Electronic device or circuit, original design. Exhibitor must be able to provide a schematic and describe the operation of the device or circuit.
  21. Electronic device or circuit, kit

### DIVISION 10: WOODWORKING

- Co-chairperson: Edward Hogan, Sr., 301-922-2681
- Co-chairperson: Sandy Staples, 240-447-6468

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$6	5	4	3	3

#### RULES

1. A plan, blueprint, working drawing or sketch used in construction must accompany each article, along with a statement of intended use.
2. No electrical products in woodworking, except in Classes 20 and 21.
3. Each item must be made with hand or power tools indicated on tag. All entries must be at least 50% workmanship (cut, shaped, sanded, carved, etc.) by the entrant.
4. Birdhouse plans must state the species of bird the house is designed for.
5. A “before” and “after” photograph, along with a statement of intended use, must accompany each item in all classes.
6. Enclose all documentation in an envelope, listing the exhibitor’s name, class, and exhibitor number.
7. Attach envelope to exhibit with string or tape.
8. Label items kit or non-kit.
9. Include a display box if exhibit has multiple pieces. (e.g. a puzzle)

#### CLASSES

1. Article made by group with photos to show what each member contributed
2. Article made in Unit I, Woodworking: Junior, first year woodworking project only
3. Birdhouse or Other Wild Animal Feeder, non-decorative
4. Birdhouse or Feeder, decorative
5. Book holders or racks
6. Chest or Storage Box, Small
7. Chest or Storage Box, Large
8. Cutting board
9. Furniture, Indoor, Small: any dimension, 22” or less
10. Furniture, Indoor, Large: any dimension greater than 22”
11. Furniture, Outdoor, Wooden: any dimension 22” or less
12. Furniture, Outdoor, Wooden: any dimension more than 22”
13. Kitchen Article, other than a cutting board
14. Lathe turnings
15. Planter
16. Refurnished article
17. Woodwork articles for farm or shop use.
18. Wooden toys
19. All woodworking projects made at 4-H Camp (undecorated wood)
20. Games, wood
21. Wooden clock face
22. Novelty wood craft, inlay, wooden jewelry, etc.
23. Woodworking item made from a kit: pre-cut pieces, assembled, and finished
24. Carving (flat or sculptured, but not similar to any other above listed class)
25. Woodburning item
26. Woodworking article other, but not similar to any above class
27. Repurposed wood item

### DIVISION 11: COMPUTER TECHNOLOGY

- Co-chairperson: Scott Kelly, 301-216-0816
- Co-chairperson: Robert Dillender, robertdillender@gmail.com

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$5.50	4.50	3.50	3	3

#### RULES

1. Exhibits should be accompanied by a one-paragraph description, which tells the purpose, limitations, unique features, hardware and software used.

#### SPECIAL NOTE REGARDING COMPUTER ENTRIES:

Exhibitors must bring a laptop preloaded with the application needed for their program to run. If the exhibitor does not have a laptop, they must bring detailed screen shots of the entry and the program’s source code so the judge can evaluate the software entry. There is no internet connection in the 4-H Building. If the exhibitor is entering any internet or mobile applications, they must bring a laptop, the device, or detailed screen shots.

#### CLASSES

1. Original software written in a programming language (e.g. Python, Scratch, Blockly)
2. Hardware, robotics, and automation (e.g. Raspberry Pi controlling lights, robotics, Lego® Mindstorms®, etc.)
3. Professional development using MS Office software to write a resume, analyze data, or make a presentation (e.g. Word, Excel, PowerPoint)

4. Digital art and animation (e.g. GIMP, Procreate, Adobe Creative Suite)
5. Blog/Website design and development (e.g. designing/writing a blog in Wordpress, or developing a website from scratch)
6. Digital music creation using MIDI controllers or electronic instruments (e.g. GarageBand, FL Studio)
7. 3D model printing and design (e.g. Tinkercad or Fusion 360)
8. Game development (e.g. Scratch, GameSalad, Unity)
9. Custom computer build (e.g. assembling a computer, understanding hardware like CPU, GPU, RAM)
10. Internet of things (IoT) (e.g. programming IoT devices for home automation or environmental monitoring)
11. Augmented/Virtual Reality interactive experience (e.g. CoSpaces EDU, Unity)

## **DIVISION 12: ENTOMOLOGY**

- Chairperson: Stephen Haynes, 301-674-8335

### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$5.50	4.50	3.50	3	3

### **RULES**

1. **NO EXCEPTIONS.** Insects must be mounted according to the instructions in the 4-H 1335 Basic Entomology Manual. Insects of the same order must be grouped together. Specimens must be mounted on standard insect pins. Each specimen must have a label indicating where and when the specimen was collected and the collector's name. Labels should not exceed 0.5"x1".
2. One or more boxes with pinning bottoms may be used. Boxes should be covered with glass or other transparent top.
3. Most specimens should be collected and mounted by the exhibitor. Some specimen trading is allowed as long as the original collector's label is retained.
4. Collections will be judged on accuracy in naming and grouping by order, number and variety of species, and neatness in labeling and arrangement.
5. A Junior or Senior exhibitor may enter a collection in ONE of the following Classes: 1, 2, 3, 4, 5, 6, or 7. The exhibitor may also enter in Classes 8, 9, and 10.
6. A substantial number of 25 new specimens should have been collected during the current year.
7. Each collection should be accompanied by a 3"x5" index card indicating: 1) Number of specimens in the collection; 2) Number of orders in the collection; and 3) Number of specimens collected in the past year.
8. Place a glass-headed pin by each specimen collected in the past year.

### **CLASSES**

1. First year members: collection should contain at least 5–15 insects in three or more orders.
2. First and second year members: collection should contain at least 15 insects in three or more orders
3. First and second year members: collection should contain at least 25 insects in three or more orders.
4. First through third year members: collection should contain at least 60 specimens in five or more orders. Insects should be identified to family.
5. First through fourth year members: collection should contain at least 100 specimens in 10 or more orders. Insects should be identified to family.
6. First through fifth year collections should contain at least 150 in-

- sects in 12 or more orders.
7. Any number of years in project: collection should contain at least 200 specimens in 15 or more orders. Insects should be identified to family.
8. Specialty Collection—a special taxonomic group such as a family or genus in a single order. Identify insects as specifically as possible. Include a brief explanation of the collection.
9. Ecologically Related Collection, which are related to each other by habitat, such as the insects on one crop, on one plant, in a garden, on an animal, household pests, aquatic insects, gall insects, etc. Identify insects as specifically as possible. Include a brief explanation of the collection.
10. Educational Exhibit: this exhibit should be suitable for teaching some aspect of entomology.

## **4-H HORTICULTURE**

### **DIVISION 13: VEGETABLES AND FRUITS**

- Chairperson: Debbie Tallman, 240-793-6599

### **PREMIUMS**

	1st	2nd	3rd	4th	5th
Classes 1–72:	\$5	4	3	3	3
Class 73:	\$5.50	5	4	3	3

### **RULES**

1. All exhibitors must comply with Building Rules and Regulations.
2. As growing conditions affect when vegetables and fruits are at their prime, online pre-registration should include all vegetables and fruits you anticipate being ready by Fair entry day.
3. All vegetable and fruit entries require an appropriate registration tag attached to the item to be judged and exhibited.
4. Judges recommend that all fruits be in less-than-full ripened condition to ensure they will remain in good condition for the duration of the Fair.
5. If quality warrants, five premiums will be awarded.
6. All vegetables must be grown by the exhibitor.
7. Exhibitor must be prepared to tell method of planting, planting date, and care given for vegetables.

### **CLASSES**

1. Basil (one bunch)
2. Beans, lima, large variety (one-pint pods)
3. Beans, lima, small variety (one-pint pods)
4. Beans, stringless green (pint)
5. Beans, stringless wax (pint)
6. Beets (three)
7. Broccoli (one bunch)
8. Brussel sprouts (one pint)
9. Cabbage (one head)
10. Cantaloupe (one)
11. Carrots (three)
12. Cauliflower (one head)
13. Corn, pop (five ears)
14. Corn, sugar, white (three ears)
15. Corn, sugar, yellow (three ears)
16. Cucumbers, pickling (three)
17. Cucumbers, salad (three)
18. Eggplant (two)
19. Endive (one bunch)
20. Gourds (three)
21. Honeydew (one)
22. Kale (one bunch)



23. Odd shaped vegetable
24. Okra (five)
25. Onions, ebenezzer (three)
26. Onions, globe (three)
27. Onions, white (three)
28. Onions, any other variety (three)
29. Parsley (one bunch)
30. Parsnips (three)
31. Peppers, A.O., hot variety (three)
32. Peppers, A.O., sweet variety (three)
33. Peppers, California wonder (three)
34. Peppers, Hungarian wax (three)
35. Peppers, sweet red (three)
36. Potatoes, A.O., variety (three)
37. Potatoes, cobbler (three)
38. Potatoes, katahdin (three)
39. Potatoes, Kenebeck (three)
40. Potatoes, red (three)
41. Pumpkin, Connecticut field (one)
42. Pumpkin, cushaw (one)
43. Pumpkin, field (one)
44. "Jack Be Little" Pumpkins (three)
45. Pumpkin, largest by weight (one)
46. Pumpkin, small sugar (two)
47. Salsify (three)
48. Squash, acorn (two)
49. Squash, butternut (two)
50. Squash, crooked neck (two)
51. Squash, straight neck (two)
52. Squash, white patty pan (two)
53. Squash, winter hubbard (one)
54. Squash, zucchini or cocozelle (two)
55. Squash, any other variety (two)
56. Sunflower with seeds (one head)
57. Swiss chard (one bunch)
58. Tomatoes, A.O., red variety (three)
59. Tomatoes, beef steak (three)
60. Tomatoes, largest (one)
61. Tomatoes, marglobe (three)
62. Tomatoes, paste type (three)
63. Tomatoes, preserving red or cherry (five)
64. Tomatoes, preserving yellow (five)
65. Tomatoes, red hybrid (three)
66. Tomatoes, rutgers (three)
67. Tomatoes, yellow (three)
68. Vegetables, any other variety
69. Herbs (three varieties)
70. Garden Display (minimum five vegetables)
71. Berries (one pint)
72. Watermelons, any weight (one)
73. Canteloupes (one)
74. Stone fruit (five)

#### **DIVISION 14: FLOWER SPECIMENS**

- Co-chairperson: Karen Al-Faleh, 301-915-4436
- Co-chairperson: Marybeth Schepis, 301-460-4555

#### **PREMIUMS**

1st	2nd	3rd	4th	5th
\$5	4	3	3	3

#### **RULES**

1. All exhibitors must comply with Building Rules and Regulations.
2. As growing conditions affect when flowers at their prime, online pre-registration should include all specimens you anticipate being ready by Fair entry day.

3. All flower specimen entries require an appropriate registration tag attached to the item to be judged and exhibited.
4. Vases are provided in the 4-H Building the day of entry.
5. If quality warrants, five premiums will be awarded per class.
6. All flowers must be grown by the exhibitor.
7. Exhibitor must be prepared to tell method of planting, planting date, and care given for flowers.
8. Flower arrangements and houseplants are to be entered in Divisions 29 and 30.
9. Only ONE miscellaneous specimen may be entered per exhibitor.

#### **CLASSES**

1. Aster (one bloom)
2. Black-eyed Susan (one)
3. Chrysanthemum (one bloom)
4. Cockscomb, crested (one bloom)
5. Cockscomb, plume (one bloom)
6. Cone flower (one bloom)
7. Cosmos (one bloom)
8. Dahlia, cactus (one bloom)
9. Dahlia, decorative (one bloom)
10. Dahlia, miniature single (one bloom)
11. Dahlia, pompom (one bloom)
12. Gladioli (one spike)
13. Daisy (Shasta, Gerbera, Gaillardia, etc.)
14. Lily (one stem—can have more than one bloom)
15. Marigold, African (one bloom)
16. Marigold, French double, solid color (one bloom)
17. Marigold, French double, variegated (one bloom)
18. Marigold, French single, (one bloom)
19. Petunia, double (one)
20. Petunia, single, solid (one)
21. Petunia, bi-colored and/or netted (one)
22. Rose, any variety (one)
23. Salvia (one bloom)
24. Snapdragon (one bloom)
25. Sunflower, blooming
26. Zinnia, California giant (one bloom and 1½" or more in diameter)
27. Zinnia, cactus type, spiked petals (one bloom)
28. Zinnia, Lilliput pompom (one bloom)
29. Zinnia, miniature variety, less than 1½" diameter (one bloom)
30. Flowers from shrubs, bushes, and trees (e.g. hydrangeas, butterfly bush/Buddleia, crepe myrtle, etc.)
31. Miscellaneous flower, any variety other than above classes (one bloom)
32. Native Plants (Milkweed, Bergamot, etc.) other than above classes (one bloom)

#### **DIVISION 15: HONEY and EGGS**

- Chairperson: Debbie Tallman, 240-793-6599

#### **PREMIUMS**

1st	2nd	3rd	4th	5th
\$5	4	3	3	3

#### **RULES**

1. All exhibitors must comply with Building Rules and Regulations.
2. If quality warrants, five premiums will be awarded.

#### **CLASSES**

1. Eggs, brown (one dozen)

2. Eggs, white (one dozen)
3. Eggs, other (one dozen)
4. Honey, dark comb (one pound)
5. Honey, light comb (one pound)
6. Honey, dark extracted (one pound)
7. Honey, light extracted (one pound)
8. Honey, Educational Exhibit, size: 24"W x 12"D x 36"H

## 4-H HOME ECONOMICS

### BAKED GOODS

#### GENERAL RULES

1. All items must be pre-registered. Unregistered items will not be accepted. Class changing will not be allowed.
2. Only one entry per class per exhibitor. Items entered must be made by the exhibitor.
3. Exhibitors and exhibits must comply with the "General Fair Rules and Regulations", "General 4-H and FFA Rules and Regulations", these Division Rules and Regulations, and the appropriate "Section Rules and Regulations".
4. No recipes are to be used that need refrigeration. Cream cheese is permitted as an ingredient and in frosting.
5. No dairy or non-dairy whipped toppings permitted in any baking.
6. No alcohol or liquor allowed in any recipes.
7. Recipes are required for cakes, cookies, pies, quick breads, yeast breads, and candies. They are for JUDGES' USE ONLY. All recipes will be discarded at the end of the night. They will NOT be put on display. A recipe should include a full detailed ingredient list with detailed instructions on how to make the item. Failing to include a recipe could eliminate the item from placing. The only exception is Cake of the Year as the recipe is printed in this book.
8. Healthy Options—in addition to the recipe, exhibitors need to specify type of diet, substitutions used, and how the recipe meets dietary needs.
9. No box mixes allowed for except for Division 16: Cakes, Class 19 (Create a Cake), and Division 16A: Decorated Delights classes.
10. Label entries which contain nuts.
11. Moldy baked goods will be removed.
12. Whole eggs, egg whites, egg yolks, or egg substitutes used in any recipe MUST BE COOKED.
13. Whole products must be entered. After judging, the remainder of the baked goods will be sold at the 4-H Bake Sale.

#### BASIS FOR JUDGING

- Appearance
- Texture
- Flavor

### DIVISION 16: CAKES

#### Seniors

- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

#### Juniors

- Chairperson: Jan Baweja, janbaw2@aol.com

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	18	17	16	15

#### INTERVIEW JUDGING NOTE

There will be no interview judging for Seniors entering cakes. Juniors have the option of having one cake interview judged.

