



The following is an application for consideration. This application does not guarantee you a location at the Fair.

All applications for consideration will be received by the Commercial Space Committee and you will be notified beginning in April if you have been accepted.

**APPLICATION FOR CONSIDERATION
FOR CONCESSION/ COMMERCIAL LOCATION
2024 Montgomery County Agricultural Fair
August 09-17, 2024**

DATE OF APPLICATION: _____ PRODUCT/SERVICE: _____

COMPANY NAME: _____ WEBSITE: _____

STREET ADDRESS/PO BOX #: _____ EMAIL: _____

CITY _____ STATE _____ ZIP CODE _____

COMPANY OWNER: _____ SIGNATURE: _____

PHONE NO.: _____ FAX NO.: _____

CELL PHONE NO.: _____

SPACE DESIRED: ☐ INDOOR ☐ OUTDOOR ☐ ELECTRIC ☐ WATER

FRONT FOOTAGE _____ DEPTH _____

UTILITY TRAILER: YES or NO; TRAILER SIZE: _____

CONCESSION TRAILER: YES or NO; TRAILER SIZE: _____

TENT NEEDED: YES or NO (MUST USE MCAC SUPPLIED TENT)
MOST STANDARD SIZES AVAILABLE

DESCRIBE IN DETAIL MERCHANDISE/ SERVICE & DISPLAY:

HAVE YOU PREVIOUSLY PARTICIPATED IN THE MCAF?

☐ YES ☐ NO

LIST OF FAIRS OR EXHIBITIONS IN WHICH YOU HAVE
PARTICIPATED: _____

* PLEASE INCLUDE PHOTO OF YOUR DISPLAY, FOOD
MENU IF APPLICABLE

* IF YOU HAVE A TRAILER, HITCH MUST BE INCLUDED IN FRONTAGE.

FOR OFFICE USE ONLY_

Product: ☐ Food ☐ Mdse. ☐ Display

Possible Location – Space _____

Date Application Received _____

Date responded: _____

Via: email: _____

Telephone: _____

left message: _____

Notes: _____

*** *COMPLETING THIS APPLICATION DOES NOT
GUARANTEE YOU A LOCATION AT THE FAIR****

MAIL TO: COMMERCIAL VENDOR COORDINATOR
MONTGOMERY COUNTY AGRICULTURAL FAIR
16 CHESTNUT STREET
GAITHERSBURG, MD 20877

Received By: _____

Date: _____

PHONE: 301-926-3100 EXT. 201

FAX: 301-926-1532

EMAIL: vendorinfo@mcagfair.com