

# 4-H LIVESTOCK ENTRY: Dairy, Beef, Swine, Sheep, and Dairy Goats

## THE MONTGOMERY COUNTY AGRICULTURAL FAIR

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Farm Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Animal Count — Males: \_\_\_\_\_ Females: \_\_\_\_\_ Total: \_\_\_\_\_

### ONE EXHIBITOR AND DEPARTMENT PER ENTRY FORM

Dept:	Div.	Class:	Dept:	Div.	Class:	Dept:	Div.	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
RFID/Ear Tag:			RFID/Ear Tag:			RFID/Ear Tag:		
Registry #:			Registry #:			Registry #:		
DOB:			DOB:			DOB:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		
Dept:	Div.	Class:	Dept:	Div.	Class:	Dept:	Div.	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
RFID/Ear Tag:			RFID/Ear Tag:			RFID/Ear Tag:		
Registry #:			Registry #:			Registry #:		
DOB:			DOB:			DOB:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

<b>Office Use Only</b>
Received: _____
Tally: _____
Letter: _____
Comp.: _____
Passes: _____

**Absolutely NO entries will be accepted after July 20, 2023. Use certified mail and print a receipt if using online entry.**

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

mcagfair.com

SWINE: NUMBER OF OPEN PENS NEEDED: \_\_\_\_\_

**ENTRY DEADLINE IS JULY 20th**

NUMBER OF PENS NEEDED: \_\_\_\_\_

# ONE EXHIBITOR AND DEPARTMENT PER ENTRY FORM—ctd. from previous page

Dept:	Div.	Class:	Dept:	Div:	Class:	Dept:	Div.:	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
RFID/Ear Tag:			RFID/Ear Tag:			RFID/Ear Tag:		
Registry #:			Registry #:			Registry #:		
DOB:			DOB:			DOB:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

Dept:	Div.	Class:	Dept:	Div:	Class:	Dept:	Div.:	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
RFID/Ear Tag:			RFID/Ear Tag:			RFID/Ear Tag:		
Registry #:			Registry #:			Registry #:		
DOB:			DOB:			DOB:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		

Dept:	Div.	Class:	Dept:	Div:	Class:	Dept:	Div.:	Class:
Name of Animal:			Name of Animal:			Name of Animal:		
RFID/Ear Tag:			RFID/Ear Tag:			RFID/Ear Tag:		
Registry #:			Registry #:			Registry #:		
DOB:			DOB:			DOB:		
Sex:			Sex:			Sex:		
Sire:			Sire:			Sire:		
Dam:			Dam:			Dam:		