

4. Informal Presentation: Veterinary Science
5. Informal Presentation: Agriculture
6. Informal Presentation: General

DIVISION 38: VIDEO CREATION

- Chairperson: Sandy Staples, 240.447.6468, or sandybackintime@aol.com

PREMIUMS

1 st	2 nd	3 rd	4 th	5 th
\$15	13	12	11	10

RULES

1. Each entry must be in an individual's name. However, it may be created by that individual or by a team or group of 4-H members who worked together in it's creation, and may be recognized in "credits".
2. There are the following 2 classes, and 3 entries per class are accepted:
 - a) Entries up to 30 seconds
 - b) Entries between 30 seconds to 5 minutes long.
3. Entries must be original creations since the preceding Fair.
4. Entries must be registered by July 20, 2018. Entries must be submitted to the County Extension Office no later than July 25, 2018. **Entries received after that date will not be judged. NO EXCEPTIONS.**
5. All entries must be a video creation: a visual multimedia presentation that combines a sequence of predominantly moving images. Videos may have audio components that correspond with the elements being shown on the screen and use some form of computerized editing or mixing. Slide shows of still images will not be accepted.
6. Criteria for judging includes:
 - a) Content and Organization: evidence of a story line with beginning, middle, and end and inclusion of an appropriate opening title screen and a closing credits.
 - b) Technical Quality: Audio: balanced background music; clarity; appropriateness of silence; Exposure/Focus/Color: clear sharp images; good lighting; Camera Technique/Composition: unique angles; movement; Use of Special Effects; Titles; Credits.
 - c) Editing: clean transitions; synchronization; use of captions, smoothness of scene changes, music or sound, and subject enunciation.
7. All videos must comply with copyright regulations. No time or date should be imprinted on the video footage.
8. Opening title and closing credits. Credits include date of production, contributor names such as producer, editor, cast and crew, music, and research sources if appropriate. Videos 30 seconds or less to have written sheet that includes an opening title and credits as specified: although a two second/less title screen can be used as well as any length caption. Absence of written opening title or written credit roll is an automatic disqualification. Videos greater than 30 seconds must include an on-screen opening title and on-screen closing credit roll. Absence of an opening title or credit roll is an automatic disqualification.
9. Exhibitor is responsible for obtaining release for public

viewing from individuals significantly shown in videos ie, interviewee, main performer, etc. Release for public viewing by an individual must be provided with entry.

10. Entries must be submitted on DVD. Multiple entries can be submitted on one properly marked DVD and all disks must include exhibitor name, class number(s), and title(s) of video creation(s). Separate each entry on DVD with "black space".
11. There will be no interview judging. Judges will provide written comments.
12. Subject matter and presentation must be appropriate for family viewing. Videos may be shown in the 4-H building during Fair week.

CLASSES

Entries up to 30 seconds in length.

13. 4-H events or activities
14. Fair events or activities
15. Family events or activities
16. Travel
17. Sports related activities
18. Science, Engineering, or Technology subject matter
19. School/Education related events, activities, projects, or research
20. Animation
21. General subject matter not covered above

Entries from 30 seconds up to 5 minutes in length.

22. 4-H events or activities
23. Fair events or activities
24. Family events or activities
25. Travel
26. Sports related activities
27. Science, Engineering, or Technology subject matter
28. School/Education related events, activities, projects, or research
29. Animation
30. General subject matter not covered above

DEPARTMENT 83

4-H Clovers

DIVISION 1: CLOVERS, Ages 5-7

- Chairperson: Esther Haynes, puzzlingreader@gmail.com

RULES

1. Currently enrolled Clover Club members may enter items made from the Clover curriculum used in their Club. These items are age-related and will be displayed in the Clover section of the 4-H Building. There will be no judging of these items. Clovers may enter all items on Wednesday, August 8, from 3:30-7:30pm, including perishables. All Clover exhibitors will receive a ribbon in recognition of their exhibit and a participation premium of \$3.
2. Pre-registration is due to the Fair office no later than July 20. Please use the 4-H Indoor entry form.