#### RULES

1. Please read Baked Goods General Rules for more info.

2. Recipes are required for all baked goods. See General Rules #7.
3. No custard or whipped cream permitted between layers of cake.
4. No fresh fruit on top of cake icing or in the filling.
5. No cheesecake.
6. No credit will be given for fancy decorations, except Division 16A, Decorated Delights.
7. Blue Ribbon Cakes, except for Division 16, Class 9 and Division 16A, cakes will be auctioned off Sunday, August 11 at 6:30pm in the Cattle Pavilion. Red Ribbon Cakes will be available for purchase at the cake auction but will not be auctioned off.
8. Ganache is permitted.
9. Tube, loaf shape, and bundt permitted.
10. All cupcakes must have liners. They must be placed on an appropriate-sized paper plate inside a zip lock bag or covered with plastic wrap.
11. Cakes must be exhibited on a coated or covered cake board and fit in the provided closed disposable cake carrier. Cake carriers stand a maximum of 5" tall. They will be provided and available to pick up on 4-H Building entry night (Wednesday, August 7). If you do not pick one up, please purchase your own disposable cake carrier.
12. Sponge rolls must be exhibited on a coated or covered board.
13. Cakes must be exhibited topside up with the exception of upside down cakes and bundt cakes.
14. Cakes may be 8" or 9", round or square. Cakes must be exhibited on a cake board that is one inch larger than the cake.
15. Allow cakes to cool completely before entering.

#### CLASSES

1. Applesauce, un-iced (tube)
2. Angel Food Cake, un-iced (tube)
3. Yellow Butter Cake, any icing (layered)
4. White Cake, any icing (layered); no coconut
5. White Cake, coconut icing (layered)
6. Cake made with fresh or canned fruit, iced or un-iced
7. Chiffon, un-iced—glazes permitted (tube)
8. Chiffon, iced (tube)
9. Cupcakes, iced (six)
10. Devil's Food or Chocolate, iced (layered)
11. Dried Fruit Cake
12. German Chocolate, iced (layered)
13. Herbal or Vegetable, iced (single, layered, or tube)
14. Pound
15. Healthy Options—specify type of diet/healthy option
16. Spice, iced (layered)
17. Sponge Roll with filling; no whipped cream
18. Red Velvet, iced (layered)
19. "Create a Cake"—box cake mix with additions; may be single or layered, iced or un-iced
20. Marble, iced (layered)
21. Cake of the Year (see recipe and instructions on page 166)

### DIVISION 16A: DECORATED DELIGHTS

- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	18	17	16	15

#### RULES

1. Maximum sizes of decorated cakes:
  - 10"x14" quarter sheet
  - 14" round or square
  - 8" tall
2. Maximum sizes of decorated cookies:
  - Small: 4" (must be on a wax coated or covered board)

- Large: 14" round or square; 8" tall (must be on a wax coated board or covered board)
3. Maximum sizes of decorated cereal treats:
    - Small: 4" (must be on a wax coated or covered board)
    - Large: 14" round or square; 8" tall (must be on a wax coated board or a covered board)
  4. Maximum sizes of shaped breads:
    - Small: 6" (must be on a wax coated or covered board)
    - Large: 14" wide, 8" tall; (must be on a wax coated or covered board)
  5. Cakes must be made by the exhibitor. Box mixes are allowed.
  6. Cupcakes must be made by the exhibitor. Box mixes are allowed.
  7. Cake pops must be made by the exhibitor. Box mixes are allowed.
  8. Gingerbread houses can be purchased, but must be edible. All decorations must be put on by the exhibitor.
  9. Graham crackers can be purchased.
  10. Cookies must be made by the exhibitor. Box mixes are allowed.
  11. Cereal treats must be made by the exhibitor.
  12. Breads must be made by the exhibitor. Dough can be a mix or frozen.
  13. Uncoated cake boards must be covered with foil.
  14. There should be a 1" margin of board around the item.
  15. All decorations must be edible and non-perishable.
  16. Fondant is acceptable.
  17. Cupcakes must have liners.
  18. Cake pops must be on sticks.

#### **BASIS FOR JUDGING**

- Appearance

#### **CLASSES**

1. Decorated cake, any shape, USING A PASTRY TUBE
2. Novelty cake, any shape, NOT USING A PASTRY TUBE
3. Decorated cake, any shape, USING FONDANT OR OTHER ROLLED ICING
4. Decorated cupcakes, (six)
5. Decorated cake pops, (six)
6. Decorated gingerbread house
7. Decorated graham cracker house
8. Fair-themed decorated cake
9. Decorated cookies—small (six)
10. Decorated cookies—large (one)
11. Decorated cereal treats—small (six)
12. Decorated cereal treats—large (one)
13. Shaped bread—small (six)
14. Shaped bread—large (one)
15. Social Media themed cake

#### **DIVISION 17: COOKIES**

##### Seniors

- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

##### Juniors

- Co-chairperson: Jennifer Loy, 202-309-0832
- Co-chairperson: Kara Koster, kek830@gmail.com

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$6	5	4.50	3.50	3

#### **RULES**

1. Please read Baked Goods General Rules for more info.
2. Recipes are required for all baked goods. See General Rules #7.

3. Cookies must be exhibited on appropriate-sized paper plates inside a zip-lock bag.
4. No pudding or custard filling permitted.
5. Recipe should be different for each class, cannot use same recipe for two entries (i.e. drop or oatmeal).

#### **CLASSES**

1. Bar (six)
2. Brownies, cake type, no icing (six)
3. Brownies, chewy type, no icing (six)
4. Chocolate chips or morsels, plain (six)
5. Chocolate chips or morsels, with other (nuts, raisins, etc.) (six)
6. Drop (six)
7. Filled (six)
8. Molded—shaped by hand, includes biscotti (six)
9. Oatmeal (six)
10. Peanut butter (six)
11. Pressed (six)
12. Refrigerator—sliced and baked (six)
13. Rolled, plain—with a rolling pin (six)
14. No-bake (six)
15. Snickerdoodles (six)
16. Healthy Options—specify type of diet—need recipe (six)
17. Other, please specify

#### **DIVISION 18: PIES**

##### Seniors

- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

##### Juniors

- Co-chairperson: Jennifer Loy, 202-309-0832
- Co-chairperson: Kara Koster, kek830@gmail.com

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$10	9	8	7	6

#### **RULES**

1. Please read Baked Goods General Rules for more info.
2. Recipes are required for all baked goods. See General Rule #7.
3. Pies must be in disposable pie pans.
4. No pudding, custard filling, cream or sour cream permitted.
5. No commercial pie fillings allowed.

#### **CLASSES**

1. Apple, only
2. Apple, with other fruit
3. Blackberry
4. Blueberry
5. Cherry
6. Peach
7. Raspberry
8. Other, please specify.

#### **DIVISION 19: QUICK BREADS**

##### Seniors

- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

##### Juniors

- Co-chairperson: Jennifer Loy, 202-309-0832
- Co-chairperson: Kara Koster, kek830@gmail.com

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$6	5	4.50	3.50	3

## RULES

1. Please read Baked Goods General Rules for more info.
2. Recipes are required for all baked goods. See General Rules #7.
3. Use standard pan (9"x5" or 8"x4") to bake loaves.
4. Must be displayed on 5"x9" stiff cardboard, covered with foil, sized to fit exhibits.
5. Coffee cakes and gingerbreads can be displayed on a 10" cake board covered with foil.
6. Breads and rolls can be brought in a plastic bag or wrapped in plastic.
7. No liners on muffins.

## CLASSES

1. Banana bread
2. Biscuits, baking powder (six)
3. Bread, fruit
4. Bread, fruit and nut
5. Bread, nut
6. Bread, vegetable (other than zucchini)
7. Bread, zucchini
8. Coffee cake
9. Gingerbread
10. Muffins, bran—standard size (six)
11. Muffins, blueberry or other fruit—standard size (six)
12. Muffins, plain—standard size (six)
13. Healthy Options—specify type of diet
14. Other, please specify

## DIVISION 20: YEAST BREADS

### Seniors

- Co-chairperson: Lauren Moreno, ldmoreno416@gmail.com
- Co-chairperson: Grace Leatherman, gpatterson57@gmail.com

### Juniors

- Co-chairperson: Jennifer Loy, 202-309-0832
- Co-chairperson: Kara Koster, kek830@gmail.com

## PREMIUMS

1st	2nd	3rd	4th	5th
\$6.50	5	4	3.50	3

## RULES

1. Please read General Rules for more info.
2. Recipes are required for all baked goods. See General Rules #7.
3. Coffee cakes can be displayed on a 10" cake board covered with foil.
4. Breads and rolls can be brought in a zip-lock bag or wrapped in plastic.

## CLASSES

1. Coffee cake
2. Loaf, whole grain
3. Loaf, cheese
4. Loaf, white
5. Loaf, white, made with a bread machine; no mixes
6. Loaf, whole grain, made with a bread machine; no mixes
7. Rolls, cheese (six)
8. Rolls, plain (six)
9. Rolls, sweet (six)
10. Novelty bread item, shaped, braids, etc. (e.g. pretzel) (six)
11. Sweet bread, fancy, shaped (tea rings, etc.)
12. Healthy Options—specify type of diet

13. Other, please specify

## MAIN DISH and SALAD

### GENERAL RULES

1. Main dish must be brought in warm.
2. Salad must be brought in a cooler for judging.
3. Include printed recipe on a 4"x6" card that will be put on display.
4. Minimum of four servings.
5. Foil, paper, or plastic disposable containers with lids are recommended.

### DIVISION 21: MAIN DISH

- Co-chairperson: Amy Wang, 202-809-1119
- Co-chairperson: Alana Hamann, 301-956-3195

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	18	17	16	15

## CLASSES

1. Chili with meat
2. Chili without meat
3. Poultry casserole
4. Vegetarian casserole
5. Pasta casserole
6. Quiche
7. Meatloaf
8. Five ingredients or less
9. Ethnic

### DIVISION 22: SALAD

- Co-chairperson: Amy Wang, 202-809-1119
- Co-chairperson: Alana Hamann, 301-956-3195

## PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$20	18	17	16	15

## CLASSES

1. Vegetable salad
2. Fruit salad
3. Seafood salad
4. Pasta salad
5. Ethnic

## CANDY

### DIVISION 23: CANDIES

- Co-chairperson: Terri Toth
- Co-chairperson: Debbie Malone, 301-972-0063, or dandr Malone@aol.com

## PREMIUMS

	1st	2nd	3rd	4th	5th
Classes 1-17:	\$7	6	5	5	3
Class 18:	\$10	9	7	6	5

## RULES

1. Please read Baked Goods General Rules for more info.
2. Recipes are required for all baked goods. See General Rules #7.
3. Candy should be on a 6" paper plate, covered in a clear zip lock bag.
4. A portion of candy will be sold.
5. First place box of Jr. and Sr. candy will be auctioned off on Sunday at the cake auction.

- DO NOT enter any candy that includes uncooked eggs or dairy products.

#### BASIS FOR JUDGING

- Appearance
- Texture
- Flavor

#### CLASSES

- Caramel (six pieces)
- Chocolates, dipped, candy centers (six pieces)
- Chocolates, molded (six pieces)
- Divinity (six pieces)
- Fondant (six pieces)
- Fudge, chocolate, plain (six pieces)
- Fudge, chocolate, nut (six pieces)
- Fudge, with marshmallow creme (six pieces)
- Fudge, peanut butter (six pieces)
- Hard candy (six pieces)
- Mints, cooked (six pieces)
- Nut brittle (six pieces)
- Penuche, plain (six pieces)
- Sea foam (six pieces)
- Truffle (six pieces)
- Uncooked candy, melting permitted (six pieces)
- Other, except any of above (six pieces)
- One-pound box of candy with decorated top, containing not less than three different varieties. Box should be full. All candies contained in box needs to have been entered in individual respective classes.

## FOOD PRESERVATION

#### GENERAL RULES

- All canned items MUST be exhibited in clear (untinted) STANDARD quart or pint mason jars with two-piece self-sealing lids. Exception: dried fruits, dried herbs, dried vegetables, jellies, preserves, jams, butters and marmalades MUST be exhibited in STANDARD half-pint mason jars with two-piece self-sealing lids.
- No mayonnaise jars or paraffin-sealed containers will be accepted.
- ALL foods should be processed using a tested recipe. (Recipe sources: Ball Blue Book, USDA Complete Guide to Home Canning, and So Easy to Preserve, or recipes found in pectin or other canning ingredients made by companies such as Kerr, Mrs. Wagg, Ball, etc.)
- For fruit, tomatoes, and pickled vegetables, use a boiling water bath canner. A pressure canner must be used for all vegetables except tomatoes and pickles.
- All canning must be done according to USDA standards.
- No freezer jams may be entered.
- Canned goods must have been canned since last Fair.
- Jar lids must have the name of article and class, product name, processing time and method, and source of recipe. Name of exhibitor must not appear on any jar.
- Jars must be clean and rings must be left on.
- Judges reserve the right to open canned products if necessary to judge products correctly.
- Jellies, jams, and marmalades should have 1/8"–1/4" of head space.
- Jar lids must be rust-free.

#### BASIS FOR JUDGING

- Contents—50%
- Liquid—25%
- Container—25%

## DIVISION 24: FRUITS/MEATS/VEGETABLES

#### Seniors

- Chairperson: Emily Morris, 301-526-0481

#### Juniors

- Chairperson: Mallory Anderson, 202-631-4105

#### PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Classes 1–32:	\$4	3.50	3	3	3
Class 33:	\$4.50	4	3.50	3	3
Class 34:	\$5.50	4.50	3.50	3	3

#### CLASSES

- Applesauce
- Blackberries
- Cherries, pitted
- Cherries, un-pitted
- Grape juice
- Peaches
- Pears
- Plums
- Raspberries
- Other, except any of above
- Beef
- Chicken
- Spaghetti sauce with meat
- Pork
- Sausage
- Beans, lima
- Beets
- Carrots
- Corn
- Kale
- Peas
- String Beans, green
- String Beans, waxed
- Soup mixture
- Spaghetti sauce, without meat
- Spinach
- Squash
- Sweet potatoes
- Tomatoes, broken
- Tomatoes, whole
- Tomato juice
- Other, except any of above

#### Emergency meals with menu

- Three jars—lunch
- Five jars—dinner

## DIVISION 25: PICKLES, SALSAS, and DRIED FOODS

#### Seniors

- Chairperson: Emily Morris, 301-526-0481

#### Juniors

- Chairperson: Mallory Anderson, 202-631-4105

#### PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$4	3.50	3	3	3

#### CLASSES

1. Bread and butter
2. Dill (may be a year old)
3. Kosher
4. Sour
5. Sweet (cucumber)
6. Sweet (fruit)
7. Sweet (vegetables)
8. Pickled beets
9. Relish
10. Salsa
11. Other, except any of above
12. Dried fruit
13. Dried herbs
14. Dried vegetable
15. Dried jerky
16. Healthy Options

## DIVISION 26: FRUIT SPREADS

### Seniors

- Chairperson: Emily Morris, 301-526-0481

### Juniors

- Chairperson: Mallory Anderson, 202-631-4105

### PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$4	3.50	3	3	3

### CLASSES

#### BUTTERS

*Fruit pulp pressed through a sieve, cooked with sugar and spices.*

1. Apple butter
2. Grape butter
3. Peach butter
4. Pear butter
5. Plum butter
6. Other butter, except any of the above
7. Healthy Options

#### JAMS

*Crushed fruits and sugar, cooked until thick.*

8. Blackberry Jam
9. Blueberry Jam
10. Plum Jam
11. Raspberry Jam
12. Strawberry Jam
13. Peach Jam
14. Other Jam, except any of the above
15. Healthy Options

#### JELLIES

*Clear fruit juice and sugar boiled to a thick consistency.*

16. Apple Jelly
17. Blackberry Jelly
18. Blueberry Jelly
19. Crabapple Jelly
20. Grape Jelly
21. Plum Jelly
22. Raspberry Jelly
23. Strawberry Jelly
24. Other Jelly, except any of the above
25. Healthy Options

### MARMALADES

*Whole small fruit or small pieces of fruit cooked in syrup until clear and transparent.*

26. Orange marmalade
27. Peach marmalade
28. Other, marmalade except any of the above
29. Healthy Options

### PRESERVES

Fruit cooked with equal amounts of sugar.

