

**4-H and FFA POULTRY ENTRY  
THE MONTGOMERY COUNTY AGRICULTURAL FAIR**

16 CHESTNUT STREET, GAITHERSBURG, MD 20877

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

4-H Age: \_\_\_\_\_ (as of January 1) DOB: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

I have read, understand and agree to abide by all the rules and regulations published in the Montgomery County Agricultural Fair Premium Catalog. I also agree that I will not hold the Montgomery County Agricultural Fair liable for any accidents or injury, which may occur while participating in the Fair.

I have read the rules and expectations for participation in the MCAC Fair and promise to support and practice humane treatment of animals at all times.

I agree to present an MDA self-certification of animal health form to the department superintendent prior to unloading animals.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**NOTE: USE ONE ENTRY FORM PER EXHIBITOR, ONE LINE FOR EACH ANIMAL, AND ONE LINE PER CLASS. SPECIAL ARRANGEMENTS CAN BE MADE WITH THE SUPERINTENDENT TO COOP YOUR BIRDS!**

**Office Use Only**

Received: \_\_\_\_\_

Tally: \_\_\_\_\_

Letter: \_\_\_\_\_

Comp.: \_\_\_\_\_

Passes: \_\_\_\_\_

**Absolutely NO entries will be accepted after July 20, 2017. Use certified mail and print a receipt if using online entry.**

**ALL ENTRIES ARE FOR DEPARTMENT 18 ONLY—one form per exhibitor**

Division	Class	Breed	Cock	Hen	Cockerel	Pullet
TOTAL ENTRIES, unless ctd. to back side >>>						

4-H Family Discount Pass (includes parking): Rates/Prices Subject to Change—\$10/day; \$50/season

[mcagfair.com](http://mcagfair.com)

**ENTRY DEADLINE IS JULY 20th**

