

to be given as a gift.

5. Jams and Jelly Gift Basket/Box contains 5 different jams and/or jelly in a decorated basket/box. Items to be arranged in a decorated basket/box to be given as a gift. Each jar must be labeled with what it is and must include the canning date.
6. Citizenship Basket/Box must contain at least 6 different types of vegetables. Basket/Box of vegetables will be given away. May be a Club entry.
7. Toy, doll, stuffed animal
8. Hats for chemotherapy patients (4)
9. Bed caddy/bedside storage container (4)
10. Lap robes, lap quilts for chemotherapy patients
11. Christmas ornaments (10)
12. Favors for Senior Citizens' Day (12)
13. Needle arts gift
14. Quilt square (two—measuring 12½" square) may be hand or machine sewn. Can depict a 4-H or citizenship project. The squares will be collected after judging to make a quilt to be given away for a citizenship/promotional project.
15. Educational themed kit, made by a Club to be donated to a school. Specify grade level.

The following classes are not given away. Please pick up these items on release day.

16. Slide or video program (3–5 minutes) to promote Fair or 4-H.
17. Shoe box float (theme of the float will be the same as the current theme for the 4-H parade)
18. Citizenship poster/display, not to exceed 14"x22"
19. 4-H Promotional Poster, not to exceed 14"x22"
20. "CHARACTER COUNTS" poster, not to exceed 14"x22"
21. Montgomery County Fair promotion poster, not to exceed 14"x22"

DIVISION 37: SPECIAL ACTIVITIES

Fashion Show, Blue Ribbon Activities, and Informal Presentations

PREMIUMS

Participation Award \$5 per class.

Clovers will be paid \$3 for participation.

- **Fashion Show:** Show off your modeling skills in a constructed or ready-to-wear outfit in the Heritage Garden Room prior to the 4-H Awards Ceremony.
- **Blue Ribbon Presentations:** An opportunity to give a presentation on an exhibit that earned you a blue ribbon in last year's Fair. Presentations will be scheduled in the Demo Area and will not be judged.
- **Informal Presentations:** This is a way of sharing your knowledge and skills with the public in any project area in the 4-H Building or designated area approved by building Superintendent, in an informal setting.

RULES

1. All entries must be pre-registered by July 20 on the Fair pre-entry form.

ENTRY FEE

Classes 2-6

- \$5 per Demonstration/Illustrated Talk.
- The \$5 entry fee will be refunded if Demonstration/Illustrated Talk is successfully completed.

CLASSES

1. Fashion Show: Saturday August 20, 5pm

2. Blue Ribbon Presentation—Monday
3. Blue Ribbon Presentation—Wednesday
4. Informal Presentation: Veterinary Science
5. Informal Presentation: Agriculture
6. Informal Presentation: General

DEPARTMENT 83

4-H Clovers

DIVISION 1: CLOVERS, Ages 5-7

- Chairperson: Esther Doolan, puzzlingreader@gmail.com

RULES

1. Currently enrolled Clover Club members may enter items made from the Clover curriculum used in their Club. These items are age-related and will be displayed in the Clover section of the 4-H Building. There will be no judging of these items. Clovers may enter all items on Wednesday, August 11, from 3:30–7:30pm, including perishables. All Clover exhibitors will receive a ribbon in recognition of their exhibit and a participation premium of \$3.
2. Pre-registration is due to the Fair Office no later than July 20. Please use the 4-H Indoor entry form.
3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.
5. Clovers are encouraged to be there to drop off their entries.

CLASSES

1. Clover Exhibit—list item names for up to eight exhibits (Ex.: 1. Flower poster, 2. Red clay pot...)

DEPARTMENT 84

4-H Club Exhibits

GENERAL RULES

1. All exhibitors must comply with Building Rules and Regulations.
2. Each club exhibit will be judged with the Danish System.
3. Exhibits must be entered under Club name with premiums paid to the Club.
4. **PLEASE NOTE: The only night you can drop off CLUB BOOTHS is MONDAY, AUGUST 8 from 6-8pm. Club Banners and Club Books may be dropped off on Monday, August 8 OR Wednesday August 10.**

DIVISION 1: CLUB BOOKS

- Co-chairperson: Kathy Fumagalli, katfumi@gmail.com
- Co-chairperson: Kara Koster, kek830@gmail.com

PREMIUMS

| 1 st | 2 nd | 3 rd |
|-----------------|-----------------|-----------------|
| \$10 | 7.50 | 6.50 |