

3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.
5. Clovers are encouraged to be there to drop off their entries.

#### CLASSES

1. Clover Exhibit—list item names for up to eight exhibits (Ex.: 1. Flower poster, 2. Red clay pot...)

## DEPARTMENT 84 4-H Club Exhibits

#### GENERAL RULES

1. All exhibitors must comply with Building Rules and Regulations.
2. Each club exhibit will be judged with the Danish System.
3. Exhibits must be entered under Club name with premiums paid to the Club.
4. **PLEASE NOTE: The only night you can drop off CLUB BOOTHS is MONDAY, AUGUST 6 from 6-8pm. Club Banners and Club Books may be dropped off on Monday, August 6 OR Wednesday August 8.**

#### DIVISION 1: CLUB BOOKS

- Chairperson: Donna Hill, 301-253-8697

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$10	7.50	6.50

#### RULES:

1. The book must show or explain the Club's participation in the area entered.
2. 4-H Members are responsible for the content of the book. Adults may assist but may not assume total responsibility.
3. Due to privacy concerns, Secretary's Books and Treasurer's Books will no longer be publicly displayed. After judging, a list will be openly posted with club names and ribbons earned. Books will be given to the extension agent for safe-keeping and their return to clubs. Other club books, such as club history and community service books, will be displayed unless the club indicates "Do Not Display" on the Fair tag.

#### CLASSES

##### CLUB WITH 20 MEMBERS OR LESS

1. Club history, "2017" club year
2. Community Service
3. Conservation, Health, or Safety.
4. Secretary's book, "2017" club year
5. Treasurer's book, "July 1, 2017–June 30, 2018" club year

##### CLUB WITH 21 MEMBERS OR MORE

6. Club history, "2017" club year
7. Community Service
8. Conservation, Health, or Safety.
9. Secretary's book, "2017" club year

10. Treasurer's book, "July 1, 2017–June 30, 2018" club year

#### DIVISION 2: BOOTH EXHIBITS

- Chairperson: Donna Hill, 301-253-8697

**\*\*\*Please note: ALL booths must be brought to the Fairgrounds on Monday, August 6. No booths will be accepted on Wednesday, August 8.**

#### PREMIUMS

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$40	35	30

#### RULES

1. There will be two classes for booths: "State Fair Themed" and "Open Themed." The State Fair theme for 2018 is "Putting Together the Pieces." Wording on the State Fair themed booths much match the state theme exactly. Open themed booths may feature any theme promoting 4-H.
2. Each booth will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One booth in each class will receive a Champion ribbon and one booth in each class will receive a Reserve Champion ribbon.
3. 4-H members are responsible for assembling the booth. Adults may assist but may not assume total responsibility.
4. Exterior booth dimensions must be 47"W x 36"D x 22"H (old standards) OR the new state fair size dimensions of 36"W x 30"D x 16"H. Both are acceptable for the 2018 fair, however the State Fair will require the smaller size in 2019. Both sizes will be judged equally in 2018, and all booths are eligible for Champion / Reserve Champion awards.
5. Contents of the booth must not be taller than the side in which they are placed.
6. Booths must display the club name, the official 4-H clover emblem, and the affirmative action statement: "The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, political affiliation, or gender identity and expression."
7. Champion booths are expected to be taken by the club to the State Fair. Club members are responsible for compliance with all State Fair rules. See State Fair book for details.

#### BASIS FOR JUDGING

- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

#### CLASSES

1. State Fair themed booth
2. Open themed booth

#### DIVISION 3: BANNER EXHIBITS

- Chairperson: Donna Hill, 301-253-8697

**PREMIUMS**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
\$20	15	12

**RULES**

1. There will be two classes for banners. "State Fair themed" and "Open Themed." The State Fair theme for 2018 is "Putting Together the Pieces." Wording on the State Fair themed banners much match the state theme exactly. Open themed banners may feature any theme promoting 4-H.
2. Each banner will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One banner in each class will receive a Champion ribbon and one banner in each class will receive a Reserve Champion ribbon.
3. 4-H members are responsible for assembling the banner. Adults may assist but may not assume total responsibility.
4. Banners must be at least 12 square feet.
5. Banners may be constructed of any type of durable material with any type of application. Design should only be on one side.
6. A dowel, curtain rod, plastic pipe or other such rod must be included with the entry.
7. Note: New State Fair rules require that clubs SELF-ENTER banners prior to the fair. The entry process for banners will no longer be handled by the county extension office. There are also very specific state rules. Club leaders and members must read the State Fair book carefully for information and compliance.

**BASIS FOR JUDGING**

- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

**CLASSES**

1. State Fair themed club banner
2. Open themed club banner

## DEPARTMENT 85

### 4-H and Fair Promotions

**4-H PARADE**

University of Maryland Extension Office, 301-590-9638

**FAIR ROYALTY**

Bree Barrick, 240-994-4653  
Barbara Ryba, 301-672-3435

**4-H CAKE AUCTION**

Meredith Smith, 301-948-7447

**Sunday, August 12:**

- Parade, 5pm
- King and Queen Coronation (following Parade) at the Racing

Park Stage

- Cake Auction (following Coronation) in the Cattle Show Pavilion

**4-H PARADE**

The 4-H Equestrian Drill Team will be judged at a time to be determined. Float units will be judged at 3:15pm in the Cattle Show Pavilion. Walking units will be judged at approximately 4:15pm on the lawn between the Heritage Building and KidZone. Parade at 5pm.

**PARADE THEME**

*"Explore the Treasure's of 4-H"*

**ARRANGING EARLY ARRIVAL OF FLOATS**

Chuck Schuster, 410-596-2159

**PREMIUMS**

	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>
Class 1:	\$100	80	60
Class 2:	\$50	40	30
Class 3:	Ribbon and \$25		

**PARADE RULES**

1. Each float or special unit must send to the 4-H Office by July 20 a narrative script, not to exceed 50 words, and a float entry form. The float should not need to be explained by a script.
2. Floats may be assembled on wagon, truck, pickup, or van, and height must not exceed 10' from the ground. The float width must not exceed 10'. The Club name must appear on both sides of the float. The name of the Club is required to appear on the trailer as well.
3. Float wagons may not be any bigger than 8'x18', with a wheel on each corner pulled using a pin or a ball diameter of 2 1/8" or smaller. No pintle hooks.
4. A Club may enter only one unit.
5. Floats for competition must be assembled by registered 4-H Club members on the Fairgrounds. Wagons and trucks may be parked in the Cattle Show Pavilion beginning Sunday morning at 9am for construction work. All work must be completed by 3pm. The wagons and trucks must be removed from the grounds by Monday at 12noon.
6. Floats and walking units should reflect the 2018 theme.
7. Judging will be done on the Danish System and awards made as indicated below.
8. Award recipients must report to the PEPCO Community Stage at Racing Park as soon as the parade ends for ribbon presentations.

**SPECIAL AWARDS**

1. **Gaithersburg Equipment Company** offers a trophy to the Champion Countywide Float.
2. **Charles T. Jamison Jr.** offers a trophy to the Champion Community Float.
3. **Donald and Jeannie Raines** offer an award to the Champion Special Unit.