

**4-H DEMONSTRATIONS and ILLUSTRATED TALKS  
THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**ONE FORM PER EXHIBITOR. All premium checks will be mailed following the close of the Fair. All exhibits and ribbon awards must be picked up at the close of the Fair.**

**PREMIUM CHECKS NOT CASHED WITHIN 90 (ninety) DAYS ARE VOID.**

<b>Office Use Only</b>
Received: _____
Tally: _____
Letter: _____
Comp.: _____
Passes: _____

**Absolutely NO entries will be accepted after July 20, 2024. Use certified mail and print a receipt if using online entry.**

**ALL ENTRIES ARE FOR INDOOR EXHIBITS, DIVISION 35 ONLY—one form per exhibitor**

Dept. Number Please check one box below	Division Letter(s)	Class Number	Demonstration Title	Topic/Project Area	Preferred day/time
Dept. 81 JUNIORS Age 8–13 <input type="checkbox"/>					
Dept. 82 SENIORS Age 14–18 <input type="checkbox"/>					

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

[mcagfair.com](http://mcagfair.com)

**ENTRY DEADLINE IS JULY 20th**

**ALL ENTRIES ARE FOR INDOOR EXHIBITS, DIVISION 35 ONLY—ctd. from previous page**

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