30. Blackberry Preserves
31. Blueberry Preserves
32. Cherry Preserves
33. Peach Preserves
34. Pear Preserves
35. Strawberry Preserves
36. Healthy Options

## CLOTHING

### DIVISION 27: CLOTHING

- Co-chairperson: Nancy Curran, 301-926-3119
- Co-chairperson: Donna Feuillet, 301-253-6461

### PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Classes 1–47:	\$5	4.50	4	3.50	3
Classes 48–57:	\$6	5	4	3	3
Classes 58–65:	\$7	6	5	4	3

### RULES

1. All clothing must be clean and pressed.
2. Entries must be labeled as to class.
3. Attaching the pattern guide is recommended for judges' use. If pattern comes from a book or magazine, attach a copy.
4. Have ALL garments on wire hangers, (NO PLASTIC HANGERS, PLEASE).
5. Garments to be modeled during the Fair MUST be labeled at time of entry.
6. Hand knit or crochet garments should be entered in Needlework, Home Furnishings.
7. Label entry tags: write "First Year Sewer" on entry tag if applicable.

### BASIS FOR JUDGING

- General appearance
- Material used
- Design, color and workmanship

### CLASSES

1. Apron
2. Scarf
3. FIRST YEAR SEWER: Skirt, elastic waist
4. FIRST YEAR SEWER: Skirt, with zipper
5. FIRST YEAR SEWER: Slacks or shorts, elastic waist
6. FIRST YEAR SEWER: Slacks or shorts, with zipper
7. Tote bag, with drawstring
8. Tote bag, with handles
9. Sewing box—equipped with at least scissors, needles, thimble, pins, thread and tape measure. This box must be sturdy and hand-made.
10. First sewing box—equipped with at least scissors, needles, thimble, pins, thread and tape measure. This box must be purchased.
11. Fashion accessory (belt, necktie, purse, etc.)

12. Blouse or shirt, sleeveless or with sleeve cut on
13. Blouse or shirt, sleeveless or with sleeve cut on—ages 8–10
14. Blouse or shirt, with or without collar and/or sleeves
15. Blouse or shirt, and skirt or pants that go together
16. Cape or poncho, any material
17. Dress, sun back
18. Dress, sun back—ages 8–10
19. Dress, with jacket, cotton or material including wool
20. Dress, one piece, with bodice and skirt constructed separately, with sleeves or collar
21. Dress, one piece, with bodice and skirt constructed separately, without sleeves or collar
22. Dress, one piece, with bodice and skirt constructed separately, without sleeves or collar—ages 8–10
23. Dress, without waistline seam, with sleeves and/or collar
24. Dress, without waistline seam, with sleeves and/or collar—ages 8–10
25. Dress, without waistline seam, sleeves or collar
26. Dress, without waistline seam, sleeves or collar—ages 8–10
27. Item made with a kit or pre-sewn material
28. Jumper, cotton or material including wool
29. Jumper, cotton or material including wool—ages 8–10
30. Jumper, wool
31. Jumpsuit or play outfit
32. Pajama pants
33. Robe or housecoat
34. Skirt, with zipper, waistband
35. Skirt, no waistband
36. Skirt, no waistband—ages 8–10
37. Skirt, with elastic or drawstring waistband
38. Skirt, with closure other than zipper, waistband
39. Skirt, wool
40. Skirt, wool—ages 8–10
41. Slacks or shorts, with elastic or drawstring
42. Slacks, no waistband
43. Stretch knit shorts or slacks
44. Stretch knit top
45. Stretch knit, other item
46. Vest
47. Decorated purchased garment, using sewing techniques
48. Sample book of sewing techniques, six new samples each year
49. Educational display no larger than 14”x22”
50. Costume
51. Split skirt
52. Ensemble, three pieces, mix and match
53. Evening dress/formal
54. Garment for younger child
55. Jacket, outerwear
56. Jacket or coat, unlined or reversible
57. Slacks or shorts, cotton or other material, with fitted waistband and appropriate closing
58. Slacks or shorts, wool, with waistband and appropriate closing
59. Suit with unlined jacket
60. Dress with jacket, wool
61. Suit with lined jacket
62. Tailored coat, lined
63. Tailored jacket, lined
64. Free form jacket, any material
65. Bolero jacket, any material
66. Semi-formal dress
67. Repurposed item
68. Other garment, except any of above

## FAMILY LIFE

### DIVISION 28: FAMILY LIFE

- Chairperson: Debbie Tallman, 240-793-6599

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$4.50	4	3.50	3	2.50

#### RULES

1. All exhibits must be labeled according to class.
2. Exhibit **MUST** be labeled according to age of child to whom exhibit applies.
3. Posters must be on 14”x22” poster board.
4. No Senior lunchbox entries.
5. No Junior babysitting entries.
6. No Senior Kids Taking Charge entries.
7. Fairbook rules supersede information listed online.

#### BASIS FOR JUDGING

- Workmanship
- Suitability to purpose

#### CLASSES

1. Select a story to tell a child. Create visuals to use with the story telling such as a flannel board. Explain how this will be used to tell the story. Indicate age of child.
2. Create a simple game for a child. Must specify age of child.
3. Create a toy for a child. Must specify age of child.
4. Create a picture storybook for a child. Must specify age of child.
5. Develop a babysitting kit or surprise bag. Must specify age of child. Include at least five articles. SENIORS ONLY.
6. Doll, dressed (clothing made by exhibitor)
7. Doll, dressed (doll and clothing made by exhibitor)
8. Doll made by exhibitor, clothing purchased
9. “Theme lunch box”, packed with menu plainly printed on 3”x5” card. Use actual food. It will be removed if spoiled. Label thermos—DO NOT FILL (to be judged on packaging of the food, cleanliness of box, nutrition, and originality of the theme). JUNIORS ONLY.
10. Nutrition/fitness poster, 14”x22”
11. Child care poster, 14”x22”
12. Safety poster (e.g. first aid, Internet safety, fire safety, stranger danger, etc.), 14”x22”
13. Memory book—Computer/software generated and/or commercially printed. Should depict a vacation, special project, school year, etc.
14. Memory book—Hand done pages with neatly labeled photos, attractively displayed memorabilia, or hand-drawn images. Should depict a vacation, special project, school year, etc.
15. Family tree poster, 14”x22”. Note: family **MUST** be related to the exhibitor.
16. Family Night Box—entries must have a theme such as a movie, game, or backyard firepit, and include at least five (5) items
17. Family Outing—plan a day trip or vacation for your family. Decorate a folder and include evidence of research and planning. The folder must contain at least five (5) items such as a map, brochure(s), transportation details, itinerary, activities, a budget, and packing list.
18. Generational Family Recipe Book—assemble and neatly bind a family recipe book. The book must contain at least six (6) family recipes with the entry year listed on each recipe. Exhibitors may

re-enter the Family Recipe Book annually, but must add three (3) new recipes each year with the entry year listed on each new recipe. All recipes must include the name of the family member who provided or handed down the recipe and the year entered.

19. Indoor Greenhouse—create a mini indoor greenhouse using new or repurposed materials such as egg cartons, plastic containers, or bottles. The greenhouse must contain plants (in any growth stage—seedling to full grown) and be transportable. The size of the entry may not exceed 26”L x 18”W x 12”H.
20. Pet Care poster, 14”x22”
21. Farm Animal Care poster, 14”x22”
22. Reusable Family Chore Chart—create a reusable weekly or monthly chore chart for your family. The chart will be judged on creativity and ease of use. The chart must contain chores for kids and adults.
23. Family Budget—create a monthly or yearly family budget that includes basic income, needs, and spending. A variety of budget styles will be accepted. For example, a worksheet, computer spreadsheet, or poster, 14”x22.”
24. Family Meal Plan—create a one-month (30 day) meal plan for your family. The plan must include at least ten (10) different dinners, and either a recipe or grocery list for each meal.

## 4-H FLOWERS

### GENERAL RULES

1. Label entries according to division/class. Mark your container on the bottom with name and address.
2. Wilted material disqualifies any entry.
3. All miniatures must fit into a cube 3 inches or 6 inches in any direction as specified.
4. During Fair week, wilted flowers will be removed at any time, but ribbons and containers will be left at the desk if properly labeled.
5. Only exhibitor shall arrange flowers.
6. All houseplants MUST be in 4-H member’s possession for at least three months before the Fair (May) of the current year.
7. Flower specimens are entered in Division 14.
8. Dried materials may be used as filler in artificial arrangements.
9. LIVE FLOWERS in Classes 1–8: arrangements must be in water-proof container.

### BASIS FOR JUDGING

- Condition, color, harmony, proportion and balance
- Suitability of material
- Originality of arrangement

## DIVISION 29: ARRANGEMENTS

- Co-chairperson: Jane Warnock, 301-570-0183
- Co-chairperson: Mandy German, 240-793-5379

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$4.50	4	3.50	3	3

### CLASSES

1. Live flowers for luncheon table
2. Corsage, live flowers
3. Kitchen arrangement
4. Miniature, not to exceed 6”x6”x6”
5. One-sided arrangement
6. Special occasion arrangement (state occasion)
7. Wild flower arrangement

8. Butterfly garden bouquet—at least three different varieties that butterflies are attracted to

### DRIED FLOWERS

*No fresh or artificial flowers.*

9. Dried arrangement
10. Miniature, dried, not to exceed 3”x3”x3”
11. Miniature, dried, not to exceed 6”x6”x6”
12. Pressed flower arrangement
13. Topiary, dried (artificial flowers allowed in this class only)
14. Wreath, dried

### SILK OR ARTIFICIAL FLOWERS

*Dried materials may be used as filler in artificial arrangements.*

15. Artificial flower arrangements—18” minimum height
16. Artificial flower arrangement—under 18” maximum height
17. Corsage, silk or artificial flowers
18. Miniature, artificial, not to exceed 6”x6”x6”
19. Miniature, artificial, not to exceed 3”x3”x3”
20. Wreath, artificial

## DIVISION 30: HOUSEPLANTS

- Co-chairperson: Jane Warnock, 301-570-0183
- Co-chairperson: Mandy German, 240-793-5379

### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$4.50	4	3.50	3	3

### CLASSES

1. African Violet.
2. Succulents only.
3. Cacti or succulent dish garden, at least four varieties, containing only cacti or only succulents.
4. Dish garden, collection of similar plants, at least four varieties, no cactus or succulents.
5. House plant, blooming (with bloom or potential to bloom).
6. House plant, non-blooming.
7. Terrariums, collection of similar plants grown in glass. Must be covered.

## 4-H HOME FURNISHINGS

### GENERAL RULES

1. All exhibits must be clean.
2. Articles must be made by the exhibitor.
3. In Table Settings, Division 31, all articles must be arranged by the exhibitor at the Fair. Silverware may be removed after interview judging is complete.
4. Division 31, entries may be no higher than 12” and no larger than 15”x20”.
5. An exhibitor may enter in only two table setting Classes, Division 31.
6. All table settings must include menu.
7. All table settings must include a mat or cloth not to exceed 15”x20”. Include only table setting items (cup, saucer, silver, plate, centerpiece, etc.) needed to serve the menu. Table centerpieces should be appropriate for table conversation.
8. All Needle Arts must be labeled kit or original design. If not labeled, it will be judged as kit.
9. All skeins must be washed and tied in at least three places for presentation.
10. Exhibitor may enter only one item per class in Needle Arts.

### BASIS FOR JUDGING



- Workmanship, choice and placement of design
- Choice of fabric, colors, value in relation to its use
- Time required to make it

### **DIVISION 31: TABLE SETTING**

- Chairperson: Janice Sadowski, janicesadowski@yahoo.com

#### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$3.50	3	3	3	3

#### **CLASSES**

1. Breakfast
2. Lunch
3. Dinner
4. Special occasion

### **DIVISION 32: ROOM ACCESSORIES**

- Chairperson: Janice Sadowski, janicesadowski@yahoo.com

#### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Classes 4, 5, 7, 8, 12, 15–49:	\$3.50	3	3	3	3
Classes 1–3, 6, 9–11, 13, 14:	\$5.50	5	4.50	4	3.50

#### **CLASSES**

1. Quilt, twin or larger
2. Child's quilt (45"x60")
3. Wall hanging quilt—no larger than 36" on any one side. Must be ready to hang, no frames.
4. Lap quilt, no larger than 36"x36"
5. Doll quilt (no larger than 18" on any one side)
6. Bed article: Bedspread, blanket, or pillowcase
7. Blanket, no sew
8. Clothes closet item: Hanger, shoulderettes, shoe bags, shoe toe stuffer, laundry bags, garment bag, padded hanger, lingerie case, jewelry case, etc.
9. Desk, three articles (lamp, lampshade, bookends, desk blotter case, pencil box, waste basket, chair cushion or pad)
10. Decorative pillow, latch hook
11. Decorative pillow, needlepoint, embroidery, counted cross-stitch
12. Decorative pillow, other except any of above
13. Fabric basket, made by exhibitor
14. Place mats—four
15. Rug
16. Window treatment, curtains and/or draperies for one window
17. Room improvement notebook to include:
  - a. Floor plan drawn to scale, showing furniture arrangement before and after;
  - b. Samples showing color scheme before and after;
  - c. Photographs of room before and after;
  - d. Story explaining improvement, including decisions made, cost, materials used, assistance received, etc.
18. Home Accessories (hot pads, appliances covers, doorstop, lunch bags, book covers, table runners, etc.)
19. Machine sewn blanket

#### **NEEDLE ARTS**

*Label Kit or Original.*

20. Bargello
21. Battenburg lace
22. Candlewicking

23. Chicken scratch
24. Crewel
25. Cross stitch, counted
26. Cross stitch, printed (stamped design)
27. Crocheting, first piece
28. Crocheting, small item (i.e. hat/scarf/mittens)
29. Crocheting, medium item (i.e. vest/stole/poncho)
30. Crocheting, large item (i.e. lap blanket/afghan), at least 36"x60"
31. Crocheting, small item for the home (i.e. pot holder/doily/table runner)
32. Crocheting, any item, other than those listed above
33. Drawn work
34. Embroidery, except chicken scratch, crewel or counted cross-stitch
35. French: Machine or hand sewing
36. Huck weaving
37. Knitting, first piece
38. Knitting, small item (i.e. hat/scarf/mittens)
39. Knitting, medium item (i.e. vest/stole/poncho)
40. Knitting, large item (i.e. lap blanket/afghan), at least 36"x60"
41. Knitting, small item for the home (i.e. pot holder/doily/table runner)
42. Knitting, any items, other than those listed above
43. Needlepoint, except bargello
44. Original design item
45. Smocking
46. Tatting
47. Weaving
48. Yarn rug
49. Other
50. Item featuring theme of the Montgomery County Agricultural Fair

## **4-H PHOTOGRAPHY**

### **GENERAL RULES**

1. All exhibitors must comply with Building Rules and Regulations.
2. If you plan to enter the State Fair, check requirements BEFORE you enlarge and mount your photographs.
3. All photographs must be mounted and/or matted on photo mat board using spray adhesive, heat seal, or other secure mounting medium. NO FOAM CORE, CONSTRUCTION PAPER OR CARDBOARD. We cannot accommodate more than two thicknesses of standard mat board. THIS RULE IS STRICTLY ENFORCED.
4. All photographs being exhibited, including digital photographs, must have been taken by the exhibitor.
5. Digitally printed photographs and photographs taken with a digital camera are allowed, but the contents of the image may not be altered. Only color levels, brightness, contrast, etc. may be adjusted (except in Divisions 33 & 34, Class 3). Digitally printed photographs must be on photo-quality paper and be of high quality.
6. All photographs, except those in Divisions 33 & 34, Class 12 (series) are to be a minimum of 5"x7" and must not exceed 11"x14". \*\*If you need to crop your photograph to enhance it, you may do so, but one side must remain at least 5". You may use the mat board to achieve the crop.
7. Mat size should correspond to photograph size:
 

Photo Size:	Mat Size:
5"x7"	8"x10"
8"x10"	11"x14"
11"x14"	16"x20"
8. Each photograph should have an index card attached to the back with the following information: title of photograph, date taken, name, age, and type of camera used.
9. At the time of entry, entry tags should be firmly attached at the top

left corner of the front of the mat by taping the entry tag string to the back.

