

- Entries must be pre-entered by July 20 and scripts are due to one of the Superintendents by 4pm on Sunday, Aug. 15, 2021. Scripts are a maximum of 200 words. See General Rules and Regulations for Promotion Classes.
- For more information contact 4-H Office, 18410 Muncaster Road, Derwood, MD 20855, 301-590-9638.
- Department is open to either dairy cattle or dairy goat exhibitors.

DIVISION 13: DAIRY MEAT

PREMIUMS

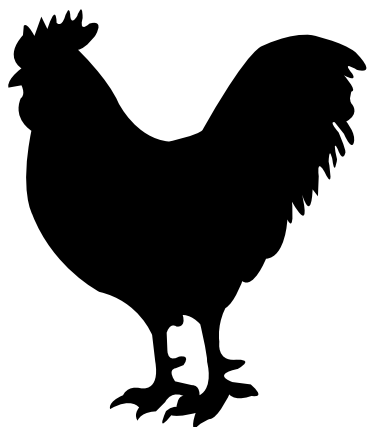
1 st	2 nd	3 rd	4 th	5 th	6 th
17	16	14	13	12	11

CLASSES

Animals must be castrated and registered with 4-H Leader by May

The following class will be offered for meat kids-All Breeds.

- Kids-weighing 30lbs or less



4-H POULTRY Department 18

SUPERINTENDENTS

- Dr. Lonnie Luther, 301-642-8583, lonnie.luther@gmail.com
- Tammy Mullinix, 301-253-2145

ENTRY DEADLINE: July 20, 2021

ENTRY FEE

None required.

ARRIVAL and CHECK-IN TIME

- Saturday, Aug. 14, from 7am - 9am (Market Turkeys ONLY)
- Sunday, Aug. 15, from 8am-7:30pm

JUDGING

Market Turkeys

- Saturday, Aug. 14 at 10am

MARKET TURKEY AUCTION

Saturday, Aug. 14

- 7pm in the Sheep Show Ring (Auction)

ALL OTHER POULTRY

Monday, Aug. 16

- In the Poultry Building.

BUILDING IS CLOSED TO THE PUBLIC DURING JUDGING.

PRETTY POULTRY

Saturday, Aug. 21, 1:00pm

- In the Poultry Building.

PREMIUMS

	1 st	2 nd	3 rd	4 th	5 th	6 th
Divisions: 1-7	\$8	7	6	5	4	
Division: 8						
Class 1	(\$3 Participation)					
Class 2-3	\$12	11	10	8	6	6

RULES and REGULATIONS

- All exhibitors must comply with 4-H and FFA General Rules and Regulations.
- There is a limited number of coops so exhibitors are encouraged to get their entries in early to guarantee coops for their poultry.
- All poultry exhibitors shall complete a "Self-Certification of Poultry Health" document. The "Self-Certification of Poultry Health" document will be available on the MDA website www.mda.state.md.us or in hard copy at the MDA Regional Offices.
- All exhibitors must show proof that poultry originated from a pullorum-typhoid free flock or have been tested negative for pullorum-typhoid not more than 90 days before the exhibition. Proof is to be documented on MDA-E20, VS Form 9-2, VS Form 9-3, or comparable form. Exhibitors of broiler stock, only, can substitute the above with either MDA-E-16 Health Certification for Show. Each bird should be identified by left band number.
- A Maryland Department of Agriculture Domestic Poultry and Exotic Bird Poultry Premise Registration Number will be required for Maryland poultry producers to exhibit at 2017 Fairs and shows. Information concerning that registration is available on the MDA website.
- All exhibitors must have a negative Avian Influenza test conducted on at least 15 birds from their flock (or complete flock if fewer than 15) within 21 days prior to event and remain segregated from all poultry of unknown or positive Avian Influenza test status. Documentation of test results must be provided on MDA-E06 and MDA-E20, VS form 9-2, VS form 9-3 or comparable form.
- This department is open to all fowl EXCEPT pigeons and similar sized birds.

