

# 4-H DAIRY GOATS

## Department 17

### SUPERINTENDENT

- Diana Lee Patton, 301-384-6300
- Anne Clagett, 301-300-2045, Assistant

### ENTRY DEADLINE: July 20, 2023

### ENTRY FEE

- None required.

### ARRIVAL TIME

- Sunday, Aug. 13, before 11am.

### CHECK-IN TIME

#### Sunday, Aug. 13

- 10am–2pm in the Dairy Goat Barn #38.

### JUDGING

#### Friday, Aug. 18

- 10am in the Sheep and Goat Pavilion

### DIVISIONS:

- |               |                             |
|---------------|-----------------------------|
| 1 = Alpine    | 5 = Recorded Grade          |
| 2 = LaMancha  | 6 = Saanen                  |
| 3 = Nubian    | 7 = Toggenburg              |
| 4 = Oberhasli | 8 = Other Registered Breeds |

### RULES and REGULATIONS

1. All exhibitors must comply with General Rules and Animal Health Requirements.
2. All dairy goats exhibited in 4-H classes must be the property of the exhibitor and be registered or leased in the individual's name as of June 1 of the current year. All animals must be leased or owned prior to first freshening or 2 years old, whichever ever comes first. Registration or Lease papers must be presented at check in. Entries in the OG (Other registered Breeds) must be registered with another registry association if not registered with ADGA. The only exception to this will be for fitting and showing where a member may show any one's goat provided that the club leader of that member's club verifies that the individual showing the animal has done 90% of preparation of the animal.
3. All 4-H animals are the responsibility of the exhibitor and must be milked and cared for daily, and the surrounding area kept neat and clean.
4. Kids should be born in 2023.
5. No obstacles are allowed in the aisles other than show boxes and chairs while in use.

### SPECIAL AWARDS

1. Anne McKeever Clagett offers an award to the Best Doe Bred by Exhibitor.
2. Windsor Manor offers an award to the Best Junior Doe of the show.
3. Renny Greenstone Memorial Award for Best Doe in Show. Donated by the Greenstone Family.
4. Newsom Seed offers an award to the Senior Showmanship Champion.
5. Jackie Dickison offers an award to the Alpine Champion.
6. East Rivendale Farm offers an award to the Nubian Champion.
7. The Montgomery County Dairy Goat Club offers an award to the LaMancha Champion in memoriam of Anna Waterman.
8. Todd and Anita Greenstone offer an award to the Saanen Champion.
9. Colesville Lions Club offers an award to the Toggenburg Champion.
10. John & Barbara Peoples offers an award to the Recorded Grade Champion.
11. Keith & Audrey Patton offers an award to the Intermediate Showmanship Champion.
12. The Gill Family offers an award to the Junior Showmanship Champion.
13. The Sadowski Family offers an award to the Novice Showmanship Champion.
14. Lisa Gannon offers an award to the Oberhasli Champion.
15. The Lyons Family offer cash awards for the Best Three Decorated Displays at the Fair.  
Award Guidelines:
  - Originality: 30 points
  - Eye Appeal: 30 points
  - Information: 30 points
  - Farm Sign: 10 points
16. Patton Family offers the MONTGOMERY CO. 4-H DAIRY GOAT CHAMPION PERPETUAL PLAQUE to the Champion Showman.
17. Ms. Tammy Corcoran offers a \$50 award to the Best Doe in Show in memoriam of her sister Anna Waterman.

### BREEDING PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$17	16	14	13	12	11

### CLASSES

*Unless otherwise noted, does only.*

1. Junior Kid: born on or after April 1 of current year.
2. Senior Kid: born Jan. 1 thru March 31 of current year.
3. Dry Yearling: under two years old.
4. Junior Champion—Ribbon.
5. Reserve Junior Champion—Ribbon.
6. Milking Yearling: under 2 years old.
7. Doe in Milk: two-years and under three.
8. Doe in Milk: three-years and under four.
9. Doe in Milk: four-years and under five.
10. Doe in Milk: Five-years and over.
11. Best Doe Bred and owned by Exhibitor (premium class).
12. Senior Champion—Ribbon.
13. Reserve Senior Champion—Ribbon.
14. Grand Champion.
15. Reserve Grand Champion.
16. Best Junior Doe in Show .
17. Miss Montgomery County Dairy Goat (winners of Class 11)—Trophy.
18. Best Doe in Show (winners of Class 13)—Trophy.

