

14. Videos greater than 1 minute must include an on-screen Opening Title and on-screen Closing Credit Roll or the will be disqualified.
15. Exhibitor is responsible for obtaining and submitting with the entry written release for public viewing from individuals significantly shown in videos, i.e., interviewees, main performers, etc.
16. Entries must be submitted on DVD. Multiple entries can be submitted on one DVD properly marked with Exhibitor's Name, Entry Class Number(s), and Title(s) of Video Creation(s), each separated on the DVD with "Black Space."
17. There will be NO INTERVIEW JUDGING. Judges will provide written comments.
18. Subject matter and presentation must be appropriate for family viewing. Videos may be shown in the 4-H Building during Fair week, or at other events with creator's approval.

CLASSES

Entries 1 minute or less in length.

1. Current National, State, County, or Club 4-H events or activities
2. Historical Perspectives of 4-H (may be interviews, narrative, documentary, animation, etc.)
3. Fair events or activities
4. Family events or activities
5. Travel
6. Sports related activities
7. Science, Engineering, or Technology subject matter
8. School/Education related events, activities, projects, or research
9. Animation
10. General subject matter not covered above

Entries over 1 minute, but not to exceed 10 minutes in length.

11. Current National, State, County or Club 4-H events or activities
12. Historical Perspectives of 4-H (may be interviews, narrative, documentary, animation, etc.)
13. Fair events or activities
14. Family events or activities
15. Travel
16. Sports related activities
17. Science, Engineering, or Technology subject matter
18. School/Education related events, activities, projects, or research
19. Animation
20. General subject matter not covered above

DEPARTMENT 83

4-H Clovers

DIVISION 1: CLOVERS, Ages 5-7

- Chairperson: Esther Haynes, puzzlingreader@gmail.com

RULES

1. Currently enrolled Clover Club members may enter items made from the Clover curriculum used in their Club. These items are age-related and will be displayed in the Clover section of the 4-H Building. There will be no judging of these items. Clovers may enter all items on Wednesday, August 7, from 3:30-7:30pm, including perishables. All Clover exhibitors will receive a ribbon in recognition of their exhibit and a participation premium of \$3.
2. Pre-registration is due to the Fair office no later than July 20. Please use the 4-H Indoor entry form.
3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.
5. Clovers are encouraged to be there to drop off their entries.

CLASSES

1. Clover Exhibit—list item names for up to eight exhibits (Ex.: 1. Flower poster, 2. Red clay pot...)

DEPARTMENT 84

4-H Club Exhibits

GENERAL RULES

1. All exhibitors must comply with Building Rules and Regulations.
2. Each club exhibit will be judged with the Danish System.
3. Exhibits must be entered under Club name with premiums paid to the Club.
4. **PLEASE NOTE: The only night you can drop off CLUB BOOTHS is MONDAY, AUGUST 5 from 6-8pm. Club Banners and Club Books may be dropped off on Monday, August 5 OR Wednesday August 7.**

DIVISION 1: CLUB BOOKS

- Chairperson: Kathy Fumagalli, katfumi@gmail.com

PREMIUMS

1 st	2 nd	3 rd
\$10	7.50	6.50

RULES:

1. The book must show or explain the Club's participation in the area entered.
2. 4-H Members are responsible for the content of the book. Adults may assist but may not assume total responsibility.