SPECIAL AWARDS

- Dr. Lonnie Luther offers an award to the Best Overall Turkey.

2. **Dr. Lonnie Luther** offers an award to the Best Overall Duck.
3. **Farm & Home Service, Inc.** offers an award to the Best Overall Goose.
4. **Southern States of Mt. Airy Coop** offers an award to the Best Overall Miscellaneous Fowl.
5. **Dr. Lonnie Luther** offers an award to the Champion Poultry Promotion Exhibit.
6. **Southern States of Frederick** sponsors an award for Best Overall Standard Chicken.
7. **Southern States of Frederick** sponsors an award for Best Overall Bantam Chicken.
8. **Winnie and Tom Reed** offer an award to first place Junior Showmanship, first place Intermediate Showmanship, and first place Senior Showmanship.
9. **Winnie and Tom Reed** offer an award to the Champion Pretty Poultry,

DIVISION 1: Standards

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

DIVISION 2: Bantams

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

DIVISION 3: Ducks

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

DIVISION 4: Geese

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

DIVISION 5: Market Turkeys

- *Only 1 market entry allowed per exhibitor.*
- *Market class open only to Montgomery County Poultry Club members in good standing that are participating in the 4-H market project.*

490. Market Tom.

491. Market Hen.

DIVISION 5: Turkeys

- See Department F for Class numbers (p. 56)
- Select Cock/Hen/Cockerel/Pullet in Sub-Class

DIVISION 6: Miscellaneous Fowl

- See Department F for names of breeds (p. 56)
1. Pea Fowl.
 2. Guineas.
 3. Capon.
 4. Other (except pigeons and birds similar in size or smaller than pigeons).
 5. Best Overall Miscellaneous Fowl—Ribbon and Trophy.

DIVISION 7: Poultry Promotion

One entry per exhibitor.

- See Department F for names of breeds (p. 56)
1. Posters, Junior.
 2. Posters, Intermediate.

3. Posters, Senior.
4. Champion Poster—Ribbon and Trophy.

DIVISION 8: Pretty Poultry Contest

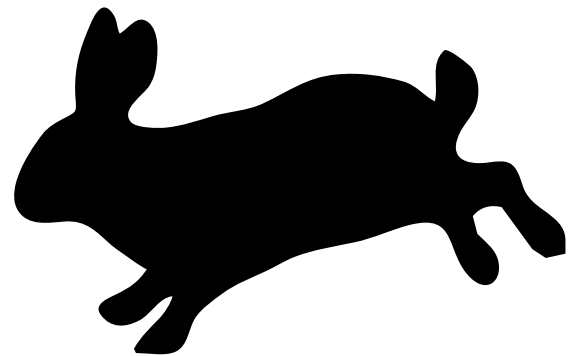
Each exhibitor should provide a 2 part story with a maximum of 100 words. Part one should describe the entry and part two should describe the exhibitor and his/her poultry project. Story should be turned in on Sunday at check in.

1. Clover Participation.
2. Junior (Age 8-13).
3. Senior (Age 14-18).

DIVISION 9: Poultry Showmanship

Poultry Showmanship will evaluate the 4-H member's ability to carry, manage and show the project animal. The member will additionally be evaluated on their own appearance and on the knowledge of the 4-H project animal and of show procedures. Judging will be based on the Youth Exhibition Poultry Association Standards.

1. Clover Showmanship (4-H Ages 5-7).
2. Junior Showmanship (4-H Ages 8-10).
3. Intermediate Showmanship (4-H Ages 11-13).
4. Senior Showmanship (4-H Ages 14-18).



4-H RABBIT & CAVY Department 19

ARBA Youth Sanctioned Show

SUPERINTENDENTS

- Tom Fitzpatrick, 301-633-3251
- Show Secretary, Kyla Butts, 301-613-3245

ENTRY DEADLINE: July 20, 2020

ENTRY FEE

None required.

ARRIVAL and CHECK-IN TIME

- Friday, Aug. 14 from 3:30–9pm

Late arrivals will be scratched

Please see catalog page 188 for drop-off procedures.