3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.
5. Clovers are encouraged to be there to drop off their entries.

CLASSES

1. Clover Exhibit—list item names for up to eight exhibits (Ex.: 1. Flower poster, 2. Red clay pot...)

DEPARTMENT 84 4-H Club Exhibits

GENERAL RULES

1. All exhibitors must comply with Building Rules and Regulations.
2. Each club exhibit will be judged with the Danish System.
3. Exhibits must be entered under Club name with premiums paid to the Club.
4. **PLEASE NOTE: The only night you can drop off CLUB BOOTHS is MONDAY, AUGUST 6 from 6-8pm. Club Banners and Club Books may be dropped off on Monday, August 6 OR Wednesday August 8.**

DIVISION 1: CLUB BOOKS

- Chairperson: Donna Hill, 301-253-8697

PREMIUMS

1 st	2 nd	3 rd
\$10	7.50	6.50

RULES:

1. The book must show or explain the Club's participation in the area entered.
2. 4-H Members are responsible for the content of the book. Adults may assist but may not assume total responsibility.
3. Due to privacy concerns, Secretary's Books and Treasurer's Books will no longer be publicly displayed. After judging, a list will be openly posted with club names and ribbons earned. Books will be given to the extension agent for safe-keeping and their return to clubs. Other club books, such as club history and community service books, will be displayed unless the club indicates "Do Not Display" on the Fair tag.

CLASSES

CLUB WITH 20 MEMBERS OR LESS

1. Club history, "2017" club year
2. Community Service
3. Conservation, Health, or Safety.
4. Secretary's book, "2017" club year
5. Treasurer's book, "July 1, 2017–June 30, 2018" club year

CLUB WITH 21 MEMBERS OR MORE

6. Club history, "2017" club year
7. Community Service
8. Conservation, Health, or Safety.
9. Secretary's book, "2017" club year

10. Treasurer's book, "July 1, 2017–June 30, 2018" club year

DIVISION 2: BOOTH EXHIBITS

- Chairperson: Donna Hill, 301-253-8697

*****Please note: ALL booths must be brought to the Fairgrounds on Monday, August 6. No booths will be accepted on Wednesday, August 8.**

PREMIUMS

1 st	2 nd	3 rd
\$40	35	30

RULES

1. There will be two classes for booths: "State Fair Themed" and "Open Themed." The State Fair theme for 2018 is "Putting Together the Pieces." Wording on the State Fair themed booths much match the state theme exactly. Open themed booths may feature any theme promoting 4-H.
2. Each booth will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One booth in each class will receive a Champion ribbon and one booth in each class will receive a Reserve Champion ribbon.
3. 4-H members are responsible for assembling the booth. Adults may assist but may not assume total responsibility.
4. Exterior booth dimensions must be 47"W x 36"D x 22"H (old standards) OR the new state fair size dimensions of 36"W x 30"D x 16"H. Both are acceptable for the 2018 fair, however the State Fair will require the smaller size in 2019. Both sizes will be judged equally in 2018, and all booths are eligible for Champion / Reserve Champion awards.
5. Contents of the booth must not be taller than the side in which they are placed.
6. Booths must display the club name, the official 4-H clover emblem, and the affirmative action statement: "The University of Maryland, College of Agriculture and Natural Resources programs are open to all and will not discriminate against anyone because of race, age, sex, color, sexual orientation, physical or mental disability, religion, ancestry, or national origin, marital status, genetic information, political affiliation, or gender identity and expression."
7. Champion booths are expected to be taken by the club to the State Fair. Club members are responsible for compliance with all State Fair rules. See State Fair book for details.

BASIS FOR JUDGING

- General Appearance—10%
- Appeal Power—40%
- Message—40%
- Workmanship—10%

CLASSES

1. State Fair themed booth
2. Open themed booth

DIVISION 3: BANNER EXHIBITS

- Chairperson: Donna Hill, 301-253-8697