- No frames or hanging attachments are permitted.

### **DIVISION 33: BLACK & WHITE PHOTOGRAPHY**

- Chairperson: Ken Visser, 240-372-5007

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$6	5	4	3.25	2.75

#### **CLASSES**

- Action
- Buildings/Architecture
- Digital Imaging—Photographs that have been manipulated using a computer. Original images **MUST** have been taken by the exhibitor. The above rules apply, but please include a summary of how the final product was achieved on the card on the back of the photograph. The original picture may also be included on the back.
- Flowers, Plants
- Landscape
- Night shot
- Person, individual
- People, two or more
- Pets or livestock (typical farm animals)
- Wildlife, insects, or other animals
- Seascape, or photograph with water as the central theme
- Series, two or more pictures telling a story. Photographs may be 4"x6" for this class. Photographs must be mounted on a single piece of photo mat board not to exceed 16"x30".
- Still life (a single inanimate object, or collection of inanimate objects, arranged with an artistic purpose)
- Miscellaneous, not any of the above
- Photograph featuring a scene from last year's Montgomery County Agricultural Fair
- "Maryland Trees" photographs to be submitted in this category will focus on a single tree as the main subject. The chosen tree can be in any setting in Maryland.
- Selfies
- Digital altered image—8"x10"
- Picture with filters

### **DIVISION 34: COLOR PHOTOGRAPHY**

- Chairperson: Ken Visser, 240-372-5007

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$6	5	4	3.25	2.75

#### **CLASSES**

- Action
- Buildings/Architecture
- Digital Imaging—Photographs that have been manipulated using a computer. Original images may be scanned, or from a digital camera, but **MUST** have been taken by the exhibitor. The above rules apply, but please include a summary of how the final product was achieved on the card on the back of the photograph. The original picture may also be included on the back.
- Flowers, Plants
- Landscape
- Night shot
- Person, individual
- People, two or more

- Pets or livestock (typical farm animals)
- Wildlife, insects, or other animals
- Seascape, or photograph with water as the central theme
- Series, two or more pictures telling a story. Photographs may be 4"x6" for this class. Photographs must be mounted on a single piece of photo mat board not to exceed 16"x30".
- Still life (a single inanimate object, or collection of inanimate objects, arranged with an artistic purpose)
- Miscellaneous, not any of the above
- Photograph featuring a scene from last year's Montgomery County Agricultural Fair
- "Maryland Trees" photographs to be submitted in this category will focus on a single tree as the main subject. The chosen tree can be in any setting in Maryland.
- Selfies
- Digital altered image—8"x10"
- Picture with filters

## **4-H DEMONSTRATIONS/ILLUSTRATED TALKS**

#### **RULES**

- Presentations must first be given at the Local Club to be eligible.
- Junior presentations (ages 8–13 as of January 1) must be between 5 and 10 minutes in length.
- Senior presentations (ages 14–18 as of January 1) must be between 10 and 15 minutes in length.
- Judging will be on the Danish System: Blue—Excellent, Red—Very Good, White—Good.
- All presenters will receive a \$10 premium.
- Exhibitor is limited to one presentation per class and two presentations total.
- Changes to assigned presentation times must be made at least 48 hours prior to assigned time.
- If entered presentation is not on the topic of the class entered, it will be moved to the appropriate class.

**ANIMAL SCIENCE PRESENTATIONS INCLUDE:** Livestock, dairy, horses and ponies, dogs, small pets, poultry, animal production and marketing and veterinary science.

**SCIENCE AND TECHNOLOGY PRESENTATIONS INCLUDE:** Electric, energy, computers, small engines and general science.

**GENERAL PRESENTATIONS INCLUDE:** All foods, nutrition, clothing, home furnishings, home management, family life, horticulture, entomology, natural resources, field crops, vegetables, crafts, wood-working or other not already specifically mentioned.

### **DIVISION 35: FORMAL DEMONSTRATIONS/ILLUSTRATED TALKS**

#### **ENTRY FEE**

Classes 1–6

- \$5 per Demonstration/Illustrated Talk.
- The \$5 entry fee will be refunded if Demonstration/Illustrated Talk is successfully completed.

#### **CLASSES**

- Animal Presentations: Tuesday, 11am–4pm
- Animal Presentations: Wednesday, 4–9pm
- General Presentations: Tuesday, 4–9pm
- General Presentations: Wednesday, 11am–4pm

5. General Presentations: Thursday, 5–9pm
6. Science and Technology Presentations: Thursday, 12noon–4pm

## 4-H CITIZENSHIP, PROMOTION, and SPECIAL ACTIVITIES

### DIVISION 36: CITIZENSHIP and PROMOTION

- Chairperson: Kelsey Ryba, kelseylryba@gmail.com

#### PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
Citizenship Baskets/Boxes	\$6	5	4	3.25	2.75
Classes 1–6:	\$10	9	7	6	5

#### INTERVIEW JUDGING NOTE

There will be no interview judging for Club Entries. Individuals have the option of interview judging when 4 H perishable entries are received.

#### RULES

1. Exhibits can be individual or club entry.
2. In Classes 1–15, all exhibits will become the property of the Fair, unless otherwise noted on the individual or club entry tag. Exhibits will be used for special projects and gifts for special guests or organizations in the community.
3. ALL Citizenship baskets/boxes are to be entered Saturday—perishable and non-perishable. List all ingredients in baked goods and name the baker. Candy in baskets only, no chocolate or anything that melts.
4. Gift Basket for Cookies; Quick Breads; and Yeast Breads: Recipes for all kinds need to be included. One sample must be placed in individual bags and labeled as to the (Example: one cookie-labeled, one slice of bread-labeled.) DO NOT COMBINE samples because the taste will be transferred from other samples in the bag.
5. Class 16 must be submitted on a USB flash drive. Entry must also include a written description—not more than one paragraph—of the slides or video program for judging and display.
6. Classes 18–21 must include a title. Please consider the following for judging and display: color, design, font size (18–24pt minimum), layout, and spacing.
7. Purchased items like fabrics, decals, stickers, cartoon characters, anime, or similar animated media may be used on an exhibit. If using web “clip-art,” pictures, photos, drawings, or illustrations, the source must be documented on the exhibit. Exhibits will be disqualified if web source is not documented.
8. No store-bought items. Items must be made by exhibitor or club.

#### CLASSES

1. Food Theme Basket, contains non-perishable items, identify theme (Italian, breakfast items, international, meal, party, etc.). Must be wrapped.
2. Cookie Basket: Five different kinds of cookies, six of each kind in separate bags. May use cookies from original classes. Items to be arranged in a decorated basket/box to be given as a gift.
3. Quick Bread Basket: Five different kinds (two condiments may be included). Mini loaves accepted. Items to be arranged in a decorated basket/box to be given as a gift.
4. Citizenship Basket—Yeast Bread: five different kinds of yeast breads (two condiments maybe included). Mini loaves accepted. Items to be arranged in a decorated basket/box to be given as a gift.

5. Jams and Jelly Gift Basket/Box contains 5 different jams and/or jelly in a decorated basket/box. Items to be arranged in a decorated basket/box to be given as a gift. Each jar must be labeled with what it is an must include the canning date.
  6. Citizenship Basket/Box must contain at least 6 different types of vegetables Basket/Box of vegetables will be given away. May be a Club entry.
  7. Hand-made toy, doll, stuffed animal
  8. Hats for chemotherapy patients (4)
  9. Bed caddy/bedside storage container (4)
  10. Lap robes, lap quilts for chemotherapy patients
  11. Christmas ornaments (6)
  12. Favors for Senior Citizens’ Day (12)
  13. Needle arts gift
  14. Quilt square (two—measuring 12½“ square) may be hand or machine sewn). Can depict a 4-H or citizenship project. The squares will be collected after judging to make a quilt to be given away for a citizenship/promotional project.
  15. Educational themed kit, made by a Club to be donated to a school. Specify grade level.
- The following classes are not given away. Please pick up these items on release day.
16. Slide or video program (3–5 minutes) to promote Fair or 4-H. See Rule #5.
  17. Shoe box float (theme of the float will be the same as the current theme for the 4-H parade)
  18. Citizenship poster/display, not to exceed 14”x22”
  19. 4-H Promotional Poster, not to exceed 14”x22”
  20. “CHARACTER COUNTS” poster, not to exceed 14”x22”
  21. Montgomery County Fair promotion poster, not to exceed 14”x22”

### DIVISION 37: SPECIAL ACTIVITIES

*Fashion Show, Blue Ribbon Activities, and Informal Presentations*

#### PREMIUMS

Participation Award \$5 per class.

Clovers will be paid \$3 for participation.

- **Fashion Show:** Show off your modeling skills in a constructed or ready-to-wear outfit in the Heritage Garden Room prior to the 4-H Awards Ceremony.
- **Blue Ribbon Presentations:** An opportunity to give a presentation on an exhibit that earned you a blue ribbon in last year’s Fair. Presentations will be scheduled in the Demo Area and will not be judged.
- **Informal Presentations:** This is a way of sharing your knowledge and skills with the public in any project area in the 4-H Building or designated area approved by building Superintendent, in an informal setting.

#### RULES

1. All entries must be pre-registered by July 20 on the Fair pre-entry form.

#### ENTRY FEE

Classes 2–6

- \$5 per Demonstration/Illustrated Talk.
- The \$5 entry fee will be refunded if Demonstration/Illustrated Talk is successfully completed.

#### CLASSES

1. Fashion Show: Saturday August 17, 5pm
2. Blue Ribbon Presentation—Monday
3. Blue Ribbon Presentation—Wednesday
4. Informal Presentation: Veterinary Science
5. Informal Presentation: Agriculture
6. Informal Presentation: General

# DEPARTMENT 83

## 4-H CLOVERS

### DIVISION 1: CLOVERS, Ages 5–7

- Chairperson: Addie Tallman, 301-820-1555, tallman.addie@gmail.com

#### RULES

1. Currently enrolled Clover Club members may enter items made from the Clover curriculum used in their Club. These items are age-related and will be displayed in the Clover section of the 4-H Building. There will be no judging of these items. Clovers may enter all items on Wednesday, August 7, from 4:30–7:30pm, including perishables. All Clover exhibitors will receive a ribbon in recognition of their exhibit and a participation premium of \$3.
2. Pre-registration is due to the Fair Office no later than July 20. Please use the 4-H Indoor entry form.
3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.
5. Clovers are encouraged to be there to drop off their entries.

#### CLASSES

1. Clover Exhibit—list item names for up to eight exhibits (e.g. 1. Flower poster, 2. Red clay pot...)

# DEPARTMENT 84

## 4-H CLUB EXHIBITS

#### GENERAL RULES

1. All exhibitors must comply with Building Rules and Regulations.
2. Each club exhibit will be judged with the Danish System.
3. Exhibits must be entered under Club name with premiums paid to the Club.
4. Drop off days and times:
  - Club Booths: Monday, August 5 from 6–8pm
  - Club Banners: Monday August 5 from 6–8pm
  - Club Books: Monday August 5 from 6–8pm OR Wednesday August 7 from 4:30–7:30pm
5. No registered or trademarked items, brands, or names may be used in club entries.

### DIVISION 1: CLUB BOOKS

- Co-chairperson: Kathy Fumagalli, katfumi@gmail.com
- Co-chairperson: Kara Koster, kek830@gmail.com

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$10	7.50	6.50

#### RULES

1. The book must show or explain the Club's participation in the area entered.
2. 4-H Members are responsible for the content of the book. Adults

3. may assist but may not assume total responsibility.
3. Due to privacy concerns, Secretary's Books and Treasurer's Books will no longer be publicly displayed. After judging, a list will be openly posted with club names and ribbons earned. Books will be given to the extension agent for safekeeping and their return to clubs. Other club books, such as club history and community service books, will be displayed unless the club indicates "Do Not Display" on the Fair tag.
4. There will be up to three champion ribbons and up to three reserve champion ribbons awarded: one to the most outstanding Secretary's Book, Treasurer's Book, and Other book.

#### CLASSES

1. Club secretary's book, 2023
2. Club treasurer's book, 2023
3. Club history, 2023
4. Community service, 2023
5. Conservation, health, or safety project, 2023

### DIVISION 2: BOOTH EXHIBITS

- Co-chairperson: Kathy Fumagalli, katfumi@gmail.com
- Co-chairperson: Kara Koster, kek830@gmail.com

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$40	35	30

#### RULES

1. All champion booths or highest scoring booths of the new state fair size requirements are expected to be taken by the club to the State Fair. Club members are responsible for compliance with all State Fair rules. See State Fair book for details.
2. There will be two classes for booths: "State Fair Themed" and "Open Themed". Wording for the State Fair themed booths must match the State theme exactly. PLEASE REFER TO THE STATE FAIR WEBSITE FOR WORDING: <http://www.marylandstate-fair.com/exhibitors/4hffa>. Open themed booths may feature any theme promoting 4-H.
3. Each booth will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One booth in each class will receive a Champion ribbon and one booth in each class will receive a Reserve Champion ribbon.
4. 4-H members are responsible for assembling the booth. Adults may assist but may not assume total responsibility. Booths are to be assembled and in place by 8pm on the night of drop off.
5. Exterior booth dimensions must be 36"W x 30"D x 16"H. All booths are eligible for Champion/Reserve Champion Awards.
6. Contents of the booth must not be taller than the side in which they are placed.
7. Booths must display the club name, the official 4-H clover emblem, and the affirmative action statement: "The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, political affiliation, or gender identity and expression."

#### BASIS FOR JUDGING

- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

## CLASSES

1. State Fair themed booth
2. Open themed booth

## DIVISION 3: BANNER EXHIBITS

- Co-chairperson: Kathy Fumagalli, katfumi@gmail.com
- Co-chairperson: Kara Koster, kek830@gmail.com

## PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
	\$20	15	12

## REMINDER ABOUT BANNER DROP OFFS

See General Rules #4. Banners are no longer accepted on Wednesday. Drop off is Monday, August 5 from 6–8pm.

## RULES

1. There will be two classes for banners. “State Fair Themed” and “Open Themed”. Wording for the State Fair themed banners must match the State theme exactly. PLEASE REFER TO THE STATE FAIR WEBSITE FOR WORDING: <http://www.marylandstate-fair.com/exhibitors/4hffa>. Open themed booths may feature any theme promoting 4-H.
2. Banners must be new each year and constructed since the previous fair.
3. Each banner will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One banner in each class will receive a Champion ribbon and one banner in each class will receive a Reserve Champion ribbon.
4. 4-H members are responsible for assembling the banner. Adults may assist but may not assume total responsibility. Banners are to be assembled and in place by 8pm on the night of drop off.
5. Banners must be at least 12 square feet.
6. Banners may be constructed of any type of durable material with any type of application. Design should only be on one side.
7. A dowel, curtain rod, plastic pipe or other such rod must be included with the entry.
8. Note: New State Fair rules require that clubs SELF-ENTER banners prior to the fair. The entry process for banners will no longer be handled by the County Extension Office. There are also very specific state rules. Club leaders and members must read the State Fair book carefully for information and compliance.

## BASIS FOR JUDGING

- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

## CLASSES

1. State Fair themed club banner
2. Open themed club banner

# DEPARTMENT 85

## 4-H AND FAIR PROMOTIONS

### 4-H PARADE

University of Maryland Extension Office, 301-590-9638

### FAIR ROYALTY

Bree Barrick, 240-994-4653

Barbara Ryba, 301-672-3435

### 4-H CAKE AUCTION

Meredith Smith, sbkwrn@aol.com

Alganesh Piechocinski, algapie@umd.edu

### Sunday, August 11

- Parade, 5pm
- King and Queen Coronation (following Parade) at the Racing Park Stage
- Cake Auction (approximately 6:30pm) in the Cattle Show Pavilion

### 4-H PARADE

The 4-H Equestrian Drill Team will be judged at a time to be determined. Float units will be judged at 3:15pm in the Cattle Show Pavilion. Walking units will be judged at approximately 4:15pm on the lawn between the Heritage Building and KidZone. Parade starts at 5pm.