### DIVISION 10: FITTING AND SHOWING

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6–10 <sup>th</sup>
\$20	19	18	17	16	15

#### CLASSES

*Trophies awarded to each.*

1. Senior Fitting and Showing
2. Intermediate Fitting and Showing.
3. Junior Fitting and Showing.
4. Novice Fitting and Showing (first year dairy goat exhibitor at the Montgomery County Agricultural Fair).

## **DIVISION 11: DISPLAY CONTEST**

Awards are offered for the top three pen displays by a exhibitor. This display should be eye catching, promote the Dairy Goat Industry and incorporate the Fair's theme. Displays must be in place by 6 pm on the first Sunday of Fair.

### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$60	42	18

## **DIVISION 12: DAIRY PROMOTIONS**

- Superintendent: Diana Patton, 301-384-6300

### **JUDGING**

**Monday, Aug. 14**

- 8pm in the Cattle Show Pavilion

### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6-7
\$12	11	10	8	7	6

### **SPECIAL AWARDS and CLASSES**

Special Awards and Classes are listed under Dairy Department Division 22 Dairy Promotions.

1. All exhibitors must comply with General Rules and Regulations.
2. Entries must be pre-entered by July 20 and scripts are due to one of the Superintendents by 4pm on Sunday, Aug. 13, 2023. Scripts are a maximum of 200 words. See General Rules and Regulations for Promotion Classes.
3. For more information contact 4-H Office, 18410 Muncaster Road, Derwood, MD 20855, 301-590-9638.
4. Department is open to either dairy cattle or dairy goat exhibitors.

## **DIVISION 13: DAIRY MEAT**

### **PREMIUMS**

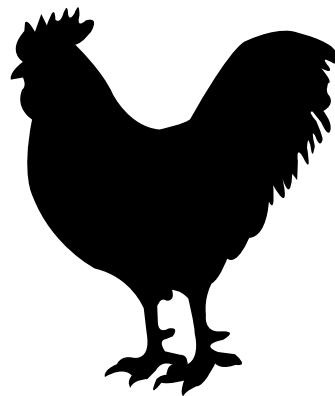
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
\$17	16	14	13	12	11

### **CLASSES**

Animals must be castrated and registered with 4-H Leader by May .

The following class will be offered for meat kids-All Breeds.

1. Kids-weighing 30lbs or less



## **4-H POULTRY Department 18**

### **SUPERINTENDENTS**

- Dr. Lonnie Luther, 301-642-8583, lonnie.luther@gmail.com
- Tammy Mullinix, 301-253-2145

**ENTRY DEADLINE: July 20, 2023**

### **ENTRY FEE**

None required.

### **ARRIVAL and CHECK-IN TIME**

- Saturday, Aug. 12, from 7am - 9am (**Market Turkeys ONLY**)
- Sunday, Aug. 13, from 8am-7:30pm

### **JUDGING**

#### **Market Turkeys**

- **Saturday, Aug. 12 at 10am**

#### **MARKET TURKEY AUCTION**

**Saturday, Aug. 12**

- 7pm in the Sheep Show Ring (Auction)

#### **ALL OTHER POULTRY**

**Monday, Aug. 14**

- In the Poultry Building.

**BUILDING IS CLOSED TO THE PUBLIC DURING JUDGING.**

#### **PRETTY POULTRY**

**Pending**

- In the Poultry Building.

### **PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
Divisions: 1-7	\$8	7	6	5	4	
Division: 8						
Class 1	(\$3 Participation)					
Class 2-3	\$12	11	10	8	6	6

### **RULES and REGULATIONS**

1. All exhibitors must comply with 4-H and FFA General Rules and Regulations.
2. There is a limited number of coops so exhibitors are encouraged to get their entries in early to guarantee coops for their poultry.
3. All poultry exhibitors shall complete a "Self-Certification of Poultry Health" document. The "Self-Certification of Poultry Health" document will be available on the MDA website [www.mda.state.md.us](http://www.mda.state.md.us) or in hard copy at the MDA Regional Offices.