

4. Junior Champion—Ribbon.
5. Reserve Junior Champion—Ribbon.
6. Milking Yearling: under 2 years old.
7. Doe in Milk: two-years and under three.
8. Doe in Milk: three-years and under four.
9. Doe in Milk: four-years and under five.
10. Doe in Milk: Five-years and over.
11. Best Doe Bred and owned by Exhibitor (premium class).
12. Senior Champion—Ribbon.
13. Reserve Senior Champion—Ribbon.
14. Grand Champion.
15. Reserve Grand Champion.
16. Best Junior Doe in Show .
17. Miss Montgomery County Dairy Goat (winners of Class 11)—Trophy.
18. Best Doe in Show (winners of Class 13)—Trophy.

### **DIVISION 10: FITTING AND SHOWING**

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6–10 <sup>th</sup>
\$20	19	18	17	16	15

#### **CLASSES**

*Trophies awarded to each.*

1. Senior Fitting and Showing
2. Intermediate Fitting and Showing.
3. Junior Fitting and Showing.
4. Novice Fitting and Showing (first year dairy goat exhibitor at the Montgomery County Agricultural Fair).

### **DIVISION 11: DISPLAY CONTEST**

*Awards are offered for the top three pen displays by a exhibitor. This display should be eye catching, promote the Dairy Goat Industry and incorporate the Fair's theme. Displays must be in place by 6 pm on the first Sunday of Fair.*

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$60	42	18

### **DIVISION 12: DAIRY PROMOTIONS**

- Superintendent: Diana Patton, 301-384-6300

#### **JUDGING**

##### **Monday, Aug. 15**

- 8pm in the Cattle Show Pavilion

#### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6–7
\$12	11	10	8	7	6

#### **SPECIAL AWARDS and CLASSES**

*Special Awards and Classes are listed under Dairy Department Division 22 Dairy Promotions.*

1. All exhibitors must comply with General Rules and Regulations.
2. Entries must be pre-entered by July 20 and scripts are due to one of the Superintendents by 4pm on Sunday, Aug. 14, 2022. Scripts are a maximum of 200 words. See General Rules and Regulations for Promotion Classes.
3. For more information contact 4-H Office, 18410 Muncaster Road, Derwood, MD 20855, 301-590-9638.

4. Department is open to either dairy cattle or dairy goat exhibitors.

### **DIVISION 13: DAIRY MEAT**

#### **PREMIUMS**

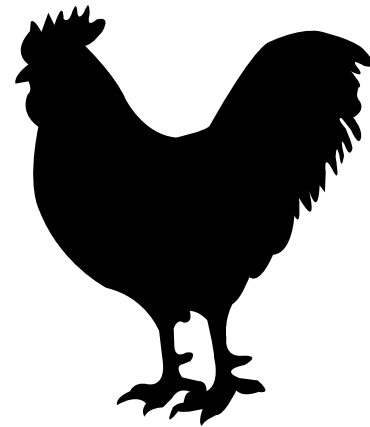
1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
17	16	14	13	12	11

#### **CLASSES**

*Animals must be castrated and registered with 4-H Leader by May.*

*The following class will be offered for meat kids-All Breeds.*

1. Kids-weighing 30lbs or less



## **4-H POULTRY Department 18**

#### **SUPERINTENDENTS**

- Dr. Lonnie Luther, 301-642-8583, lonnie.luther@gmail.com
- Tammy Mullinix, 301-253-2145

#### **ENTRY DEADLINE: July 20, 2022**

#### **ENTRY FEE**

None required.

#### **ARRIVAL and CHECK-IN TIME**

- Saturday, Aug. 13, from 7am - 9am (Market Turkeys ONLY)
- Sunday, Aug. 14, from 8am–7:30pm

#### **JUDGING**

##### **Market Turkeys**

- Saturday, Aug. 13 at 10am

##### **MARKET TURKEY AUCTION**

###### **Saturday, Aug. 13**

- 7pm in the Sheep Show Ring (Auction)

##### **ALL OTHER POULTRY**

###### **Monday, Aug. 15**

- In the Poultry Building.

**BUILDING IS CLOSED TO THE PUBLIC DURING JUDGING.**

**PRETTY POULTRY****Pending**

- In the Poultry Building.

**PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
Divisions: 1–7	\$8	7	6	5	4	
Division: 8						
Class 1	(\$3 Participation)					
Class 2-3	\$12	11	10	8	6	6

**RULES and REGULATIONS**

1. All exhibitors must comply with 4-H and FFA General Rules and Regulations.
2. There is a limited number of coops so exhibitors are encouraged to get their entries in early to guarantee coops for their poultry.
3. All poultry exhibitors shall complete a "Self-Certification of Poultry Health" document. The "Self-Certification of Poultry Health" document will be available on the MDA website [www.mda.state.md.us](http://www.mda.state.md.us) or in hard copy at the MDA Regional Offices.
4. All exhibitors must show proof that poultry originated from a pullorum-typhoid free flock or have been tested negative for pullorum-typhoid not more than 90 days before the exhibition. Proof is to be documented on MDA-E20, VS Form 9-2, VS Form 9-3, or comparable form. Exhibitors of broiler stock, only, can substitute the above with either MDA-E-16 Health Certification for Show. Each bird should be identified by leg band number.
5. A Maryland Department of Agriculture Domestic Poultry and Exotic Bird Poultry Premise Registration Number will be required for Maryland poultry producers to exhibit at 2017 Fairs and shows. Information concerning that registration is available on the MDA website.
6. All exhibitors must have a negative Avian Influenza test conducted on at least 15 birds from their flock (or complete flock if fewer than 15) within 21 days prior to event and remain segregated from all poultry of unknown or positive Avian Influenza test status. Documentation of test results must be provided on MDA-E06 and MDA-E20, VS form 9-2, VS form 9-3 or comparable form.
7. This department is open to all fowl EXCEPT pigeons and similar sized birds.

**SPECIAL AWARDS**

1. **Dr. Lonnie Luther** offers an award to the Best Overall Turkey.
2. **Dr. Lonnie Luther** offers an award to the Best Overall Duck.
3. **Farm & Home Service, Inc.** offers an award to the Best Overall Goose.
4. **Southern States of Mt. Airy Coop** offers an award to the Best Overall Miscellaneous Fowl.
5. **Dr. Lonnie Luther** offers an award to the Champion Poultry Promotion Exhibit.
6. **Southern States of Frederick** sponsors an award for Best Overall Standard Chicken.
7. **Southern States of Frederick** sponsors an award for Best Overall Bantam Chicken.

8. **Winnie and Tom Reed** offer an award to first place Junior Showmanship, first place Intermediate Showmanship, and first place Senior Showmanship.
9. **Winnie and Tom Reed** offer an award to the Champion Pretty Poultry,

**DIVISION 1: Standards**

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

**DIVISION 2: Bantams**

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

**DIVISION 3: Ducks**

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

**DIVISION 4: Geese**

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

**DIVISION 5: Market Turkeys**

- *Only 1 market entry allowed per exhibitor.*
- *Market class open only to Montgomery County Poultry Club members in good standing that are participating in the 4-H market project.*

490. Market Tom.

491. Market Hen.

**DIVISION 5: Turkeys**

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

**DIVISION 6: Miscellaneous Fowl**

- See Department F for names of breeds (p. 56)
1. Pea Fowl.
  2. Guineas.
  3. Capon.
  4. Other (except pigeons and birds similar in size or smaller than pigeons).
  5. Best Overall Miscellaneous Fowl—Ribbon and Trophy.

**DIVISION 7: Poultry Promotion**

*One entry per exhibitor.*

- See Department F for names of breeds (p. 56)
1. Posters, Junior.
  2. Posters, Intermediate.
  3. Posters, Senior.
  4. Champion Poster—Ribbon and Trophy.

**DIVISION 8: Pretty Poultry Contest**

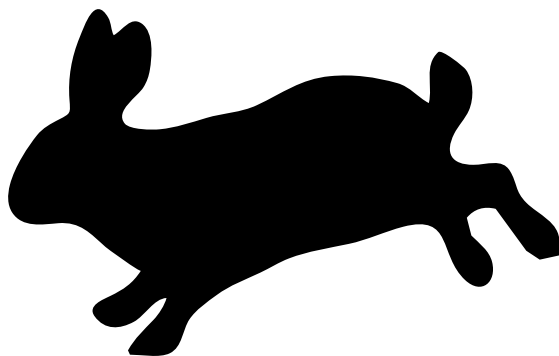
*Each exhibitor should provide a 2 part story with a maximum of 100 words. Part one should describe the entry and part two should describe the exhibitor and his/her poultry project. Story should be turned in on Sunday at check in.*

