## 4-H and FFA POULTRY ENTRY THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GATTHERSBURG, M	D 20877	
Name:		Exhibitor #:
Address:		
City:	State:	Zipcode:
4-H Age: (as of January 1) DOB:	Ph	one:
E-mail:		
I have read, understand and agree to abide by County Agricultural Fair Premium Catalog. I als Fair liable for any accidents or injury, which ma	so agree that I w	ill not hold the Montgomery County Agricultura
I have read the rules and expectations for part	icipation in the I	MCAC Fair and promise to support and practice

Office Use Only
Received:
Tally:
Letter:
Comp.:
Passes:

**Absolutely NO entries** will be accepted after Itural July 20, 2024. Use certified mail and print a receipt if using online entry.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to

unloading animals.

Exhibitor's Signature:	Date:	
Parent/Guardian Signature:	Date:	

NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE LINE FOR EACH ANIMAL, AND ONE LINE PER CLASS. SPECIAL ARRANGEMENTS CAN BE MADE WITH THE SUPERINTENDENT TO COOP YOUR BIRDS!

## ALL ENTRIES ARE FOR DEPARTMENT 18 ONLY—one form per exhibitor Division Cock Cockerel **Pullet** Class **Breed** Hen TOTAL ENTRIES, unless ctd. to back side >>>

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

mcagfair.com **ENTRY DEADLINE IS JULY 20th** 

AL	ALL ENTRIES ARE FOR DEPARTMENT 18 ONLY—ctd. from previous page								
Division	Class	Breed	Cock	Hen	Cockerel	Pullet			
		TOTAL ENTRIES >>>							