

14. Videos greater than 1 minute must include an on-screen Opening Title and on-screen Closing Credit Roll or the will be disqualified.
15. Exhibitor is responsible for obtaining and submitting with the entry written release for public viewing from individuals significantly shown in videos, i.e., interviewees, main performers, etc.
16. Entries must be submitted on DVD. Multiple entries can be submitted on one DVD properly marked with Exhibitor's Name, Entry Class Number(s), and Title(s) of Video Creation(s), each separated on the DVD with "Black Space."
17. There will be NO INTERVIEW JUDGING. Judges will provide written comments.
18. Subject matter and presentation must be appropriate for family viewing. Videos may be shown in the 4-H Building during Fair week, or at other events with creator's approval.

CLASSES

Entries 1 minute or less in length.

1. Current National, State, County, or Club 4-H events or activities
2. Historical Perspectives of 4-H (may be interviews, narrative, documentary, animation, etc.)
3. Fair events or activities
4. Family events or activities
5. Travel
6. Sports related activities
7. Science, Engineering, or Technology subject matter
8. School/Education related events, activities, projects, or research
9. Animation
10. General subject matter not covered above

Entries over 1 minute, but not to exceed 10 minutes in length.

11. Current National, State, County or Club 4-H events or activities
12. Historical Perspectives of 4-H (may be interviews, narrative, documentary, animation, etc.)
13. Fair events or activities
14. Family events or activities
15. Travel
16. Sports related activities
17. Science, Engineering, or Technology subject matter
18. School/Education related events, activities, projects, or research
19. Animation
20. General subject matter not covered above

DEPARTMENT 83

4-H Clovers

DIVISION 1: CLOVERS, Ages 5-7

- Chairperson: Esther Haynes, puzzlingreader@gmail.com

RULES

1. Currently enrolled Clover Club members may enter items made from the Clover curriculum used in their Club. These items are age-related and will be displayed in the Clover section of the 4-H Building. There will be no judging of these items. Clovers may enter all items on Wednesday, August 7, from 3:30-7:30pm, including perishables. All Clover exhibitors will receive a ribbon in recognition of their exhibit and a participation premium of \$3.
2. Pre-registration is due to the Fair office no later than July 20. Please use the 4-H Indoor entry form.
3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.
5. Clovers are encouraged to be there to drop off their entries.

CLASSES

1. Clover Exhibit—list item names for up to eight exhibits (Ex.: 1. Flower poster, 2. Red clay pot...)

DEPARTMENT 84

4-H Club Exhibits

GENERAL RULES

1. All exhibitors must comply with Building Rules and Regulations.
2. Each club exhibit will be judged with the Danish System.
3. Exhibits must be entered under Club name with premiums paid to the Club.
4. **PLEASE NOTE: The only night you can drop off CLUB BOOTHS is MONDAY, AUGUST 5 from 6-8pm. Club Banners and Club Books may be dropped off on Monday, August 5 OR Wednesday August 7.**

DIVISION 1: CLUB BOOKS

- Chairperson: Kathy Fumagalli, katfumi@gmail.com

PREMIUMS

1 st	2 nd	3 rd
\$10	7.50	6.50

RULES:

1. The book must show or explain the Club's participation in the area entered.
2. 4-H Members are responsible for the content of the book. Adults may assist but may not assume total responsibility.

3. Due to privacy concerns, Secretary’s Books and Treasurer’s Books will no longer be publicly displayed. After judging, a list will be openly posted with club names and ribbons earned. Books will be given to the extension agent for safe-keeping and their return to clubs. Other club books, such as club history and community service books, will be displayed unless the club indicates “Do Not Display” on the Fair tag.
4. There will be three champion ribbons and three reserve champion ribbons awarded: one to the most outstanding Secretary’s Book, Treasurer’s Book, and Other book..

CLASSES

1. Club secretary’s book, 2018
2. Club treasurer’s book - June 1, 2018 - July 1, 2019
3. Club history, 2018
4. Community service, 2018
5. Conservation, health, or safety project, 2018

DIVISION 2: BOOTH EXHIBITS

- Chairperson: Kathy Fumagalli, katfumi@gmail.com

***Please note: ALL booths must be brought to the Fairgrounds on Monday, August 5. No booths will be accepted on Wednesday, August 7.

PREMIUMS

1 st	2 nd	3 rd
\$40	35	30

RULES

1. There will be two classes for booths: “State Fair Themed” and “Open Themed.” The State Fair theme for 2019 is “Ready, Set Go.” Wording on the State Fair themed booths much match the state theme exactly. Open themed booths may feature any theme promoting 4-H.
2. Each booth will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One booth in each class will receive a Champion ribbon and one booth in each class will receive a Reserve Champion ribbon.
3. 4-H members are responsible for assembling the booth. Adults may assist but may not assume total responsibility.
4. Exterior booth dimensions must be 47”W x 36”D x 22”H (old standards) OR the new state fair size dimensions of 36”W x 30”D x 16”H. Both are acceptable for the 2019 fair, however the State Fair will require the smaller size starting in 2019. Both sizes will be judged equally in 2019, and all booths are eligible for Champion / Reserve Champion awards.
5. Contents of the booth must not be taller than the side in which they are placed.
6. Booths must display the club name, the official 4-H clover emblem, and the affirmative action statement: “The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, political affiliation, or gender identity and expression.”
7. All champion booths or highest scoring booths of the new state fair size requirements are expected to be taken by the club to the State Fair. Club members are responsible for compliance with all State Fair rules. See State Fair book

for details.

BASIS FOR JUDGING

- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

CLASSES

1. State Fair themed booth
2. Open themed booth

DIVISION 3: BANNER EXHIBITS

- Chairperson: Kathy Fumagalli, katfumi@gmail.com

PREMIUMS

1 st	2 nd	3 rd
\$20	15	12

RULES

1. There will be two classes for banners. “State Fair themed” and “Open Themed.” The State Fair theme for 2019 is “Ready, Set, Go.” Wording on the State Fair themed banners much match the state theme exactly. Open themed banners may feature any theme promoting 4-H.
2. Banners must be new each year and constructed since the previous fair.
3. Each banner will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One banner in each class will receive a Champion ribbon and one banner in each class will receive a Reserve Champion ribbon.
4. 4-H members are responsible for assembling the banner. Adults may assist but may not assume total responsibility.
5. Banners must be at least 12 square feet.
6. Banners may be constructed of any type of durable material with any type of application. Design should only be on one side.
7. A dowel, curtain rod, plastic pipe or other such rod must be included with the entry.
8. Note: New State Fair rules require that clubs SELF-ENTER banners prior to the fair. The entry process for banners will no longer be handled by the county extension office. There are also very specific state rules. Club leaders and members must read the State Fair book carefully for information and compliance.

BASIS FOR JUDGING

- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

CLASSES

1. State Fair themed club banner
2. Open themed club banner