

Entries from 30 seconds up to 5 minutes in length.

10. 4-H events or activities
11. Fair events or activities
12. Family events or activities
13. Travel
14. Sports related activities
15. Science, Engineering, or Technology subject matter
16. School/Education related events, activities, projects, or research
17. Animation
18. General subject matter not covered above

DEPARTMENT 83

4-H Clovers

DIVISION 1: CLOVERS, Ages 5–7

- Chairperson: Esther Haynes, puzzlingreader@gmail.com

RULES

1. Currently enrolled Clover Club members may enter items made from the Clover curriculum used in their Club. These items are age-related and will be displayed in the Clover section of the 4-H Building. There will be no judging of these items. Clovers may enter all items on Wednesday, August 10, from 3:30–7:30pm, including perishables. All Clover exhibitors will receive a ribbon in recognition of their exhibit and a participation premium of \$3.
2. Pre-registration is due to the Fair office no later than July 20. Please use the 4-H Indoor entry form.
3. Due to space limitations, posters and artwork are limited to 11"x22".
4. Clover members are limited to 8 entries.
5. Clovers are encouraged to be there to drop off their entries.

CLASSES

1. Clover Exhibit—list item names for up to eight exhibits (Ex.: 1. Flower poster, 2. Red clay pot...)

DEPARTMENT 84

4-H Club Exhibits

GENERAL RULES

1. All exhibitors must comply with Building Rules and Regulations.
2. Each club exhibit will be judged with the Danish System.
3. Exhibits must be entered under Club name with premiums paid to the Club.
4. **PLEASE NOTE: The only night you can drop off CLUB BOOTHS is MONDAY, AUGUST 7 from 6:30-8:30pm. Club Banners and Club Books may be dropped off on Monday, August 7 OR Wednesday August 9.**

DIVISION 1: CLUB BOOKS

- Chairperson: Donna Hill, 301-253-8697

PREMIUMS

1 st	2 nd	3 rd
\$10	7.50	6.50

RULES:

1. The book must show or explain the Club's participation in the area entered.
2. 4-H Members are responsible for the content of the book. Adults may assist but may not assume total responsibility.
3. Due to privacy concerns, Secretary's Books and Treasurer's Books will no longer be publicly displayed. After judging, a list will be openly posted with club names and ribbons earned. Books will be given to the extension agent for safe-keeping and their return to clubs. Other club books, such as club history and community service books, will be displayed unless the club indicates "Do Not Display" on the Fair tag.

CLASSES**CLUB WITH 20 MEMBERS OR LESS**

1. Club history, "2016" club year
2. Community Service
3. Conservation, Health, or Safety.
4. Secretary's book, "2016" club year
5. Treasurer's book, "July 1, 2016–June 30, 2017" club year

CLUB WITH 21 MEMBERS OR MORE

6. Club history, "2016" club year
7. Community Service
8. Conservation, Health, or Safety.
9. Secretary's book, "2016" club year
10. Treasurer's book, "July 1, 2016–June 30, 2017" club year

DIVISION 2: BOOTH EXHIBITS

- Chairperson: Donna Hill, 301-253-8697

*****Please note: ALL booths must be brought to the Fairgrounds on Monday, August 7. No booths will be accepted on Wednesday, August 9.**

PREMIUMS

1 st	2 nd	3 rd
\$40	35	30

RULES

1. There will be TWO classes for booths: "State Fair themed" and "Open themed." The State Fair theme for 2017 is "Make A Lasting Memory With 4-H." The State Fair theme for 2018 will be "Lead, Inspire, Experience 4-H." Wording on the booths must match the state theme exactly. Open themed booths may feature any theme promoting 4-H.
2. Each booth will receive a 1st (Excellent), 2nd (Very Good), or 3rd (Good) place ribbon and premium. One booth in each class will receive a Champion ribbon.
3. 4-H members are responsible for assembling the booth. Adults may assist but will not assume total responsibility.
4. Exterior booth dimensions must be 47"W x 36"D x 22"H.