### PARADE THEME

Marching Through Time

### ARRANGING EARLY ARRIVAL OF FLOATS

Chuck Schuster, cfs@umd.edu, 410-596-2159

## PREMIUMS

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Class 1:	\$100	80	60
Class 2:	\$50	40	30
Class 3:	Ribbon and \$25		

## BASIS FOR JUDGING

- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

## SPECIAL AWARDS

1. **Rippeon Equipment Company** offers a trophy to the Champion Countywide Float.
2. **Charles T. Jamison Jr.** offers a trophy to the Champion Community Float.
3. **Donald and Jeannie Raines** offer an award to the Champion Special Unit.

## PARADE RULES

1. Each float or special unit must send to the 4-H Office by July 9 a narrative script, not to exceed 40 words, and a float entry form. The float should not need to be explained by a script.
2. Floats may be assembled on wagon, truck, pickup, or van, Parade float decks or platforms cannot be any higher than 42” above the

- ground when the trailer or truck is on level ground.
3. The float width must not exceed 10'. The Club name must appear on both sides of the float. The name of the Club is required to appear on the trailer as well.
  4. Float wagons may not be any bigger than 8'x18', with a wheel on each corner pulled using a pin or a ball diameter of 2 1/8" or smaller. No pintle hooks.
  5. A Club may enter only one unit.
  6. Floats for competition must be assembled by registered 4-H Club members on the Fairgrounds. Wagons and trucks may be parked in the Cattle Show Pavilion beginning Sunday morning at 9am for construction work. All work must be completed by 3pm. The wagons and trucks must be removed from the grounds by Monday at 12noon.
  7. Floats and walking units should reflect the 2024 theme.
  8. Judging will be done on the Danish System and awards made as indicated below.
  9. Award recipients must report to the PEPCO Community Stage at Racing Park as soon as the parade ends for ribbon presentations.

Ribbons—Grand Champion Rosette, Blue, Red, White

#### Judging will be done with the Danish System

First Blue \$75, Second Red \$55, Third White \$45

#### CLASSES

1. Float, Float/Walking, and Equestrian Units
2. Walking Units
3. Clover Units

---

## DEPARTMENT 86 AG EDUCATION DISPLAY CONTEST

---

#### DIVISION 1

#### RULES

1. Pre-registration is required by July 20. You can pre-register at [mcagfair.com](http://mcagfair.com) or by contacting the Fair Office at 301-926-3100 x205.
2. All 4-H Clubs are eligible for this contest.
3. There may only be one entry per 4-H Club.
4. The entry must include content about agriculture. Montgomery County agriculture is encouraged.
5. Entries may be any size and composed of any material. These will be on public display.
6. Entries must be displayed within your 4-H area, or area designated by the Ag. Education Committee. Please contact the Fair Office at 301-926-3100 x205 if you need a space.
7. Set up must be complete by noon on Sunday, August 11.
8. Displays from the previous year may be brought to the Fair but will not be judged for premiums.

#### JUDGING

Judging will occur during the week of the Fair. Results will be announced Thursday, August 15 by 2pm. A member from the Ag Education Committee will reach out to the club leader to schedule an appointment for review of the Ag Education Club display.

#### JUDGING CRITERIA

1. Attractiveness
2. Neatness
3. Cleanliness
4. Accuracy of Information

# 4- H CAKE OF THE YEAR

## The Best Peanut Butter Cake

### CAKE INGREDIENTS

- 2 cups all-purpose flour (250 grams)
- 1 ½ teaspoons baking powder
- ½ teaspoon baking soda
- ¼ teaspoon salt
- ¾ cup vegetable oil (180 ml) canola oil works too
- 1 ½ cups light brown sugar (300 grams) or ¾ cup dark brown sugar and ¾ cup granulated sugar
- ¾ cup smooth peanut butter (180 grams)
- 3 large eggs room temperature
- 2 teaspoons vanilla extract
- ⅓ cup sour cream (80 ml) room temperature
- ¾ cup milk (180 ml) room temperature

### FROSTING INGREDIENTS

- ¾ cup unsalted butter (170 grams) softened but still slightly firm to the touch
- 2 ounces cream cheese (56 grams) full-fat, brick style
- ¾ cup peanut butter (180 grams)
- 3 ½ -4 ½ cups powdered sugar (420–540 grams)
- 1-2 tablespoons heavy cream (15–30 ml) if needed

### CAKE INSTRUCTIONS

1. Preheat the oven to 350F (180C or 160C fan-forced).
2. Line the bottom of two 8-inch round cake pans with baking paper. Lightly grease and flour the sides. Be sure that the sides of the pans are at least 2 inches (5 cm). See recipe notes for pan size options.
3. Whisk together the flour, baking powder, baking soda and salt in a medium bowl.
4. Beat together the oil, light brown sugar and peanut butter in a very large bowl.
5. Mix in the eggs and vanilla extract. Stop mixing once you no longer see pieces of egg.
6. Using a hand-held metal whisk, whisk in the sour cream.
7. Whisk in about ½ of the flour mixture (again, whisking by hand).
8. Carefully whisk in the milk.
9. Whisk in the rest of the flour mixture until combined. Stop mixing once combined.
10. Divide the batter evenly between the 2 prepared pan. Bake both on the middle rack of the oven for about 28–33 minutes, or until an inserted toothpick comes out clean and you see the edges starting to pull away from the pan.
11. Cool the cakes fully.

### FROSTING INSTRUCTIONS

1. In a large bowl using an electric mixer, beat the butter until smooth.
2. Mix in the cream cheese, followed by the peanut butter.
3. Starting with the mixer on a low speed, beat in about 2 cups of powdered sugar.
4. Mix in the rest of the powdered sugar about ½ cup at a time until the desired sweetness is reached. If the frosting seems too thick, beat in 1–2 tablespoons of cream, 1 tablespoon at a time.

### ASSEMBLING THE CAKE

1. Ensure the cake layers are fully cooled before assembling the cake.
2. If the tops of your cakes are domed, use a serrated knife to gently saw off the rounded tops.
3. Place 1 cake layer bottom side up on the plate or cake stand that you plan to serve it on.
4. Frost the top with about ⅓ of the frosting.
5. Place the second cake layer on top, with the bottom facing up.
6. Frost a thin layer of frosting around the sides to seal in any crumbs. Optionally, place the cake in the fridge for 20–30 minutes for the frosting to firm up.
7. Frost the sides and top with swirls of peanut butter frosting. Optionally, top the cake with peanut butter cups.

Recipe can be found here:

<https://www.justsotasty.com/peanut-butter-cake/#recipe>



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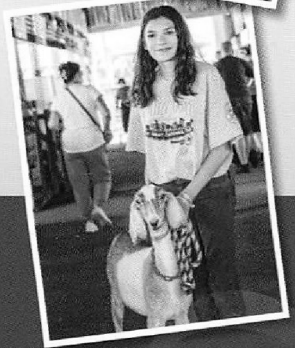
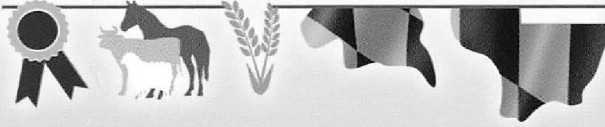
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Maryland Agricultural Fair Board



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Maryland Agricultural Fair Board

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We are proud to support the Montgomery County Agricultural Fair and those who come together to make a difference in our local communities.

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# 4-H and Home Arts

## Indoor Entry Drop-off Procedures

*Home Arts and 4-H exhibitors dropping off items prior to Friday, August 9 may proceed directly to those buildings for entry. The following procedures are only in effect once the Fair has begun.*

4-H Non-Perishable — Wednesday, August 7, 4:30–7:30pm

Home Arts — Friday, August 9, 2–8pm

4-H Perishable — Saturday, August 10, 3–6pm

Remember that Shuttle Busses to the Fairgrounds will be in operation with free parking at Lakeforest Mall.

1. Vehicles transporting indoor PERISHABLE entries for drop off must enter the Fairgrounds at the Dalamar Street gate and follow the directions from security personnel. See instructions below and the 4-H & Home Arts Drop-off Map. Trams will be in operation to transport you from the parking area to the 4-H/Home Arts Building.
2. Vehicles transporting indoor NON-PERISHABLE entries for drop off must enter the Fairgrounds at the Dalamar Street gate where you will be directed to turn right and follow the instructions for parking on the 4-H/Home Arts Building Drop-off Map. Trams will be in operation to transport you from the parking area to the 4-H/Home Arts Building.

Parking procedures for perishable entries will be as follows:\*

- Show the guard at the Dalamar Street entrance that you have perishable items for entry at the 4-H/Home Arts Building.
- Turn left and follow the signs until you see a designated area in which to stop and drop off your entries. **NO PARKING** will be permitted in the drive lanes of the upper parking area in order to allow other exhibitors to drop off their entries. There will be volunteers at the drop off area to assist you and keep an eye on your entries until you return from parking your vehicle.
- After dropping off entries, you may park in either the livestock exhibitor parking area or the volunteer parking lot at the bottom of the hill (see 4-H and HomeArts Drop-off Map).
- The Passenger Tram will be in operation to return you to the upper grounds to pick up your entries at the drop off area, deliver them to the entry area, and complete the registration process.
- Home Arts Exhibitors that need special assistance (for a decorated cake or other fragile item) should call Karen Witt 30 minutes before arrival at 202-297-0913.

*Please be patient and courteous.*

*\*\*see map on the next page.*

**NO  
STOPPING  
OR  
PARKING  
IN THE  
DRIVE  
AISLES**

**4-H & HOME ARTS DROP OFF  
HOME ARTS FRIDAY 2-8 pm &  
4-H SATURDAY 3-6 pm  
NO PARKING**

**4-H &  
Home Arts  
Entries  
Building #6**

Camping Area

Food  
Booth #5

No traffic  
Beyond this point

Perishables and large items  
proceed to drop-off

Controlled  
Access

Handicapped Parking



DALAMAR ST.

BARN #41

\*TRAM STOP

BARN #43

BARN #45

Camping Area

Non-Perishables and small  
items proceed to parking

Parking

Racing  
Park

Food  
Booth #49

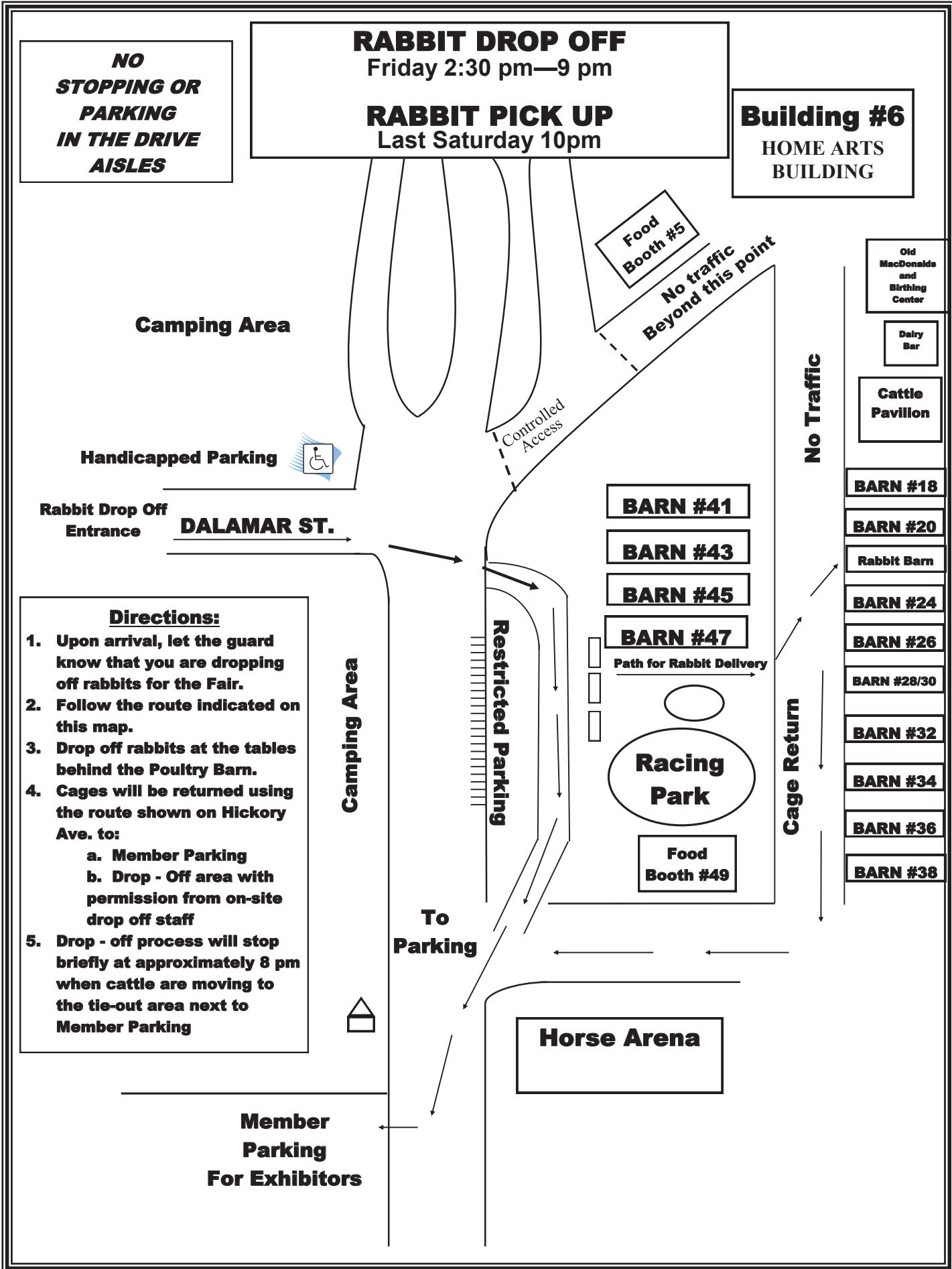
To  
Additional  
Parking

\*TRAM STOP

Horse Arena

Member  
Parking  
For Exhibitors

**\*\*Tram will pick up exhibitors  
and drop off at 4-H & Home Arts\*\***



**NO  
STOPPING OR  
PARKING  
IN THE DRIVE  
AISLES**

**RABBIT DROP OFF**  
Friday 2:30 pm—9 pm  
**RABBIT PICK UP**  
Last Saturday 10pm

**Building #6**  
HOME ARTS  
BUILDING

**Camping Area**

**Handicapped Parking**



**Rabbit Drop Off  
Entrance**  
**DALAMAR ST.**

- Directions:**
1. Upon arrival, let the guard know that you are dropping off rabbits for the Fair.
  2. Follow the route indicated on this map.
  3. Drop off rabbits at the tables behind the Poultry Barn.
  4. Cages will be returned using the route shown on Hickory Ave. to:
    - a. Member Parking
    - b. Drop - Off area with permission from on-site drop off staff
  5. Drop - off process will stop briefly at approximately 8 pm when cattle are moving to the tie-out area next to Member Parking

**Camping Area**

**Restricted Parking**

**To  
Parking**

**Member  
Parking  
For Exhibitors**

**Food  
Booth #5**

**No traffic  
Beyond this point**

**Controlled  
Access**

**BARN #41**  
**BARN #43**  
**BARN #45**  
**BARN #47**

**Path for Rabbit Delivery**

**Racing  
Park**

**Food  
Booth #49**

**No Traffic**

- Old MacDonalds and Birthing Center**
- Dairy Bar**
- Cattle Pavilion**
- BARN #18**
- BARN #20**
- Rabbit Barn**
- BARN #24**
- BARN #26**
- BARN #28/30**
- BARN #32**
- BARN #34**
- BARN #36**
- BARN #38**

**Cage Return**

**Horse Arena**



# Creative Tablescapes Competition

*“Tablescape” is a term used to describe the top of a table containing linens, dishes, silverware, a centerpiece and other décor to set a mood for a fabulous meal. Do you enjoy putting together the perfect table for holidays or parties?*

*Come show off your skill and creativity in this exciting competition!*

## TABLESCAPE COMPETITION GUIDELINES:

1. Design a formal tablescape for two inspired by the theme – *Yesterday, Today & Tomorrow*
2. Each exhibitor will be assigned a 36” round table.
3. Each exhibitor must provide all dishes, centerpieces, tablecloths, china, crystal, silver and any decorations. Chairs will not be included in the display.
4. Each tablescape display must include a menu and two place settings set for that menu.
5. Live flowers may be used. Food is not permitted to be part of the tablescape display.
6. Judging criteria:

40% - Creative interpretation of theme

40% - Visual impact

20% - Appropriate formal placement of tableware necessary for menu

## COMPETITION RULES:

1. Prizes: First place - \$75.00; Second place - \$50.00; Third place - \$25.00.
2. Exhibitors must register in advance of the Fair. Please contact Home Arts Superintendent Karen Witt by July 31, 2024 to register (202-297-0913; kawitt625@yahoo.com). The competition is limited to the first ten exhibitors to register. There is no entry fee. Exhibitors will be notified by August 1, 2024 regarding their acceptance into the competition.
3. Exhibitors may set up their tablescape display on Sunday, August 11, 2024, from 12:00pm-10:00pm or on Monday, August 12, 2024, from 10:00am to 12:00pm.
4. The Fair reserves the right to reject any table setting that is objectionable or unsuitable.
5. Judging will take place on Monday, August 12, 2024, at 1:00pm and will be open to the public.
6. Tablescapes will remain on display in the Home Arts Building for the remainder of the Fair.  
*PLEASE NOTE: The Fair is not responsible for any broken, damaged, lost or stolen items.*
7. Tablescape displays may be picked on Sunday, August 18, 2024, from 11:00am – 2:00pm, during Home Arts Department’s Entry Release hours. Any items not picked up by 2:00pm will become property of the Fair.

