OPEN CLASS POULTRY ENTRY THE MONTGOMERY COUNTY AGRICULTURAL FAIR

| 16 CHESTNUT STREET, GAITHERSBURG, MD 20877 | | | | |
|--|---|---|---|--|
| Name: | E | xhibitor #: | Tally: | |
| Address: | | | Letter: | |
| City: | State: | Zipcode: | Comp.: | |
| Farm Name: | Phone | Passes: | | |
| E-mail: | | | | |
| I have read, understand and agree ery County Agricultural Fair Premit Agricultural Fair liable for any accio I have read the rules and expectati practice humane treatment of anir | to abide by all the rules and recum Catalog. I also agree that I whents or injury, which may occurons for participation in the MCA mals at all times. | julations published in the Montgom- ill not hold the Montgomery County | Absolutely will be acc July 20, 20 Use certific print a reconline ent | |
| Exhibitor's Signature: | | Date: | Premise ID# | |
| Parent/Guardian Signature: | | Date: | Pullorum Test Re Avian Influenza | |
| NOTE: USE ONE ENTRY FORM PE CLASS. SPECIAL ARRANGEMENT | | ACH ANIMAL, AND ONE LINE PER PERINTENDENT TO COOP YOUR | Permit to Sell ID (if planning to sell) | |

| | Office Use Only | | | | | |
|---|--|--|--|--|--|--|
| | Received: | | | | | |
| | Tally: | | | | | |
| | Letter: | | | | | |
| | Comp.: | | | | | |
| | Passes: | | | | | |
| | Absolutely NO entries will be accepted after July 20, 2019. <u>Use certified mail and print a receipt if using online entry.</u> | | | | | |
| - | will be accepted after July 20, 2019. <u>Use certified mail and print a receipt if using</u> | | | | | |
| - | will be accepted after July 20, 2019. <u>Use certified mail and print a receipt if using</u> | | | | | |

ALL ENTRIES ARE FOR DEPARTMENT F ONLY—one form per exhibitor

| Division | Class | Breed | Cock | Hen | Cockerel | Pullet |
|----------|-------|-------|------|-----|----------|--------|
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4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season