

3. **Donald and Jeannie Raines** offer an award to the Champion Special Unit.

CLASSES

1. Float, Float/Walking, and Equestrian Units
2. Walking Units
3. Clover Units

DEPARTMENT 86

Ag Education Display Contest

DIVISION 1

RULES

1. Pre-registration is required by July 20. You can pre-register at mcagfair.com or by contacting the Fair Office at 301-926-3100 x205.
2. All 4-H Clubs are eligible for this contest.
3. There may only be one entry per 4-H Club.
4. The entry must include content about agriculture. Montgomery County agriculture is encouraged.
5. Entries may be any size and composed of any material. These will be on public display.
6. Entries must be displayed within your 4-H area, or area designated by the Ag. Education Committee. Please contact the Fair Office at 301-926-3100 x205 if you need a space.
7. Set up must be complete by noon on Sunday, August 15.
8. Displays from the previous year may be brought to the Fair but will not be judged for premiums.

JUDGING

Judging will occur during the week of the Fair. Results will be announced Thursday, August 18 by 2pm.

JUDGING CRITERIA

1. Attractiveness
2. Neatness
3. Cleanliness
4. Accuracy of Information

Ribbons - Grand Champion Rosette, Blue, Red, White

Judging will be done with the Danish System -

First Blue \$75, Second Red \$55, Third White \$45