For questions, or to register for the competition, please contact:  
Karen Witt, Home Arts Superintendent 202-297-0913 kawitt625@yahoo.com

**Project G STREET 2024**  
**Fashion Design Competition**  
**Sponsored by G Street Fabrics**

Chairpersons Kit Noonan: [kmndakota@gmail.com](mailto:kmndakota@gmail.com) Maureen Levy: [mlafl@comcast.net](mailto:mlafl@comcast.net)

**G Street Fabrics is teaming with the Home Arts department to host a fabulous one-day fashion design competition at the fair!**

Calling all fashionistas... come one, come all, to embrace your inner designer at this year's Project G Street. No fashion school needed. All skill levels, all ages are invited to show what you can do!

**Project G Street Rules:**

1. The 1<sup>st</sup> place team will win a \$300.00 gift card to G Street Fabrics, 2<sup>nd</sup> place team will win a \$200.00 gift card, and the 3<sup>rd</sup> place team will win a \$100.00 gift card. Win or lose, you'll take away amazing memories and fantastic social media content!
2. Teams must register by email: [kmndakota@gmail.com](mailto:kmndakota@gmail.com) or hand carry your entry form to the fair office at 16 Chestnut Ave., Gaithersburg, MD 20877 by end of day Wednesday, July 31<sup>st</sup>. The chairpersons will choose up to 8 teams for the 2024 Project G Street competition. Teams will be notified via email and text message on Thursday, August 1<sup>st</sup>.
3. Teams will be comprised of 2 or 3 team members, your choice. At least one team member must be 18 or older.
4. The chairpersons will host a video meeting using Google Meet to announce the 2024 Project G Street theme and answer questions on Friday, August 2<sup>nd</sup> at 6:00 pm. All contestants will be emailed a link to join. *At least one member of each team must attend the meeting.*
5. At least one team member must pick up your team's materials packet at G Street Fabrics during store hours August 3<sup>rd</sup>-9<sup>th</sup>. The packet will have your team's fabrics and a \$25 G Street Fabrics gift card for you to purchase notions. **NO OTHER FABRIC CAN BE USED.** The \$25.00 gift card can be used for any items you would need for the outfit that were not included (thread, closures, etc.) You may make or use your own patterns. *You do not need to purchase patterns with the gift card.*
6. One team member may be the model, or you may choose someone else to be your model. To ensure uniformity, the model must be a woman 18 or older. Models must bring their own shoes. Any other accents such as purses, hats or scarves must be made with your team's materials.
7. Contestants must provide the tools and machines to create their outfits. You may choose to bring: sewing machines, serger, dress form, irons, mirror, steamer, etc. Items can be dropped off at Heritage Hall starting at 8 am on Project G Street day: Saturday, August 10<sup>th</sup>. Directions and parking will be discussed at the video meeting.
8. Teams will construct their outfits in Heritage Hall from 8:30 am to 5:30 pm on Saturday, August 10<sup>th</sup>. The outfits will be judged on the following: interpretation of the theme; design (selection of style, color & material combinations); creativity (use of fabric, trim, closures); fit of outfit on the model; styling (accessories, hairstyle, the way you put together the whole look). *The judge's decision is final.*
9. All outfits will remain at the fair to be on display in the Home Arts building during fair week.
10. Breakfast and lunch can be purchased at the fair. No food is allowed in the sewing area.

# Project G Street 2024 Sponsored by G Street Fabrics Entry Form

Entry forms must be received by Montgomery County Ag Fair by July 31<sup>st</sup>  
via email: [kmndakota@gmail.com](mailto:kmndakota@gmail.com) (please put **Project G Street** in subject line)  
or hand delivered to 16 Chestnut Street, Gaithersburg MD 20877

***See complete rules for details.***

**Team name:** \_\_\_\_\_

**1<sup>st</sup> contestant's name:** \_\_\_\_\_

Cell phone number: \_\_\_\_\_

Email: \_\_\_\_\_

**2<sup>nd</sup> contestant's name:** \_\_\_\_\_

Cell phone number: \_\_\_\_\_

Email: \_\_\_\_\_

**3<sup>rd</sup> contestant's name:** \_\_\_\_\_

Cell phone number: \_\_\_\_\_

Email: \_\_\_\_\_

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# 4-H LIVESTOCK ENTRY: Dairy, Beef, Swine, Sheep, and Dairy Goats

## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Farm Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Animal Count — Males: \_\_\_\_\_ Females: \_\_\_\_\_ Total: \_\_\_\_\_

### ONE EXHIBITOR AND DEPARTMENT PER ENTRY FORM

Dept:	Div.	Class:
Name of Animal:		
RFID/Ear Tag:		
Registry #:		
DOB:		
Sex:		
Sire:		
Dam:		

Dept:	Div.	Class:
Name of Animal:		
RFID/Ear Tag:		
Registry #:		
DOB:		
Sex:		
Sire:		
Dam:		

Dept:	Div.	Class:
Name of Animal:		
RFID/Ear Tag:		
Registry #:		
DOB:		
Sex:		
Sire:		
Dam:		

Dept:	Div.	Class:
Name of Animal:		
RFID/Ear Tag:		
Registry #:		
DOB:		
Sex:		
Sire:		
Dam:		

Dept:	Div.	Class:
Name of Animal:		
RFID/Ear Tag:		
Registry #:		
DOB:		
Sex:		
Sire:		
Dam:		

Dept:	Div.	Class:
Name of Animal:		
RFID/Ear Tag:		
Registry #:		
DOB:		
Sex:		
Sire:		
Dam:		

Office Use Only
Received: _____
Tally: _____
Letter: _____
Comp.: _____
Passes: _____

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

mcagfair.com

SWINE: NUMBER OF OPEN PENS NEEDED: \_\_\_\_\_

**ENTRY DEADLINE IS JULY 20th**

NUMBER OF PENS NEEDED: \_\_\_\_\_

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[mcagfair.com/75th-fair](http://mcagfair.com/75th-fair)

**4-H DOG SHOW ENTRY  
THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE PER ANIMAL THAT HAS A RABIES VACCINATION, AND ONE LINE PER CLASS.**

**Mail all entries to the Fair Office at the address listed above.**

Name of Dog: \_\_\_\_\_

Breed of Dog: \_\_\_\_\_

**Office Use Only**

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_\_

Comp.: \_\_\_\_\_

Passes: \_\_\_\_\_

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

**Rabies Vaccination**

Number: \_\_\_\_\_

Exp Date: \_\_\_\_\_

**Current Health Records:  
Rabies Information must be shown the day of show.**

**ALL ENTRIES ARE FOR DEPARTMENT 15 ONLY—one form per exhibitor**

Division	Class	Class Description

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

**[mcagfair.com](http://mcagfair.com)**

**ENTRY DEADLINE IS JULY 20th**





**4-H PET SHOW ENTRY**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
 16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC fair and promise to support and practice humane treatment of animals at all times.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE PER ANIMAL THAT HAS A RABIES VACCINATION, AND ONE LINE PER CLASS.**

Name of Animal: \_\_\_\_\_

Health Certificate date: \_\_\_\_\_  
*(certificate must be attached)*

Vet's Name: \_\_\_\_\_

**Office Use Only**

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_\_

Comp.: \_\_\_\_\_

Passes: \_\_\_\_\_

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

**Rabies Vaccination**

Number: \_\_\_\_\_

Exp Date: \_\_\_\_\_

**Current Health Records: Rabies Information must be shown the day of show.**

<b>ALL ENTRIES ARE FOR DEPARTMENT 16 ONLY—one form per exhibitor</b>		
<b>Division</b>	<b>Class</b>	<b>Name of Animal and Class Description</b>

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

[mcagfair.com](http://mcagfair.com)  
**ENTRY DEADLINE IS JULY 20th**



**4-H and FFA POULTRY ENTRY**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
 16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_  
 4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE LINE FOR EACH ANIMAL, AND ONE LINE PER CLASS. SPECIAL ARRANGEMENTS CAN BE MADE WITH THE SUPERINTENDENT TO COOP YOUR BIRDS!**

<b>Office Use Only</b>
Received: _____
Tally: _____
Letter: _____
Comp.: _____
Passes: _____

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

<b>ALL ENTRIES ARE FOR DEPARTMENT 18 ONLY—one form per exhibitor</b>						
Division	Class	Breed	Cock	Hen	Cockerel	Pullet
TOTAL ENTRIES, unless ctd. to back side >>>						

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

[mcagfair.com](http://mcagfair.com)  
**ENTRY DEADLINE IS JULY 20th**

**ALL ENTRIES ARE FOR DEPARTMENT 18 ONLY—ctd. from previous page**

Division	Class	Breed	Cock	Hen	Cockerel	Pullet
			TOTAL ENTRIES >>>			

# 4-H and FFA RABBIT & CAVY ENTRY THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR DEPARTMENT 19 ONLY. ALL SANCTION RULES WILL BE ENFORCED.**

- Please check box if entering either of these:  Rabbit Showmanship  Rabbit Judging Contest  
 Rabbit Hopping  Rabbit Promotion

### Office Use Only

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_\_

Comp.: \_\_\_\_\_

Passes: \_\_\_\_\_

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

## ALL ENTRIES ARE FOR DEPARTMENT 19 ONLY—one form per exhibitor

Ear Number	Breed	Variety	Class	Sex	Fur

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

**mcagfair.com**  
**ENTRY DEADLINE IS JULY 20th**

**TOTAL ENTRIES:** \_\_\_\_\_



**4-H HORSE & PONY ENTRY**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
 16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE FOR EACH ANIMAL, AND ONE LINE PER CLASS.**

Copy of current Coggins Test MUST accompany entry form. 4-H exhibitor's name must appear in upper right hand corner of test.

1. Please pre-register for all classes except Championships.
2. Horsemanship tests will be taken on show day at 8am sharp.
3. For any questions, please call the appropriate superintendent.
4. MAIL ALL ENTRIES TO THE FAIR OFFICE.
5. Exhibitor name must be written on the horse's Coggins.

<b>Office Use Only</b>
Received: _____
Tally: _____
Letter: _____
Comp.: _____
Passes: _____

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

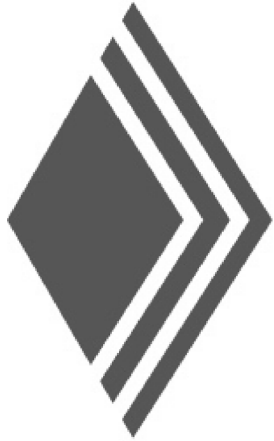
<b>COGGINS</b>
Number: _____
Date: _____

**ALL ENTRIES ARE FOR DEPARTMENT 20 ONLY—one form per exhibitor**

Division	Class	Class Description

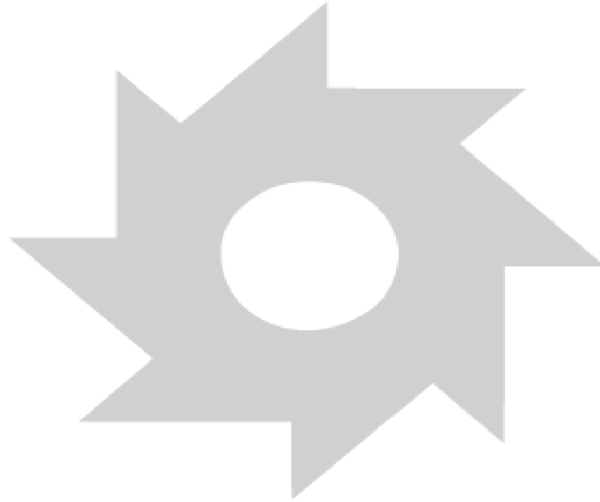
4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

**mcagfair.com**  
**ENTRY DEADLINE IS JULY 20th**



**CUTCO**®

The World's Finest Cutlery



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**RENTALS**



**4-H INDOOR EXHIBIT ENTRY**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ONE FORM PER EXHIBITOR. All premium checks will be mailed following the close of the Fair. All exhibits and ribbon awards must be picked up at the close of the Fair.**

**PREMIUM CHECKS NOT CASHED WITHIN 90 (ninety) DAYS ARE VOID.**

Department No. Please check one box below.	Div. No.	Class No.	Description of Exhibit
<b>ONE FORM PER EXHIBITOR</b>			
Dept. 81 JUNIORS Age 8-13 <input type="checkbox"/>			
Dept. 82 SENIORS Age 14-18 <input type="checkbox"/>			
Dept. 83 CLOVERS Age 5-7 <input type="checkbox"/>			
Dept. 84 Clubs 4-H Leaders <input type="checkbox"/>			

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

[mcagfair.com](http://mcagfair.com)

**ENTRY DEADLINE IS JULY 20th**

**Office Use Only**

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_\_

Comp.: \_\_\_\_\_

Passes: \_\_\_\_\_

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**



## Care you can count on Here 25 years and counting

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Enroll anytime.