1. Clover Participation.
2. Junior (Age 8-13).
3. Senior (Age 14-18).

## **DIVISION 9: Poultry Showmanship**

*Poultry Showmanship will evaluate the 4-H member's ability to carry, manage and show the project animal. The member will additionally be evaluated on their own appearance and on the knowledge of the 4-H project animal and of show procedures. Judging will be based on the Youth Exhibition Poultry Association Standards.*

1. Clover Showmanship (4-H Ages 5-7).
2. Junior Showmanship (4-H Ages 8-10).
3. Intermediate Showmanship (4-H Ages 11-13).
4. Senior Showmanship (4-H Ages 14-18).



## **4-H RABBIT & CAVY Department 19**

*ARBA Youth Sanctioned Show*

### **SUPERINTENDENTS**

- Tom Fitzpatrick, 301-633-3251
- Show Secretary, Kyla Butts, 301-613-3245

**ENTRY DEADLINE: July 20, 2022**

### **ENTRY FEE**

None required.

### **ARRIVAL and CHECK-IN TIME**

- Friday, Aug. 12 from 3:30–9pm

*Late arrivals will be scratched*

Please see catalog page 188 for drop-off procedures.

### **RELEASE TIMES**

See General Rules and Regulations for animal release times.

Please see catalog page 188 for pick-up procedures.

### **RABBIT SHOW**

**Saturday, Aug. 13**

- 8am in the Rabbit Barn

### **MARKET PEN AUCTION**

**Saturday, Aug. 13**

- 7pm in the Sheep Show Ring (Bldg. #36)

### **RABBIT HOPPING CONTEST**

**Monday, Aug. 15**

- 5:15pm in the Cattle Show Pavilion (Bldg. #16)

## **SHOWMANSHIP CONTEST**

**Tuesday, Aug. 16**

- 5pm in the Rabbit Barn

## **JUDGING CONTEST**

**Wednesday, Aug. 17**

- 5pm in the Rabbit Barn (Written Material)

**Thursday, Aug. 18**

- 5pm in the Rabbit Barn (Live Judging & Reasons)

## **RABBIT PROMOTION**

**Friday, Aug. 19**

- 3pm in the Rabbit Barn

## **OFFICIAL ARBA YOUTH SANCTIONED SHOW**

- Plan on attending the 2022 ARBA Convention in Reno, NV:  
October 29- November 2, 2022

## **4-H Rabbits**

### **PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
\$9	8	7	7	6	5	5	5	4	3

Best of Breed \$5

Best of Opposite sex in each breed \$3

## **RULES and REGULATIONS**

1. All exhibitors must comply with General Rules and Regulations.
2. All exhibited rabbits must be the bonafide property of the exhibitor by June 1 of the current year. Formal leasing agreements are permissible by June 1 of the current year and must be on file with the extension office.
3. This show will be governed and operated under the 4-H rules. In the absence of complete rules and specifications those pertinent to American Rabbit Breeder Association (ARBA) will apply. Submission of entry indicates acceptance of these rules.
4. Rabbit entries can not be made online. You must submit a hard copy to the Fair Office. Please complete Rabbit and Cavy entries on separate forms.
5. All exhibitors must be enrolled in the Montgomery County 4-H Rabbit Project. Each 4-H member must submit a Rabbit Project Record (4-H 470), updated through July 10 of the current year, to the 4-H Rabbit Superintendent by Aug. 1. Entries will be scratched if record books are not complete. Owner registration papers are due to the extension office by June 1.
6. 4-H members must have turned in a complete 4-H Rabbit Project at the end of the preceding year. This rule will not apply for first time exhibitors.
7. If mailing your project records, please allow enough time so that they reach the Superintendent by Aug. 1, of current year.
8. There will be a clinic to review entries, make corrections, tattoo as necessary, and assist entrants at the rabbit barn during the last Fair workday. No changes will be permitted after that time except scratches.
9. Any rabbits entered in the Open Show must conform with all Open Show regulations. These rabbits must also be entered on appropriate Open Show form and entry fees