[uhccp.com/MD](https://uhccp.com/MD)

**United  
Healthcare**  
Community Plan

HealthChoice is a program of the Maryland Department of Health  
CSG10120861 3/23

**4-H DEMONSTRATIONS and ILLUSTRATED TALKS  
THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ONE FORM PER EXHIBITOR. All premium checks will be mailed following the close of the Fair. All exhibits and ribbon awards must be picked up at the close of the Fair.**

**PREMIUM CHECKS NOT CASHED WITHIN 90 (ninety) DAYS ARE VOID.**

<b>Office Use Only</b>
Received: _____
Tally: _____
Letter: _____
Comp.: _____
Passes: _____

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

**ALL ENTRIES ARE FOR INDOOR EXHIBITS, DIVISION 35 ONLY—one form per exhibitor**

Dept. Number Please check one box below	Division Letter(s)	Class Number	Demonstration Title	Topic/Project Area	Preferred day/time
Dept. 81 JUNIORS Age 8–13 <input type="checkbox"/>					
Dept. 82 SENIORS Age 14–18 <input type="checkbox"/>					

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

[mcagfair.com](http://mcagfair.com)

**ENTRY DEADLINE IS JULY 20th**

**ALL ENTRIES ARE FOR INDOOR EXHIBITS, DIVISION 35 ONLY—ctd. from previous page**

Division Letter(s)	Class Number	Demonstration Title	Topic/Project Area	Preferred day/time

**4-H CLOVER AGRICULTURAL ENTRY (Ages 5–7)**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
 16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_  
 4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**I have read the rules and regulations for the 4-H Clover Agricultural Department 21 published in the Fair Catalog. Times of events are either published or available through your Clover Leader.**

**Office Use Only**

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_\_

Comp.: \_\_\_\_\_

Passes: \_\_\_\_\_

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

<b>ALL ENTRIES ARE FOR DEPARTMENT 21 ONLY—one form per exhibitor</b>			
Div.	Class	Description of CLOVER KNOWLEDGE Activity*	Choose from any category
A	1	Clover Stockman (Beef, Sheep, Swine)	
A	2	Clover Dairy Cattle	
A	3	Clover Dairy Goats	
A	4	Clover Poultry	
A	5	Clover Pets (Pets, Dogs, Rabbits)	
A	6	Clover Horse & Pony	
A	7	Clover Rabbits (Show Rabbits)	
Div.	Class	Description of CLOVER HANDLING Activity**	Choose only for the club you participate in
B	1	Beef Handling	
B	2	Sheep Handling	
B	3	Swine Handling	
B	4	Dairy Cattle Handling	
B	5	Dairy Goat Handling	
B	6	Poultry Handling	
B	7	Rabbit Handling	
B	8	Pet Handling	
B	9	Horse & Pony Handling	

\* Any 4-H Montgomery County Clover can participate in any of the Clover knowledge classes. These activities are provided for learning experiences.

**4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season**

Club Leader(s) Signature

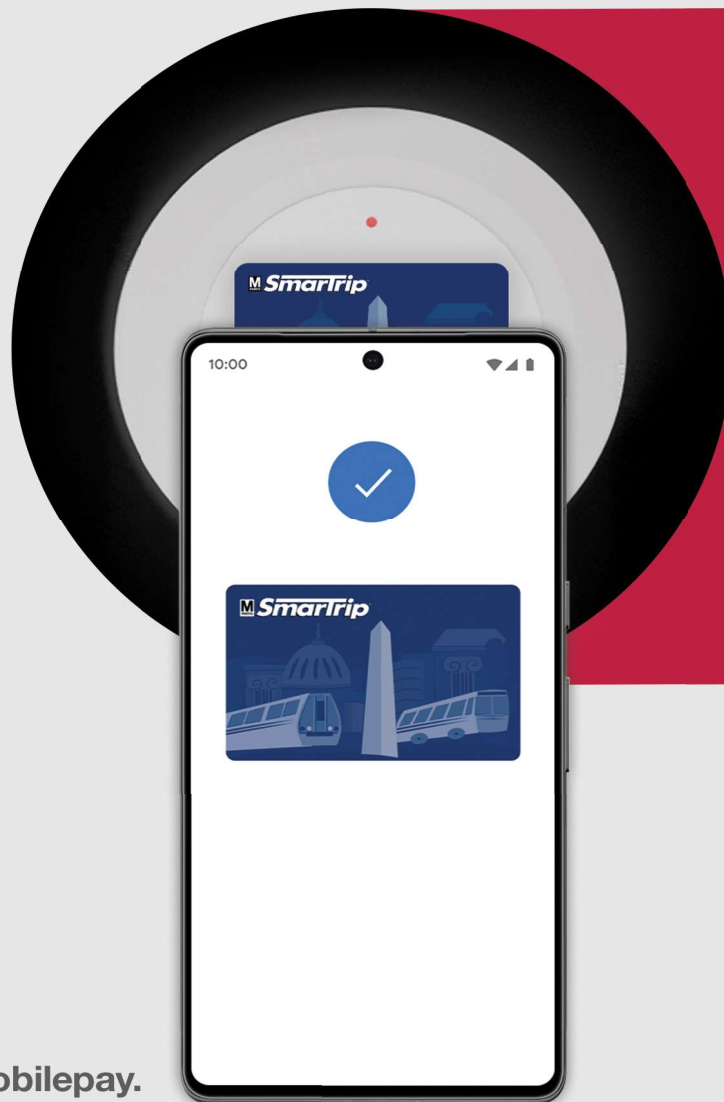
1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**mcagfair.com**  
**ENTRY DEADLINE IS JULY 20th**

Note: A \$3 premium will be mailed to the clover for their participation in Department 21. Participation ribbons will be handed out after the event.

# Add SmarTrip® to your Mobile Wallet in seconds.

- Step 1:** Open Mobile Wallet on your device
- Step 2:** Tap either “Add” or “+” then “Transit”
- Step 3:** Choose “SmarTrip”
- Step 4:** Add funds and ride



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**OPEN CLASS LIVESTOCK ENTRY: Dairy, Beef, Swine, Sheep, and Dairy Goats  
THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Farm Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Animal Count — Males: \_\_\_\_\_ Females: \_\_\_\_\_ Total: \_\_\_\_\_**

**Office Use Only**

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_\_

Comp.: \_\_\_\_\_

Passes: \_\_\_\_\_

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

ONE EXHIBITOR AND DEPARTMENT PER ENTRY FORM								
Dept:	Div.	Class:	Dept:	Div:	Class:	Dept:	Div.:	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
RFID/Ear Tag:			RFID/Ear Tag:			RFID/Ear Tag:		
Registry #:			Registry #:			Registry #:		
DOB:			DOB:			DOB:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		
Dept:	Div.	Class:	Dept:	Div:	Class:	Dept:	Div.:	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
RFID/Ear Tag:			RFID/Ear Tag:			RFID/Ear Tag:		
Registry #:			Registry #:			Registry #:		
DOB:			DOB:			DOB:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

[mcagfair.com](http://mcagfair.com)

**ENTRY DEADLINE IS JULY 20th**

**NUMBER OF PENS NEEDED: \_\_\_\_\_**

**OPEN CLASS LIVESTOCK ENTRY: Dairy, Beef, Swine, Sheep, and Dairy Goats**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Farm Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Animal Count — Males:** \_\_\_\_\_ **Females:** \_\_\_\_\_ **Total:** \_\_\_\_\_

<b>Office Use Only</b>	
Received:	_____
Tally:	_____
Letter:	_____
Comp.:	_____
Passes:	_____

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

**ONE EXHIBITOR AND DEPARTMENT PER ENTRY FORM**

Dept:	Div.	Class:	Dept:	Div:	Class:	Dept:	Div.:	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
RFID/Ear Tag:			RFID/Ear Tag:			RFID/Ear Tag:		
Registry #:			Registry #:			Registry #:		
DOB:			DOB:			DOB:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

Dept:	Div.	Class:	Dept:	Div:	Class:	Dept:	Div.:	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
RFID/Ear Tag:			RFID/Ear Tag:			RFID/Ear Tag:		
Registry #:			Registry #:			Registry #:		
DOB:			DOB:			DOB:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

[mcagfair.com](http://mcagfair.com)

**ENTRY DEADLINE IS JULY 20th**

**NUMBER OF PENS NEEDED:** \_\_\_\_\_







**DRAFT HORSE and MULE ENTRY**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
 16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_  
 Farm Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have enclosed a check for \$\_\_\_\_\_ to cover the cost of the fees. NOTE: Please make checks payable to the Montgomery County Agricultural Fair and send all entries to the address above. All exhibitors are to use the Chestnut or Dalamar Street gates when entering the grounds.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

Exhibitor further releases the Fair and the Maryland Draft Horse and Mule Association from all responsibility and liability for any damage of any kind to this exhibit or exhibitors. I agree to present and MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Office Use Only**

Received: \_\_\_\_\_  
 Tally: \_\_\_\_\_  
 Letter: \_\_\_\_\_  
 Comp.: \_\_\_\_\_  
 Passes: \_\_\_\_\_

**Show starts at 9am on Sunday, Aug. 11 RAIN OR SHINE.**

Coggins Test: (within 12 months of show date required for all animals 6 months and over). Please attach a copy of Coggins papers. Non-refundable entry fee: \$10/head.

**NOTE:** If entering multiple hitch classes, indicate number of animals in the hitch and type of hitch, unicorn, abrest, etc. If entering farm implement class, indicate type of equipment.

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

**ALL ENTRIES ARE FOR DEPARTMENT G ONLY—one form per exhibitor**

Div.	Breed	Class #	Name of Animal	Sex	Registry #	DOB	Color	Coggins #	Entry Fee

**mcagfair.com**  
**ENTRY DEADLINE IS JULY 20th**



**OPEN CLASS RABBIT ENTRY FORM**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**  
 16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Farm Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**On fur entries, please put "B" if entry is Breed Fur; "C" if entry is Commercial Fur; "B""C" if entry is both. Substitutions at check in will be allowed only in the same breed, color and class. Fee for each is \$1.**

Entries close:  
Friday, July 29, 2024

Show:  
 Friday, Aug. 9 - Saturday,  
 Aug. 17, 2024

Entry Fee: \$2

Fur: \$1

**Mail entries to:**  
 Kyla Butts  
 9807 McMillian Ave.  
 Silver Spring, MD 20910  
**or email to:**  
 lilfitzy3@aol.com

**Total entry fee must be included with entry.**

**Make checks payable to M.C.A.C**

**ALL ENTRIES ARE FOR DEPARTMENT I ONLY—one form per exhibitor**

Ear Number	Breed	Variety	Class	Sex	Fur

[mcagfair.com](http://mcagfair.com)

**ENTRY DEADLINE IS JULY 29th FOR OPEN CLASS RABBIT**

**TOTAL ENTRIES: \_\_\_\_\_**





**OPEN CLASS INDOOR EXHIBIT ENTRY**  
**THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

<b>Office Use Only</b>
Received: _____
Tally: _____
Letter: _____
Comp.: _____
Passes: _____

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair.

Age: \_\_\_\_\_ Check here is SENIOR CITIZEN  Check here is you are a NEW exhibitor, or if your address has changed

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**All premium checks will be mailed following the close of the Fair. All exhibits not claimed during the specified pick up days and times after the close of the Fair will become property of the Fair for removal. Items can be picked up where they were dropped off.**

**This form is to be used for FARM, GARDEN, FLOWERS, and HONEY; ARTS, and HOME ARTS ENTRIES**

**One form per exhibitor**

Dept. #	Div. #	Class #	Description of Exhibit	Award	Premium



# Rent the Heritage for your next Special Occasion

*Weddings, Parties, Business Meetings, Quinceaneras,  
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**THE HERITAGE BUILDING HAS TWO BANQUET ROOMS:**

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- **THE HARVEST ROOM WILL ACCOMODATE 360 PEOPLE (SEATED)**

**HOURLY AND DAILY RATES ARE AVAILABLE.  
TABLE AND CHAIR SETUP INCLUDED.**

*Please contact the Fair office at 301-926-3100 or  
visit [mcagfair.com](http://mcagfair.com) for more infomation.*



Livestock Exhibitor’s Self Certification of Animal Health

I, the undersigned, hereby verify the following:

(Parent or guardian must sign for children under age 18)

- 1. I am the owner/authorized caretaker/transporter... 2. I understand that animals showing any signs of... SKIN: Visible evidence of skin infections... HEAD: Discharge from the eyes or nose... RESPIRATORY: Infectious respiratory disease... FEET: Contagious hoof infections... OTHER: Recent exposure to, or clinical signs of, any contagious or infectious disease... 3. I have read and understand the above guidelines. 4. I have visually examined the animals I am presenting for exhibit. 5. I agree not to present for exhibition animals showing any signs of contagious or infectious disease, or having any known recent (21 day) exposure to any contagious or infectious disease.

Date of inspection: Number inspected Signature Printed Name Event (Parent or guardian must sign for children under age 18)

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Date of inspection: Number inspected Signature Printed Name Event (Parent or guardian must sign for children under age 18)



Equine Exhibitor's Self Certification of Animal Health

I, the undersigned, hereby verify the following:
(Parent or guardian must sign for children under age 18)

- 1. I am the owner/authorized caretaker/transporter (circle as applicable) of the equine identified on the current, valid, "Equine Infectious Anemia" (Coggins) document.
2. I understand that any equine showing any signs of or having recent exposure to, contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
SKIN: Visible evidence of skin infections (bacterial or fungal) with particular emphasis on ringworm.
HEAD: Discharge from the eyes or nose which is excessive in amount or opaque (yellow or white in color) as opposed to the normal clear nasal discharge commonly seen after exercise.
RESPIRATORY: Signs of infectious respiratory disease such as fever, coughing, labored breathing, increased respiratory rate and nasal discharge.
INTESTINAL: Evidence of diarrhea which is watery and/or persistent in nature and more profuse than a looser stool which could be attributed to diet or nervousness.
FEET: Horses exhibiting any type of unsoundness are already excluded from showing by the rules governing horse for shows.
OTHER: Recent exposure to, or clinical signs of, any contagious or infectious disease conditions that would exclude equine from exhibition.
3. I have read and understand the above guidelines.
4. I have visually examined the equine I am presenting for exhibit.
5. I agree not to present for exhibition any equine showing any signs of contagious or infectious disease, or having any known recent (21 days) exposure to any contagious or infectious disease.

Date of inspection: Number inspected Signature
Printed Name Event
(Parent or guardian must sign for children under age 18)

Date of inspection: Number inspected Signature
Printed Name Event
(Parent or guardian must sign for children under age 18)

Date of inspection: Number inspected Signature
Printed Name Event
(Parent or guardian must sign for children under age 18)

Date of inspection: Number inspected Signature
Printed Name Event
(Parent or guardian must sign for children under age 18)



**Rabbit Exhibitor’s Self Certification of Animal Health**

Name of Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**I, the undersigned, hereby verify the following:**

(Parent or guardian must sign for children under age 18)

1. I am the **owner/authorized caretaker/transporter** (*circle as applicable*) of the rabbit(s) identified on this form, have been visually examined.
2. I understand that rabbits showing any signs of, or having recent exposure to (within 21 days), contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
  - SKIN & HEAD: No visible evidence of skin infections, discharge for the eyes or nose or excessive head shaking with particular emphasis on ***Ear mites, Fur mites, Myxomatosis, and Ringworm.***
  - REPRODUCTIVE: No signs of sexually transmitted diseases with particular emphasis on ***Syphilis.***
  - RESPIRATORY: No signs of infectious respiratory disease such as sneezing, white nasal discharge or excessive tearing which are all common signs of ***Snuffles.***
  - INTESTINAL: No evidence of soft droppings, soiling on rump or hocks consistent with ***Diarrhea.***
  - OTHER: Recent exposure to, or clinical signs of, any contagious or infectious disease conditions that would exclude rabbits from exhibition. ***Viral Hemorrhagic Disease (VHD)***
3. I have read and understand the above guidelines.
4. I have visually examined the animals I am presenting for exhibit.
5. I agree not to present for exhibition rabbits showing any signs of contagious or infectious disease.

#	Tattoo	Registry Name or #	Date of Birth	Sex	Breed
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Date of inspection: \_\_\_\_\_ Number inspected \_\_\_\_\_ Signature \_\_\_\_\_  
 Printed Name \_\_\_\_\_ Event \_\_\_\_\_  
 (Parent or guardian must sign for children under age 18)



Poultry Exhibitor's Self Certification of Animal Health

Name of Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

I, the undersigned, hereby verify the following:

(Parent or guardian must sign for children under age 18)

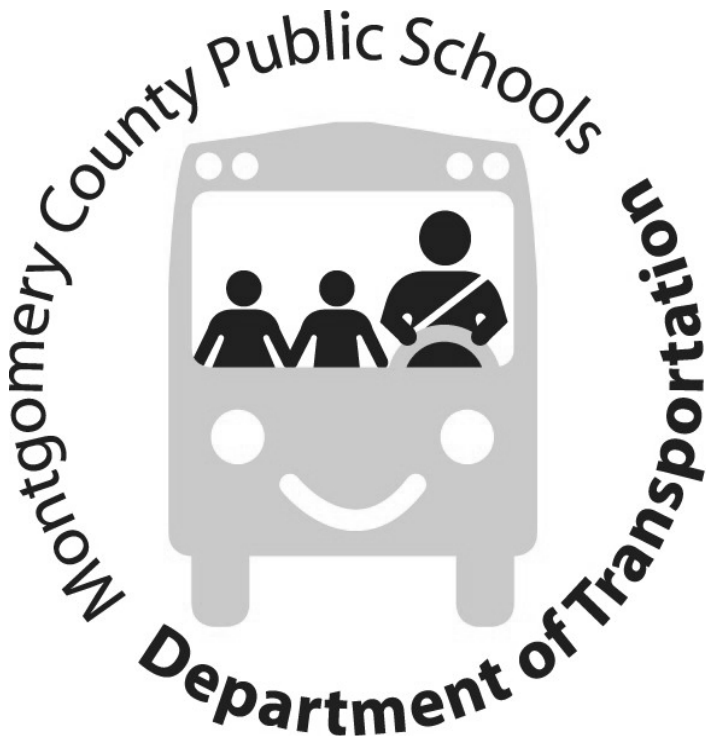
- 1. I am the owner/authorized caretaker/transporter (circle as applicable) of the poultry identified on this form.
2. I understand that poultry showing any signs of, or having recent exposure to (within 21 days), contagious or infectious disease are not permitted to enter the fair/show premises. These conditions include but are not limited to the following:
- FEATHERS: No signs of loss of feather, feather picked, soiled hackle feathers or evidence of egg clusters commonly caused by Lice or Mites.
- HEAD: No signs of swelling or puffiness on the head. No watery, large or swollen eyes and or crust on the eye lids commonly caused by Mycoplasma or Fowl pox.
- RESPIRATORY: No signs of infectious respiratory diseases such as nasal discharge, rattling cough or distressed breathing commonly caused by Infectious Bronchitis or Laryngotracheitis.
- INTESTINAL: No evidence of pasted vents, chalk-white feces or internal parasites consistent with Diarrhea.
- OTHER: NO unusual mortality in the last 30 days.
3. I have read and understand the above guidelines.
4. I have visually examined the poultry I am presenting for exhibit.
5. I agree not to present for exhibition poultry showing any signs of contagious or infectious disease.

Table with 6 columns: #, Band #, Series of Band #, Age, Sex, Breed. Rows 1-10.

Date of inspection: \_\_\_\_\_ Number inspected \_\_\_\_\_ Signature \_\_\_\_\_

Printed Name \_\_\_\_\_ Event \_\_\_\_\_

(Parent or guardian must sign for children under age 18)



**Customer  
Delight**

# SHEEP FLEECE SHOW ENTRY FORM

*\*\*\*3 fleeces entries per farm*

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

**4-H**

Address: \_\_\_\_\_

**Open Class**

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Farm Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Item	Show Class	Breed	Sex	Months Grown	Weight	Show
Sample #	Wht/Med	Texel	F	7 months	4 lbs.	Yes

*Fleeces for show and sale need to be delivered to the Fleece Display area by Sunday at 12noon. Your completed entry tag has to be attached to your fleece. All fleeces must be picked up Thursday by 6pm.*

## FLEECE JUDGING CRITERIA

### ITEM 1

### COMMENTS:

Quality	1	2	3	4	5
Fleece Strength	1	2	3	4	5
Softness for Class	1	2	3	4	5
Hand Spinners Use	1	2	3	4	5
Luster	1	2	3	4	5
Length	1	2	3	4	5

**AWARD PLACE:** \_\_\_\_\_

## FLEECE JUDGING CRITERIA

### ITEM 2

### COMMENTS:

Quality	1	2	3	4	5
Fleece Strength	1	2	3	4	5
Softness for Class	1	2	3	4	5
Hand Spinners Use	1	2	3	4	5
Luster	1	2	3	4	5
Length	1	2	3	4	5

**AWARD PLACE:** \_\_\_\_\_

## FLEECE JUDGING CRITERIA

### ITEM 3

### COMMENTS:

Quality	1	2	3	4	5
Fleece Strength	1	2	3	4	5
Softness for Class	1	2	3	4	5
Hand Spinners Use	1	2	3	4	5
Luster	1	2	3	4	5
Length	1	2	3	4	5

**AWARD PLACE:** \_\_\_\_\_



# The Great Frederick Fair



# FOOD GAMES

# FUN

# Entertainment

# Concerts RIDES



# TRACTOR PULL

# Demolition Derbies

September 13-21, 2024

September 19-27, 2025

[www.TheGreatFrederickFair.com/Tickets](http://www.TheGreatFrederickFair.com/Tickets)



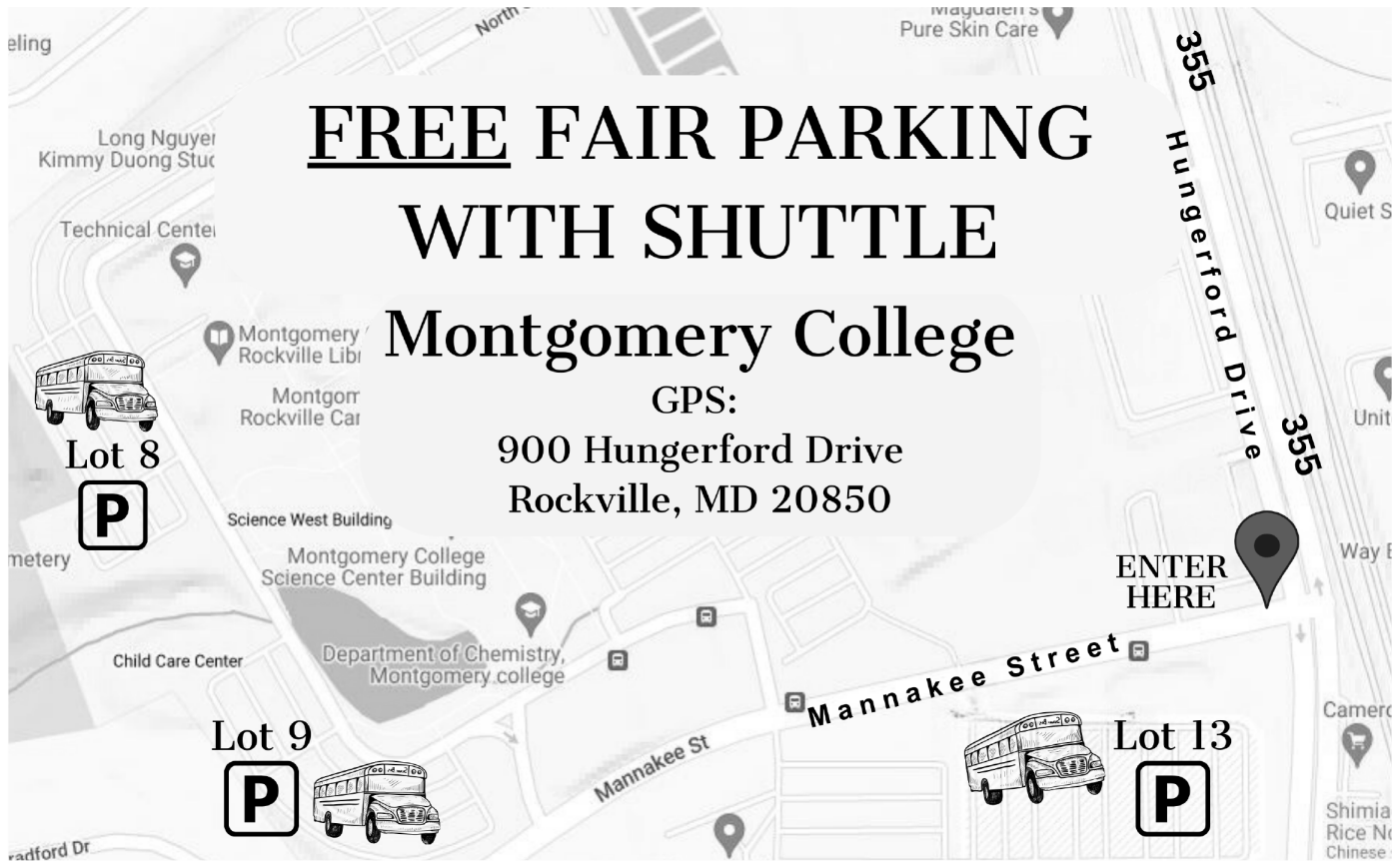
The Great Frederick Fair

*Host or Attend your next event  
at the Fairgrounds!*

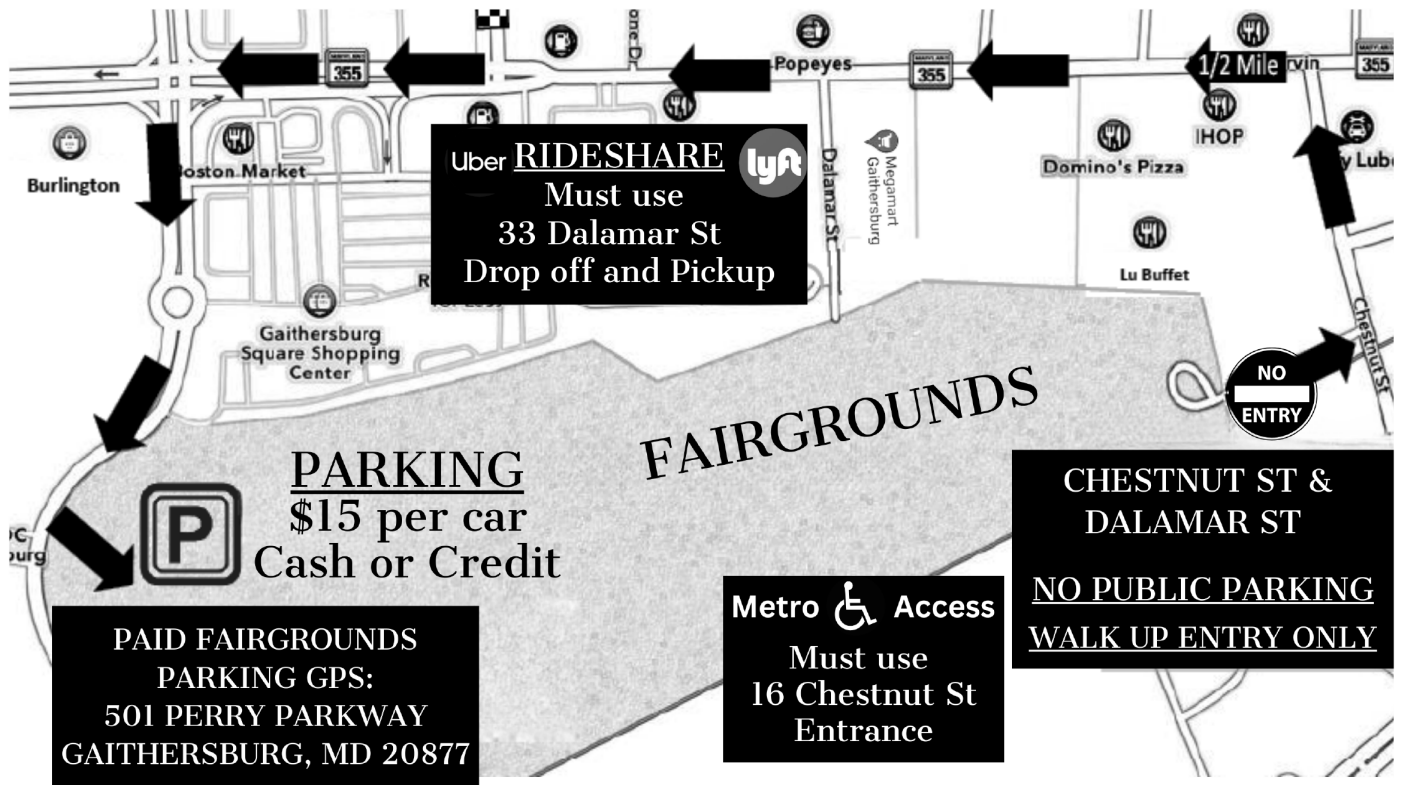
For a full schedule or rental info,  
[www.thegreatfrederickfair.com/rentals](http://www.thegreatfrederickfair.com/rentals)



# FAIR PARKING OPTIONS



# PAID PARKING AT FAIRGROUNDS

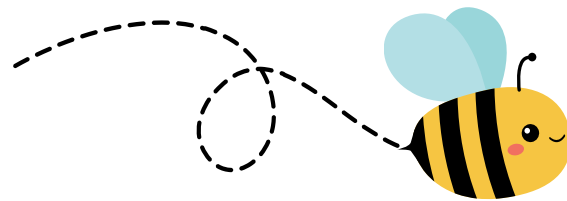




SAVE THE DATE

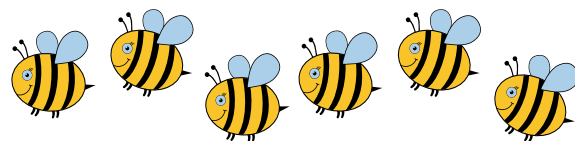
OUR 76TH FAIR

MAKE A BEE LINE TO THE FAIR



WILL BE HELD

AUGUST 8-16, 2025



# 9 Best Days of Summer Planner

Friday

Saturday

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Notes:



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# 76<sup>th</sup> Annual Montgomery County Agricultural Fair

August 8–16, 2025

16 Chestnut Street, Gaithersburg, MD 20877  
 Phone: 301-926-3100 | Fax: 301-926-1532

2025 CATALOG ADVERTISEMENT ORDER FORM					
Number purchased (fill in 1, 2, 3, etc...).	Size	Width	Height	Prices	Tickets Included
	1/8 page (business card)	3.5"	2"	\$200	2 Fair Admissions
	1/4 page	3.5"	4.5"	\$340	2 Fair Admissions
	1/2 page	7.5"	4.5"	\$630	2 Fair Admissions
	Full Page	7.5"	9.5"	\$1,050	6 Fair Admissions

## ARTWORK

Deadline for artwork is March 20, 2025. Artwork must be in an electronic format at the highest resolution possible. Files can be sent via email to Veronica Ward at vward@mcagfair.com as a PDF or .eps file. Files need to be at least 300 dpi and should include all fonts and graphics that are being used in the artwork. New graphic files must be sent each year.

Please complete the following form to be sure we have complete and accurate information on file.

Contact name: \_\_\_\_\_

Company name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

I am sending new material (send hi-res digital materials ONLY to vward@mcagfair.com)  Use existing material

This signature authorizes my order for an ad in the 2025 Montgomery County Agricultural Fair's Catalog. I will provide the artwork needed. I understand payment is due with this form or order will not be processed.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Amount Due: \$ \_\_\_\_\_

**Please send payment with order and make checks payable to M.C.A.C.**

Send to: Montgomery County Agricultural Center  
 Attention: Veronica Ward  
 16 Chestnut Street, Gaithersburg, MD 20877  
[vward@mcagfair.com](mailto:vward@mcagfair.com) | [www.mcagfair.com](http://www.mcagfair.com)



# Yesterday, Today and Tomorrow



August 9-17, 2024



[mcagfair.com](http://mcagfair.com)



[/mcagfair](https://www.facebook.com/mcagfair)



[/mocofair](https://twitter.com/mocofair)



[/mocofair](https://www.instagram.com/mocofair)

## 2024 Montgomery County Agricultural Fair Coloring Contest

Please print contact information clearly

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Age: \_\_\_\_\_

1. Use your imagination and color the pictures.

2. Fill out the form above.

3. Mail or drop off your completed page to the

Fair Office at

MCAC Attn: Coloring Contest

16 Chestnut Street

Gaithersburg, MD 20877

4. Entries must be postmarked by 8/20/2024

5. A winner will be selected in each of the following age categories and will receive a ribbon and \$25.00.

Category 1: Child 2-3 years old.

Category 2: Child 4-5 years old.

Category 3: Child 6-7 years old.

Category 4: Child 8-9 years old.

Category 5: Child 10-12 years old.

Category 6: Child 13-17 years old.

Category 7: Adult 18 and older.

Winners will be notified, and ribbons and checks will be mailed.

[www.mcagfair.com](http://www.mcagfair.com)



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*Corky and Debbie Powers*

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